



# AUTHORIZATION FORM

**A parent or guardian of a youth participant must sign sections 1 through 3. Youth participants must sign section 1 and complete section 4. Adult participants must sign section 1 and complete section 4.**

## **4-H EXPLORATION DAYS, JUNE 20-22, 2018**

This form (fully signed) is due to your local MSU Extension office with your registration form and fee deposit by **April 27, 2018** (may vary slightly by county).

County \_\_\_\_\_

### **SECTION 1 – EVENT RULES**

#### **(required for all youth and adult participants)**

I have read and agree to abide by the Michigan 4-H Code of Conduct and 4-H Exploration Days Rules (see pgs 20 to 21).

Participant's signature \_\_\_\_\_ Date \_\_\_\_\_

(ALL youth and adults attending the event must sign.)

I expect my child to abide by the Michigan 4-H Code of Conduct and 4-H Exploration Days Rules. I understand that if my child does not do so, I may be asked to pick up my child early.

\_\_\_\_\_  
(Parent or legal guardian's signature)

Date \_\_\_\_\_

### **SECTION 2 – PARENT/GUARDIAN CONSENT**

#### **(required for all youth participants)**

I hereby grant permission for (print participant's name)

\_\_\_\_\_ to participate in all educational and social activities of 4-H Exploration Days 2018 sponsored by Michigan State University Extension's 4-H Youth Development.

I understand that some sessions take field trips and that some sessions, campus facility tours, and other recreation activities have special risks. I have read the session descriptions and approve of my child's session selections. I accept any risks associated with their assigned session(s) and selected recreational activities.

I will make a note of any special needs or health concerns on the Personal Data Sheet that is collected at the county pre-event orientation meeting or at another time designated by the county.

Name of Parent/Guardian or of participant aged 18 and up (please print):

\_\_\_\_\_  
Signature \_\_\_\_\_ Date \_\_\_\_\_

### **SECTION 3 – 4-H OVERNIGHT HOUSING PERMISSION FORM**

I understand that my child may be sharing lodging with an unrelated adult (21 or older) who has been through the MSU Extension Volunteer Selection Process, and with at least one other young person. By signing this form I give my permission for my child to attend this event under these lodging conditions.

Signature of Parent/Guardian:

\_\_\_\_\_

Date \_\_\_\_\_

### **SECTION 4 – 4-H MEDIA AND MEDICAL RELEASE FORMS**

ALL youth and adult participants attending the event must check the appropriate box below to indicate whether they have completed the 4HOnline enrollment process:

Yes, I have completed the 2017-18 4HOnline enrollment process.

No, I have NOT completed the 2017-18 4HOnline enrollment process. (If you answer "no," you must contact your local Extension 4-H staff to complete the 4HOnline enrollment process.)

**ADULTS:  
Please  
remember to  
sign up for host  
roles on page  
24.**

# 4-H EXPLORATION DAYS HOST REGISTRATION CHOICES

Adults who attend 4-H Exploration Days must serve as either a session host or an activity host if they are not serving as CCAs, session instructors, or session helpers. (Many CCAs, instructors, and helpers also double as session or activity hosts!) If each of the nearly 400 adults who attend this event each year takes on just one of these support roles, there will be more than enough people to fill every assignment. For more information on adult roles at this event, please see the “Adult Opportunities and Roles at 4-H Exploration Days” section on page 18.

Please rank at least four choices if you sign up to be an activity host. Some of the activities (such as overseeing shuttle bus traffic) happen each day and in each time frame. Others (such as overseeing attendance and verifying the participant count at Abrams Planetarium) happen on a single day and in a single time frame. When choosing

activity host slots, think about which day and time you would prefer to host, then choose your preferred activities. (You may wish to coordinate this with other adults from your county so that you don't all choose the same days and times.)

You'll receive detailed information about your assigned host role in early June. There will also be a host orientation at the beginning of 4-H Exploration Days.

## PARTICIPANTS SAY . . .

**The best time you will ever have!**  
—Houghton/Keweenaw Counties

### Please indicate your host preferences below. Check all that apply.

#### Session host

\_\_\_\_\_ for your assigned session (you must register for session choices and receive an assigned session)

\_\_\_\_\_ at large (for those not assigned session registration choices and willing to host any session with a host vacancy)

#### Activity host

(Please indicate your preferred time and activity below by ranking your choices, with 1 being the most favorable. Please **do not** use “**X**” or “**✓**” to indicate choices. If you don't have a preference, put **1** for all your selections.)

#### Day (Rank 1 to 3):

\_\_\_\_\_ Wednesday

\_\_\_\_\_ Thursday

\_\_\_\_\_ Friday

#### Time frame (Rank 1 to 3):

\_\_\_\_\_ Morning

\_\_\_\_\_ Afternoon

\_\_\_\_\_ Evening

#### Activity (please rank at least four choices):

\_\_\_\_\_ Ride shuttle bus to discourage pleasure riding (to continually make room for new riders).

\_\_\_\_\_ Oversee a residence hall shuttle bus stop (to help participants find destinations).

\_\_\_\_\_ Help with field trip bus loading before sessions.

\_\_\_\_\_ Host an MSU facility presentation or tour (not give the tour but attend, greet the guide, and keep the group together).

\_\_\_\_\_ Host Abrams Planetarium attendance and verify count.

\_\_\_\_\_ Oversee IM East activities and facilitate indoor and outdoor pick-up games.

\_\_\_\_\_ Oversee MSU Union activities.

\_\_\_\_\_ Oversee swim shuttle bus stop.

\_\_\_\_\_ Oversee ice skating attendance and verify count.

\_\_\_\_\_ Help participants find the rooms in which their sessions are being held in harder-to-navigate buildings such as the intramural (IM) buildings.

\_\_\_\_\_ Willing to help wherever needed.