

MICHIGAN STATE  
UNIVERSITY

January 20, 2017

To: Persons Responsible for Youth Horse Programs

From: Taylor Fabus  
Visiting Instructor

Carla McLachlan  
Events Coordinator

Subject: **4-H Equine Educational Expo, April 22, 2017**

***Looking for a great opportunity to introduce SCIENCE to your 4-H members? Here is your chance! Combine youth interest in horses with the importance of science literacy & life skill building, and you've got the 4-H Equine Educational Expo!***

DEPARTMENT OF  
**ANIMAL  
SCIENCE**

**College of  
Agriculture  
and Natural  
Resources**

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Enclosed please find information regarding the 2017 4-H Equine Educational Expo:

- Event Schedule
- Information regarding accommodations and eligibility rules
- Summary Sheet for counties to send with their entries
- Contest Entry forms

**\*\*NEW THIS YEAR\*\*** We're offering Cloverbud members the opportunity to participate in the hippology division!

**\*\*NEW THIS YEAR\*\*** The MI 4-H Equine Communications Contests will take place on Saturday afternoon, following the completion of the hippology and horse bowl contests.

Entry forms AND COPY OF THE TRANSMITTAL should be sent to:

ANS Youth Extension Office  
474 South Shaw Lane  
Room 1287 Anthony Hall  
East Lansing, MI 48824

Entry fees:

Counties should send all registration fees to *Account #: DN022677 subaccount 1062*  
\$15.00 / participant / contest  
(i.e., A team of 4 members = \$60.00)

Entries from individuals will not be accepted and will be returned to counties. The deadline for entries is April 1, 2017. **March 28, 2017** is the recommended deadline for participants to have entries to county offices. Each county may send teams and/or individuals in each division listed on the entry forms. Please remember that entries must be by an authorizing County Extension staff person. Also, please see that participants and coaches have a copy of their entries and respective contest rules and regulations.

**The complete 2017 Equine Educational Expo Handbook can be found at:**

[http://www.ans.msu.edu/extension/horse\\_youth\\_programs](http://www.ans.msu.edu/extension/horse_youth_programs)

Counties submitting entries to the 4-H Equine Educational Expo are responsible for furnishing older teens and/or adults to help with the contest(s) they have entered. Participants are welcome to bring their own lunches, snacks, and coolers if they desire.

If you have any questions regarding this information, please let Taylor know at (517) 353-1748 or [tenlenta@msu.edu](mailto:tenlenta@msu.edu).

**2017 4-H EQUINE EDUCATIONAL EXPO SCHEDULE**  
*Michigan State University*  
**Anthony Hall & Pavilion for Agriculture and Livestock Education**  
April 22, 2017

**April 22, 2017**

8:00 a.m.	Check-In, Main Lobby of <b>Anthony Hall</b> ( <b>Horse Bowl</b> and <b>Hippology</b> )
8:15 a.m.	<b>Horse Bowl</b> Volunteer Orientation (1279 Anthony Hall)
9:00 a.m.	<b>Hippology</b> begins in Anthony Hall
	<b>Horse Bowl</b> participant Orientation
9:30 a.m.	<b>Horse Bowl</b> begin in Anthony Hall
approx. 3:00pm	Registration in Main Lobby of <b>Anthony Hall</b> (for Communications Contest participants only).
3:30pm	Communications Contest begins (Anthony Hall)
6:00 p.m.	4-H EQUINE EDUCATIONAL EXPO Awards Program 1281 Anthony Hall

**4-H EQUINE EDUCATIONAL EXPO  
Accommodations**

This information is for your convenience and **does not constitute endorsement by Michigan 4-H Youth Programs**. Interested parties should contact the facilities directly for a list of services and prices, and plan on making their own reservations.

Hotels in the East Lansing area include:

**Fairfield Inn**

I96 & Okemos Road  
(517) 347-1000

**Holiday Inn Express**

I96 & Okemos Road  
(517) 349-8700

**Quality Inn Lansing**

3121 E. Grand River  
(517) 351-1440

**Comfort Inn**

I96 & Okemos Road  
(517) 347-6690

**Marriott East Lansing**

300 MAC, East Lansing  
(517) 337-4440

**\*Note:** This is a very busy convention weekend in the Lansing area. Please plan to make reservations early.

## MICHIGAN 4-H EQUINE EDUCATIONAL EXPO

The 4-H Equine Educational Expo has been designed to reach the interests of young people throughout the state. We hope the program will attract all youth, including those who have horseless 4-H projects. The 4-H Equine Educational Expo offers activities to meet the needs and interests of all young people interested in the 4-H horse program.

Eligibility Rule for 4-H Equine Educational Expo Participants: *Senior members who have competed in at least one approved and authorized interstate contest (national or regional) per year, for two years, in the same contest area, **are** eligible to compete again in that contest area at the Michigan 4-H Equine Educational Expo.* Should they qualify for a national contest however, they (and their team) may **not** be eligible for that contest. See 2017 4-H Equine Educational Expo Handbook for more information.

Members who qualify for the 4-H Equine Educational Expo will be able to compete in only one of the following contests: Horse Bowl or Hippology. Any 4-H Equine Educational Expo participant may compete in the Equine Communications contest.

Special Awards Offered at the 4-H Equine Educational Expo:

The top two teams (and individuals in Communications Contests) (top three in Horse Bowl and Hippology) in all events will have the opportunity to travel to national 4-H contests including Eastern Nationals 4-H Horse Roundup or All American Quarter Horse Congress. Please see the 2017 4-H Equine Educational Expo Handbook for specific event information.

COUNTY SUMMARY SHEET  
**2017 4-H Equine Educational Expo**

Please type or print clearly and give **complete** information.

County Name	Telephone Number

Event	# of Indiv. Entrants	Entry Fee/Entrant	Total Fees
Communications Contest		\$15.00/Individual	
Hippology		\$15.00/Individual	
Horse Bowl		\$15.00/Individual	
<b>Total Fees Due:</b>			

Authorizing County Staff Person: \_\_\_\_\_

Counties should send all registration fees to *Account #: DN022677 subaccount 1062*

Please send ENTRY FORMS, TRANSMITTAL & SUMMARY SHEET to:

ANS Youth Extension Office  
474 S. Shaw Lane  
1287 Anthony Hall  
East Lansing, MI 48824

**ENTRIES ARE DUE TO THE STATE OFFICE NO LATER THAN April 1, 2017**

**State 4-H Equine Public Speaking and Demonstration Contest  
Individual Registration Form**

Please complete and return to your county 4-H staff by March 28<sup>th</sup>, 2017.

Registration fee is \$15.00 per person for each event entered.

<b>County:</b>		
<b>First Name</b>	<b>Last Name</b>	<b>Birth Date</b>
<b>Address</b>	<b>City</b>	<b>Zip</b>
<b>Email Address</b>	<b>Phone</b>	<b>Coach/Leader Name:</b>

<b>Contest Area</b>	<b>\$15/event</b>	<b>Title of Presentation</b>
<b>Public Speaking</b>		
<b>Individual Demo.</b>		
<b>Team Demonstration</b>		
	<b>Name of Team Partner:</b>	
<b>Total Registration:</b>	<b>\$</b>	

**Signature of Participant:** \_\_\_\_\_

**Signature of Parent/Guardian:** \_\_\_\_\_

*Signature indicates that all rules have been read and are understood.*

County: \_\_\_\_\_

**STATE HORSE BOWL CONTEST ENTRY FORM**

Horse Bowl **INDIVIDUAL** Participants

\*\* (Check one) Please complete one entry form per division.

\_\_\_\_\_ Junior Novice Individual (9-13 yrs as of 1/1/17) \_\_\_\_\_ Junior Regular Individual

\_\_\_\_\_ Senior Novice Individual (14-19 yrs as of 1/1/17) \_\_\_\_\_ Senior Regular Individual

Please type or print clearly and give **complete** information.

**Note: Only three individuals per county are eligible for each division**

Name		Address	City, Zip Code	Birthdate
Coach's Name	Coach's email	Address	City, Zip Code	Phone

Authorizing County Staff Person: \_\_\_\_\_

Please make checks payable to your County Extension Office  
(\$15.00/individual) \$ \_\_\_\_\_  
**Total** \$ \_\_\_\_\_

County: \_\_\_\_\_

**STATE HORSE BOWL CONTEST ENTRY FORM**

Horse Bowl **TEAM PARTICIPANTS**

\*(Check one) Please complete one entry form per division.

\_\_\_\_\_ Junior Novice Team

(9-13 yrs as of 1/1/17)

\_\_\_\_\_ Junior Regular Team

\_\_\_\_\_ Senior Novice Team

(14-19 yrs as of 1/1/17)

\_\_\_\_\_ Senior Regular Team

Please type or print clearly and give complete information.

Name	Address, City, Zip	Birthdate
Chair 1:		
Chair 2:		
Chair 3:		
Chair 4:		
alt. 5:		
alt. 6:		
Coach:		

Coach's ph. \_\_\_\_\_

Coach e-mail: \_\_\_\_\_

Volunteer Help:

Name	Address	City, Zip Code	Email Address	Job Preference

\_\_\_\_\_  
Authorizing County Staff Person

\_\_\_\_\_  
Phone

Please make checks payable to your County Extension Office  
(\$15.00/individual) \$ \_\_\_\_\_

**Total** \$ \_\_\_\_\_



County: \_\_\_\_\_

### HIPPOLOGY TEAM ENTRY FORM

\* (Check One) Please complete one entry form per division.

\_\_\_\_\_ Junior Novice Team (9-13 yrs as of 1/1/17) \_\_\_\_\_ Junior Regular Team

\_\_\_\_\_ Senior Novice Team (14-19 yrs as of 1/1/17) \_\_\_\_\_ Senior Regular Team

Please type or print clearly and give complete information. **If a reader is necessary for any individual please note in margin.**

Name	Address	City, Zip Code	Birthdate
Team A			
Team B			
Coach's Name & Email Address	Address	City, Zip Code	Phone

#### Adult/Teen Help:

Name	Address	City, Zip Code	Email Address	Job Preference

Authorizing County Staff Person: \_\_\_\_\_

Please make checks payable to your County Extension Office  
(\$15.00/individual) \$ \_\_\_\_\_

**Total** \$ \_\_\_\_\_

County: \_\_\_\_\_

## ***HIPPOLOGY INDIVIDUAL ENTRY FORM***

\* (Check One) Please complete one entry form per division.

\_\_\_\_\_ Junior Novice Individual (9-13 yrs as of 1/1/17) \_\_\_\_\_ Junior Regular Individual

\_\_\_\_\_ Senior Novice Individual (14-19 yrs as of 1/1/17) \_\_\_\_\_ Senior Regular Individual

\_\_\_\_\_ Cloverbud Individual (5-8 yrs as of 1/1/17)

Please type or print clearly and give complete information.

Name	Address	City, Zip Code	Birthdate
Coach's Name & Email Address	Address	City, Zip Code	Phone

### **Adult/Teen Help:**

Name	Address	City, Zip Code	Email Address	Job Preference

Authorizing County Staff Person: \_\_\_\_\_

Please make checks payable to your County Extension Office  
(\$15.00/individual) \$ \_\_\_\_\_  
**Total** \$ \_\_\_\_\_