

**Berrien County 4-H Youth Program
Citizenship Award Nomination Form
Due: September 15**



Club Name: _____ Date: _____

Leader's Name _____

Address: _____

This is for all members. Award fosters leadership and enthusiasm amongst 4-H members.

Criteria:

1. Enthusiasm.
2. A positive youth driven involvement in club activities.
3. Potential for leadership skills.
4. Nomination from club coordinator.

Please consider each member as an individual in relation to the: Effort put forth; Cooperation with leaders and members; Interest in 4-H; General attitude; Improvement as a person since joining the club; Regular attendance at club and project meetings; Performance as club officer or committee member; and other items you deem important other than project skills.

The Citizenship Award may be awarded at a special Club function of your choice or we can honor your members at 4-H Member Recognition. Please indicate one:

Mail Awards to Club Coordinator	
Honor Members at 4-H Member Recognition	

Name	Age	Remarks
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____
5. _____	_____	_____
6. _____	_____	_____
7. _____	_____	_____
8. _____	_____	_____

Nomination form is due by September 15 to the MSU Extension Office, 1737 Hillendale Road, Benton Harbor, MI 49022-9630, FAX: 269-982-8666. You may also use our Drop Box for after-hour deliveries.