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(For County Office Use)

Exhibitor's No. (For State Office Use Only)

STATE 4-H HORSE SHOW ENTRY FORM

***** A COPY OF THE CURRENT YEAR'S COGGINS TEST MUST ACCOMPANY THE ENTRY FORM*****

Exhibitor's Name and Address: _____ County: _____

Name -- Last First Middle Initial

Street or Route Number _____

City or Town MI Exhibitor's Date of Birth / /
Zip Code Month Day Year

Phone Number () _____ Pony's Official ht. _____
(Certified by county)

Day to Show (Circle appropriate day(s)) **Friday** **Saturday** **Sunday**

Show Class No.	Show Class No.	Show Class No.	Show Class No.	Symposium Class No.

DO NOT ENTER CHAMPIONSHIP CLASSES

Arrival Day and Time (Circle one): Thursday p.m. Friday a.m. Friday p.m. Saturday a.m.
Saturday afternoon Saturday p.m. Sunday a.m.
(For Sat. Evening Class (For Sunday Participants)
Participants **ONLY**)

Extra stay – stalling fee \$20.00 per day – (Must be approved by show staff) \$ _____ Approval#: _____
(Provided by State Office)
Additional Member(s) involved in extra stay : _____

Camping: _____ Nights at \$10.00 per night = \$ _____ (Include fee with entry)
The Michigan State University Extension will not, individually or collectively, be responsible for loss, damage or injury to persons, horses or property incurred in connection with this show, and upon these conditions only, are entries accepted.

AUTHORIZATION OF PARENT OR GUARDIAN

I, _____, being the parent (legal guardian) of _____, grant permission for him/her to participate in the State 4-H Horse Show, and will not hold the sponsoring organizations or its representatives responsible in case of accident, injury or loss.

ALL ENTRY FORMS MUST BE SIGNED BY PARENT (OR GUARDIAN) AND AGENT. ** These signatures verify that participant and parent/guardian have reviewed State 4-H Horse Show Rules and Guidelines**

Signature of Parent or Guardian: _____
Participants should forward white, yellow and pink copies to your County Extension Office.
Counties please send white and yellow copies to: Equine Extension Youth Specialist, 1287 Anthony Hall, MSU, East Lansing, MI 48824-1225.
Pink copy to be retained for county files. **Goldenrod** copy to be retained for exhibitor. MSU is an Affirmative Action/Equal Opportunity Institution.