

## $\frac{\text{MICHIGAN STATE}}{U N I V E R S I T Y} | \text{Extension}$

## **CLOVER CHRONICLES**

#### May 2023

#### Inside this issue:

Club Corner	2
Small Animal News	3
Fairboard News	3
Fair Exhibitor Registration	4
Shooting Sports Dates	5
Statewide Calendar	6
Statewide News	7
Dr. Pol Day	8
Cornhole Tourney	9
PEP Program	10
Welcome Back Dance	11
Car Wash Fundraiser	12
Canine Camp	13
Agility Workshop	14
4-H Calendar	15



# 4-H

#### 4-H Camp Clean-Up Saturday, May 6 10 a.m. - 2 p.m.



Please bring work gloves, rakes, tarps, leaf blowers, staple guns, hammers, extra people! Hotdogs, chips and drinks will be provided. RSVP to the Extension office by May

## A Day with Dr. Pol - June 17

An Update from Friends of Fair Board for "A Day With Dr Pol"

By now, most of you know about an exciting event being planned for June 17 at the fairgrounds. You also probably have been asked to help in some capacity, and we are really counting on you to participate. It can be for as little as an hour or two, or join us for the whole day – we have several options available for your expertise, or just a fun time to help a great cause.

Dr. Pol is joining us for some "star power" and hoping to encourage involvement from his fan base and partnership by the many, many friends he has made over the years helping at fair in various capacities. We are very excited the Pol family and members of the NatGeo film crew will be joining us for the day. So come out and greet the community members who will be attending to see what's going on. Invite friends and family and let's all promote the 4-H program in lots of educational ways.

For the event to be a success, here is what we need:

- adults for the parking lot, helping get cars in as quickly and efficiently as possible.
- adults for the raffle tables
- all ages for the concessions area
- all ages for several of the educational stations
- several cornhole boards
- all ages to help with set up on 6/16 and clean up on 6/18

There is a Facebook Event Page: A Day With Dr. Pol – please share it with anyone and everyone you can. That event page has a lot of information and details about the variety of activities being offered on June 17. Check it out to learn more! To sign up to volunteer please contact the Extension office at (989) 317-4079.

Isabella County

#### \* $\bigstar$ $\bigstar$ **CLUB CORNER** $\bigstar$ $\bigstar$ Aim High - The club discussed the upcoming fair related entry requirements, rocket project option for $\bigstar$ kids, families planning to do 4-H camp cleanup, and a couple of other community service projects the $\bigstar$ $\star$ club planned and participated in. Members and families then discussed the various needs to help with A Day with Dr. Pol. Many will be making items for the bake sale, helping with set up, and working $\bigstar$ different shifts at the event. $\bigstar$ $\bigstar$ Country Neighbors - April has been very busy. We have been doing different demonstrations on how $\bigstar$ $\star$ to do events at the fair during our meetings. Our club cleaned the train depot station and the park by ☆ the Bridge and Beacon gas station in Shepherd. We also put on a petting zoo, bake sale and face $\bigstar$ painting during the Maple Syrup festival. During that time, we were raising funds and items for HATS. $\bigstar$ $\frac{1}{2}$ **Evergreen** - In April our club voted on which book is going to be made into a story walk at the $\bigstar$ Rosebush Park, this was from funds the club donated last year. After the meeting was adjourned, large $\bigstar$ symp x animal members went to farms of other members to learn more about their species. Those who do not $\star$ take a large animal stayed for a presentation about still exhibit projects. $\bigstar$ + Pony Creek - We held our March meeting and went over the newsletter, changes made at Livestock $\bigstar$ Producers and news from the rules committee along with 4-H Council. At the end of the meeting we $\bigstar$ enjoyed an Easter egg hunt. $\bigstar$ $\bigstar$ Western Spurs - We enjoyed a fun meeting with a project animal BINGO game with candy prizes. The $\bigstar$ members formed groups with at least one kid from each project animal. They then had to solve the $\bigstar$ $\frac{1}{2}$ questions to find the correct answer on the bingo board. Following a few rounds of BINGO, we had a break out session for each project animal with the older members teaching and answering questions while going over parts of the animals and showmanship questions. We then met again at the Coldwater $\bigstar$ $\bigstar$ ightarrow Lake Camp for a 5 hour cleanup session. All of the members and parents worked so hard raking and + hauling leaves and branches along with cleaning inside the main lodge. $\bigstar$ \*

## Swine Tagging

Sunday, May 7 11 AM – 1 PM Isabella County Fairgrounds

## Sheep Weigh-in

Saturday, May 13 8 AM – 9 AM Isabella County Fairgrounds

## Goat Weigh-in

Saturday, May 13 10 AM- 12 PM Isabella County Fairgrounds

Wethers only and they must be castrated, dehorned and have a scrapie tag in place.

## **Bat Houses Needed**

Looking for clubs/members/leaders who would be willing and wanting to build some bat houses for use at the 4-H Camp. If you're interested, please contact the Extension office.

## **Livestock Producers Meeting**

The next Livestock Producers meeting will be on May 22 at 7:00 p.m. at the Fairgrounds.

## **Moo Madness**

June 10 9 a.m. - 2 p.m.

If you are interested in all things cow please come join us! This year's clinic will be geared towards younger 4-H'ers ages 5-12 years old but everyone is welcome. You do not need to own a dairy cow to be involved in a Dairy project! You just need an interest in learning more about cows. A sign-up flyer is coming but if you have any questions please contact Cathy at <u>mymistymornfarm@gmail.com</u> or 989-304-1983.

## **Exploration Days Orientation**

Tuesday, May 23 6:00 p.m. - 7:00 p.m. Isabella County Building, room 320

Required for all youth who are attending.

## **Attention All Fair Exhibitors - Fair Sign-up**

Still Exhibits, Horses, Dairy, and Small Animal sign-up will open May 15 at 7:00 a.m. Registration will close on June 9 at 10:00 p.m.

There are a few things to take note of:

- There is a separate form for the Cloverbud craft section. Cloverbuds are not allowed to sell in the Still Exhibit Auction.
- You will get an email following your sign up, to the email that you used to sign up. If you do NOT receive an email within 24 hours of your sign up, contact Kapre at <u>kaprefilhart@ymail.com</u> to make sure that your sign up went through. ALL sign ups are due June 9 by 10:00 p.m.
- You will need to know which project you plan to sell for the Still Exhibit Auction upon signing up (craft sign up AND auction form is due on June 9!). There is a second section under each department that will allow you to indicate whether or not you wish to sell a project from that section. You are still only allowed to sell ONE item for Still Exhibit auction.

Please refer to the website (<u>www.isabellacountyfair.com</u>) for sign up links.

## **Small Animal News**

 Goats that will be entered in the small animal auction at the fair MUST have a scrapie tag BEFORE weigh-in. It is a <u>State mandate</u>, and if your auction goat does not have a scrapie tag, you will not be allowed to sell. ALL goats must have some identification -- either the scrapie tag or a tattoo for those not in the auction. Goat weigh-in (for wethers only) is May 13 from 10 a.m. - 12 p.m. in the small animal barn at the fairgrounds.

#### Showmanship Clinic Dates:

Friday, June 9 Wednesday, June 14 Tuesday, June 20 (SAA June meeting will be held after the clinic this night) Monday, June 26 Sunday, July 9

All sessions are 6:30 p.m. - 7:30 p.m. in/around/near the Small Animal Barn at the fairgrounds. Rabbit members need to attend at least the June 26 or July 9 for fair class verification. It is critical because that is how we determine what/how many cages need to be set up. We also encourage all small animal species be in attendance at one of the earlier dates to ensure there aren't any issues with any of the animals. By doing so, the superintendents can work with the member to ensure the best plan to fix whatever problem may be found.

\*\*Clinics will be cancelled if temperatures reach 85 degrees or higher, it is a good idea to plan to attend the earliest available date.



## **Fair Board Information**

#### GET YOUR CRAFT ON FOR THE ISABELLA COUNTY FAIR!

We will be having OPEN CLASS STILL EXHIBITS this year at the fair. Watch our webpage for all the information: <u>https://www.isabellacountyfair.com/</u>

2023 Campgrounds are FULL for Fair Week, to be added to the cancelation list please call the Fair Office at 989-773-9070.

#### Upcoming Important Dates for the 2023 Fair:

May 7 May 13 May 13	Swine Tagging	11 a.m. – 1 p.m.
May 13	Sheep Weigh-in	8 a.m. – 9 a.m.
May 13	Goat Weigh-in	10 a.m 12 p.m.

## **Fair Superintendents Needed**

We are still looking for fair superintendents in the following areas:

- Collections (this year only)
- Exploring Your Heritage

#### Duties include:

- Help with the Still Exhibit Building set-up Thursday evening before entry day
- Work your area in on fair entry day helping judges, setting up projects for display
- Help in the Still Exhibit Building when the projects are released last Saturday evening of fair

Please contact Kristi (<u>schrei61@msu.edu</u>) and Nonie (<u>grossn@msu.edu</u>) if you are interested in helping or know of anyone who would be.

## **Fairgrounds Light Pole Banners**

If any 4-H club would like to participate in painting a canvas banner for the light poles again this year, contact the MSU Extension office (989-317-4079) to reserve your banner. We are looking at setting up dates in June to do so.

## **Summer Special Olympics**

This year the dates for Special Olympics are June 1 and 2 from 10 a.m. - 2 p.m. each day. The format is a bit different than in the past. If anyone is interested in helping with a petting zoo, please contact Christie Surato at 517-775-6319.

## 4-H Helping with Rainbow Hands Meet & Greet

On May 3<sup>rd</sup> at 6:30 PM, join 4-H members from the Helping with Rainbow Hands club & 4-H staff from the LGBTQIA+ Advocacy Team to learn more about the work they've been doing around LGBTQIA+ inclusion in MI 4-H. This Rainbow Spartan session is open to youth interested in starting their own Helping with Rainbow Hands 4-H club, adults who are interested in supporting those youth & 4-H staff from across the country who are interested in learning how to implement some of our learnings into their work! Register here: <u>https://www.canr.msu.edu/4-h-hwrh/rainbow-spartans</u>

## 2023 4-H Shooting Sports Dates

- May 6 Qualifying Shoot (Registration: 8:30 9:30 AM, Safety meeting: 9:30 AM, Shooting begins: 10 AM)
- June 3 Qualifying Shoot (Registration: 8:30 9:30 AM, Safety meeting: 9:30 AM, Shooting begins: 10 AM)
- June 17 Qualifying Shoot (Registration: 8:30 9:30 AM, Safety meeting: 9:30 AM, Shooting begins: 10 AM)
- July 15 County Shoot (Time to be determined)

### **<u>Pre-registration is required for ALL shoots!</u>**

Youth must pre-register to the Extension Office what disciplines (BB, Air Pellet, .22, Archery, Shotgun, Muzzleloading) they are going to participate in. Email grossn@msu.edu or schrei61@msu.edu or call (989) 317-4079.

**Cost per event:** \*may be subject to change based on market prices for supplies

\$5.00 registration fee

\$5.00 additional registration fee for each if you shoot Trap, Skeet or .22

Bring your own safety equipment (eye & ear protection)

4-H member is responsible for buying own shells for trap; they are available for sale at the shoots

## **4-H Shooting Sports Age Policies:**

- 4-H Shooting Sports Programs are open to young people aged 8 through 19. The "4-H age" will be determined by a young person's age as of January 1 of the 4-H program year.
- 4-H members age 8 may participate in BB gun and basic archery training. Participation is at the discretion of the Certified Instructor and the participant must be under direct adult supervision (one on one).
- Cloverbuds (4-H ages 5 7) must wait until they reach the 4-H age of 8 to participate in shooting sports.
- Members ages 9 11 are limited to shooting Air Pellet, BB & archery at competitive events
- Youth must attend one qualifying shoot in order to compete at the county shoot

### Location:

Isabella County Sportsman's Club (corner of Winn & Millbrook Roads) 2872 W. Millbrook Road, Mt. Pleasant

4-H Shooting sports events are weather dependent. If weather is poor, please check your email and/ or the 4-H Facebook page (<u>https://www.facebook.com/IsabellaCounty4H</u>). We will post cancellations on Facebook and send an email out to families enrolled in the shooting sports project.



## MICHIGAN STATE



## **STATEWIDE CALENDAR OF EVENTS**

#### Michigan 4-H Overnight Canine Camp



A camp for you and your pup! Join Michigan 4-H June 2-4 at Coldwater 4-H Camp in Weidman for the 4-H Overnight Canine Camp. Sessions will include showmanship, obedience, rally, agility, scent work, grooming and therapy dog. Additional activities will be leash making, dog skill-a-thon, dress up dog parade, demonstrations, crafts and s'mores.

Camp is open to youth ages 8-19. Campers ages 8-11 must be accompanied by an adult.

The cost for campers is \$100 for day campers or those who dry camp with their families or stay elsewhere. Overnight campers will pay \$120 and be housed in the dorms. Both campers will receive meals, snacks, materials and t-shirt.

Space is limited. Register by May 18. Learn more at <u>www.canr.msu.edu/events/mic</u> <u>higan-4-h-overnight-canine-</u> <u>camp</u>.

#### May 1: Explore 4-H Club at Detroit Partnership for Food, Learning and Innovation (DPFLI) DPFLI, Detroit

Take part in an eight-week 4-H club to experience some of the many projects that 4-H has to offer! To enroll in this club, attend the 4-H Open House from 5:30-7:30 p.m. to sign-up, meet leaders, and enjoy games, giveaways, refreshments and more. Fun for the whole family! https://www.canr.msu.edu/events/explore4hatdpfli

#### May 6: Hesse-Earl Youth Fishing Program

Lake Lansing, Haslett

Youth ages 5-16 will learn basic fishing skills such as casting, knot tying, rigging for different types of fishing, regulations, and fishing ethics. Additional sessions on May 13 at Hawk Island (Lansing) and May 20 at Motz Park (St. Johns).

https://www.canr.msu.edu/events/2023-hesse-earl-youth-fishing-program1

#### May 13: Michigan 4-H Day with the Detroit Tigers

Comerica Park, Detroit

Watch the Detroit Tigers take on the Seattle Mariners. Michigan 4-H will be honored as the group charity of the game and the 4-H community will enjoy discounted tickets to the game.

https://www.canr.msu.edu/events/michigan-4-h-day-with-the-detroit-tigers

#### May 18: Adulting 101 - Cracking the Code to College Online

This workshop will address the college decision process. MSU Admissions will provide advice on getting admitted to the college of your choice and the application process, along with tips on writing your essay.

#### June 3: 4-H Shooting Sports Instructor Training Workshop

Escanaba

Interested in leading shooting sports with a 4-H club? Become a certified instructor at this one-day, hybrid workshop! **Registration closes May 22.** 

https://www.canr.msu.edu/events/4-h-shooting-sports-instructor-training-workshop-1

#### June 3: Michigan 4-H Livestock Judging Camp

Ionia County Fairgrounds, Ionia

This is a one-day clinic about all things livestock judging. Youth and their coaches will gain experience judging beef, sheep, swine, and meat goats, as well as practice with oral reasons, data assessment, and more! Space is limited; registration closes May 15.

https://www.canr.msu.edu/events/mi-4-h-livestock-judging-camp



## $\frac{\text{MICHIGAN STATE}}{U \text{ N I V E R S I T Y}} | \text{Extension}$

## **STATEWIDE 4-H NEWS**

#### Michigan 4-H Foundation opens 2023-24 grant cycle

Awarded annually, the Michigan 4-H Foundation recently opened their grant and award opportunities for the 2023-2024 season. Open to 4-H volunteer leaders, members and staff, the grants and awards support local 4-H clubs and county programs, as well as recognize members of the 4-H community. **All applications are due June 1.** 

Opportunities include:

- <sup>o</sup> Michigan 4-H Legacy Grants of \$1,000. These grants are awarded to support development of a new program or initiative or to strengthen, enhance or expand a current program that is making a difference.
- ° 4-H On-Target Grants of \$500. These grants support 4-H Shooting Sports programs to enhance existing programs, develop a new program or offer a special experience related to 4-H Shooting Sports.
- \* The Collins 4-H Youth Horticulture Grant of \$500. This grant is available only to 4-H youth clubs and supports advancement of club work in plant science and horticulture activities.
- ° 4-H Educational Garden Grants of \$1,000. These grants support the creation of local 4-H educational gardens in Michigan.
- \* Michigan Farm Bureau 4-H Excellence in Agriculture Award (includes \$1,000 grant). This award recognizes outstanding 4-H agricultural volunteers that have exhibited excellence in 4-H youth education and leadership development.

Learn more or apply online at http://mi4hfdtn.org/grants. Questions? Contact the Michigan 4-H Foundation at 517-353-6692.

#### Tips for purchasing and bringing home livestock

Adapted from: www.canr.msu.edu/resources/tips-for-purchasing-and-bringing-home-livestock

Acquiring new stock is exciting whether you are building your herd or flock or purchasing your annual 4-H project. These tips will help manage their health and safety by making sure you know what to ask before purchasing and how to prepare to bring livestock home.

#### Assessing Animal Health and Treatment Documentation

When purchasing animals, you should know their history. Ask the following questions:

- When was the animal born?
- What specific vaccinations has the animal been given and when were they given?
- If necessary, was the animal properly castrated and what method was used?
- Have any other treatments been administered to the animal? If so, what is the slaughter withdrawal for the drugs given?
- Have any of the animals on the farm been ill or shown symptoms of illness?
- If acquiring a market animal, what is the approximate weight?

#### Considerations as You Bring Animals Home

**Transporting.** Secure a trailer. If you do not own a trailer, make arrangements with someone who can transport animals for you. Be prepared to pay someone to provide transportation, as a courtesy.

Unloading. Make sure that your facility is ready to house your new animals before they arrive. Have a pen identified for new animals to go into with fresh water and appropriate feed. (Feed should be similar to their previous diet; changing to a new diet should be done over a period of time.) Have a clear and direct path to the animals' new pen from the trailer. Make sure that all gates are open or closed, as appropriate, and secured.

**Settling in.** Quarantine, or separate, new animals for a minimum of 21 days. At minimum, try to avoid nose-to-nose contact, and comingling feeding and watering. Minimize stress on new animals during the quarantine period. If after 21 days, the newly acquired animals have not shown any symptoms of illness, it should be safe to comingle them into your existing herd or flock.

**Comingling.** Since each species has a social hierarchy, observe animals during comingling and separate if there is risk of injury. Over the course of a day, the herd or flock should settle into a routine that includes the new animals.



## **ISABELLA CO. YOUTH & FARM** FAIR SOCIETY PRESENTS: A Day With Dr. Pol!

A Fundraising Event For a Multi-Purpose Educational Center

June 17, 2023, 9am-7pm Isabella County Fairgrounds, 500 N Mission, Mt. Pleasant (Baseline entrance) Minimum Donation \$10/Car Parking (\$30/Bus)

**Featuring:** 

- Kids Activities/Games
- Educational Demonstrations
- Autographs & Chat Sessions with Dr. Pol
- Dr. Pol T-Shirt Sales
- Community Partner Displays
  Go Fund Me Page
- Bake Sale

- Petting Zoo
- A.T. Concessions (The Red Food Truck)
- Raffle & Silent Auctions
- Craft Vendors
- Concessions

Dr. Pol Won't Be Seeing Any Patients While in Attendance!

Details @ Facebook Event: A Day With Dr. Pol Limited Camping Sites Available (989-773-9070) \$50/Night or \$90/2 Nights



## ISABELLA CO. YOUTH & FARM FAIR SOCIETY PRESENTS A DAY WITH DR. POL CORNHOLE **TOURNAMENT!**



SATURDAY • JUNE 17, 2023 **10AM START TIME ISABELLA COUNTY FAIRGROUNDS 500 N MISSION. MT. PLEASANT** (BASELINE ROAD ENTRANCE)

24 Team Double Elimination



Pre-Registration Required

All skill levels are welcome

**Registration fee must be paid upon arrival, CASH ONLY!** Prizes for top three teams will be awarded (Winnings will include a combination of cash and gift cards)

Details @ Facebook Event: A Day with Dr. Pol Additional Questions? Contact Kelli Ignat @ ignat1kc@cmich.edu



## **HOW TO PRE-REGISTER**

https://app.scoreholio.com/link/jwrd



Tournament link (case sensitive)

#### GRAB YOUR **SMARTPHONE**

Use your camera & scan the QR code or type the link above into your browser

**CREATE A PROFILE** 

Create a profile (first name, last name & e-mail address)

#### REGISTER

Click on the tournament and click "Register" No payment will be needed at this time



🗐 SCAN ME Tournament OR code

> CHECK YOUR EMAIL

You will receive a confirmation email with event details!

CLOVER CHRONICLES

\*

\*

\*

\*

\*

\*

\*

88

\*

\*

\*

\*

畿

\*

\*

\*

\*

\*

8

\*

\*

## Isabella County 4-H Proud Equestrian Program

\$ 3

\*

\*

\*

88

\*

Page 10

80

\*

\*

\*

80

\*

\*

80

\*

\*

\*

80

The 4-H Proud Equestrian Program (PEP) is a therapeutic horseback riding program that is offered through MSU Extension for individuals with any form of a disability (ex. emotional, cognitive, physical, etc.). With the help of trained and caring volunteers, riders can improve balance, coordination, posture and muscle tone. Horseback riding has been shown to increase selfesteem, self-confidence, discipline and social growth. Most of all, horseback riding is fun!!

Our 2023 riding dates are 6/13, 6/20, 6/27, 7/11, 7/18, and 7/29 starting at 6pm in Mount Pleasant.

Isabella County 4-H PEP program is seeking horses for the upcoming year. We are also seeking horse handler/leader and side walker volunteers! If you have a horse you feel will make a great addition to the program or you personally are interested in being a volunteer, please email the PEP Instructor Mallory Wilson at Mallory.wilson20@gmail.com

\*

\*

\*

8

80

畿

# WELCOME BACK EXHIBITORS DANCE!

## Sunday, July 23, 2023 7 PM - 10 PM At the Club House Area (Grand Stand)

## \*\*FREE FOR ALL EXHIBITORS\*\*

## COME OUT AND KICK OFF FAIR WEEK WITH ALL YOUR OLD FRIENDS AND NEW ONES!

- Pizza from your favorite local places
- V Pop
- 🗹 Ice cream
- 🗹 Raffle Drawing

DJ/MUSIC BY SOUND PRODUCTIONS



## EVERGREEN 4-H CLUB

# ANNUAL CAR WASH & BAKE SALE

Funds raised help Evergreen 4-H club pay for educational activities and support the animal bedding for the Isabella Co. Fair

> MAY 21, 2023 FROM 11 AM-1 PM AT THE ROSEBUSH FIRE HALL (BY THE PARK)

> > Donations accepted, no set fees



MICHIGAN STATE UNIVERSITY Extension



## $\frac{\text{MICHIGAN STATE}}{U N I V E R S I T Y} | Extension$

## **Overnight Canine Camp**

## June 2 - 4, 2023

## 4-H Camp on Coldwater Lake

(1415 N. Littlefield Rd., Weidman, MI 48893)

## For youth ages 8 - 19

### TIME:

Check-in: June 2 from 6 - 8 PM

Check-out: June 4 from 4 - 4:30 PM

### <u>COST:</u> \$100 day campers

(campers that dry camp with their families, or at a campground or hotel) includes all meals, snacks, materials and a t-shirt

#### \$120 overnight campers

(campers that stay in the dorms at the 4-H Camp) includes all meals, snacks, materials and a t-shirt

MSU is an affirmative-action, equal-opportunity employer. "Accommodations for persons with disabilities may be requested by contacting the MSU Extension office at (989) 317-4079 at least 5 days prior to the scheduled event to ensure sufficient time to make arrangements. Requests received after this time will be met when possible."

### Fun sessions for you and your dog:

- Showmanship
- Scent work
- Agility
- Obedience
- Rally
- Grooming
- How to Train to become a Therapy Dog



Additional activities will be leash making, dog skill-a-thon, dress up you dog parade, demonstrations, a craft, campfire, s'mores, etc.

\*\*8-11 years old campers **MUST** have an adult or guardian that stays and supervises their child and dog the entire day during sessions and all activities. Meals and snacks for that parent will be free.

\*\*12-19 year old campers may stay overnight without parental supervision.

\*\*1 dog per camper, crated at night and at rest. Dog must be leashed at all times. Proof of vaccination must be sent in. Vaccinations must be **obtained no later than May 18**<sup>th</sup>.

### **Register at:**

https://events.anr.msu.edu/CanineCamp2023/





# **Agility Workshop**

CHIGAN STATE

## Saturday, June 17, 2023

9 a.m. - 12 p.m. (beginners) 1 p.m. - 4 p.m. (advanced)

#### LOCATION:

Mt. Pleasant Kennel Club 7540 S. Mission Rd. Mt. Pleasant, MI 48858

#### COST:

\$35/person (does not include lunch)

Open to youth ages 8-19 as of Jan. 1, 2023.

This clinic is off lead only, dog must be able to come when called.

Proof of vaccination must be sent in. Vaccinations must be obtained no later than June 1st. Email to schrei61@msu.edu or fax to (989) 773-1622.

Space is limited, register early!



### REGISTER: □F核书》 https://events.anr.msu.edu/AgilityJune2023/

<u>Contact:</u> Kristi Schreiber at (989) 317-4079 or schrei61@msu.edu



MSU is an affirmative-action, equal-opportunity employer. "Accommodations for persons with

disabilities may be requested by contacting the MSU Extension office at (989) 317-4079 at least 5 days prior to the scheduled event to ensure sufficient time to make arrangements. Requests received after this time will be met when possible."

Extension

## MICHIGAN STATE

Isabella County 200 N. Main Street Mt. Pleasant, MI 48858

Phone: (989) 317-4079 Fax: (989) 773-1622

Website:

https://www.canr.msu.edu/isabella/



https://www.facebook.com/ IsabellaCounty4H/

### **Attention 4-H Seniors**

Any 4-H high school senior that would like to wear 4-H Honor Cords at their graduation ceremony, you can purchase them at the Extension office for \$15.

## **SAVE THE DATES**

4-H Camp Clean-Up May 6

> Swine Tagging May 7

Sheep Weigh-in & Goat Weigh-in May 13

> **Overnight Canine Camp** June 2-4

**Animal Health & Poultry Science Workshop** June 15

> A Day with Dr. Pol June 17

4-H Cloverbud Camp July 18 & 19

Isabella County Youth & Farm Fair July 22 - 29

## **Isabella County 4-H Calendar**

May 2	Teen Horse Leaders @ MSUE	6:00 PM
2	Horse Leaders @ MSUE	6:30 PM
6	Qualifying Shoot @ Sportsman's Club	10 AM - 1 PM
6	4-H Camp Clean-up @ 4-H Camp	10 AM - 2 PM
7	Swing Tagging @ Fairgrounds	11 AM - 1 PM
13	Sheep Weigh-in @ Fairgrounds	8 AM - 9 AM
13	Goat Weigh-in @ Fairgrounds	10 AM - 12 PM
17	Small Animal Association @ First Church of Christ, Mt. Pleasant	7 PM
23	Exploration Days Orientation @ MSUE	6 PM
23	4-H Council @ MSUE	7 PM
June 17	Dr. Pol Day @ Fairgrounds	

MSU is an affirmative-action, equal-opportunity employer. Michigan State University Extension programs and materials are open to all without regard to race, color, national origin, gender, gender identity, religion, age, height, weight, disability, political beliefs, sexual orientation, marital status, family status or veteran status. Issued in furtherance of MSU Extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Quentin Tyler, Director, MSU Extension, East Lansing, MI 48824. This information is for educational purposes only. Reference to commercial products or trade names does not imply endorsement by MSU Extension or bias against those not mentioned.

"Accommodations for persons with disabilities may be requested by contacting the MSU Extension office at (989) 317-4079 at least 7 days prior to the scheduled event to ensure sufficient time to make arrangements. Requests received after this time will be met when possible."

#### Kristi Schreiber, 4-H Program Coordinator schrei61@msu.edu

Nonie Gross, Secretary Monica Jean, Field Crops Educator Eric Karbowski, District 6 Director Kara Lynch, Food Safety Educator Misty Oebel, Farm Stress Educator Sabrina McGee, SNAP-ED PI