Call for Breakout Session Abstracts for 2018 Michigan Good Food Summit

1.
Email address *

_____

Amplifying Voices for Equity

Michigan Good Food Summit

#2018goodfood
OCTOBER 22, 2018

Abstract Due Date: April 30, 2018

For questions on submission procedure, please contact Diane Drago at ddrago@dmsevents.com. For questions on the content of your abstract, please contact Rachel Kelly at kellyra2@msu.edu.

Conference will be held at the Kellogg Hotel and Conference Center in East Lansing, MI

2.
Proposed Session Title *

_____

3.
Topic Area *

_____

4.
Preferred Session Format *
Mark only one oval.

⬭ Lightning Talk

⬭ Panel

⬭ Skill-sharing Workshop

Abstract Contact Person
Person to whom all communications will be sent, including notification of acceptance.

5.
Name *

_____

6. **Title** *

_____

7.
Organization *

_____

8.
Address *

_____

_____

_____

_____

_____

9.
City/State/ZIP Code *

_____

10.
Telephone *

_____

11.
Email *

_____

12.
Is the Contact Person also a proposed presenter? *

Mark only one oval.

( ) Yes

( ) No

Proposed Presenter(s)

Identify any proposed presenter in addition to the Abstract Contact Person, if appropriate. Lightning Talks may only include one presenter.

Proposed Presenter #1

13.
Same as Abstract Contact person? *

Mark only one oval.

( ) Yes (if yes, can skip to next section)

( ) No (if no, please fill out details below)

14. **Name**

_____

15. **Title**

_____

16. **Organization**

_____

17. **Address**

_____

_____

_____

_____

18. **City/State/ZIP Code**

_____

19. **Telephone**

_____

20. **Email**

_____

Proposed Presenter #2
(if applicable)

21. **Name**

_____

22. **Title**

_____

23. **Organization**

_____

24. **Address**

_____

_____

_____

_____

_____

25.
City/State/ZIP Code

_____

26.
Telephone

_____

27.
Email

_____

Proposed Presenter #3
(if applicable)

28.
Name

_____

29.
Title

_____

30.
Organization

_____

31.
Address

_____

_____

_____

_____

_____

32.
City/State/ZIP Code

_____

33. **Telephone**

_____

34.
   Email

_____

For all presenters:

35.
   What is the overall goal of your presentation? *

_____

_____

_____

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_____

36.
   Describe your presentation or session, including key points, in one paragraph. For selected sessions, these descriptions will be used on the Summit's registration website to help attendees select which session to attend. (Maximum 1000 characters including spaces). *

_____

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_____

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_____

For Panels and Skill-sharing workshops ONLY

37.
   What are the key points or learning objectives of your session?

_____

_____

_____

_____

_____

38. **Who is the target audience? (check all that apply)** *

Check all that apply.

- ☐ Community members
- ☐ Educators
- ☐ Faith groups
- ☐ Farmers and other producers
- ☐ Food and agricultural workers
- ☐ Food processors, retailers, distributors and other food-business professionals
- ☐ Food service professionals
- ☐ Government officials, planners, community/economic development staff
- ☐ Local food or food policy council representatives
- ☐ Non-profit professionals
- ☐ Public health professionals
- ☐ Students or youth
- ☐ Other: _____