

### YOUTH ANNUAL NOMINATION FORM For

#### **HOUGHTON-KEWENAW COUNTY REGISTERED 4-H MEMBERS**

#### **PLEASE PRINT OR TYPE**

# Return by March 15<sup>th</sup> TO 4-H P.C., MSUE, 1500 BIRCH ST. HANCOCK, MI 49930

NOMINATIONS MAY COME FROM YOUTH, PARENT, CLUB LEADER, COUNCIL MEMBER, MSUE STAFF OR COMMUNITY INDIVIDUALS. NOMINATIONS MAY COME IN AT ANYTIME DURING THE YEAR

	be applied for multiply times but you may only win the award once.  _Junior 4-Her of the Year Award (ages 9-12, as of January 1 <sup>st</sup> ).
	_Senior 4-Her of the Year Award (ages 13-19, as of January 1 <sup>st</sup> ).
	_Up and Coming 4-H'er (1st year 4-Her, ages 12-19, as January 1 <sup>st</sup> ).
NAME:	BIRTH DATE
ADDRESS:	
PHONE NUMBER:	CELL PHONE
EMAIL:	NUMBER OF YEARS IN 4-H
	Framed Certificate and \$25.00 for U.S. Savings Bond
	Certificates and Clover Plaque
ADULT RECOMMENDAT	<b>FIONS</b> (why are they being nominated?) List recommendations, observations,
	and activities in which youth have been involved in during the last year (September 1,
2011 to present):	
1 /	

**Up and Coming 4-Her Award**: Include a brief descriptions the youth's efforts and involvement in 4-H.



## YOUTH AWARD NOMINATION FORM Date received\_\_\_\_\_

Complete this form to apply for the 4-her of Year Awards and Up and coming 4-Her. Selections will be made for Junior and Senior 4-Her of the Year and Up and Coming Awards.

List completed project area(s) September 1 <sup>st</sup> to April 1 <sup>st</sup> . A project you have worked on and completed for more than 6 hours on. (example: leadership-Planned and implemented a Cloverbud cooking class or served as President of our club).
List 4-H Club, county and state activities, workshops, trips and other events you have participated in from September 1 <sup>st</sup> to present. (No duplications please).
List how you have showcased 4-H in the past year: (Window display, fair booth, concert show or other promotions.)
What have you learned through 4-H in the past year?
Finish this statementBecause of 4-H I can
Describe how you have modeled the 4-H Pledge this past year.
List your participation in other organizations, school or civic groups etc.
(Add extra paper if needed)