



# GENESEE COUNTY 4-H DOG PROJECT MEMBER'S RECORD



From \_\_\_\_\_ To \_\_\_\_\_

## ABOUT YOU

Exhibitor Number: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Age (as of January 1st this year): \_\_\_\_\_

Name of 4-H Club: \_\_\_\_\_

Name of Dog Project Leader: \_\_\_\_\_

Date you joined Dog Project: \_\_\_\_\_

Number of meeting Dog Club held: \_\_\_\_\_

Number of meetings you attended: \_\_\_\_\_

Offices held in Dog Club: \_\_\_\_\_

Number of calendar years in 4-H (including this year): \_\_\_\_\_

Other project areas involved in this year: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

### *Why keep records?*

Keeping records on your project can be interesting and fun, not dull or boring.  
Good records will:

- Help you learn about your dog, the time, care, food, and cost they require.
- Help you plan future projects.
- Improve your training skills.
- Give you a record of your project activities.

Keep this record as part of your Member's Personal 4-H Record, which provides space for a complete record of your 4-H projects and activities. This information is helpful if you ever apply for 4-H awards or a 4-H scholarship.



**ABOUT YOUR DOG**

Dog's Name: \_\_\_\_\_

Neutered or Spayed? \_\_\_\_\_ If no, sex of dog: \_\_\_\_\_

Breed(s): \_\_\_\_\_

Is your dog registered with: \_\_\_\_\_ AKC \_\_\_\_\_ UKC \_\_\_\_\_ Other: \_\_\_\_\_

Dog's date of birth: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

How did you obtain your dog? \_\_\_\_\_

**YEARLY VACCINATION RECORDS** (give dates)



DHLLP Vaccination: \_\_\_\_\_

Rabies (1, 2, or 3 year): \_\_\_\_\_

Bordetella: \_\_\_\_\_

Other Vaccinations: \_\_\_\_\_

Heartworm test date: \_\_\_\_\_

Type of heartworm prevention (daily, monthly, liquid, tablet) and how much: \_\_\_\_\_

**FEEDING YOUR DOG**

How many dogs are in your family? \_\_\_\_\_

How many times per day do you feed your dogs? \_\_\_\_\_

Do you feed exact measurements or free feed? \_\_\_\_\_

If exact, how much per day? \_\_\_\_\_

If free feed, approximately how much does your dog eat? \_\_\_\_\_

Type of food (canned, dry, both): \_\_\_\_\_

Brand(s) of food(s) most often used: \_\_\_\_\_

Why? \_\_\_\_\_

Have there been any changes in your dog's food or eating patterns/habits, and if so, why? \_\_\_\_\_

Do you give your dog anything extra (such as treats or vitamins) and if so, what and how often? \_\_\_\_\_

## **GROOMING YOUR DOG**

How often do you groom your dog? \_\_\_\_\_

How long does it usually take? \_\_\_\_\_

Do you ever have help (such as with clipping toenails)? \_\_\_\_\_

Give an example of a normal grooming session: \_\_\_\_\_

Does your dog ever get groomed by someone other than you, such as a professional groomer, a breeder, etc.

If yes, how often? \_\_\_\_\_

## **EXERCISING YOUR DOG**

How often do you exercise (not train) your dog? \_\_\_\_\_

How often does it usually last? \_\_\_\_\_

What do you usually do? (play Frisbee, take walks, etc.) \_\_\_\_\_

## **TRAINING YOUR DOG**

How often do you train your dog? \_\_\_\_\_

How long do your training sessions last? \_\_\_\_\_

Give an example of a normal training session (not what you do at class): \_\_\_\_\_

Check the exercises below that you have trained your dog to do:

\_\_\_\_\_ Heel on a leash  
\_\_\_\_\_ Heel off a leash  
\_\_\_\_\_ Recall  
\_\_\_\_\_ Stand  
\_\_\_\_\_ Stand-Stay  
\_\_\_\_\_ Retrieve

\_\_\_\_\_ Sit  
\_\_\_\_\_ Sit-Stay  
\_\_\_\_\_ Down  
\_\_\_\_\_ Down-Stay  
\_\_\_\_\_ Drop on Recall  
\_\_\_\_\_ Jumps



List other exercises you have trained your dog to do. Include any tricks you have taught them!

\_\_\_\_\_

\_\_\_\_\_

**SHOW / EXHIBIT RECORD**

For the items below, put the number of times during this record year you have done each:

_____ Bench Show	_____ Parade
_____ Sanctioned March	_____ Demonstration
_____ Obedience Trial	_____ Nursing Home / Therapy Visit
_____ County Fair	_____ Other: (fiend trial, stock dog trial, etc.)
_____ State Show	_____
_____ Fun Match	_____
_____ Club Match	_____

**VETERINARY CARE / PROFESSIONAL SERVICES**

List below any expenses that you have incurred during the dates on this form for things such as veterinary care, Boarding, grooming, etc.):

<u>Date</u>	<u>Item / Brief Description</u>	<u>Cost</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Total Cost: \_\_\_\_\_

**OTHER EXPENSES**

List below any additional expenses you may have incurred such as for toys, equipment, special classes, entry fees, etc.:

_____	_____
_____	_____
_____	_____
_____	_____

Total Cost: \_\_\_\_\_



**INCOME RECORD**

If you have raised and sold puppies, made money caring for other people's dogs, or received premium money Such as for showing at the fair, list below:

**Source of Income**

**Amount**

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This is what I learned in the dog project this year: \_\_\_\_\_

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What I enjoyed most about doing my dog project this year: \_\_\_\_\_

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My biggest challenge was: \_\_\_\_\_

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I enjoyed my dog project experience:      \_\_\_\_\_ Yes      \_\_\_\_\_ No

I plan to carry this project again next year:      \_\_\_\_\_ Yes      \_\_\_\_\_ No

Why? \_\_\_\_\_

Next year I plan to: \_\_\_\_\_

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**OTHER THINGS I DID WITH MY 4-H DOG PROJECT GROUP THIS YEAR** (such as a visit to a breeder, trip to an amusement park, fund-raiser, etc. Does not have to include your dog.):

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**Areas in which I would like to increase my dog project knowledge next year:**

_____ Selection & Judging	_____ Nutrition & Feeding
_____ Training Skills	_____ Showing
_____ Health	_____ Reproduction / genetics
_____ Other _____	

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**PROJECT REVIEW AND COMMENTS**

\_\_\_\_\_ has completed his/her records and I have reviewed this record with him/her.

Comments by Project Leader or Club Leader: \_\_\_\_\_

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\_\_\_\_\_  
Signature, Project leader or Club Leader

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*Place picture of you and your dog here!*



**USE THIS PAGE IF YOU NEED MORE SPACE**



This record book was adopted and approved by the Genesee County 4-H Dog Project Committee.

Last reviewed and approved (7/8/08)