



# CLOVER CHRONICLES

April 2018

Isabella County

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## Shooting Sports Informational Meeting & Spring Kickoff Event

Saturday, April 7, 2018

10 AM - 2 PM

Isabella County Sportsman's Club  
(2872 W. Millbrook Rd., Winn)



Come join us for a day filled with crafts, games, fly tying, taxidermy, safari club sensory trailer, DNR and much more! RSVP to the Extension office by April 4.

## Attention ALL 4-H & FFA Members

Has 4-H made an impact on your life? Do you want to share your 4-H experiences with others, and get more involved? If you answered "yes" to these questions, you should apply to be a 4-H Ambassador! You will have a chance to work closely with the 4-H staff, meet new people, have GREAT experiences, and earn scholarship money all while representing Isabella County 4-H!

Application packets for the 2018 Ambassador Team will be available at the Extension Office on Tuesday, April 3. This program is open to *all* Isabella County youth, ages 9 - 19, male *and* female, who have participated in 4-H for FFA for at least two years (including Cloverbud participation). There will be a junior and senior division.

The application packet consists of a questionnaire sheet, leader recommendation form, and an informational page. Deadline for submitting these documents is May 1, by 4:00 p.m. The information will be reviewed and interviews will be held June 10. Each applicant will be required to prepare a visual aid of their choosing which they will present during the interview. The panel of evaluators will ask some questions to get to know the applicant better. Once the team is chosen, introductions to the 4-H community will be made at our annual Fair Kick-Off Event on July 8. More details for these events will be shared in future newsletters, but please put these dates on your calendar.

If you have specific questions, please contact the Extension Office.

## CLUB CORNER

**Barn Yard Kids** - Had another great meeting in March with special speaker, Sherry Walter, Manager at TSC in Ithaca. She provided lots of information on selecting your animal, supplies available to build optimal performance, fitting supplies, etc. Reminded group of dairy feeder weigh-in, getting small animals lined up, and expressed importance of everyone participating in the TSC Clover Campaign and encouraged them to form small groups to participate in this very important fundraiser.

**Broomfield Valley** - For our meeting in March we talked about the type of things that we were going to attend. Then we spoke about community service options. We closed the meeting off by speaking about how to sign up for the 4-H Exploration Days.

**Dairy Dreamers** - In March, we attended the 4-H Dairy Conference, where we learned a lot and had fun. A few of the highlights of the conference were dissecting eyeballs and touring a farm. We also kicked off our dairy judging practices with a trip to the MSU Spring Show.

**Evergreen** - At our March meeting, we had a speaker from a local veterinary facility come in and speak about zoonotic disease and the best methods of prevention. Dr. Rousseau has been practicing veterinary medicine in the Mid-Michigan area for over 15 years. She spoke about many different zoonotic diseases and how they are transmitted between humans, farm animals and even pets. Along with our speaker, the club planned an educational field trip to the Agroliquid Center in St. Johns and volunteered to prepare a meal for the local homeless shelter.

**Farm Hands** - In February we discussed future community service projects, upcoming weigh-ins, and to prepare for the quickly approaching 2018 fair. At our March 17 meeting we will be collecting items to donate to H.A.T.S. In preparation for the upcoming show season, we divided the 4-H'ers into groups for a game using animals parts, fair, and basic animal questions. We are working hard to teach kids as much as possible about the projects they are doing to prepare them for any questions asked in the ring or by fellow members.

## 4-H Camp Clean-Up

Sunday, April 22 & Saturday, May 5  
10 a.m. - 2 p.m., both days

Please bring work gloves, rakes, tarps, leaf blowers, staple guns, hammers, extra people! Hotdogs, chips and drinks will be provided. RSVP to the Extension office by April 13.

**Reminder - this is an Honor Club requirement.**

## Raise Your Hand

Michigan 4-H is participating in the April 1 - May 15, National 4-H campaign called "Raise Your Hand," to create awareness and activate 4-H members, alumni, and friends.

4-H gives youth the opportunity to learn by doing, grow from failure and develop the skills they need to handle what life throws their way. We're asking you, friends of 4-H, to Raise Your Hand to support 4-H'ers in Michigan.

Each hand raised is a vote towards a \$20,000, \$10,000 or \$5,000 award for the three states with the most hands raised. Help bring the high-quality 4-H experience to even more youth right here in Michigan.

Raising your hand is as easy as 1, 2, 3:

1. Raise Your Hand: Go to [4-H.org/RaiseYourHand](http://4-H.org/RaiseYourHand) to vote for your state.
2. Compete for Your State: Raising your hand is a vote towards a \$20,000, \$10,000 or \$5,000 award for the states with the most hands raised.
3. Pay It Forward: Tweet, post and share your #4Hgrown support and ask your network to raise their hands at [4H.org/RaiseYourHand](http://4H.org/RaiseYourHand)

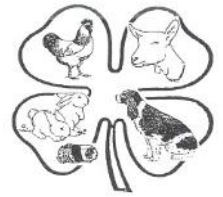
## WIN A PIZZA PARTY For Your 4-H Club!!!

Tractor Supply's 4-H Paper Clover Campaign will run April 11 - 22 at the Mt. Pleasant TSC.

Contact the Extension office to sign up for a time slot. TSC is so supportive of 4-H! We want to show our appreciation by having as many youth and families as we can help at the 4-H table in the store and talk to customers and answering questions. The club with the most volunteers for this event, will win a FREE PIZZA PARTY!!! Participants will have to sign in on a sign in sheet, and have an employee initial that they were present during their time slot.

## Small Animal News

- Isabella County small animal members (goat, poultry, rabbit) are invited and encouraged to attend any and all of the showmanship clinics sponsored by the Small Animal Association -- dog project class dates will be shared in the near future. Optional cat showmanship will also be available this year. If this is an area of interest for you, call the Extension Office and you will be put in contact the cat superintendent. Information that is used during species-specific judging at the fair is shared, and it is a great time to ask questions. Rabbit tattooing is available at several of the clinics. Even if your club also offers a clinic, it would be very beneficial for members (and even leaders) to stop by the small animal barn during any of the dates listed below. If temperatures reach 85 degrees at 5:00 p.m. on any day a clinic is scheduled, the clinic will be cancelled and not rescheduled. We highly recommend members try to attend at least one of the earlier clinics in case the later dates are cancelled. Rabbit members need to attend at least one of the last three clinics offered for fair entry verification purposes. If you are unable to do so, please call Angie Coldwell (989-828-6229) after June 20.
- Showmanship Clinic Dates** (ALL clinics will be held from **6:30 p.m. – 7:45 p.m.**)  
June 13, June 19, June 25, July 1 and July 12
- Goat fitting will be done on July 13; please bring your own blades and/or clippers. The goat superintendents will not be available for the July 12 showmanship clinic. If you have questions contact Theresa Frederick at (989) 621-6866.
- Goat Weigh-In - Saturday, May 12 from 10 a.m. - 12 noon at the Fairgrounds. All goats must be castrated, dehorned and have a scrapie tag at weigh-in. Does do not get weighed-in.
- Reminder, if you live outside of Isabella County and plan to sell in the small animal auction, you will need approval from the Small Animal Association. You will need to attend their next meeting on Thursday, April 19 at 7:00 p.m. at the Isabella County Building.
- Upcoming rabbit/cavy shows are: April 7 in Evart (see page 11 & 12 for show flyers) and April 14 in Kalamazoo.



## Cat Project Update

Are you interested in learning more about the cat project? If so, contact the Cat Superintendent, Mary Anne Tompkins. She will come to your club meeting to talk about the cat program and do a showmanship demonstration. Cat showmanship will be altered this year.



Contact Mary Ann for more information at (989) 948-0535.

## Broiler Chick Orders

Time to order your broiler chicks! Orders need to be placed at the Extension office by April 27. Approximate cost per bird including shipping is \$1.86 each, if we are able to order 100 birds. Contact the Extension office to place your order.

## Blood Drive - Save the Date!

Saturday, June 2 from 9 a.m. - 2 p.m.  
Veteran's Memorial Library Annex Building

This is a community service opportunity, but also a chance to raise some money towards the Fair Board's Building Fund for the Multipurpose Educational Center at the fairgrounds. We will be working with MI Blood. Each prospective donor has a set appointment spot so there is minimal waiting time. Potentially they do take a few walk-ins as well, but this is something you will need to call the Extension office to sign up for a specific time slot. More details will be provided closer to date, but we need to get 30 people registered before May 1, and potentially we can then sign up an additional 15 once the initial appointments are set. Please seriously consider volunteering -- it will save lives right here within our community (all the blood donated stays locally) and is a great fundraising option.

# ISABELLA COUNTY FAIR BOARD NEWS

## **FAIR CAMPING INFORMATION**

Open camping sign-up will be Saturday, April 28 at the Fair Office, 500 N. Mission Road, from 9 a.m. – 12 noon. Visa, Master Card and Discover are accepted with a 3% fee. Check or money orders made out to Isabella County Fair or cash (correct change only please) are accepted. Pre- registration forms will be mailed the last week of March for 2017 campers. Forms and payments will be due on April 25, 2018. Please read your letter carefully.

**Parking Passes** - will be \$15.00 for the week or \$5.00 per day.

**Maple Leaf Amusements** are again offering advance ride passes for the 2018 Fair. Passes are \$10 each (one pass per person per day). The passes will be available April 27 - June 30 only. Mail a check or money order to Isabella County Fair, PO Box 28, Mt. Pleasant 48804-0028 or call Deb at 989-465-6660 to order with Visa, Master Card or Discover ( +3% fee ). You may order as many passes as you would like. They are available to all 4-H and FFA Families and to all Friends of the Fair. If you have any questions, please give us a call.

The Fair Board is busy finalizing all events for this year's fair. We are excited to see all the exhibits you are working on. We wish you all good luck at the 2018 fair!

## **Sheep Weigh-In**

Saturday, May 12, 2018

2:00 p.m. - 4:00 p.m. at the Fairgrounds

Each member may choose from the following options.

**Option A:** Each exhibitor may weigh-in three lambs. Each exhibitor may bring up to two lambs to the fair to be shown as a pen, with both animals from that pen being shown as an individual market lamb.

**Option B:** Within immediate families having more than 1 exhibitor, each member may weigh-in two lambs. One separate lamb may be weighed-in as the "family alternate". Each exhibitor may bring only two animals to the fair to be shown as a pen, with both animals from that pen being shown in individual market lamb classes. The "family alternate" must be designated and recorded with the superintendent at weigh-in.

## **Swine Tagging**

Sunday, May 6, 2018

2:00 p.m. - 4:00 p.m. at the Fairgrounds

Each member may choose from the following options.

**Option A:** Each exhibitor may tag three hogs. Each exhibitor may bring up to two hogs to the fair to be shown.

**Option B:** Within immediate families having more than 1 exhibitor, each member may tag two pigs. One separate pig may be tagged as the "family alternate". Each exhibitor may bring only two animals to the fair to be shown. The "family alternate" must be designated and recorded with the superintendent.

## **Attention Swine Project Members - PQA Training**

PQA will be offered this year for those youth that have expired certificates. We are transitioning from PQA to YQCA (all species), Isabella County MSUE and 4-H want to make sure that all youth with expired certificates have the opportunity to renew their PQA certificates in the event that a packer requires a certificate during this transitional time. While it is a "transitional year," we don't want any youth to be penalized IF they are subjected to a PQA certification request during this transitional time. This information is NEW! Youth have the options of taking PQA online or attend Gratiot County on April 17 at 6:30 p.m. or Isabella County on May 2, from 6 - 7 p.m. To register for a training, please contact the Extension office at (989) 317-4079.

# Scholarship Opportunities

## **Isabella County 4-H Scholarship**

Isabella County offers two \$500 scholarships to 4-H members or former members each year. The scholarship recipient must be enrolled at an institution of higher learning and have been involved with 4-H in Isabella County. The scholarship is not limited to college freshmen.

To get an application, click here: [Isabella County 4-H Scholarship](#) or you may pick one up at the Extension office. Applications are due back to the office by April 20. The scholarship recipients will be notified by May 15.

## **Kathryn Methner Fike Scholarship**

For high school seniors and current college students. Thank you to the family of Kathryn Virginia Methner Fike for establishing a \$1000 scholarship in her name to benefit 4-H members in Isabella County.

Kathryn Virginia Methner Fike was born on the farm of her parents in northeast Wise Township, Isabella County on Nov 21, 1918. Except for a few winters in Florida, she spent all most 96 years within 5 miles of her birthplace. She married Lester Fike on March 29, 1936 and spent over 60 years on what became the Fike Centennial Homestead. In her childhood years, she was a member of a 4-H sewing club lead by her mother, Daisy Methner. After having children of her own, she became a leader, too. She served in this capacity for many years. Kathryn took great pride in the accomplishments of her children, grandchildren, and great grandchildren in their 4-H activities.

4-H has been a top priority in Kathryn's family for 5 generations and so it is with pride that her family is honoring Kathryn's many years of dedication to 4-H education in Isabella County with this scholarship.

Application is available at: [http://msue.anr.msu.edu/county/isabella/isabella\\_county\\_4\\_h](http://msue.anr.msu.edu/county/isabella/isabella_county_4_h)





**MICHIGAN STATE  
UNIVERSITY**

**Extension**



# 4-H Shooting Sports Spring Kickoff Event

The Michigan 4-H Shooting Sports program teaches members safety and shooting techniques for shotgun, rifle, air gun, muzzle loading and archery. They learn how to handle firearms responsibly for target practice and hunting and learn respect for the natural environment.

**Where: Isabella County Sportsman Club** ( 2872 W. Millbrook Rd Winn )

**When: Saturday, April 7 – 10 A.M. – 2 P.M.**

**RSVP by calling MSU Extension at (989) 317-4079 or email [schrei61@anr.msu.edu](mailto:schrei61@anr.msu.edu)**

## COME JOIN US FOR



DNR  
Crafts  
Games  
Fly Tying  
Taxidermy



Concession Stand

Safari Club Sensory Trailer

Teen Demonstrations in all Disciplines



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# Calling All Teens (ages 15 - 19)

## We want YOU to be a Teen Representative on 4-H Council

### What will you gain?

Leadership Skills, Public Speaking Opportunities, Community Service Abilities and More!

### When does 4-H Council meet?

Fourth Tuesday of every month at 7 PM, at the Isabella County Building

### Why should you join?

Being a teen representative allows you to have a voice in the important matters within the Isabella County 4-H program and the community

**How can you apply?** Contact Kristi at the Extension office or visit: [http://msue.anr.msu.edu/county/isabella/isabella\\_county\\_4\\_h](http://msue.anr.msu.edu/county/isabella/isabella_county_4_h)

## Teen Representative Experiences:

*Hello, my name is Kourtney Collin and I am 24 years old. I have been on 4-H Council for about seven years. When I was in 4-H I knew I wanted to serve in a leadership position, I also was interested in learning more about 4-H and having an input on decisions being made for my county's 4-H program. I decided to apply to be a teen representative on 4-H Council and have been serving ever since. Throughout my years as a teen representative I was able to learn so much about what was going on behind the scenes in Isabella county 4-H. I got to attend monthly meetings, plan events and classes, learn about policies and procedures, help with outreach, join committees, and even vote on decisions. I knew that I was able to share my opinions and make a difference in a program I love so much. I am currently now a 4-H leader and serving on 4-H Council. I very much enjoy sharing any knowledge, skills, and thoughts I have about 4-H and projects; being on Council is a perfect way for me to do this. I would highly encourage any teens to apply to be a 4-H Council teen representative. There are so many benefits including the skills and knowledge you will gain, as well as the people you will meet and the difference you will make.*

*My name is Mallory O'Dell, I have spent two or three years participating in 4-H Council as a teen representative. If there is one thing I can say about my experience being on Council as teen rep, it would be that it was an unforgettable experience. Being on Council you are able to see what goes on behind the scenes of how people come together to make sure we have a successful fair year experience every year. Most people take 4-H and Fair week for granted, but being on Council you gain a new understanding and appreciation for the leaders and volunteers that help make our 4-H program what it is today. I would highly encourage any youth participant that is considering wanting to be a 4-H Council teen rep to go at it full force. You learn so much from leadership experience, to having a say in how things operate. It is an unbelievably rewarding experience.*

*Moo Madness is here again!*

*New exciting stations planned!*

*Friday, June 15, 2018*

*Registration 8:30a.m. Clinic 9-3:00*



**Come help us celebrate our 10th year of Madness!**

Lots of new things are planned for this year! Although the showmanship and judging will be dairy, the emphasis on animal health will make this clinic geared towards anyone who wants to learn more about cows. We will be covering cow care from hoof, to poll, to tail! Come out and join us for a day of fun and learning!

The day begins with registration at 8:30 a.m., and will end about 3:00 p.m. Cost is \$10 (\$15 after May 26th)

Lunch and t-shirt will be provided to everyone who registers by May 26th. Those under 12 must have a chaperone. Shirt cannot be guaranteed on entries after May 26th. Lunch will still be provided.

Feel free to call! Cathy Fry (989)304-1983, Jessica Bryant (989)304-1201, or Heather Turner (989)304-1200

Make checks out to Dairy Dreamer's 4-H. Please return bottom portion with payment to:

**Dairy Dreamer's 4-H, 8180 Townline Rd. Lakeview, Mi. 48850**

Clinic is held at above address and will be outside. Please dress appropriately.

**\*This year your fourth session will be your choice! Please put your choices in order below.**

**1)Beginning Showmanship   2)Advanced Showmanship   3)Clipping and fitting   4)Judging Reasons**

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Shirt size \_\_\_\_\_

Address: \_\_\_\_\_ Email: \_\_\_\_\_

Phone Number: \_\_\_\_\_ \*Session Choices: #1 \_\_\_\_\_ #2 \_\_\_\_\_ #3 \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Shirt size \_\_\_\_\_

Address: \_\_\_\_\_ Email: \_\_\_\_\_

Phone Number: \_\_\_\_\_ \*Session Choices: #1 \_\_\_\_\_ #2 \_\_\_\_\_ #3 \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Shirt size \_\_\_\_\_

Address: \_\_\_\_\_ Email: \_\_\_\_\_

Phone Number: \_\_\_\_\_ \*Session Choices: #1 \_\_\_\_\_ #2 \_\_\_\_\_ #3 \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Shirt size: \_\_\_\_\_

Address: \_\_\_\_\_ Email: \_\_\_\_\_

Phone Number: \_\_\_\_\_ \*Session Choices: #1 \_\_\_\_\_ #2 \_\_\_\_\_ #3 \_\_\_\_\_

Chaperone Name: \_\_\_\_\_ Shirt size \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Number of participants: \_\_\_\_\_ x \$10 (\$15 after May 26th)= \_\_\_\_\_ Total due with registration

Chaperone's must pay fee if they want a shirt. Lunch can not be guaranteed for unpaid chaperone's but probably will be available.



# STATEWIDE CALENDAR OF EVENTS

## 4-H Renewable Energy Camp



Explore Michigan State University's campus while learning about ideas, research and opportunities in the field of natural resources and agriculture energy during the 2018 Michigan 4-H Renewable Energy Camp.

Taking place July 23 to 27, participants will be lodged in Shaw Hall as they learn from company executives, interactive farm tours, discussions with MSU professors and more.

The camp is open to youth ages 13 to 19 and registration closes June 1. Register at [msue.anr.msu.edu/events/4\\_h\\_renewable\\_energy\\_camp\\_2](http://msue.anr.msu.edu/events/4_h_renewable_energy_camp_2).

## 4-H Events and Workshops

**April 14: 4-H Night at the MSU Observatory**  
Michigan State University Observatory, East Lansing  
Engage in hands-on, space-related activities at this free event (weather permitting).  
[http://msue.anr.msu.edu/events/4\\_h\\_night\\_at\\_the\\_msu\\_observatory](http://msue.anr.msu.edu/events/4_h_night_at_the_msu_observatory)

**April 14: State 4-H Goat Expo**  
Anthony Hall, Michigan State University, East Lansing  
The State 4-H Goat Expo is designed for young people who are interested in live animal evaluation and in testing their knowledge of the goat (caprine) industry.  
[http://msue.anr.msu.edu/events/state\\_4\\_h\\_goat\\_expo1](http://msue.anr.msu.edu/events/state_4_h_goat_expo1)

**Norma Agnew Memorial 4-H Hairy Horse Show**  
Michigan State University Pavilion, East Lansing  
This warm-up, no-placings horse show/clinic is the perfect opportunity to receive valuable feedback at the start of a new show season.  
[http://msue.anr.msu.edu/events/norma\\_agnew\\_memorial\\_4-h\\_hairy\\_horse\\_show](http://msue.anr.msu.edu/events/norma_agnew_memorial_4-h_hairy_horse_show)

**April 17: Pork Quality Assurance Workshop**  
Alma Public Library, Alma  
This educational session will teach 4-H members about caring for their swine projects. Registration due April 15.  
[http://msue.anr.msu.edu/events/pork\\_quality\\_assurance\\_workshop\\_1](http://msue.anr.msu.edu/events/pork_quality_assurance_workshop_1)

**April 20: Starting and Sustaining a School Garden**  
Michigan State University Extension Tollgate Farm and Education Center, Novi  
Learn the steps to design, build and maintain a school garden.  
[http://msue.anr.msu.edu/events/starting\\_and\\_sustaining\\_a\\_school\\_garden\\_tollgate\\_2016](http://msue.anr.msu.edu/events/starting_and_sustaining_a_school_garden_tollgate_2016)

**April 20: Mad City Money—Budget Simulation for Teens**  
True Covenant Church, River Rouge  
Participate in this two-hour, hands-on simulation to learn about money in the real world. Registration due April 15.  
[http://msue.anr.msu.edu/events/mad\\_city\\_money\\_budget\\_simulation\\_for\\_teen](http://msue.anr.msu.edu/events/mad_city_money_budget_simulation_for_teen)

**April 27-29: Michigan 4-H Shooting Sports Adult & Teen Instructor's Certification**  
Kettunen Center, Tustin  
Learn about Michigan 4-H shooting sports' mission, policy, risk management, and more to become certified to offer live-fire, on-range shooting and archery experiences. Register by April 8.  
[http://msue.anr.msu.edu/events/michigan\\_4\\_h\\_shooting\\_sports\\_adult\\_teen\\_instructors\\_certification\\_workshop](http://msue.anr.msu.edu/events/michigan_4_h_shooting_sports_adult_teen_instructors_certification_workshop)

For the most up-to-date events listing, go to <http://4h.msue.msu.edu/events>.

## STATEWIDE NEWS AREA

### April kicks off 4-H True Leaders in Service activation



Throughout the month of April, Michigan 4-H members, parents and volunteers are encouraged to pledge their hands to larger service by taking part in the annual 4-H True Leaders in Service initiative. This nationwide endeavor will connect 4-H'ers with their community as they lend a helping hand to those in need. The month-long service activation will officially kick-off April 1 and will finish with the National 4-H Day of Service on Saturday, April 28.

Last year, nearly 7,000 youth and adults across the nation volunteered during the month of service, through nearly 400 registered projects. These individuals impacted approximately 65,000 people within their communities.

Make plans now to take part and host a service project of your own! There are lot of great ways to get involved, from donation drives to neighborhood cleanups! Visit [www.4-H.org/true-leaders-in-service](http://www.4-H.org/true-leaders-in-service) to learn more, access a planning guide, and register your project.

### Michigan 4-H Text, Talk, Revive Civility Challenge

Every day, 4-H'ers are rolling up their sleeves in service as they lead positive change that empowers their peers and their communities. 4-H members are not afraid of a challenge, and in fact, they are known to seek out challenges they can help solve with their knowledge, leadership skills and fierce resolve.

This April, Michigan 4-H members are challenged to take on one of the most significant and widespread problems currently facing our nation: incivility. 4-H members can help revive civility across the state by taking the Michigan 4-H Text, Talk, Revive Civility Challenge.

The challenge helps youth engage their families, peers and communities in conversation around civil dialogue while doing something they are already experts at: talking and texting! Taking part is just three simple steps: first, organize a group of three to five individuals and text CIVILITY to 89800. Next, with help from a series of text messages, have a one-hour conversation about civility to learn what it is, the importance of it, and how to incorporate it into everyday life. After learning about civility, take a picture of your group and post is on social media to keep the challenge going!

The Michigan 4-H Text, Talk, Revive Civility Challenge is part MSU Extension's celebration of the True Leaders in Service initiative. To learn more about True Leaders in service or to register your civility conversation as a service project, visit [www.4-H.org/true-leaders-in-service](http://www.4-H.org/true-leaders-in-service).

To learn more about the challenge, visit [msue.anr.msu.edu/news/will-you-accept-the-2018-michigan-4-h-text-talk-revive-civility-challenge](http://msue.anr.msu.edu/news/will-you-accept-the-2018-michigan-4-h-text-talk-revive-civility-challenge).

***Emerald Clover Society open for nominations!***



Do you know an outstanding Michigan 4-H alumnus? Nominate them for the Michigan 4-H alumni hall of fame - the 4-H Emerald Clover Society!

The Society honors individuals who have had significant Michigan 4-H involvement as a youth and who have made significant contributions to their local, state and national communities as adults.

Nominations are being accepted now for the 4-H Emerald Clover Society Class of 2018. The deadline for nominations is April 30, 2018. For details and a nomination packet, visit [www.mi4hfdtn.org](http://www.mi4hfdtn.org).





# OSCEOLA RABBIT & CAVY BREEDERS ASSOCIATION ARBA & MSRBA SANCTIONED DOUBLE RABBIT SHOWS



## SATURDAY, APRIL 7TH, 2018 OSCEOLA COUNTY FAIRGROUNDS

COMMUNITY FACILITY, EVART, MI 101 RECREATION AVE, EVART, MI 49631

**BOB & BOS AWARDS FOR ALL BREEDS SHOWN IN O & Y**

**ALL YOUTH SHOW 1ST: Enter by 8:00 a.m. FOR BOTH SHOWS**  
**ALL OPEN to immediately follow youth shows: Enter by 10:00 a.m.**

Enter Day of Show

**Entry Fees: Rabbits, Meat Pens \$3.00 Fur \$1.00**

**ARBA Judges:**

**Karl Ehnis Jr.  
Don Havlicek**

**Willis Plank**

**Jessica Usakowski**

**Jenni Ciampichini**

We reserve the right to change, add or remove judges as needed.

NO ARBA CAVY JUDGE AVAILABLE

**Show Secretary:**

**Sherry Garrett**

**(231) 468-1233**

**Osceolasatin1@gmail.com**

**Superintendent:**

**Chris Garrett**

**(231) 884-4042**

**Cmgpine98@gmail.com**

**Sanctioned Breeds O & Y:**

**Am Fuzzy Lop**

**Am Sable**

**Californian**

**Dutch**

**Dwarf Hotot**

**Florida White**

**Himalayan**

**Holland Lop**

**Jersey Wooly**

**Lionhead**

**Mini Lop**

**Mini Rex**

**Mini Satin**

**Netherland Dwarf**

**New Zealand**

**Polish**

**Rex**

**Satin**

**Standard Chinchilla**

**Havana -Y**

**If anyone wishes to Breeder Paid Sanction any additional breed, please contact us as soon as possible.**

We request that you enter and park on the north side of the facility as no rabbits will be allowed to enter through the south, dining area in the main facility entrance. Seating is available in the food service area.

**Planks Cage Supply will be available for your rabbit/cavy needs with cages, carriers, etc.**

**Pre-orders also taken at: (517) 437-2984**

**2018 ARBA Convention will be held in West Springfield, MA on October 27 - 31, 2018**

ARBA Executive Director: Eric Stewart

PO Box 5667 Bloomington, IL 61702

Phone: 309-664-7500

Membership: Adult Ind. \$20; Youth \$12;

Husband/Wife \$30; Single Adult Family \$20 plus \$5 per

youth; Husband/Wife Family \$30 plus \$5 per youth

Applications available at: [www.arba.net](http://www.arba.net)



**Registrar available on site..**

**Funds benefit our youth programs.**

Michigan State Rabbit Breeders Assoc. Affiliated Shows

Secretary: Sherry Garrett, 18902 7 mile Rd., Reed City, MI 49677

(231) 468-1233 Email: [Osceolasatin1@gmail.com](mailto:Osceolasatin1@gmail.com)

Memberships: \$14 single, \$17 first two adults for 1 year, each

additional adult \$7. 3 years: \$40 single; \$49 first two adults

With each additional being \$7. Foreign members add \$5

MSRBA Youth Corresponding Secretary:

MaKenzie Blatter

3680 Long Lake Road, Reading, MI 49274

Memberships: \$6 if ARBA member, \$7 for non-ARBA member.

Youth memberships are from: Jan 1st—Dec. 31st







# *Osceola Rabbit & Cavy Breeders Association*



## *Youth Showmanship Competition*

*April 7th, 2018*

*Osceola County Fairgrounds*

*Evart, MI 49677*

*Held in Conjunction with the*

*Osceola Rabbit & Cavy Breeders  
Association Shows*

*Competition to follow immediately after  
Youth Best In Shows A & B are chosen*

*Awards for all youth entered*

*Entry Fee: \$2.00 per youth*

*Enter showmanship by 10:00 a.m.*



Contact: Chris Garrett  
Phone: 231-884-4042  
Email: [cmgpine98@gmail.com](mailto:cmgpine98@gmail.com)





# Michigan's Adventure




## 4-H Day! Saturday, June 9, 2018



**Attention 4-H Members, Volunteers, & Families:**  
*Come celebrate 4-H at Michigan's Adventure!*

Admission **\$25.00** per person. Includes **UNLIMITED** use of the amusement park and water park (with the exception of RipCord and Bumper Boats) on Saturday, June 9. Children 2 years of age and younger are free.

4-H Day Meal Tickets will be available for only \$7.00 each! Meal consists of a Hot Dog, Macaroni Salad, Chips and a Soft Drink and will be served at Mary Lynn's Group Catering Pavilions from 2:00 – 3:00pm. Purchase meal tickets when you purchase your admission tickets on June 9.

**Reservations are required for admission and meal tickets by June 4, 2018:** Contact the Group Sales Office directly at **231.766.9959**, [youthsales@miadventure.com](mailto:youthsales@miadventure.com) or visit [www.miadventure.com/specialevents](http://www.miadventure.com/specialevents).

Michigan's Adventure accepts cash, money orders, VISA, MasterCard, Discover and American Express. Checks are not accepted.

Members will be asked to present a card or something representing 4-H membership. Wear a club shirt so you can be recognized as an honored guest!

There is a fee for parking standard and oversized vehicles. Full size busses park for free.

**MICHIGAN STATE UNIVERSITY | Extension**

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### For More Information

- Visit [www.miadventure.com/specialevents](http://www.miadventure.com/specialevents)
- Make your reservation
- Read the helpful Trip Tips
- See a complete listing of rides and attractions
- Contact a Michigan's Adventure Group Sales Representative at **231.766.9959** or via email at [youthsales@miadventure.com](mailto:youthsales@miadventure.com)



**Amusement Park Hours – 11:00 am – 7:00 pm • Waterpark Hours – 12:00 pm – 6:00 pm**

*WildWater Adventure is open on scheduled days when the temperature is 65 degrees or higher.*

Michigan State University Extension  
Isabella County  
200 N. Main Street  
Mt. Pleasant, MI 48858

Phone: (989) 317-4079

Fax: (989) 773-1622

Website:

<http://msue.anr.msu.edu/county/info/isabella>



[Facebook](#)

## ***Isabella County Youth & Farm Fair July 21 - 28, 2018***

## **SAVE THE DATES**

### **Shooting Sports Spring Kickoff Event**

Saturday, April 7, 2018

### **Swine Tagging**

May 6, 2018

### **Sheep Weigh-In**

May 12, 2018

### **Goat Weigh-In**

May 12, 2018

### **Blood Drive**

June 2, 2018

### **4-H Exploration Days**

June 20-22, 2018

### **4-H Summer (overnight) Camp**

July 10, 11 & 12, 2018

### **4-H Cloverbud Camp**

July 17 & 18, 2018

### **Isabella County Youth & Farm Fair**

July 22 - 28, 2018

## **Isabella County 4-H Calendar**

April 3	Teen Horse Leaders @ MSUE	6 PM
3	Horse Leaders @ MSUE	7 PM
7	Shooting Sports Spring Kickoff Event @ Sportsman's Club	10 AM - 2 PM
18	Shooting Sports Committee	7 PM
19	Small Animal Association @ MSUE	7 PM
24	4-H Council @ MSUE	7 PM

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*"Accommodations for persons with disabilities may be requested by contacting the MSU Extension office at (989) 317-4079 at least 5 days prior to the scheduled event to ensure sufficient time to make arrangements. Requests received after this time will be met when possible."*

**Kristi Schreiber, 4-H Program Coordinator**  
[schrei61@anr.msu.edu](mailto:schrei61@anr.msu.edu)

Nonie Gross, Secretary  
Paul Gross, Extension Educator  
Belinda Laughlin, Master Gardener Coordinator  
Kara Lynch, Extension Educator  
Sabrina McGee, SNAP-ED PI  
David Rowley, Extension Educator