



## Multicultural Apprenticeship Program

July 8 – August 3, 2018

### 2018 APPLICATION

(This application is only for the MAP pre-college program sponsored by the College of Agriculture & Natural Resources.)

Participant selection in MAP will be based on academic achievement, the application and essay questions, and recommendations. The completed application must be postmarked on April 13, 2018. (5 p.m. EST).

## BACKGROUND INFORMATION

(Please print legibly or type.)

Name \_\_\_\_\_  
Last First Middle

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone number \_\_\_\_\_ Email \_\_\_\_\_

Parent/Guardian Email \_\_\_\_\_

Parent/Guardian Phone \_\_\_\_\_ Birthdate \_\_\_\_\_

Gender (check one):      Male      Female

American Indian/Alaskan Native      Tribal affiliation \_\_\_\_\_  
Asian/Pacific Islander (Asian American)  
Black/African-American Non-Hispanic      Mixed heritage (Please Specify) \_\_\_\_\_  
Chicano/Mexican American      Hispanic/Latino  
White/Caucasian Non-Hispanic      Other (Please Specify) \_\_\_\_\_

## INTEREST AREAS

Listed below are some of the areas in which participants in the Multicultural Apprenticeship Program could be assigned to work. Which areas are of interest to you? Please indicate your level of interest in the following:

Program Areas	Very Interested	Somewhat Interested	Not Interested
Agricultural & Natural Resources Education			
Agricultural Marketing/Business			
Animal Science			
Biosystems Engineering			
Community Sustainability			
Construction Management			
Crop and Soil Sciences			
Entomology			
Environmental Sciences			
Fisheries and Wildlife			
Food Industry Management			
Food Science/Nutrition/Dietetics			
Forestry			
Horticulture			
Interior Design			
Landscape Architecture			
Landscaping/Nursery Management			
Packaging			
Plant Sciences			
Sustainable Parks, Recreation and Tourism			

## **PREFERENCES**

Whenever possible, students selected to participate in MAP are placed in appropriate work experiences on the basis of their interests and preferences. However, placement is not guaranteed and may be based on opportunities available. Please answer the following questions concerning your preferences:

1. Which statement best describes the general interest area in which you would prefer to work?  
(Check one response.)
  - I prefer to work with animals.
  - I prefer to work with plants.
  - I prefer to work primarily with computers and machines.
  - I prefer to work primarily with people.
  - I am willing to work in any of the above areas.
2. Which statement best describes the location in which you would prefer to work? (Check one response.)
  - I prefer to work outdoors.
  - I prefer to work indoors in a laboratory or office.
  - I am willing to work either outdoors or indoors, or both.
3. Most work-related activities will occur during regular business hours (8 a.m. to 5 p.m.). Are you willing to work outside of business hours (earlier or later)?
  - Yes
  - No

## **MAP APPLICATION ESSAY QUESTIONS**

Please answer all the essay questions below. The essay questions are a very important part of the application — selection to the MAPS is based largely on these questions. Please be sure to fully answer ALL the questions. Please type and double space your answers using 8.5- by 11-inch paper with 1-inch margins at top, bottom, left and right. Please use a standard font size of 11 or 12.

### **Essay questions**

- 1) Why do you want to participate in the Multicultural Apprenticeship Program (MAP)?
- 2) What other programs and extracurricular activities have you been involved with?
- 3) What are your educational and career goals?
- 4) What experiences, if any, have you had in agriculture or natural resources?
- 5) What area of agriculture or natural resources listed on page 1 is of most interest to you, and why?
- 6) What role does agriculture and/or natural resources play in America and the world?
- 7) Define diversity and explain how it is relevant to you (or your life).

## **PARENTAL CONSENT**

I hereby grant permission for my son/daughter (print name) \_\_\_\_\_  
to participate in all activities of the Multicultural Apprenticeship Program sponsored by the College of  
Agriculture and Natural Resources at Michigan State University. I understand that if he/she is selected, I will  
be asked to provide additional information on health insurance and other pertinent matters.

Name of parent/guardian (Please print.) \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

## **STUDENT AGREEMENT**

I hereby apply for the Multicultural Apprenticeship Program (MAP). If selected, I agree to participate fully in all activities and to remain in the program for the full 4 weeks. I agree to abide by all rules and regulations of the Undergraduate Diversity Programs and of Michigan State University.

Signature \_\_\_\_\_ Date \_\_\_\_\_

## **HIGH SCHOOL INFORMATION**

This information is to be completed by the guidance counselor or advisor. This application form must be accompanied by a high school transcript and other supporting documentation.

Name of high school \_\_\_\_\_

Street address \_\_\_\_\_  
Number Street

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone number \_\_\_\_\_

## **SCHOOL CERTIFICATIONS**

This is to certify that \_\_\_\_\_ is a student in good standing

Student Name

in the \_\_\_\_\_ grade at \_\_\_\_\_

Current Grade Level

School Name

Grade point average \_\_\_\_\_ Class rank \_\_\_\_\_

Name of person completing certification \_\_\_\_\_

Position \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

## **TO THE COUNSELOR/ADVISOR**

Please make certain that the student has fully completed the application and that it has been signed by the student and his/her parent or guardian. Incomplete applications will not be included in the applicant screening process. Please check to be certain that the following items are attached:

- Application form
- Essay questions
- An official transcript (including work in progress)
- One recommendation form

# APPLICANT RECOMMENDATION FORM

Applicant's name \_\_\_\_\_

Name of applicant's high school \_\_\_\_\_

**PLEASE RATE THIS STUDENT'S:**      **Superior**   **Above Average**   **Average**   **Below Average**   **Poor**

Communication Skills

Demonstrated Leadership Skills

Ability To Work With Others

Ability To Work Unsupervised

Willingness To Learn/Try New Things

Classroom Behavior

Potential For Growth Through MAP

Please provide any additional information about this applicant that the selection committee should consider.

Evaluator's name \_\_\_\_\_

Title/position \_\_\_\_\_

Phone number \_\_\_\_\_ Email \_\_\_\_\_

Signature \_\_\_\_\_

OVERALL RECOMMENDATION OF THIS APPLICANT (Please check one)

Strongly Recommend

Recommend

Recommend With Reservations

Do Not Recommend

# APPLICANT RECOMMENDATION FORM

Applicant's name \_\_\_\_\_

Name of applicant's high school \_\_\_\_\_

**PLEASE RATE THIS STUDENT'S:**      **Superior**   **Above Average**   **Average**   **Below Average**   **Poor**

Communication Skills

Demonstrated Leadership Skills

Ability To Work With Others

Ability To Work Unsupervised

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Classroom Behavior

Potential For Growth Through MAP

Please provide any additional information about this applicant that the selection committee should consider.

Evaluator's name \_\_\_\_\_

Title/position \_\_\_\_\_

Phone number \_\_\_\_\_ Email \_\_\_\_\_

Signature \_\_\_\_\_

OVERALL RECOMMENDATION OF THIS APPLICANT (Please check one)

Strongly Recommend

Recommend

Recommend With Reservations

Do Not Recommend



Please have the completed packet, postmarked by April 13, 2018, sent to:

C/O: Phillip Seaborn

Assistant Director of Undergraduate Diversity

College of Agriculture and Natural Resources

Michigan State University

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East Lansing, MI 48824-1039

(517) 355-0234

website: [https://www.canr.msu.edu/academics/undergraduate/undergraduate\\_diversity/](https://www.canr.msu.edu/academics/undergraduate/undergraduate_diversity/)