



Alpena County

## 4-H Family News

September 2018



September 1, 2018—August 31, 2019

**\*Happy New 4-H Year!**

Register for the new year at:

- <http://bit.ly/1Ho3CQT> -

Make sure to re-enroll in 4-H this fall so you don't miss the March 1st deadline in order to be eligible to market in 2019.

**Thank you to everyone who volunteered during the 2018 Alpena County Fair and helped make it a success! We appreciate all that you do for the Alpena County 4-H Program!**



Congrats to **Carey May Udell** for receiving Sheep Showman of Showman at the Alpena County Fair!



**Morgan Burr** placed grand in the Market Swine division! Nice job, Morgan!



**Brooklyn Leaym** placed grand in the novice division of small fowl fitting and showmanship at the Alpena County Fair. Great job, Brooklyn!

**Contact Us**

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<http://canr.msu.edu/alpena/index>

MSU Ext. Office Hours  
Tues-Thurs; 8:30a-4:30p

**Reminder:**
**4-H Participation  
Fee Increase—\$20**

As of September 1, 2017 the MI 4-H participation fee will be \$20 per 4-H member (\$60 for families of 3 or more).

Please note a participation fee scholarship is available. To enroll in 4-H a member must complete their 4-H Online enrollment and submit their participation fee/scholarship.

**\*Save the Date!****Alpena County 4-H Awards Banquet**- **Sunday, October 28, 2018** -**@ Merchant's Building on the Alpena Fair Grounds****See page 3 for more information**

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## STATEWIDE CALENDAR OF EVENTS

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### 2018 Alpena County Fair Showmanship & 4-H Award Results

Are you interested in viewing the list of award winners from the 2018 Alpena County Fair? If so, please contact the Alpena MSU Extension office by calling 989-354-9876 or emailing [ken-dzi20@msu.edu](mailto:ken-dzi20@msu.edu)



### 4-H Events & Workshops

#### August 8: Build Your Future Teen Leadership Workshop

*Max Thompson Family Resource Center, Warren*

This career preparation life skills workshop is open to youth 11-19. Registration required.

[http://msue.anr.msu.edu/events/build\\_your\\_future\\_teen\\_leadership\\_workshop](http://msue.anr.msu.edu/events/build_your_future_teen_leadership_workshop)

#### August 11: 2018 Michigan State 4-H Dog Show

*MSU Pavilion, East Lansing*

Watch Michigan 4-H'ers compete in agility, obedience, rally, brace, team and showmanship classes at this annual dog show.

<https://events.anr.msu.edu/4HDogShow18/>

#### August 27: MSU Welcome Week 4-H Alumni Reception

*MSU Morrill Hall of Agriculture Atrium, East Lansing*

Meet other MSU 4-H members and alumni attending Michigan State University this fall at the MSU Welcome Week 4-H Alumni Reception. Dinner is provided!

[http://msue.anr.msu.edu/events/msu\\_welcome\\_week\\_4\\_h\\_alumni\\_reception](http://msue.anr.msu.edu/events/msu_welcome_week_4_h_alumni_reception)

#### August 31 - September 1: Michigan State 4-H Poultry Show

*Suburban Collection Showplace, Novi*

Exhibit your poultry projects at the Michigan State 4-H Poultry Show held in conjunction with the Michigan State Fair. Registration closes August 3.

[http://msue.anr.msu.edu/events/2018\\_michigan\\_state\\_4\\_h\\_poultry\\_show](http://msue.anr.msu.edu/events/2018_michigan_state_4_h_poultry_show)

#### September 13: Completing Your 4-H Groups Annual Financial Report

*Online webinar*

Join MSU Extension staff in this online webinar to learn how to complete an Annual Financial Report Summary, required by MSU Extension.

[http://msue.anr.msu.edu/events/completing\\_your\\_4\\_h\\_groups\\_annual\\_financial\\_report](http://msue.anr.msu.edu/events/completing_your_4_h_groups_annual_financial_report)

For the most up-to-date events listing, go to <http://4h.msu.edu/events>.

*Volunteers are needed for the fall  
2018 TSC Paper Clover Campaign!*

*- Volunteer Dates: -*

*Saturday, **October 6** (10am-12pm)*

*Saturday, **October 13** (10am-12pm)*

*\*Please contact Jessica to sign-up*



You're Invited:

## 2018 County Awards Banquet

- Sunday, October 28 @ 3:00pm in Merchants Bldg -

RSVP: by Wednesday, October 24, 2018; Call (989) 354-9876; or [kendzi20@anr.msu.edu](mailto:kendzi20@anr.msu.edu)



Congratulations to Alpena 4-H members (L) Hailey Britton, Jenna Britton, and Savannah Avent for receiving a horse & pony project award pin for the 2017 year! Not pictured is Savannah Avent.



Shout out to Alpena 4-H'er Alison Borowski for receiving a veterinary science project award pin in 2017!



Kelsey Udell received the Adeline Alexander Award at the 2017 County Awards Banquet. In order to be eligible for this award a 4-H'er must be active in personal appearance, foods, or home economics projects.

Please join us to celebrate the accomplishments and achievements of 4-H members throughout the 2017-2018 4-H year. Members will receive their certificate of completion for the 4-H year, individual project award pins, state horse show recognition, I Dare You Award recipient, Adeline Alexander Award recipient, and more. We will also be announcing and honoring our volunteer of the year and 4-H member of the year.

### What should YOU bring to County Awards Banquet?

- |   |  |
|---|--|
| <input type="checkbox"/> Dish for the Pot Luck Dinner       | <input type="checkbox"/> Silent Auction Item |
| <input type="checkbox"/> Table Center Piece Decoration      | <input type="checkbox"/> Your Camera         |
| <input type="checkbox"/> \$20 for 2018-19 4-H Re-enrollment | <input type="checkbox"/> A SMILE :)          |

### Pot Luck Item to Bring Based on Last Name:

**A—G:** Bring a dessert (cake, cookies, brownies, etc.)

**H—O:** Bring a side dish (potatoes, beans, vegetable, etc.)

**P—Z:** Bring a salad (potato, macaroni, taco, etc.)

### Center Piece Decoration Contest @ County Awards!

Each 4-H club is asked to bring a fall themed table center piece decoration for the county awards banquet. A prize will be awarded for the best decorated center piece. We look forward to seeing what you bring!



### 4-H Council Members Needed!

Adults and teen 4-H members 14 years and older, please consider nominating yourself to serve on the Alpena County 4-H Council.

4-H Council is the advisory group that helps guide and advise Alpena 4-H. As a council member you would assist with planning major events and activities, helping make decisions about programs, and more.

A ballot with all nominees will be mailed after the deadline on October 1st at 4:30pm. To make a nomination please submit your name to Jessica by phone at (989) 354-9876 or e-mail [kendzi20@msu.edu](mailto:kendzi20@msu.edu)

### 2018 Council Members

#### Adult Council Members:

Amanda McKenzie\*  
Andrea Griffin  
Andrea Schmidt\*  
Brentt Lucas\*  
Dione Oliver\*  
Jeanna Gersewski  
Katie Kasubowski\*  
Rachel Wetherhult  
Samantha Rupert\*  
Sheryl Wright\*  
Stacie Avent

\*New 2 year term in 2017

#### Teen Council Members:

Adam Degen  
Brooke Gersewski  
Courtney Krentz  
Stephanie Domke

**4-H Member of the Year:**  
Demi Oliver

# Alpena 4-H County Awards:

Awards are given at the 2018 County Awards Banquet on October 28, 2018 at 3:00pm. Coordinate with your club leader for completing award applications and to make sure they are turned in on time. Remember, leader or parent input is needed on some applications.

**All Nominations & Award Applications are Due:**

**\*\*\*\*\*MONDAY, OCTOBER 1, 2018 AT 4:30PM\*\*\*\*\***

## 1) Individual Project Awards—Page 5

- Filled out by 4-H member & parent/leader

There are over 60 different project areas you can apply for a project award in! They range from swine to robotics to clothing and textiles. You can apply for up to 2 project pin awards each year, and can not receive the same pin 2 years in a row. See how many you can be awarded throughout your 4-H career! Not sure what award(s) you got last year? Contact our office and we will provide you with a list.

## 2) 4-H Member of the Year—<http://bit.ly/2w8uO7f>

- Filled out by 4-H member & Leader's Signature

The 4-H member of the year serves as the face of 4-H throughout the 2018-2019 year. They lead and participate in all our major 4-H events and more. Are you interested in stepping up and making a difference in our community and promoting 4-H? Apply and complete an interview (October 2, 2018 starting at 6:00pm) for the 4-H member of the year. The winner and runner-up will be announced at the banquet. Applications are available at the Alpena MSU Extension office or they can be e-mailed to you.

## 3) Adeline Alexander Award—Page 9

- Filled out by 4-H member & Leader's Signature

Recognizes a 4-H member for their personal appearance, foods, homemaking, and/or craft related skills and participation in 4-H. New this year, 4-H members apply for the award and 3 pictures of the 4-H members accomplishments must be attached to submitted applications.

## 4) Nominate a 4-H Member for an Award—Page 5-7

**Achievement, Citizenship, and Leadership (Pg. 5)** (Filled out by Leader)

Club Leaders, nominate outstanding 4-H members for 1 of these special 4-H awards.

**Teen Leader (Pg. 6)** (Filled out by Leader)

Club Leaders, nominate 4-H members that serve as teen leaders in your club. Teen leaders must be 4-H age 13 as of January 1, 2018, shown leadership 4-H during the 2017-2018 year, attended 5 club meetings, mentored a younger 4-H member, and went above and beyond what is expected.

**Personal Development/Most Improved 4-H Member (Pg. 6)** (Filled out by Leader)

Who has shown the greatest personal development in your club over the past year? Club leaders, please nominate a 4-H'er for this award. Leaders can nominate 1 person for every 10 in their club.

**I Dare You Award (Pg. 7)** (Filled out by Leader or Parent)

Do you know a 4-H member that has shown great leadership or potential, but could use some encouragement to take on that leadership? Nominate them for the I Dare You Award.

## 5) Nominate an Outstanding Adult Volunteer—Page 8

Is there a 4-H parent, club leader, council member, or friend of 4-H that has shown exemplary commitment, service, dedication, and more to 4-H? Nominate them for the Alpena County 4-H Volunteer of the Year.

## 6) Nominate Yourself or Someone to Serve on Council

Are you interested in making a difference in our community? Help guide and advise 4-H in Alpena County by serving on our 4-H council; which is the advisory group for Alpena 4-H. Nominate yourself or someone by e-mailing kenzzi20@msu.edu or calling (989) 354-9876. Please do not Facebook message, as it makes keeping track of the nominations difficult.

### Project Award Areas:

(can apply for 2 per year; can't receive same pin 2 years in a row)

Aerospace  
Agriculture  
Alpaca  
Aquaculture  
Beef  
Bicycle  
Biological Sciences  
Cake Decorating  
Cats  
Cavy  
Child Care & Development  
Clothing & Textiles  
Communications  
Community Service  
Computer Science  
Computer Technology  
Consumer & Family Sciences  
Consumer Education  
Cooking  
Dairy  
Demonstration  
Dogs  
Electricity  
Engines, Tractors & Field Equip.  
Entomology & Bees  
Environmental Stewardship  
Equine Science  
Family Life  
Fashion Revue  
Fine Arts  
Food & Nutrition  
Food Science  
Forestry  
Gardening & Horticulture  
Goats  
Guide Dog  
Healthy Living  
Herpetology (Amphibians)  
Hippology (Equine Study)  
History  
Hobbies & Collections  
Home Environment  
Horse  
Industrial Arts  
Judging  
Mentorship  
Money Management  
Music  
Outdoor Education & Recreation  
Performing Arts  
Pets  
Photography & Video  
Physical Science  
Plant Science  
Poultry  
Public Speaking  
Rabbits  
Reporting Media  
Robotics  
Safety  
Scrapbooking  
Sheep  
Shooting Sports  
Swine  
Technology & Engineering  
Veterinary Science  
Visual Arts  
Waterfowl  
Wildlife & Fisheries  
Wood Science  
Yoga

**DUE: MONDAY, OCTOBER 1, 2018 at 4:30pm @ MSUE**

# 2018 ALPENA COUNTY 4-H PROJECT RECOGNITION APPLICATION

4-H Member Name: \_\_\_\_\_ Age as of January 1, 2018: \_\_\_\_\_ Birthday: \_\_\_\_\_

Project Area: \_\_\_\_\_ Years in Project: \_\_\_\_\_ Phone #: \_\_\_\_\_

Aerospace	Communications	Entomology & Bees	Healthy Living	Outdoor Education & Rec	Scrapbooking
Agriculture	Community Service	Environmental Stewardship	Herpetology (Amphibians)	Performing Arts	Sheep
Alpaca	Computer Science	Equine Science	Hippology (Equine Study)	Pets	Shooting Sports
Aquaculture	Computer Technology	Family Life	History	Photography & Video	Swine
Beef	Consumer & Family Sciences	Fashion Revue	Hobbies & Collections	Physical Science	Technology & Engineering
Bicycle	Consumer Education	Fine Arts	Home Environment	Plant Science	Veterinary Science
Biological Sciences	Cooking	Food & Nutrition	Horse	Poultry	Visual Arts
Cake Decorating	Dairy	Food Science	Industrial Arts	Public Speaking	Waterfowl
Cats	Demonstration	Forestry	Judging	Rabbits	Wildlife & Fisheries
Cavy	Dogs	Gardening & Horticulture	Mentorship	Reporting Media	Wood Science
Child Care & Development	Electricity	Goats	Money Management	Robotics	Yoga
Clothing & Textiles	Engines, Tractors & Field Equip.	Guide Dog	Music	Safety	

You must be enrolled in the project area in which you are applying. **A separate form is needed for each award nomination – Pick up more copies at the MSUE office. You can only receive 2 project award pins each year. 4-H youth can only be recognized in a project area once every other year.** Leaders, please complete this form for nominating 4-H member's for Achievement, Citizenship, or Leadership (members can only receive 1 of these special awards per year). Member input is not needed for these 3 awards. Leader's should write a paragraph about what the 4-H member did in that particular award area with their projects and/or club activities.

**4-H Member Input (required):** Please write a paragraph telling about your 4-H experiences in this project; why you completed this project; what you did; what you learned, and what is special about your project. Please attach an additional sheet if needed. Applications without member input will NOT be accepted. No exceptions. 4-H members, it is your responsibility to ensure member input is provided.

This image shows a blank sheet of white paper with horizontal ruling lines. The lines are evenly spaced and extend across the width of the page. There are no margins, text, or other markings on the paper.

4-H Member Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Parent or Leader Comments about what the 4-H member did with their project (required):**

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Parent or Leader Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**DUE: MONDAY, OCTOBER 1, 2018 at 4:30pm @ MSUE**

Club Leader: \_\_\_\_\_ 4-H Club: \_\_\_\_\_

### 2018 TEEN LEADER AWARD

*To be completed by club leader—4-H members should coordinate with club leaders on this award*

Club leaders: Please list all active teen leaders in your 4-H club to receive the "Teen Leadership Award" pin/certificate. Teen leaders must be 4-H age 13 as of January 1, 2018, shown leadership 4-H during the 2017-2018 year, attended 5 club meetings, mentored a younger 4-H member, and went above and beyond what is expected. **Not every teen in your club should receive this award.**

- |          |           |
|----------|-----------|
| 1. _____ | 7. _____  |
| 2. _____ | 8. _____  |
| 3. _____ | 9. _____  |
| 4. _____ | 10. _____ |
| 5. _____ | 11. _____ |
| 6. _____ | 12. _____ |

*Please attach another sheet if additional space is needed*

### 2018 PERSONAL DEVELOPMENT/ MOST IMPROVED AWARD

Club leaders: Who is your 4-H club's most improved member for the current program year? **Leaders can nominate 1 member for every 10 in their club.** Please attach an additional sheet if you have 30 or more members in your club.

Most Improved 4-H Member 1: \_\_\_\_\_

Why is this 4-H member the most improved for the 2017-2018 4-H year?

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Most Improved 4-H Member 2: \_\_\_\_\_ *(complete if you have 20+ 4-H members in your club)*

Why is this 4-H member the most improved for the 2017-2018 4-H year?

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### ACHIEVEMENT, CITIZENSHIP, AND LEADERSHIP AWARDS

Club leaders: Please nominate outstanding 4-H members in your club for an Achievement, Citizenship, or Leadership Award (members can only receive 1 of these special awards per year). Submit 4-H members for this award by completing the project recognition form. Member input is not needed for these 3 awards. Leader's should write a paragraph about what the 4-H member did in that particular award area with their project(s) and/or club activities.

### FIRST YEAR MEMBERS, CERTIFICATES OF COMPLETION, & CLOVERBUDS

***\*New in 2018:** All Cloverbuds (4-H members age 5-8 years old) and First Year Members will be submitted by the 4-H Office. Leaders are not required to submit members. If a 4-H Member wishes to receive a Certificate of Completion please contact Jessica prior to the award deadline.*

Leader Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*Please attach another sheet if additional space is needed.*



**DUE: MONDAY, OCTOBER 1, 2018 at 4:30pm @ MSUE**

## 2018 NATIONAL LEADERSHIP “I DARE YOU” AWARD NOMINATION FORM

**Purpose of Award:**

The I Dare You Leadership Award was first offered in 1941 by William H. Danforth. Mr. Danforth was a successful businessman who dared young people to achieve their highest potential and to influence others through lives of leadership and service. As a civic leader, he helped found the American Youth Foundation in 1925. The belief then as it is today is that each individual can make a difference. The I Dare You Leadership Award recognizes those who, with a little encouragement, are ready to see themselves as leaders - young adults who are ready to take the *Dare*.

### Eligibility:

4-H members, who demonstrate personal integrity, lead well-rounded lives and possess a willingness to assume responsibility should be considered for this award. Those nominated for this award should be “emerging” leaders – those youth who have the qualities and the abilities to lead, but who may not yet recognize or act on their leadership potential. This award is designed to be given to a 4-H member ages 15-18 years of age who strives to be their personal best and make a positive difference in their schools, youth groups, 4-H clubs, and communities. This award can only be received once during their 4-H career.

Nominator (parent or club leader): \_\_\_\_\_

I nominate the following 4-H member for the "I DARE YOU" award:

Please describe this member's personal qualities that would make them an effective leader and candidate for this award: (if additional space is needed please attach another sheet)

This image shows a blank sheet of white paper with horizontal ruling lines. The lines are evenly spaced and extend across the width of the page. There are no margins, text, or other markings on the paper.

Nominator signature: \_\_\_\_\_

Date: \_\_\_\_\_

### Past Award Winners:

1978 Lynn Prince & Ron Waligora  
1979 Steven Burns & Cheryl Taylor  
1980 Tammy Manning & Ray Dewar  
1981 Kay Kreft & Tom Krist  
1982 Jean Banks & Brian Shumaker  
1983 Brenda Jones & Keith Beegle  
1984 Paula Sauls & Scott Shumaker

1985 Margie Hale & Ron Worth  
1989 Lynn Karenko & Steve Smolinski  
1990 Roy Higgs & Rebecca Schulke  
1991 Ryan Boyk & Stacey Souls  
1992 Jeremy Sorenson & Nikki Eller  
1993 Nathan Eller & Amy Tolan  
1994 Jahmia Smith & Ben Kline  
1995 Nicholas Montie & Barb Ruell  
1996 Veronica Krainik

1997 Krystal Jackowiak & Nicole Strickland  
1998 Amy Beaudoin & Chris Woolman  
1999 Jessica Lindle & Eric Lewis  
2000 Steve Krentz & Michael Dubie  
2002 Libbie Parks  
2004 Andrew Centala  
2005 Michelle Eagling  
2006 Heidi Zbytowski  
2012 Bobby Kowalski

2013 Jessiaca Schoville  
2014 Zachery Cook  
2015 Dakota Gersewski  
2016 Mackenzie Jore  
2017 Molly Thomas  
2018 TBD

**DUE: MONDAY, OCTOBER 1, 2018 at 4:30pm @ MSUE**

# 2018 ALPENA COUNTY 4-H VOLUNTEER OF THE YEAR NOMINATION FORM

**Purpose of Award:**

To recognize an adult volunteer that has greatly contributed to the Alpena County 4-H Youth Development Program over the past year and beyond. This is the highest recognition a volunteer can receive. 4-H members, parents, and volunteers may nominate someone for this award.

Nominator: \_\_\_\_\_

I nominate the following individual for the "Alpena County 4-H Volunteer of the Year" award:

Please describe why this individual deserves to be recognized as the 2017-2018 Alpena County 4-H Volunteer of the Year. What have they done over the past year? How have they contributed to our overall 4-H program? The recipient will be announced at the Alpena County 4-H Awards Banquet.

This image shows a blank sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

Nominator signature: \_\_\_\_\_

Date: \_\_\_\_\_

### Past Award Winners:

1992 Dan Long  
2000 Florence Habitz  
2002 Mary Centala  
2003 Karen Niedbala  
2004 Dale Aube

2013/2014 Brooke Gersewski  
2014/2015 Bree Oliver  
2005 Sandy Beaudoin  
2006 Lynn Borke  
2007 Dione Oliver  
2008 Mike Eagling

2009 Ruth Plume  
2010 Charleen Dubie  
2011 Tricia Udell  
2012 Ron Worth  
2013 Dione Oliver  
2014 Tim Bowen

2015 Jeanna Gersewski  
2016 Stacie Avent  
2017 Brad & Christin Avery  
2018 TBD



**DUE: MONDAY, OCTOBER 1, 2018 at 4:30pm @ MSUE**

# 2018 ADELINE ALEXANDER MEMORIAL AWARD APPLICATION

**Purpose of Award:**

Recognize Alpena County 4-H members for their outstanding accomplishments in the project areas related to personal appearance, foods, and/or home economics.

**Eligibility:**

Any 4-H member age 9-19 enrolled in Personal Appearance, Foods, and/or in Home Economics related projects which include: Bread, Clothing, Consumer Education, Dairy Foods, Food & Nutrition, Food Preservation, Gardening, Health, Home Safety, Crafts, Crocheting, Demonstration, Public Speaking, Wood Working, Hobby Craft, Knitting, Wood Crafts, Home Environment, Commodity Marketing, Home Management, and Fashion Revue is eligible to apply for this award. The award will be presented at the Alpena County Awards Banquet. Members are required to complete the application individually and must attach (3) 4 x 6 pictures that depict related projects they have completed on their own.

This award may only be won once by a 4-H member. Selection will be made by the Alpena County 4-H awards committee.

4-H Member Name: \_\_\_\_\_ 4-H Age (as of January 1, 2018): \_\_\_\_\_

Please specify all related project areas and years in each project area:

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Please list your related project accomplishments:

[illegible]

Picture 1 Description: \_\_\_\_\_

Picture 2 Description: \_\_\_\_\_

Picture 3 Description: \_\_\_\_\_

4-H Member's signature: \_\_\_\_\_

Date:

**Past Award Winners:**

1991 Melissa Fussev

2004 Sarah Drever

2014 Brooke Gersewski

1982 Jean Banks

1993 Jennifer Cripps

2006 Mallory Beaudoin

2015 Bree Oliver

1983 Sarah Hayka

1994 Melissa Brown

2007 Emily Howard

2016 Dakota Gersewski

1984 unknown

1995 Brooke Wiley

2009 Caitlin Borke

2017 Kelsey Udell

1985 unknown

1996 Christin Ha

2010 Hailey Davis

2018 TBD



Alpena County 4-H Program  
Alpena County MSU Extension  
603 South Eleventh Avenue  
Alpena, Michigan 49707



September 1, 2018—August 31, 2019

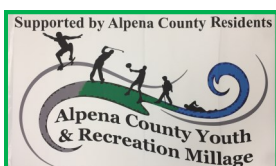
**Attention EVERYONE: (Youth and Volunteers)**  
**Enroll in 4-H Today for the 2018-2019 Year!**

Don't miss the **March 1, 2019** deadline to be eligible  
to market livestock at the 2018 Alpena County Fair.

**Enroll Online + Pay \$20 Enrollment Fee/Scholarship**



A special congratulations to the Alpena County 4-H members that received senior scholarships in 2018, (L-R) **Carly Leatzow** and **Conner McDonald**. All graduating Alpena County 4-H members are invited to apply for a 2019 Alpena County 4-H Council Senior Scholarship. Best of luck to you in your future endeavors!



**“To Make The Best Better”**

*Alpena County 4-H is sponsored by the Alpena Youth and Recreation Millage*