



Alpena County

# 4-H Family News

February 2020

Alpena County  
4-H

## FUN DAY

### Northern Lights Arena

Sunday, March 1, 2020

12 pm - 3 pm

Judging for Council scholarships  
and horse project presentations  
will take place at this event.

Pizza and drinks provided.



This event is sponsored by Alpena 4-H  
Council and is open to all Alpena 4-H  
Members.

Please RSVP to the Alpena MSUE Office by calling  
989-354-9878 or email  
eaglingm@msu.edu - Kendzi20@msu.edu

### Contact Us

Michelle Eagling  
Alpena County 4-H  
Program Coordinator

Alpena County  
MSU Extension  
603 South 11th Avenue  
Alpena, Michigan 49707

Phone  
989-354-9870

Email  
Msue.alpena@msu.edu

Web Site  
[https://  
www.canr.msu.edu/  
outreach/](https://www.canr.msu.edu/outreach/)

MSU Extension Hours  
Tues-Thurs; 8:30a-4:30p

### \*\*\* Enroll in 4-H Today - Just 2 Steps \*\*\*

The 2019-2020 4-H year is here—Enroll in 4-H today! Volunteers and youth can enroll at home or use our 4-H volunteer computer at the MSU Extension office. The \$20 4-H enrollment fee (\$60 family fee for 3+ children in the same family) or participation fee scholarship form can NOT be paid or completed online, you must come into our office, drop it in our secure mailbox located outside of our main entrance, or mail us your participation fee/waiver form. **Youth are NOT enrolled in 4-H until their participation fee/scholarship is turned into the Alpena MSU Extension office and they have completed their 4-H Online enrollment.** Don't miss the **March 1, 2020 deadline** in order to be eligible to market livestock projects at this year's fair.

**4-H Online Website:** <https://mi.4honline.com/Login.aspx>

MSU is an affirmative-action, equal-opportunity employer, committed to achieving excellence through a diverse workforce and inclusive culture that encourages all people to reach their full potential. Michigan State University Extension programs and materials are open to all without regard to race, color, national origin, gender, gender identity, religion, age, height, weight, disability, political beliefs, sexual orientation, marital status, family status or veteran status. Issued in furtherance of MSU Extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Jeff Dwyer, Director, MSU Extension, East Lansing, MI 48824. This information is for educational purposes only. Reference to commercial products or trade names does not imply endorsement by MSU Extension or bias against those not mentioned. The 4-H Name and Emblem have special protections from Congress, protected by code 18 USC.

### 4-H Rabbit Fitting and Showing Member Guide



The new and updated  
Michigan 4-H Rabbit  
Fitting & Showmanship  
Guide is out! Download  
your copy at:  
<https://bit.ly/2LmPksx>

**Keeping Kids Safe:  
Resources for  
caregivers of  
youth ages 0-17**



This resource series introduces key concepts and age-appropriate activities for youth ages 0-17 that can be used by parents and caregivers to help protect children and teens from child sexual abuse. In addition, these factsheets share ways to help youth build skills and knowledge that will reduce their risk of being victimized.

Four factsheets exist in this series: Ages 0-5, 6-11, 12-17 and “the Downside to Sharenting.” To access or learn more about these resources, visit <https://www.canr.msu.edu/creating-safe-environments/for-parents-caregivers>.

## 4-H Events & Workshops

February 6: 4-H Books for Cooks SPIN Club

*Collins Elementary School, Houghton Lake*

This event, for youth ages 6-12, engages participants in reading a book and then cooking food from the book. This is the first of a four-week SPIN club series.

<https://www.canr.msu.edu/events/4-h-books-for-cooks-spin-club>

February 15: 4-H Tubing Party

*Snow Snake Mountain, Harrison*

4-H families and their friends can enjoy tubing from 10 a.m. to 12 p.m. Cost is \$11 per person. Participants must be 36” tall to ride the tubes.

<https://www.canr.msu.edu/events/4-h-tubing-party-2>

February 22: Youth Officer Training

*Shiawassee County Fairgrounds, Corunna*

This event is for all 4-H and non 4-H members who are an officer or wish to become one. Learn about officer roles and parli-pro; includes snacks and door prizes.

<https://www.canr.msu.edu/events/youth-officer-training>

March 3-4: Project FISH Workshop

*MSU Natural Resources Building, East Lansing*

Teachers, educators and volunteers are invited to two days of “Place-Based Learning through Sportfishing and Aquatic Resource Education.” Participants will leave with curriculum activities, equipment, a fishing rod and reel and access to supplies and resources to begin a successful fishing program with children in the classroom or in an after-school setting. Registration deadline: February 21; cost is \$75 per person.

<https://www.canr.msu.edu/events/project-fish-workshop>

March 6: Michigan 4-H Embryology Staff, Teacher & Volunteer Training

*Kent County MSU Extension Office, Grand Rapids*

This training is designed for educators who would like to learn how to implement an embryology program through classroom activities or 4-H SPIN clubs.

<https://www.canr.msu.edu/events/michigan-4-h-embryology-staff-teacher-and-volunteer-training-kent-county>

March 7: 4-H Dog Youth & Adult Workshop

*MSU Anthony Hall, East Lansing*

Youth ages 8-19 and adult volunteers who help in the dog project area are invited to learn more from seasoned professionals about various aspects of dog care, management and training.

<https://www.canr.msu.edu/events/4-h-dog-youth-adult-workshop>

View more 4-H events at <https://www.canr.msu.edu/4h/events>.



**FUN DAY**

# Alpena County 4-H Fun Day

**Sunday, March 1, 2020 @ Northern Lights Arena**

**- 751 Woodward Ave, Alpena, MI 49707 -**

**12:00pm—3:30pm**

**Who can participate in Fun Day?** All 4-H members are encouraged to participate! This event is for 4-H members and their families.

**Why should you participate?** The purpose of Fun Day is to thank you for your hard work this past year. Also, **you can interview for a chance to receive a 4-H Council scholarship** that can be used for Summer Camp, Exploration Days, or another educational 4-H event or activity during the 2020 year. **Participating in Fun Day is also a requirement in order to be eligible to try out for the State Horse Show.** Those individuals will need to bring their horse projects to Fun Day to be evaluated by a judge.

**How do I participate?** R.S.V.P. with the MSU Extension office by February, 27, 2020 via: email at [eaglingm@msu.edu](mailto:eaglingm@msu.edu) or [kendzi20@msu.edu](mailto:kendzi20@msu.edu) or by calling 989-354-9870.

★★  
★ **When is Youth Day?** The 2020 Alpena County 4-H Youth Day will be ★  
★ held on Thursday, **August 6, 2020** at the Alpena County Fairgrounds ★  
★ under the grandstand and in the Merchant's Building. Keep an eye ★  
★ open for future newsletters with information regarding Youth Day ★  
★ this year. ★

## 4-H Council Scholarship Interview

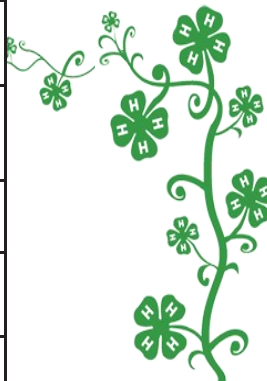
**Who should interview for a scholarship?** All 4-H members age 9-19 interested in attending Exploration Days (11-19 year olds), Summer Camp (9-12 year olds), a Kettunen Center Workshop, MI 4-H State Horse Show, or another 4-H educational event/activity.



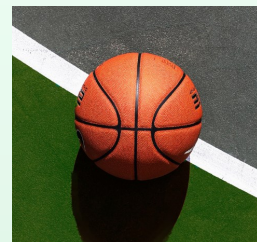
**How:** When you arrive at Fun Day fill out an application and get in line to complete an interview. If you want to complete a scholarship application prior to Fun Day see pages 7-8 in the newsletter or contact the MSUE Alpena office.

## 2020 Alpena 4-H Fun Day Schedule:

12:00 pm	4-H Council Scholarship Sign-Ups and skating begins
12:30pm-	4-H Council Scholarship Interviews & Horse project presentations
1:00pm	Lunch—Pizza and pop provided
3:00pm	4-H Scholarship Recipient Announcement
3:30pm	Conclusion and Clean-up



3



## 4-H Day at the Breslin & 4-H Alumni Tip-Off Reception

Make plans for a fun day in East Lansing on March 1! Join with other members of the 4-H community for 4-H Day at the Breslin and cheer on the MSU Women's Basketball game as they take on Penn State. Attendees will also enjoy 4-H games and activities around the concourse. Tickets are free to 4-H youth and their families as well as 4-H volunteers and their families. Learn more at [www.canr.msu.edu/events/4-h-day-at-the-breslin](http://www.canr.msu.edu/events/4-h-day-at-the-breslin).

4-H alumni can also take part in a special pre-game event: the 4-H Alumni Tip-Off Reception. Enjoy networking, fun and food with other 4-H alumni before the game. Learn more at [www.canr.msu.edu/events/4-h-alumni-tip-off-reception](http://www.canr.msu.edu/events/4-h-alumni-tip-off-reception).

## Alpena 4-H Council Senior Scholarship!

Apply for an Alpena County 4-H Council Senior Scholarship! All current Alpena County 4-H'ers that are graduating high school seniors are eligible to apply (this includes students enrolled in the early college program through ACC that are in what would be their senior year of high school). Applications are available online:

<https://bit.ly/2AMAckk>

Application Deadline:

**Thursday April 9, 2020  
at 4:30pm**

Interview Date:

**Thursday, April 16,  
2020 starting at 6:00pm**

*\*Sign-up for your interview time slot at the Alpena MSUE office or call us at (989) 354-9870.*

**2019 Senior  
Scholarship Recipients:**  
Carey May Udell  
Brooke Gersewski



## Livestock Club



### 2020 Livestock Club Dates:

- **Monday, February 24 @ 6pm**—Representative from KENT Feeds
- **Monday, March 23 @ 6pm**—4-H Quiz Bowl
- **Monday, April 20 @ 6pm**—Large & Small Fowl Clinic
- **Sunday, May 3 @ 1pm**—Rabbit Showmanship Clinic
- **Monday, May 18 @ 6pm**—Swine Showmanship Clinic
- **Tuesday, May 19 @ 6pm**—Sheep & Goat Showmanship Clinic
- **Monday, July 27 @ 6pm**—Mandatory meeting for those marketing
- **Thursday, August 13 @ 6pm**—4-H Member & Fair Board Pre-Fair Meeting

*All Livestock Club meetings will be held at the Merchant's Building at the Alpena County Fair grounds. If you are planning to market livestock at the 2020 Alpena County Fair, you need to be a member of the Livestock Club. For questions please contact the Alpena MSU Extension office. Livestock Club rules, Market Sale Guidelines, and other important information regarding the market sale will be discussed at meetings. To be a member of the Livestock club, just come to meetings and make sure to sign-in. **You must attend at least 4 meetings to be eligible to market livestock at the Alpena County Fair.***

## Tractor Supply Paper Clover Campaign!

*Please help support Alpena County 4-H by volunteering  
at the TSC Paper Clover Campaign! May 2-9, 2020!*

**\*Worth 2 points!**



### Sign Up Times:

**Saturday, May 2, 2020 (10:00am-12:00pm) & (12:00pm-2:00pm)**

**Saturday, May 9, 2020 (10:00am-12:00pm) & (12:00pm-2:00pm)**

### Members and Clubs:

*- Please contact the Alpena MSUE to sign up for a time slot or sign up at Alpena County 4-H Fun Day-*

**What is the TSC Paper Clover Campaign?** Twice a year TSC has a two week time period when customers can donate \$1 to purchase a 4-H paper cover. 4-H members volunteer at the store to help carry purchases to customers vehicles, and more. 70% of the funds go to state and county 4-H programs and 30% go to the National 4-H Council. Thank you Alpena TSC for your dedication and support of 4-H!



# ALPENA COUNTY 4-H

## Rabbit Showmanship Clinic

When:

Sunday May 3, 2020  
1:00 - 3:00 pm



Where:

Alpena County Fairgrounds,  
Merchants Building

This event is open to  
all 4-H youth

Please contact Alpena MSUE to reserve  
your spot @ 989.354.9878  
or eaglingm@msu.edu



Education provided  
by: Glenda Weiss



Alpena County 4-H



## LARGE & SMALL FOWL SHOWMANSHIP CLINIC

-Monday, April 20, 2020 @ 6:00pm

-Alpena County Fairgrounds-Merchant's Building

-Contact MSUE Alpena at 989-354-9878 or email  
eaglingm@msu.edu to reserve your spot



MICHIGAN STATE  
UNIVERSITY

Extension

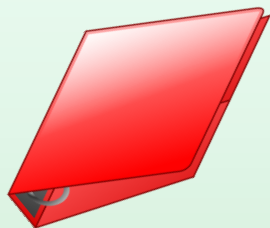
This event is open to all 4-H members



Congratulations to Alpena County 4-H's Amanda Johnson on receiving a 2019 State 4-H Rabbit & Cavy Scholarship Award! This spring Amanda will be graduating with an associates degree in general studies from Alpena Community College. This fall she is heading to Grand Valley State University to pursue a bachelors degree in business and from there she plans on attending law school in hopes of becoming a lawyer. Way to go Amanda!



## New in 2020:



-Project/Record book binders are available to all 4-H'ers.

--The Alpena County 4-H Market Club will now be called the Alpena County 4-H Livestock Club.

-Meetings will still be held at 6:00 pm.

-Youth who anticipate selling at the Alpena 4-H Market Sale will still need to meet updated requirements listed in the Market Animal Sale Rule Book.

-The Alpena 4-H Livestock Club meetings will now be open to ALL 4-H members to attend, not just those who market.

-Meetings will be geared more towards fun and educational opportunities through clinics, quiz bowls, and hands on learning for all ages.

-We have created a full educational schedule leading up to fair and we are excited to watch our youth grow.

If you missed the January Livestock Club meeting or need a project/record book binder please contact our office at 989-354-9870

## 4-H Exploration Days

### June 24-26, 2020 @ MSU

Every year, approximately 2,500 youth (ages 11-19 years old) and chaperones from every Michigan county come to MSU for 4-H Exploration Days. This MSU pre-college program could be the highlight of your summer – it could even change your life! Registration is **\$220** (additional \$20 fee for non 4-H members) There are state scholarships available, 4-H Council scholarships, and if you are going to Exploration Days as a state awards delegate, Alpena 4-H Council will pay your registration!

- More than 200 session options to choose from—Quidditch, glass etching, dairy production, shooting sports, and much more. There is something for everyone!
- Live in a MSU dorm—just like a college student!
- Spend time with other 4-H'ers from across the state swimming, skating, souvenir shopping, exploring, dancing, going to class, and more!
- We applied for a \$40 scholarship for the first (15) Alpena 4-H'ers to apply!

For more information on this year's Exploration Days, possible scholarships available or to register, please contact Michelle Eagling, Alpena County 4-H Program Coordinator. **Registration starts March 10**—You can apply prior to the registration date. Classes fill quick—so turn your application in as soon as you get it. Registration books will be available in early March.



### Interested in serving as an instructor at Exploration Days?

Contact the Alpena MSU Extension office. You could teach a class on sewing, poultry, dance, singing, and more. You may not realize it, but you are an expert! Share your knowledge and in doing so, teach youth. There are over 200 classes for youth to choose from at Expo Days—In order for this to be possible, help from volunteers is needed. The Exploration Days fee (including lodging and meals) is covered for all instructors.





# Fun Day Scholarship Application

*Sponsored by: Alpena County 4-H Council*



*Must be an Alpena County 4-H member age 9-19 years old  
Please turn in at the start of your 5 minute interview at Fun Day*

Name: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_

Date of Birth (mm/dd/yyyy): \_\_\_\_\_ Age: \_\_\_\_\_

Name of Parent/Guardian(s): \_\_\_\_\_ Phone: \_\_\_\_\_

**Scholarship Amount: ~ \$100**

4-H Exploration Days – June 24-26, 2020 at Michigan State University

*Age limit 11-19 years old as of January 1, 2020*

*Please note receiving a scholarship does not automatically sign you up for Exploration Days*

4-H Summer Camp – June 29-July 1, 2020 at Ocqueoc Outdoor Center

*Age limit: 9-12 years old as of camp*

*Please note receiving a scholarship does not automatically sign you up for Summer Camp*

Other Educational 4-H Activity?

## Questions 1-6

1) If you receive a scholarship, what educational event or activity do you plan to use it for? Why do you want to attend this event?

---

---

---

---

---

---

---

---

---

---

2) What is the greatest thing you have learned from 4-H?

---

---

---

---

---

---

---

---

---

---

(See back for questions 3-6)

3) What does the 4-H motto, “*To Make the Best Better*” mean to you?

---

---

---

---

---

---

---

---

4) What is the most important 4-H project you have undertaken? What does this project entail?

---

---

---

---

---

---

---

---

5) What other 4-H events have you been involved with (camps, exploration days, capitol experience, 4-H workshops, etc.)? Please describe these events.

---

---

---

---

---

---

---

---

6) Do you have any additional information on why you should be considered for a scholarship?

---

---

---

---

---

---

---

---



## 4-H MEMBER CHALLENGE!

### Alpena County 4-H Council 2019-2020 4-H Member Challenge!

## Member Points Tracking Form:

September 1, 2019 – August 31, 2020

4-H Member: \_\_\_\_\_ 4-H Age: \_\_\_\_\_ Phone #: \_\_\_\_\_

Parent Name: \_\_\_\_\_ T-shirt Size: Adult or Youth \_\_\_\_\_

Date	Event	Member Initials	Leader/Parent Signature	Point Value
Sept. 1 – March 1	Enrolled in Alpena 4-H by March 1st			1
Oct. 20	Attended County Awards Banquet			2
Nov. 29 July 4	Participated in Parade (2pts each; max 4)			
March 1	Participated in 4-H Fun Day			5
Oct. 12-19 May 2-May 9	TSC Clover Days (2 pts each, max 4pts)			
June 24-26	Exploration Days			10
Aug 22 – 29	Exhibit at Alpena County Fair (grandstands or livestock)			5
	State Level Event Can do more than 1; worth 10pts each			
	Adopt-A-Highway – September, April and/or July (2 pts each, max 4 pts)			
	Club Meetings – (1 pt each max 5 points)			
	4-H Summer Camp/GLNR Camp			5
	Teen counselor at summer camp			2
	Present to Community Leaders—coordinate with MSUE office for this			10
	Fair workbees – (2 points each, max 4)			
	Food Booth Volunteer (4 hour shift)			4
	Attend council meeting (1 pt each, max 2)			
	Teen Council Member			4
	Participate in Evening Barn Event at the Fair (2pt each, max 4)			5
August 6	Attend Alpena County 4-H Youth Day			2
	Volunteer at an Alpena Community Event (ex. Petting zoo, Spring Break event)			2
	Other Alpena County Event:			2

**Members age 5 – 11 need to earn a minimum of 25 points**

**Members age 12 – 19 need to earn a minimum of 30 points**

Your active participation in 4-H can earn you a custom t-shirt, recognition at the 2020 County Awards Banquet and an invitation to the annual 4-H Member Challenge Fun Day event!

**Tracking Sheets are due to the MSU Extension office Tuesday, September 15, 2020 by 4:30pm**



**Michelle Eagling**

4-H Program Coordinator  
Alpena County MSU Extension  
603 South Eleventh Avenue  
Alpena, Michigan 49707

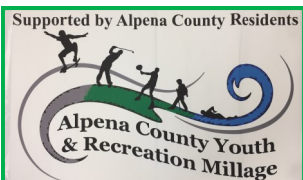


**Enroll in 4-H Today for the 2019-2020 Year!**

Don't miss the **March 1, 2020** deadline to be eligible  
to market livestock at the 2020 Alpena County Fair.

**Enroll Online + Pay \$20 Enrollment Fee/Scholarship**

---



**4-H GROWS HERE**

*Alpena County 4-H is sponsored by the Alpena Youth and Recreation Millage*