



ANTRIM COUNTY 4-H MARKET LIVESTOCK ASSOCIATION CONTRACT

I, _____ a 4-H member in Antrim County and a member of
_____ the club, agree to:

1. Follow approved practices for my project as recommended by my leader.
2. Properly care for my animal at all times.
3. Contact a minimum of ten buyers to participate in the livestock auction.
4. Actively participate in required club/project meetings
5. Actively participate in the required number of fair work bees as outlined in the Antrim County 4-H Livestock Project Guidelines.
6. Actively participate in the required number of livestock clinics as outlined in the Antrim County 4-H Livestock Project Guidelines (These must be recorded in your livestock record book).
7. Complete accurate records for each of my projects. Completion of the approved market livestock record book is a requirement for each of my projects. Record books must be entered as an exhibit on your fair entry form.
8. For steer projects, it is required to have one year previous market experience for 12 and 13 year olds (4-H age). Please list your previous market project, 4-H Leader, 4-H Club, and county on the back of this contract.
9. **Notify MSU Extension one month before the fair if I will NOT be selling my animal.**

NOTE: Youth may NOT be enrolled in the same project area in more than one county.

The above criteria have been set to ensure the proper 4-H education and care of raising your animal and producing a quality 4-H animal for the auction. If the above minimum criteria are not met, you will not be able to participate in the livestock auction, as decided by the livestock committee, 4-H leader and 4-H staff.

I will have the following animal as my livestock project: (please list one animal per contract.)

_____	_____	_____
Specie/Livestock	Breed	Ear Tag <u>Color</u> <u>and</u> <u>Number</u> (Large animals)

****TAG NUMBERS MUST BE REPORTED TO MSUE OFFICE 2 WEEKS AFTER POSSESSION DATE.
Refer to the Antrim County 4-H Livestock Project Guidelines for possession dates.**

2nd Monday in January: Steer and Production Chickens contracts must be in the office.

2nd Monday in April: All market livestock contracts must be in the MSUE/4-H office.

No exceptions.

(over)

We hereby certify that we have read the rules and agree to them:

Member Signature: _____

Birthdate: _____

Phone: _____

4-H Age as of Jan 1: _____

Parent Signature: _____

Date: _____

Leader Signature: _____

Date: _____

You may obtain a copy of the Antrim 4-H Livestock Project Guidelines from the Antrim County MSU Extension website or by calling the MSU Extension office at 231-533-8818 and asking for a copy.

Mail contracts to the following address:

Antrim County MSU Extension

PO Box 427

Bellaire, MI 49615

OR

Fax contracts to 231-533-8392 (call to be sure fax transmittal was successful).

For steer projects, it is required to have one year previous market experience for 12 and 13 year olds (4-H age as of January 1). Please list your previous market project here:

Previous market project: _____

4-H Leader: _____

4-H Club: _____

County: _____

You may wish to make 3 copies of the signed contract:

1. Antrim MSUE office
2. For your records
3. For your record book