



BARRY COUNTY DOG NOTEBOOK EVALUATION

NAME _____

Section _____

Age _____ Years In Project _____

REQUIRED BASIC ITEMS: *(see note below)

Table with 3 columns: Item, Possible, Received. Rows include Table of Contents (5), Dog Project Record Sheets (25), Personal Story About Me and My Dog, with Photos (10), and Neatness, Orderliness, and General Appearance (10).

REQUIRED EDUCATIONAL ITEMS: *(see note below)

Table with 3 columns: Item, Possible, Received. Rows include Item #1 Anatomy (10), Item #2 Health (10), and Item #3 Training (10).

Required Items Sub Total (80 possible) _____

BONUS POINTS:

Interview with judge (up to 10 points) _____
Extra personal effort (up to 10 points) _____
Extra educational items (up to 10 points each) limit two _____

Bonus Sub Total (40 possible) _____

TOTAL _____

Runoff Interview / Question (10 points each)

Runoff Sub Total _____

GRAND TOTAL: _____

100 + Exceptional Notebook (eligible for Best Exhibit)
95 + Eligible for Outstanding Exhibit

A Award Ribbon 80+ Meets criteria (notebooks turned in late are not eligible for the A ribbon)
B Award Ribbon 79-50 or does not meet criteria
C Award Ribbon Below 50 or does not meet criteria

*All items may be handwritten or typed (with preference to neither). Parent participation is encouraged, but all work and effort must be done by the 4-H member. Parents or leaders, please feel free to attach a note to the judge for special information if necessary.

NOTES:

Four horizontal lines for writing notes.