

**Application Forms**  
**Barry County 4-H Scholarship**

Schedule of Events

- ✓ Fall of your Senior Year. . . . . Apply and gain admission to the educational program of your choice.
- ✓ February 15<sup>th</sup> . . . . . Application forms are available at the Extension Office or on our website.
- ✓ May 1st. . . . . Applications due via email to **pennin25@msu.edu**
- ✓ Barry County Fair . . . . . Scholarship winners announced.
- ✓ Enrollment in Educational Program . . . Check will be issued.

Eligibility Criteria

Eligibility to apply for scholarship:

- You must be a high school senior or a high school graduate.
- You must have been active in 4-H programming during 3 of your last 4 years of 4-H eligibility.
- Your last year of active participation must have been in the Barry County 4-H Program.
- You must show proof of acceptance for admissions to an accredited university, college or vocational program. Second time applicants must provide enrollment verification.

Eligibility to receive funds:

- Scholarship funds awarded will be in the form of a check, made out to the applicants educational institution, in the name of the scholarship recipient.

Reapplication for Scholarship:

- Recipients of previous scholarships from this program will be eligible to apply again. Must provide enrollment verification. Award is limited to two years.
- Have you received this scholarship before? When?

Award Considerations

The Scholarship Award Committee will have broad discretion in allocating and awarding scholarship grant monies. They will consider the following factors:

- Participation in 4-H
- Accomplishments in 4-H
- Citizenship
- Leadership
- Moral Character
- Evidence of self help
- Additionally, the Scholarship award Committee may consider other factors they deem worth while.
- Accommodations for persons with disabilities may be requested by contacting Kathy Pennington at 269 945-1388 by **May 1st** to make arrangements.

Scholarship awards will be presented the week of fair.

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*This is to be completed by the applicant and reviewed by the General Leader.*  
Please Print or Type

Vital Statistics - Date: \_\_\_\_\_

Name: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_ - \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Parent or Guardian: Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Eligibility Considerations –

- Current Grade \_\_\_\_\_ Or Year Graduated \_\_\_\_\_

Name of High School \_\_\_\_\_

- List your 4-H involvement since grade 9.

Grade 9 Year \_\_\_\_\_ Club \_\_\_\_\_ County \_\_\_\_\_

Grade 10 Year \_\_\_\_\_ Club \_\_\_\_\_ County \_\_\_\_\_

Grade 11 Year \_\_\_\_\_ Club \_\_\_\_\_ County \_\_\_\_\_

Grade 12 Year \_\_\_\_\_ Club \_\_\_\_\_ County \_\_\_\_\_

Post H.S. Year \_\_\_\_\_ Club \_\_\_\_\_ County \_\_\_\_\_

- List Post High School Education or training programs where you have been accepted for admission. **Attach a copy of proof of acceptance or current enrollment verification.**

School of Program \_\_\_\_\_ Location \_\_\_\_\_

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School of Program \_\_\_\_\_ Location \_\_\_\_\_

School of Program \_\_\_\_\_ Location \_\_\_\_\_

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Award Considerations –

Participation in 4-H:

- At what age did you begin your 4-H involvement, including Young Clovers? \_\_\_\_\_
- How many years have you been a 4-H Member or Leader? \_\_\_\_\_
- List, on a separate sheet of paper (Please Type), the 4-H Clubs, Project Areas, and other 4-H Programming you have been involved in.

4-H Accomplishments –

- List, on a separate sheet of paper (Please Type), the important accomplishments you have made and awards you have received during your 4-H career.

Citizenship –

- Describe, on a separate sheet of paper (Please Type), any Citizenship Awards and training you have received, and your involvement as a good Citizen in the 4-H Program, your school, and your community.

Leadership –

- Describe, on a separate sheet of paper (Please Type), how you have provided leadership in the 4-H Program, in your school, and in your community.

Moral Character –

- Provide at least two letters of recommendation from non-family adults attesting to your character (clergy, teachers, counselors, 4-H Leaders).

Evidence of Self Help –

- How do you plan to finance your education or training? (Please Type)
- Describe how you have accumulated any savings which will help you pay for your education.
- What jobs and employment have you had, or will you have?
- What scholarships and grants you have applied for, and what you have received?
- What loans do you expect to apply for?
- What help can you expect from family members?
- What other sources of income can you expect?

Other Factors which may be considered –

- Field of study you plan to pursue \_\_\_\_\_ Vocational Objective \_\_\_\_\_
- List any other facts which you wish to be considered – use an attached sheet (Please Type).

Reviewed and approved by:

Parent or Guardian \_\_\_\_\_ Date \_\_\_\_\_

Administrative Leader (non-related leader) \_\_\_\_\_ Date \_\_\_\_\_

4-H Staff \_\_\_\_\_ Date \_\_\_\_\_