

**Application Form**  
**Barry County 4-H Scholarship**

**Schedule of Events**

- Fall of Senior year: Apply and be admitted to the educational program of your choice.
- Feb 15 Application forms are available at the Extension Office or on our website.
- May 1: Applications are due via email, in person or by mail to the extension office. [bowenari@msu.edu](mailto:bowenari@msu.edu)
- Barry County Fair: Scholarship Winners announced
- Enrollment in Education Program: Check will be issued.

**Eligibility Criteria:**

To apply you must be;

- A senior in high school or a high school graduate.
- Active in 4-H programming during 3 of your last 4 years of 4-H eligibility.
- Your last year of active 4-H participation must have been in Barry County.
- Proof of acceptance into an accredited educational facility including: University, College, or vocational school.
  - Second time applicants must provide enrollment verification.

Reapplication for Scholarship:

- Recipients of previous scholarships will be eligible to apply again.
- Provide enrollment verification.
- Award is limited to 2 years.

Award Considerations: (How we choose the recipients)

- Participation in 4-H
- Accomplishments in 4-H
- Citizenship
- Leadership
- Moral Character
- The Scholarship Committee may consider more factors they deem important.

Accommodations for persons with disabilities may be requested by contacting Arin Bowen at 269-945-1388 or [bowenari@msu.edu](mailto:bowenari@msu.edu) by May 1st to make arrangements.

Revised 2024

**Application Form  
Barry County 4-H Scholarship**

This is to be completed by the applicant and reviewed by A 4-H LEADER  
PLEASE PRINT OR TYPE YOUR ANSWERS.

**Vital Statistics:**

Youth Name: \_\_\_\_\_ Date: \_\_\_\_\_

Phone: \_\_\_\_\_ [ ]Home [ ]Cell

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Parent or Guardian: Name(s): \_\_\_\_\_

\_\_\_\_\_

Address (if different from above):

\_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_ [ ]Home [ ]Cell

**Eligibility Considerations:**

• Current Grade or Year of Graduation: \_\_\_\_\_

• High School: \_\_\_\_\_

• 4-H Involvement since grade 9

**Grades:**

9 Year: \_\_\_\_\_ Club: \_\_\_\_\_ County: \_\_\_\_\_

10 Year: \_\_\_\_\_ Club: \_\_\_\_\_ County: \_\_\_\_\_

11 Year: \_\_\_\_\_ Club: \_\_\_\_\_ County: \_\_\_\_\_

12 Year: \_\_\_\_\_ Club: \_\_\_\_\_ County: \_\_\_\_\_

Post HS: Year: \_\_\_\_\_ Club: \_\_\_\_\_ County: \_\_\_\_\_

**ON A SEPERATE SHEET, PLEASE COMPLETE THE FOLLOWING  
QUESTIONS:**

1. List Post High School Education or Training Programs where you have been accepted.

**ATTACH A COPY OF PROOF OF ACCEPTANCE OR CURRENT ENROLLMENT FOR VERIFICATION.**

**Participation in 4-H:**

2. What age did you begin your 4-H involvement, including Young Clovers?
3. How many years have you been a 4-H member?
4. List the 4-H clubs, project areas, and other 4-H programming you have Been involved in.

**4-H Accomplishments:**

5. List the important accomplishments you have made and awards you have Received throughout your 4-H career.

**Citizenship:**

6. Describe any Citizenship Awards and training you have received, as well as your involvement as a good citizen of the 4-H program, your school and Community.  
This includes volunteering, service projects, and other activities making Your world a better place.

**Moral Character:**

7. Provide at least 2 letters of recommendation from non-family adults Attesting to your character. (Clergy, teachers, 4-H leaders)

**Other Factors which may be Considered:**

8. Field of Study you plan to pursue.
9. Vocational Objective:
10. List any other facts which you wish to be considered.

Reviewed and approved by:

Parent or Guardian \_\_\_\_\_ Date: \_\_\_\_\_

4-H Leader (non related) \_\_\_\_\_ Date: \_\_\_\_\_

4-H Staff: \_\_\_\_\_ Date: \_\_\_\_\_