Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Full Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Years in Project: \_\_\_\_\_ Date of Birth: \_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of 4-H Club (can list more than 1): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Project Area**

The following medals are given to members **between the ages of 12 and 14**. *Older members will only be considered if younger members are not available.*Members must have been enrolled in the project area for a **minimum of 3 years**. Members must **not** have previously received a County Medal in the project area. Please indicate below which projects you are applying for by highlighting or circling the project areas below. **Only complete this page once, it will be the cover page for your application packet.**

Aerospace

Agriculture

Beef

Cake Decorating

Cats

Cavy

Clothing and Textiles

Computer Technology

Cooking

Dairy

Dogs

Electricity

Engines, Tractors & Field Equipment

Entomology & bees

Food & Nutrition

Forestry

Gardening & Horticulture

Goats

Hobbies & Collections

Horse

Industrial Arts

Photography & Video

Physical Science

Poultry

Rabbits

Rocketry

Safety

Scrapbooking

Sheep

Shooting Sports

Swine

Technology & Engineering

Visual Arts

Wildlife & Fisheries

Wood Science

Yoga

The following medals are to be given to members **15 years of age and older**. Members must have been enrolled in the project area for a **minimum of 3 years**. Members must not have previously received a County Medal in the project area with the exception of youth nominated for a master pin in a project area. (i.e. youth who won the Photography county medal could be nominated for the Photography master project pin.) Please indicate below which projects you are applying for by highlighting or circling the project areas below. **Only complete this page once, it will be the cover page for your application packet.**

Achievement

Agriculture Master

Arts & Crafts

Biological Science

Child Care & Development

Citizenship

Communications

Community Service

Consumer & Family Science

Consumer Education

Cooking Master

Demonstration

Environmental Stewardship

Family Life

Fine Arts

Healthy Living

Home Environment

Judging

Leadership

Livestock Master

Mentorship

Money Management

Outdoor Education & Recreation

Performing Arts

Personal Development

Photography Master

Plant Science

Public Speaking

Reporting Media

Robotics

Robotics Master

Veterinary Science

Woodworking Master

Member Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_

**4-H Story** (Describe how 4-H has helped you personally, your family, or in your career choice. Choose 1 topic to focus on when writing your story. **This only needs to be completed once for your application packet.**  Experiences listed should be related to your overall 4-H experiences. Information does not have to relate to the award area for which you wish to be recognized. Maximum 1,500 words)

**For the following questions, list information about your overall 4-H experiences. Information does not have to relate to the award area for which you wish to be recognized. This only needs to be completed once for your application packet**. Limit your response to no more than 300 words for each question.

1. Identify one 4-H leadership experience you have had and describe its significance to your personal growth and development.
2. Identify one 4-H citizenship/community-service related experience you have had and describe its significance to you and your community.

**Project Area (List one per page): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**For the following questions, list only information that is related to the 4-H award area for which you wish to be recognized. You must complete a separate page for each county medal you are applying for.**  Limit your response to no more than 300 words for each question, for each project area.

1. Choose two life skills from the diagram on page 7 and describe how you have developed each life skill through your 4-H project.
2. Identify up to two areas of content knowledge (i.e. breed identification, animal care, diseases, crafting techniques, etc.) you have learned in your 4-H project and describe what you have learned and how you learned it.

**Non 4-H Experiences**

List all extracurricular activities you are involved in outside of 4-H. This should include sports, after school activities, community involvement or faith group involvement. **This only needs to be completed once for your application packet**. Attach additional sheet if necessary.

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| --- | --- | --- | --- | --- |
| Date | Local | State | National | Description |
| 10/3/2015 | **X** |  |  | **Cross Country team at school (Example)** |
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Figure 1. Hendricks, P.A. (1996).*Targeting Life Skills Model: Incorporating Developmentally Appropriate Learning Opportunities to Assess Impact of Life Skill Development*. Ames: Iowa State University Extension and Outreach.