

2021-2022
4-H MARKET LIVESTOCK ASSOCIATION MARKET
SMALL ANIMAL CONTRACT

Name: _____ Fair Exhibitor # _____

Club: _____

Animal Address: _____

City _____ State _____ Zip _____

Email: _____

Parent Cell: _____

Youth Cell: _____

Birthdate: _____

4-H Age _____ - as of January 1, 2022

Members may turn in a contract for up to 6 small animal pens; however, they may only exhibit up to 3 small animal pens at the county fair. Pen Options: 2 Turkeys, 2 Chickens, 2 Ducks, 2 Geese, or 2 Rabbits.

#	Chicken/Turkey/Duck/ Geese/Rabbit	Breed	Gender (M/F)	Leg Band # or Tattoo Number	Farm or County Bred, Born, Raised
Pen 1					
Pen 2					
Pen 3					
Alt Pen 1					
Alt Pen 2					
Alt Pen 3					

SPONSORS: _____

If changes in sponsorship occur, contact the Charlevoix 4-H Office as soon as possible.

MEMBERS & PARENTS:

Contracts need to be completed and signed by your club leader prior to the deadline.

LEADERS:

Contracts are to be reviewed, signed and then turned into barn superintendents and then the association secretary by the end of the membership meetings on these dates:

June 20, 2022– Geese, Turkey, Ducks, and Rabbits

July 18, 2022 - Chicken

Our signatures certify that we have read the Market Livestock rules, the Code of Conduct for Fair Exhibition and my county 4-H Policy statements, and we understand and accept the penalties for fraud, mis-conduct and rules violations. We agree to:

1. Follow approved practices for my project as recommended by the livestock council and my leader;
2. Properly care for my animal at all times;
3. Contact at least 2 buyers - per animal - to participate in the livestock auction;
4. Follow all rules and guidelines set by the Market Livestock Association, the county 4-H program and the Fairboard, up to and including fairweek;
5. Attend 5 association meetings (one of which must be the October or November fall membership meetings AND the second of which must be the July or August pre-fair meeting) AND participate in one fair related work bee and one fundraiser.
6. Exhibit the designated Market Livestock record book and display a completed stall poster for each of my animal projects;
7. Include a photo of each of my animals with each contract. Photos to include a head shot (with an identifiable ear-tag-ear tattoo for rabbits) and side view of each animal (with an identifiable leg band for poultry);
8. My signature indicates that I consent to a farm visit;
9. If a member or parent/guardian is not present at weigh-in and unloading, the un-accompanied animal (s) will be; placed in a holding area until the member, parent/guardian arrives. If the owner/exhibitor has not arrived by 12 noon, the member will be considered in violation of the rules. Their animal (s) will not be allowed to be placed on exhibit and will be required to leave the fairgrounds.
10. Farm bred, born and raised animals are those bred & born on the member's farm. County bred, born and raised animals are those bred & born on any farm in Emmet or Charlevoix Counties.

Member's Signature: _____ **Date:** _____

11. As a parent, I understand that I will be called upon to complete a work bee assignment during the year and/or serve a barn duty shift during fairweek. I also agree to serve on at least one of the standing committees. - **Circle** at least one below:

Standing Committees:

- Awards
- Nominating
- Building & Housing/Show Day & Auction Ring
- Chuck Wagon/Buyer Appreciation
- Processing & Hauling
- Auction Day Operations
- Advertising/Marketing
- Fundraising
- Record Books
- Set-Up/Clean-Up

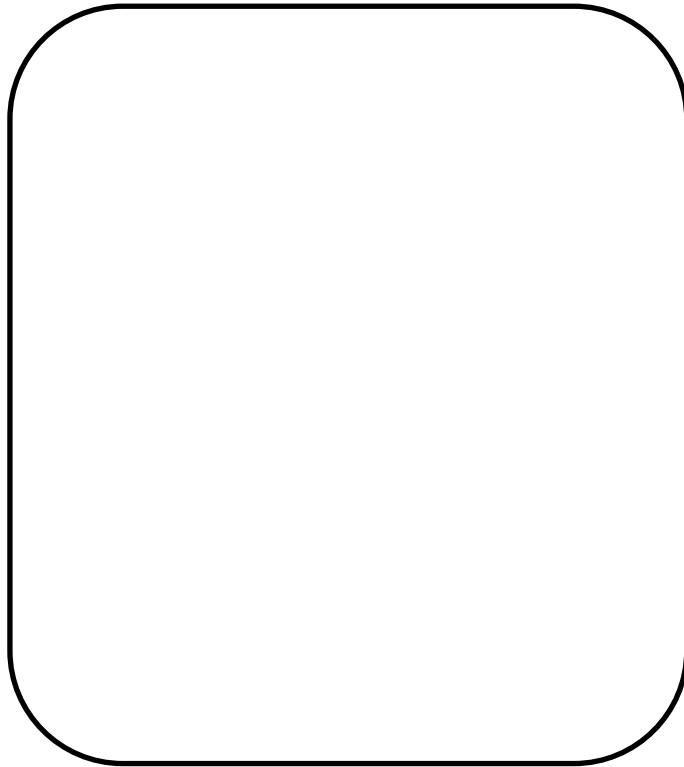
Parent's Signature: _____ **Date:** _____

Parents are encouraged to attend general meetings.

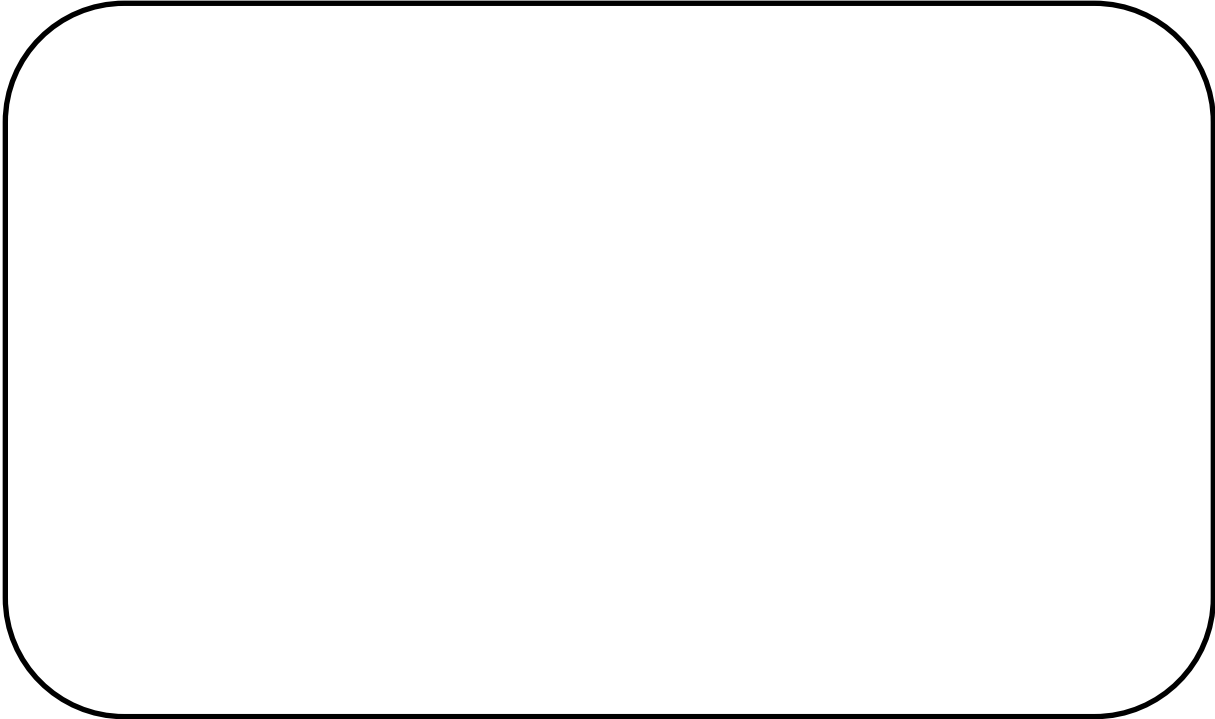
Leader's Signature: _____ **Date:** _____

2021-2022
PHOTO DOCUMENTATION
Pen #1 PROJECT ANIMAL #1

NAME: _____ Fair Exhibitor # _____



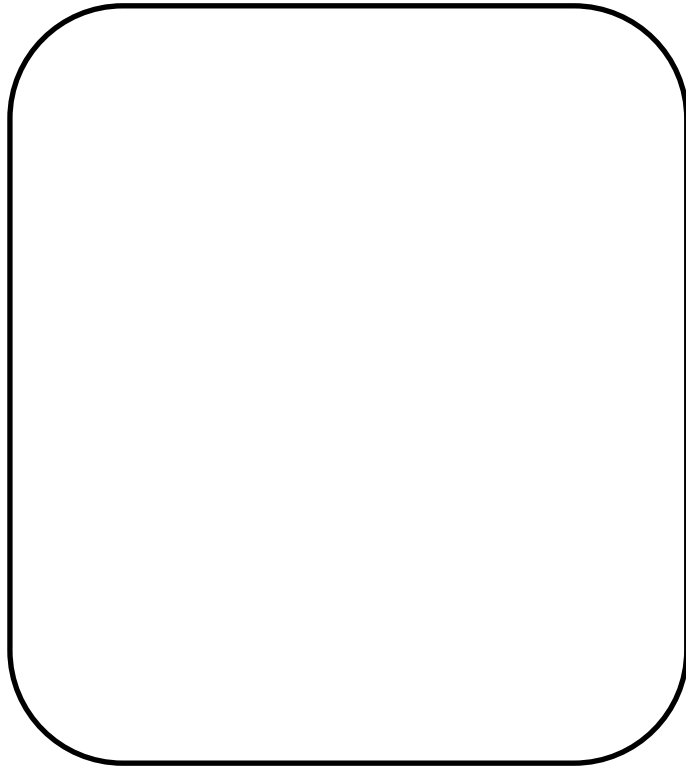
Please place a head shot of your animal with identifiable ear tags and visible ear tag numbers in this space.



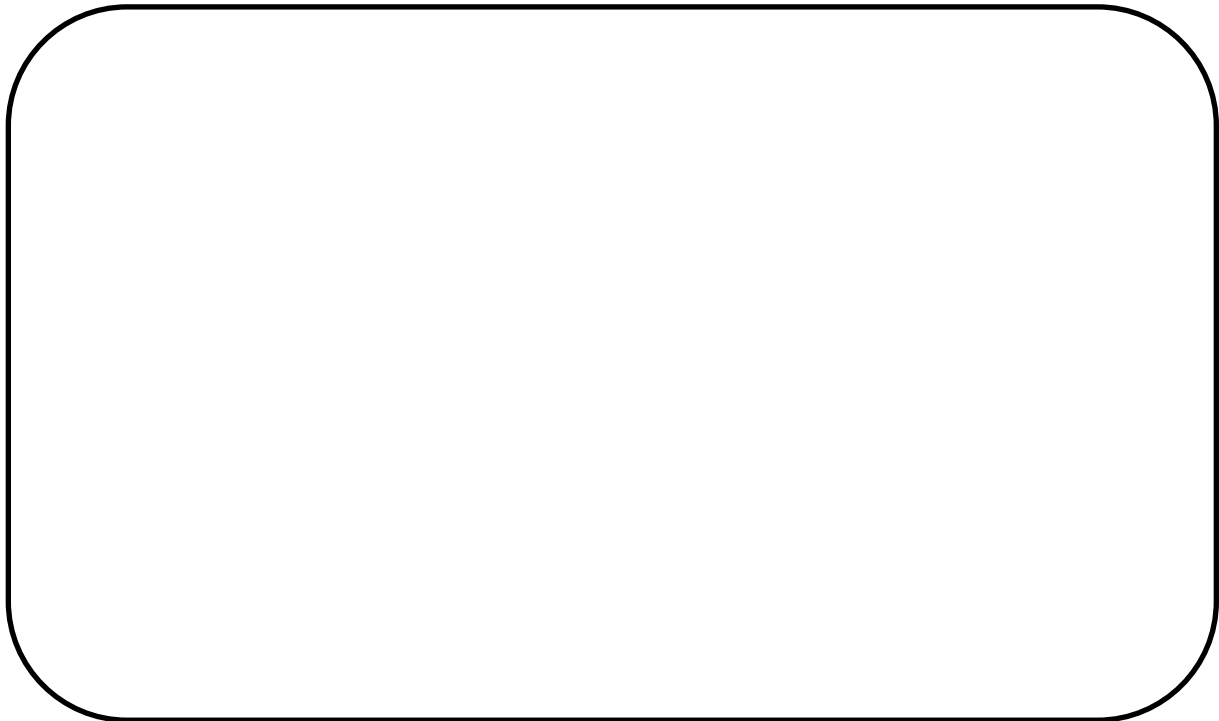
Please place a side profile photo of your animal here.

2021-2022
PHOTO DOCUMENTATION
Pen #1 PROJECT ANIMAL #2

NAME: _____ Fair Exhibitor # _____



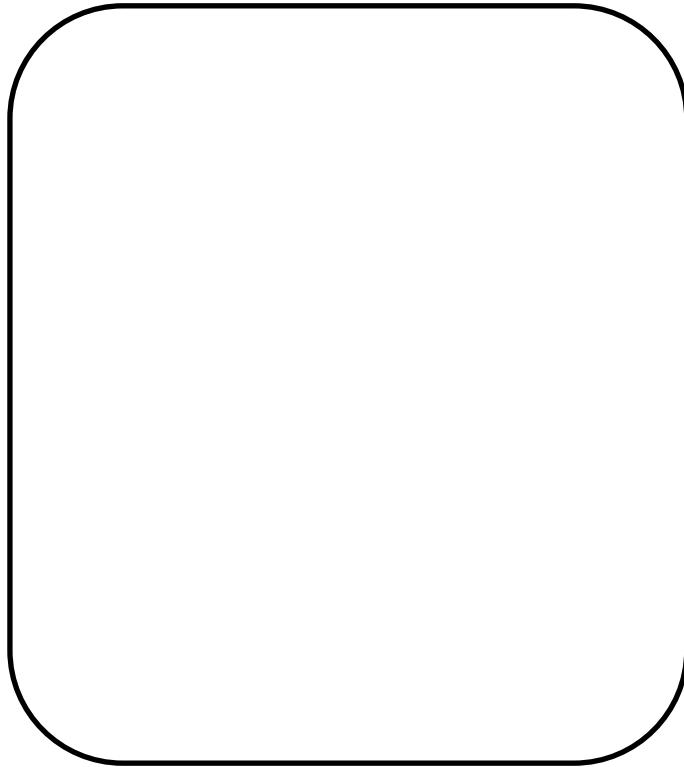
**Please place a head shot of your animal
with identifiable ear tags and visible ear tag
numbers in this space.**



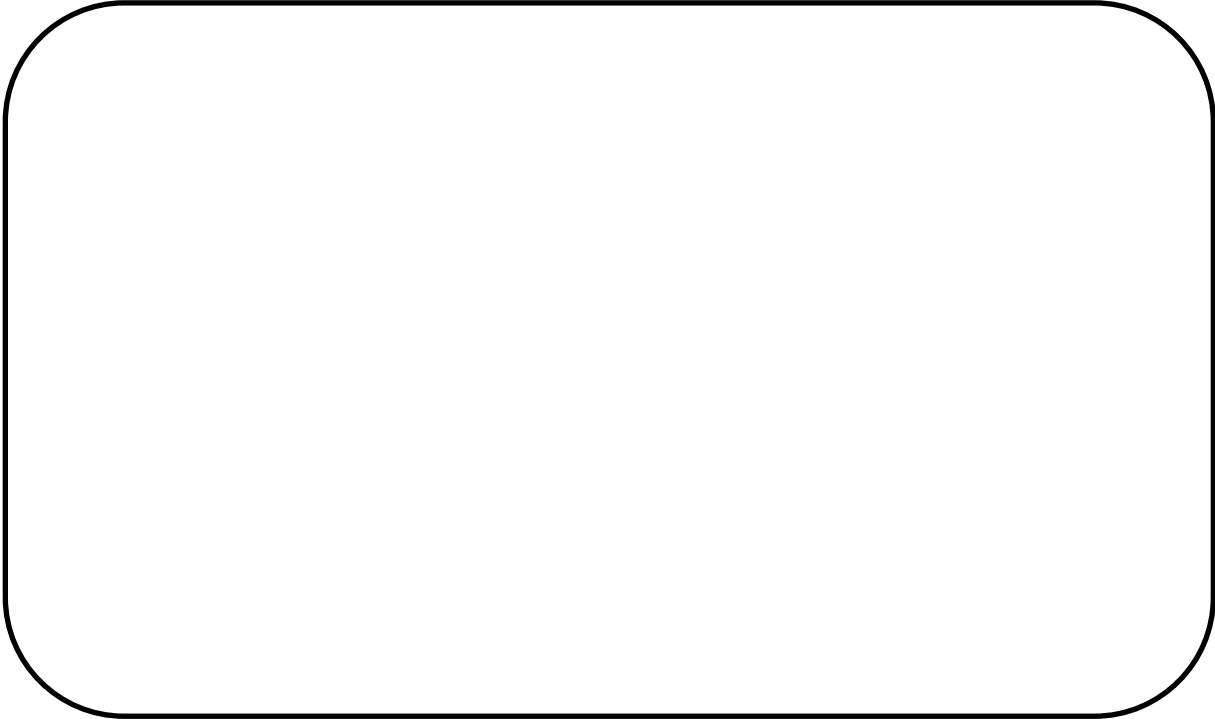
Please place a side profile photo of your animal here.

2021-2022
PHOTO DOCUMENTATION
Pen #1 PROJECT ANIMAL # Alternate

NAME: _____ Fair Exhibitor # _____



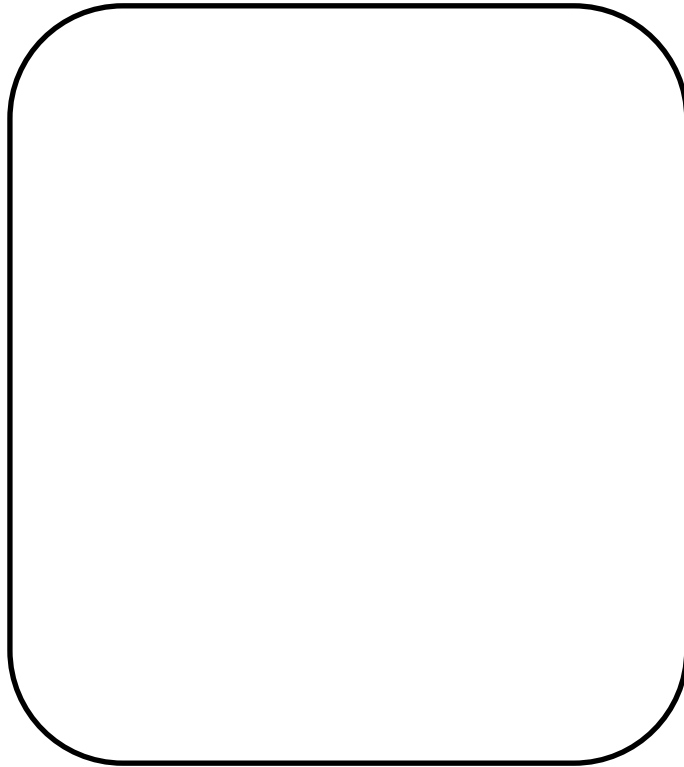
**Please place a head shot of your animal
with identifiable ear tags and visible ear tag
numbers in this space.**



Please place a side profile photo of your animal here.

2021-2022
PHOTO DOCUMENTATION
Pen #2 PROJECT ANIMAL #1

NAME: _____ Fair Exhibitor # _____



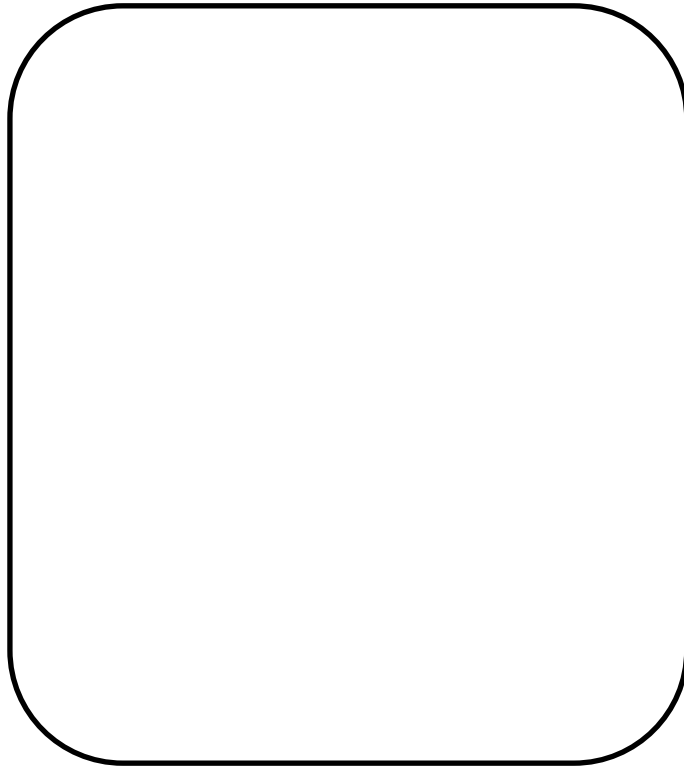
**Please place a head shot of your animal
with identifiable ear tags and visible ear tag
numbers in this space.**



Please place a side profile photo of your animal here.

2021-2022
PHOTO DOCUMENTATION
Pen #2 PROJECT ANIMAL #2

NAME: _____ Fair Exhibitor # _____



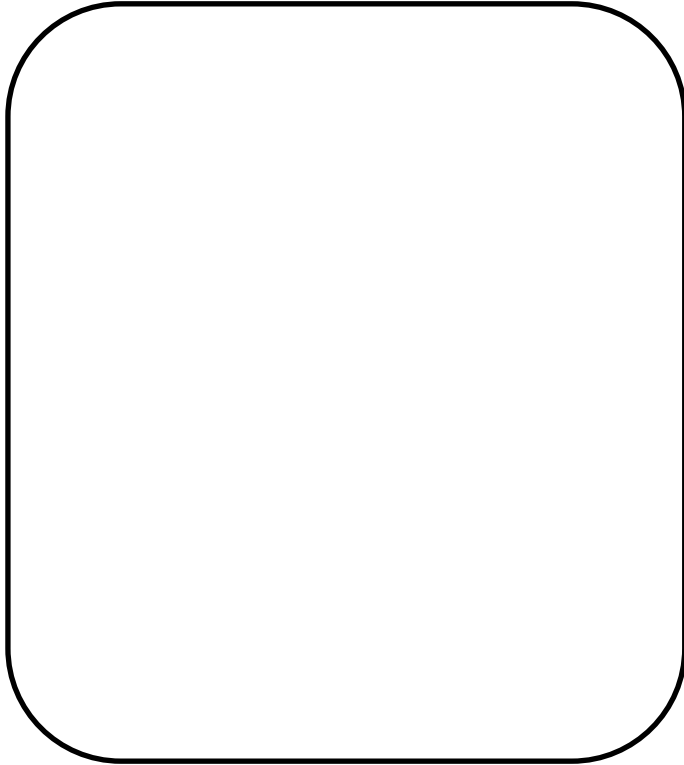
**Please place a head shot of your animal
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numbers in this space.**



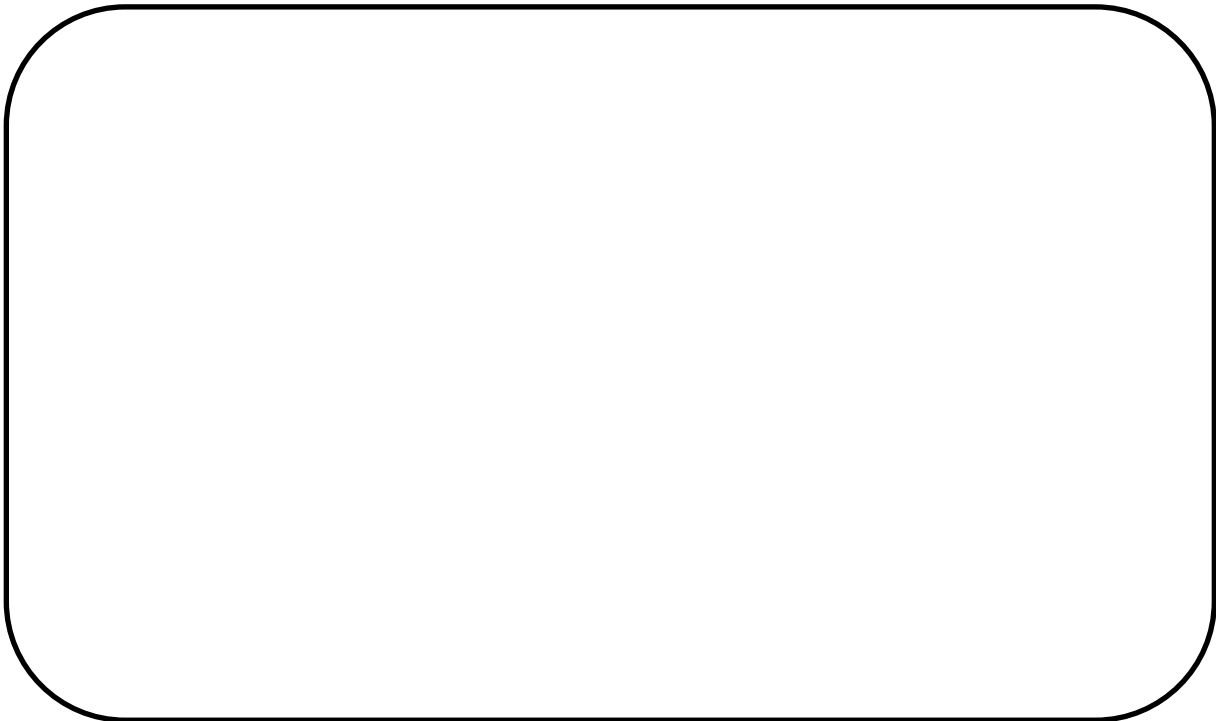
Please place a side profile photo of your animal here.

2021-2022
PHOTO DOCUMENTATION
Pen #2 PROJECT ANIMAL #Alternate

NAME: _____ Fair Exhibitor # _____



**Please place a head shot of your animal
with identifiable ear tags and visible ear tag
numbers in this space.**



Please place a side profile photo of your animal here.