



EMMET - CHARLEVOIX 4-H MARKET LIVESTOCK ASSOCIATION



2022-2023

MEMBERSHIP ENROLLMENT FORM

NAME _____ EXH. # _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

YOUTH CELL _____ BIRTHDATE _____ 4-H AGE _____

(As of January 1, 2023)

MEMBER T-SHIRT SIZE (circle size): XS S M L XL XXL _____ (adult sizing)

PARENT(S) NAMES _____

PARENT(S) CELL _____

EMAIL _____

CLUB NAME _____

CLUB LEADER _____

I PLAN TO EXHIBIT THE FOLLOWING MARKET ANIMALS:

(Please circle all that may apply)

Large Beef	Lamb	Hog	Dairy Feeder	Jr. Beef
2 Goats	2 Lambs	2 Hogs	2 Dairy Feeder	2 Jr. Beef
# ___ Turkey (2 per cage)	# ___ Meat Chicken (2 per cage)	# ___ Duck (2 per cage)	# ___ Geese (2 per cage)	# ___ Meat Rabbit (2 per cage)

My options for animal exhibition include – but cannot exceed:

Combinations may include:

- 1 large animal and 1 medium animal
- 1 large animal, 1 medium animal and 1 small animal pen
- 1 large animal and up to 2 small animals pens
- 2 medium animals
- 2 medium animals and 1 small animal pen
- 1 medium animal and 2 small animals pens
- 3 small animal pens

2022-2023 MARKET LIVESTOCK ASSOCIATION COMMITTEES:

As a parent, I understand that I will be called upon to complete a work bee assignment during the year and serve a night barn duty shift during fair week. I also agree to serve on one of the Association's standing committees.

I have circled those committees I am interested in serving on.

Standing Committees:

- Photography/ Post Fair Advertising
- Awards
- Auction Day Operations
- Building & Housing / Show Day & Auction Ring
- Buyer Appreciation
- Fundraising
- Nominating
- Processing & Hauling
- Record Books
- Set Up/ Clean Up
- Recruiting

My signature certifies that I have read the Market Livestock rules, the Code of Conduct for Fair Exhibition and the 4-H Policy statements, and I understand and accept the penalties for fraud, misconduct, and rules violations.

Parent's Signature: _____ Date: _____

Leader's Signature: _____ Date: _____

Member's Signature: _____ Date: _____

This form is in *addition* to registering in 4-H ONLINE required by your county 4-H Office.

This form is to be completed by every livestock member and their parent/guardian and must be turned in to the Livestock Association Secretary no later than the end of the membership meeting on **Monday, November 14, 2022.**

APPROVED: October 17, 2022