|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PI: Co-PI(s):  Institution:** |  | | | | | | | | |
|  |  |  | |  | |  | | | |
| **SPONSOR DEADLINE:** | June 1, 2019 |  | |  | |  | |  | |
| **GRANTOR/SPONSOR CODE:** | 107048 MSU MDNR |  | | MSU Specific | |  | |  | |
| **PROPOSAL DEVELOPMENT #:** |  |  | | MSU Specific | |  | |  | |
|  |  |  | |  | |  | |  | |
| **PROJECT START DATE:** |  | **PROJECT END DATE:** | |  | |  | |  | |
| **TITLE:** |  | | | | | | | | |
|  |  | | | | | | | | |
| **Project Budget** | | | **Year 1** | | **Year 2** | | **TOTAL** | | |
| **PI/Co-PI Summer Salary** | | |  | |  | |  | |
| **Fringe** | | |  | |  | |  | |
| **Research associates/post-docs/on-call/technical** | | |  | |  | |  | |
| **Fringe** | | |  | |  | |  | |
| **Graduate students** | | |  | |  | |  | |
| **Fringe (health, tuition, fees)** | | |  | |  | |  | |
| **Undergraduate students** | | |  | |  | |  | |
| **Fringe (summer work)** | | |  | |  | |  | |
| **Non-expendable equipment (attach explanation)** | | |  | |  | |  | |
| **Materials, supplies & publications** | | |  | |  | |  | |
| **Travel** | | |  | |  | |  | |
| **Other direct costs (attach explanation, list of items and individual costs)** | | |  | |  | |  | |
| **Grand Total** | | | $ - | | $ - | | $ - | |
|  | | |  | |  | |  | |
| **Budget justification should address specific of numbers summarized above** | | | | | | | | |

**Wildlife Disease Initiative  
Budget Template**