

Clare County 4H Youth Leadership Council  
Wednesday october 14th, 2020  
Via Zoom

**Call meeting to order**

**Pledges**

**Meeting end time**

**Intros/ Ice breaker-**

**Approval of last month's meeting minutes**

**Approval of last months treasures report**

**MSU Extension report**

**Additions to agenda**

**Old business:**

**bylaw review and additions**

**New business:**

**Record books**

**winter workshop**

**Other: Meeting reps for Small Animal, Livestock, Horse, and Council**

**Next meeting date and location**

**Theme for next meeting**

**Adjournment**