

**Clare County 4-H Council Agenda  
Wednesday, December 1, 2021  
Zoom**

**Call meeting to order:**

**Pledges:**

**Introductions/Roll call: Please state your name and club**

**Approval of Past Month's Meeting Minutes:**

**Approval of Past Month's Treasurer's Report:**

**Additions to Agenda:**

**MSU Extension Report (Michelle):**

**Fair Report:**

**Public Comment:**

**Committee Reports:**

\*Youth Leadership Council - Elections Jan meeting  
\*Gardening -  
\*Banquet- after new year  
\*Budget -  
\*Fundraisers –

\*Properties  
\*Awards -  
\*Ambassadors –  
\*Milk Booth -  
\*Foodstand -

**Unfinished Business:**

- A. Election of Treasurer
- B.

**New Business:**

- A.
- B.
- C.
- D.
- E.
- F.

**Other:**

**Adjournment:**

**\*\*\* Next Meeting January 26th at 6:30 pm, TBD \*\*\***