

Clare County 4-H Council Agenda
Wednesday, February 28th, 2024 - Pere Marquette Library

Call meeting to order

Pledges

Introductions/Roll call: Please state your name and club

Approval of Past Month's Meeting Minutes and Treasurer's Report

Additions to Agenda

MSU Extension Report

Fair Report

Public Comment

Committee Reports

*Properties

*Gardening

*Awards/Banquet

*Ambassadors

*Budget

*Milk Booth

*Fundraisers

Old Business

A. St. Patty's Day Parade - Country Neighbors

New Business

A. Family Fun Night at the fair

- - should council plan events

B. 4-H Council scholarship - applicants, judges needed

Other

**Adjournment – next meeting – Wednesday, March 20th, 6pm
(a week early due to spring break)**