

Clare County 4-H Youth Leadership Council Meeting Agenda

1. **CALL TO ORDER:** Led by President Olin Shaw
2. **PLEDGE OF ALLEGIANCE/4-H PLEDGE** (See back side)
3. **SIGN IN REMINDER:** Led by Secretary Lydia Bear
4. **INTRODUCTIONS FROM ATTENDEES**
5. **MINUTES OF PREVIOUS MEETING:** Read by Secretary
6. **TREASURER'S REPORT:** Read by Treasurer Disa Shaw
7. **COMMUNITY ASSOCIATIONS REPORTS:** Presented by assigned members
 - Horse Association Report** - Presented by: Lydia Bear
 - Livestock Association Report** - Presented by: N/A
 - Small Animal Association Report** - Presented by: Connor Heaven
 - 4-H Council Report** - Presented by: Miranda Warmuskerken
 - MSU Extension Report** - Presented by: 4-H Program Coordinator
8. **COMMITTEE REPORTS:**
 - Fundraising report** - Connor Heaven
 - Workshops report** - Disa Shaw
 - Events report** - Olin Shaw
 - Community Service** - Lydia Bear
9. **UNFINISHED BUSINESS:**
 - a. Witbecks
 - b. Moving the meeting to Tuesday.
10. **NEW BUSINESS:**
 - a. What to do with the money we raised.
11. **PUBLIC COMMENT**
 - a. Youth
 - b. Adults/Advisors
12. **ADJOURNMENT**

The Pledge of Allegiance

I pledge allegiance to the flag,
of the United States of America,
and to the republic for which it stands,
One nation, under God, indivisible,
with liberty and justice for all.

4H Pledge

I pledge my **HEAD** to clearer thinking,
My **HEART** to greater loyalty,
My **HANDS** to larger service,
And my **HEALTH** to better living,
For my Club, my Community, my Country
And my World.