

**Clare County 4-H Council Agenda
Wednesday, June 23, 2021
MMCC Outdoor Center**

Call meeting to order:

Pledges:

Introductions/Roll call: Please state your name and club

Approval of Past Month's Meeting Minutes:

Approval of Past Month's Treasurer's Report:

Additions to Agenda:

MSU Extension Report (Alex):

Fair Report:

Public Comment:

Committee Reports:

*Youth Leadership Council

*Gardening - volunteers needed

*Banquet

*Budget

*Fundraisers –

*Properties

*Awards -

*Ambassadors – Sash Update

*Milk Booth - plans ?

*Foodstand

Unfinished Business:

A. Conflict training requirement

B.

New Business:

A. Flower Pot Contest

B. Club Poster Contest

C. Flowerbeds; volunteers needed, plan for Mulch, bricks

D. Family of the Year award name

E. Ambassador shirts and sashes, Fair schedule

F. Cloverbud show and home arts

Other:

Adjournment:

***** Next Meeting July 21st at 6:30 pm, Fairgrounds near Extension Building *****