

Clare County 4-H Council Agenda
Wednesday, August 26,, 2020
Zoom

Call meeting to order:

Pledges:

Introductions/Roll call: Please state your **name, club** and **your favorite thing about 4-H**, please make sure to sign in

Approval of Past Month's **Meeting Minutes**:

Approval of Past Month's **Treasurer's Report**:

Additions to Agenda:

MSU Extension Report (Alex):

Fair Report:

Committee Reports:

*Youth Leadership Council

*Livestock

*Properties

*Awards:

*Ambassadors:

*Milk Booth

*Foodstand: Igloo coolers, Windows, Ice Machine

*Small Animals

*Horse -

*Gardening

*Banquet: date and location?

*Budget

*Fundraisers: do we need to plan one?

Unfinished Business:

A. Proud Equestrian Program (PEP)

B.

New Business:

A. Self paced activity kits

B. Leader/Volunteer trainings

C. Sept. meeting - Election of President and Secretary (2 year terms), Vice President (1 year term, teen)

D.

Other:

Adjournment:

***** Next Meeting September 23, 6:30 via Zoom *****