



# Clare County 4-H Council

## Higher Education

### Scholarship



#### **Requirements:**

1. Currently enrolled in the Clare County 4-H Program. You must be enrolled on 4-H Online.
2. Be a graduating High School Senior in 2026.
3. Completed at least two consecutive years in Clare County 4-H. With those years being junior and senior year at a minimum.
4. Complete an interview with the committee of judges from the community and 4-H program.
5. Scholarship must be used for any higher education.
6. Participants not taking part in higher education will reimburse the 4-H Council for any monetary loss incurred.
7. Must participate in an Overall 4-H Council fundraiser such as Milk booth or Flower Sale
8. Must attend at least one Overall 4-H Council Meeting which are regularly held on the 4<sup>th</sup> Wednesday of the month.

#### **Optional:**

Applicants may submit member's personal record books or portfolio in addition to application form.

#### **Deadline:**

Application form is due to the Clare County 4-H Program Coordinator, by Friday, March 6, 2026. If possible, please scan and email to [biselr@msu.edu](mailto:biselr@msu.edu) If you need to mail it, please inform the 4-H Program Coordinator just in case it gets lost in the mail.

#### **Announcement of Winners:**

Scholarship recipient will be announced through email and recognized on 4-H social media and through local newspapers. Disbursement of scholarship will be done the fall after graduation and upon proof of college enrollment by paid bill or grade report.

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City/State/Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Date of Birth:** \_\_\_\_\_

**School:** \_\_\_\_\_ **Grade:** \_\_\_\_\_

**4-H Club:** \_\_\_\_\_ **Number of years in 4-H:** \_\_\_\_\_

**Parent/Guardian name:** \_\_\_\_\_

**Leadership Activities in 4-H:** \_\_\_\_\_

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**Volunteer Experiences in 4-H:**

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**Offices Held In 4-H Clubs:** \_\_\_\_\_

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**List The Number Of Times You Have Participated In:**

Exploration Days: \_\_\_\_\_

National programs: \_\_\_\_\_

4-H Camp: \_\_\_\_\_

International programs: \_\_\_\_\_

Adopt-A-Highway: \_\_\_\_\_

State Shows/Events (please list): \_\_\_\_\_

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Others: \_\_\_\_\_

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**What County And Statewide Awards Have You Received?**

Award/Year

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Award/Year

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### **List Activities Outside Of 4-H:**

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**How do you plan to use this scholarship?** \_\_\_\_\_

**4-H Club Leader's Comments:** \_\_\_\_\_

Member's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Leader's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Mail To:** 4-H Program Coordinator  
Clare County MSU Extension  
**OR** 225 West Main Street Harrison,  
Michigan 48625

**Email To:** biselr@msu.edu