



**July 31st-August 7th, 2021**

**Clinton County Fairgrounds, Sickles Street, St. Johns, Michigan**

# Clinton County 4-H & Youth Fair

## 2021 Schedule of Events

### Saturday, July 31<sup>st</sup>

10:00 a.m. -Still Exhibits  
10:00 a.m.-Dog Show

### Sunday, August 1<sup>st</sup>

10:00 a.m. -Goat Show  
1:00 p.m. -Dairy Show

### Monday, August 2<sup>nd</sup>

9:00 a.m. -Poultry Show  
11:00 a.m. -Prospect Beef Show  
6:00 p.m. -Sheep Show

### Tuesday, August 3<sup>rd</sup>

8:00 a.m. -Rabbit Show  
11:00 a.m. -Swine Show  
6:00 p.m. -Beef Show

### Wednesday, August 4<sup>th</sup>

4:00 p.m. -Dog Agility (Off site location)  
5:00 p.m. -Livestock Sale

### Thursday, August 5<sup>th</sup>

-Livestock Sale Delivery

### Friday, August 6<sup>th</sup>

9:00 a.m. -Equine Show

### Saturday, August 7<sup>th</sup>

9:00 a.m. -Equine Show



# CLINTON COUNTY 4-H & YOUTH FAIR

## Exhibitor Rules & Regulations

1. Entry in the youth division is possible as follows:
  - Youth between the ages of 5-7 as of January 1, 2021 and enrolled in a Clinton County 4-H program or who reside within Clinton County may exhibit in the appropriate classes as outlined in the Cloverbud Department. Exhibitors must satisfy all other entry requirements for the class.
  - Youth between the ages of 8-19 as of January 1, 2021 who are enrolled in a Clinton County 4-H Club or an FFA program based in Clinton County are eligible to enter in animal classes (i.e. equine, livestock or companion animals) or still project classes. Exhibitors MUST meet all other entry requirements for the project class.
  - Youth between the ages of 8-19 as of January 1, 2021 who are enrolled in a Clinton County 4-H Club or an FFA program based in Clinton County or who reside in Clinton County may enter in any still exhibit class.
  - All exhibitors entering as a member of a 4-H or FFA program must be enrolled in the program by May 1, 2021 and remain in good standing with program through completion of the Fair.
2. The ages for all classes will be based on the youth's age on January 1 of the current year.
3. No entry fees will be charged for any classes. Any premiums noted will be paid to the exhibitor as indicated.
4. Exhibitors are responsible for understanding & abiding by all Fair rules & regulations. Violation of the rules or regulations may result in forfeiture of all privileges & awards.
5. Exhibitors must sign the Fair Sportsmanship & Conduct Policy form agreeing to comply with the Fair Code of Conduct. For exhibitors who sign-up online, signature on the electronic sign-up constitutes agreement to this policy.
6. Exhibitors must complete online class entry to be eligible to exhibit. Entry information will be available at the MSU Extension office and is available online.
7. All exhibitors must use 4-H appropriate content and language.
8. No exhibitor may make two entries in the same class unless otherwise specifically stated in the Department.
9. A single still exhibit may only be shown and judged in one class, unless specifically stated in the Department.
10. Exhibitors are responsible for checking individual Departments for additional exhibit requirements.
11. Articles exhibited must be made or grown by the exhibitor since August 1st of previous year. Exhibits not meeting this requirement will be disqualified and removed from display. Animals shown must have been cared for by the exhibitor since the initial tagging or project registration date. All animals exhibited must meet the ownership requirements as defined in the appropriate department.
12. Unless specifically exempted in the Department, projects constructed from a kit that meets all other project guidelines are acceptable & may be considered for top awards.
13. Projects must be completed in order to exhibit. There shall be no changes to a still or non-animal project once it is entered. Any changes to animal projects after fair entry must be in accordance with the department requirements.
14. All exhibitors must be entered at the time & date noted in each respective department as listed in this Fair Book. No late exhibits will be accepted in any department.
15. Any project or animal which is deemed a hazard to the Fair or Fair visitors will be removed from the fairgrounds and is not eligible for awards. Determination of hazards are at the discretion of the Department Chair who will consult with & inform the Fair Board. The Fair Board will have final authority.
16. The decision of the judge shall be final at the conclusion of any & all classes. Concerns with class outcomes should be brought to the attention of the Department Chairperson & the Fair Board within 24 hours of discovery, as set forth in the Complaint Policy below. No award, once announced, will be changed, unless there is a violation of Fair policies.
17. Rosettes & awards shall be presented at judge's discretion and as printed in the Fair Book. All awards have been pre-approved by the Fair Board prior to the printing of this Fair Book.
18. A judge may decide to award an honor ribbon to those still exhibits which are of a quality surpassing a blue ribbon but do not receive the top award(s).
19. No Fair events or classes shall start after 10:00 pm.
20. Any vehicles or trailers that fail to comply with the parking ordinance will be towed at the owner's expense.

24. The following are PROHIBITED on the fairgrounds during the Fair: liquor or alcoholic beverages, bikes, skateboards, scooters, rollerblades or similar items; radio-controlled toys & unmanned aerial vehicles (drones) unless used as part & in accordance with a scheduled event approved by the Fair Board; smoking; solicitation and unsportsmanlike or unruly conduct. Any pets, including dogs or cats, must be on a four
- (4) foot leash & under control of the handler. If an individual violates any of the above, he or she may be asked to leave the fairgrounds.
25. The Fair Board is not responsible for exhibits which are not picked up at the time & date designated in the appropriate department.
26. The Fair Board, Clinton County Board of Commissioners & Michigan State University Extension are NOT individually or collectively responsible for loss, damage or injury to livestock, exhibits, articles or individuals.

### **ANIMAL EXHIBITS**

- A. All exhibitors must review the Animal Health Rules and Expectations Plan printed in this Fair Book. All exhibitors must comply with the Plan. Animals shall only be unloaded upon compliance with the Plan.
- B. Unless specifically permitted by the Fair board, no bulls, boars, buck goats or stallions will be accepted at the Fair.
- C. Market animals must have been tagged according to the Livestock Committee's rules & regulations. Market animals will be weighed upon arrival on the fairgrounds and as listed under the specie department to determine the weight class & sale weights. All specie will be weighed only once for official weight. Any issues regarding entry & weight must be resolved at the time the animal is weighed.
- D. Medical needs of animals will be addressed at the expense of the exhibitor. If an animal is deemed a health hazard to the Fair by a veterinarian contracted by the Fair Board, the Animal Health Implementation plan will be followed. The exhibitor will be responsible for charges incurred at the Fair for the veterinary services provided for the care of the animal(s) they are showing.
- E. Showmanship exhibitors, except for Cloverbuds (ages 6-7), must use the animal they are exhibiting.
- Animals used in showmanship must also be shown in the appropriate animal class.
- F. All exhibitors participating in showmanship contests must be neat & cleanly dressed in appropriate clothing for the specie they are showing.
- Horse exhibitors MUST wear boots while riding.

G. Unless an exhibitor has more than one entry in a class, exhibitors must show their own animal when called to class, including championship classes, unless excused by the Department Chairperson for medical or emergency reasons.

H. Animal exhibitors are responsible for picking up their own equipment & supplies (feed, rakes, hoses, etc.) and bedding.

### **LIVESTOCK SAMPLE COLLECTION PROCEDURES**

The Fair has the legal authority to require drug testing pursuant to MCL 287.740(3), which states, "A fair, exhibition, exposition or show authority may require additional testing or vaccination of animals before entry and during the fair, exhibition exposition, or show".

All animals shall be subject to blood, urine, and/or tissue testing if determined necessary in response to a possible violation of the rules outlined in: the Exhibitor Code of Conduct and Project Animal Certification Form; the Expectations for 4-H & FFA Participation in the Clinton County 4-H & Youth Fair Livestock Show and Sale, and/or the rules contained within this Fair Book.

The collection of samples shall be performed by a veterinarian or authorized representative as appointed by the Fair Board, in accordance with Fair Board testing procedure protocol. The veterinarian identified by Fair Board and an Animal Representative (AR) shall remain with the animal at all times during the process.

### **ANIMAL DRUG TREATING PROCEDURES**

In the event that an animal must be treated with a drug for any reason while on the fairgrounds, the exhibitor is responsible for following all fair rules & regulations. The treatment must be performed by a veterinarian or authorized representative as appointed by the Fair Board, in accordance with the Fair Board treatment procedure protocol. A copy of the protocol will be provided to all relevant parties before the treatment procedure begins, and they will be asked to sign to indicate they understand the procedure protocol. The veterinarian identified by Fair Board and an animal Representative (AR) shall remain with the animal at all times during the process. The exhibitor's parent or legal guardian must act as the AR. Other than the Department Chair, a Fair Board representative, veterinarian or authorized representative and AR all others will be asked to leave the area.

## **COMPLAINT POLICY**

Any complaint regarding conflict of interest of the judge, disqualification or eligibility of an exhibit or an exhibitor or violation of sportsmanship & conduct policy by an exhibitor, parent, leader, department chair or superintendent must be filed in the Fair Office. The complaint must be filed within 24 hours of the event or from when the complaining party knew or should have known of the violation.

Upon receipt of the complaint, the Fair Office will involve the Department Chair and Fair Board to seek resolution. Fair Board will obtain written statements from the alleged violator. The Fair Board may take any other means of obtaining & preserving evidence which includes but is not limited to photos, test results and obtaining written statements from any witness(es). Department Chairs will be exempted from the handling of any complaint that involves their conduct.

The Fair Board Complaint Committee shall review the complaint and corresponding information no later than ten (10) days after receiving the complaint. The Complaint Committee will issue a written decision no later than 30 days after receiving the complaint. The Fair Board shall provide a copy of the decision to the complaining & responding parties.

If the complaining or responding party wishes to appeal the Complaint Committee's decision the party must file an appeal with the Fair Board Appeal Committee no later than ten days after receiving notification of the decisions. The appeal shall contain the reason(s) the appealing party disagrees with the decision.

The Fair Board shall promptly provide a copy of the appeal to the opposing party and allow the opposing party ten days from receipt of the appeal to file a response. No later than ten days after receiving the opposing party's response or the deadline for the opposing party to file a response, the Fair Board Appeal Committee shall review the appeal and, if applicable, the response. No later than 30 days after the appeal deadline, the Appeals Committee shall issue a written decision to both parties. The decision of the Appeals Committee shall be final.

## **GLOSSARY**

Department shall be defined as the project areas as they are set out in the Fair Book. For animals, this is determined by specie. For still projects, this is defined as project type.

Unsportsmanlike / Unruly conduct shall be defined as any conduct that is not in compliance with the official Fair Sportsmanship & Conduct Policy.



# General Livestock Rules

## **CODE OF CONDUCT:**

The Fair Board has adopted an exhibitor conduct policy. It is important that all exhibitors, parents & leaders be aware of this policy & the consequences. The policy is as follows:

“Exhibitors must agree to conduct themselves with honesty, integrity & good sportsmanship; treat all fair & show management personnel, Fair officials, judges & exhibitors with courtesy, cooperation & respect and not direct any abusive or threatening conduct toward them. Exhibitors will not direct criticism or interference with fair & show management personnel, fair officials, judges & exhibitors in conducting the activities associated with the event. Any conduct that is contrary to these items will be brought before the Fair Board for review and may result in the disqualification of individual people & animals from the activities associated with the Clinton County 4-H & Youth Fair.”

Exhibitors & parents will need to sign the Code of Conduct on the Animal Care Form, which is to be submitted by July 18<sup>th</sup>. All market animals must have been tagged according to policies set by the 4-H Livestock Committee.

## **FAIR RESPONSIBILITIES:**

All sale participants are expected to do the following:

- keep their animals fed & watered throughout the day.
- If a pen/stall is used the Exhibitor must keep their pen/stall clean throughout the event. The exhibitor is responsible for cleaning out their pen/stall prior to leaving the grounds.
- contact potential buyers to promote the sale
- care for their animal(s) following the sale until it is shipped

## **SHOW REQUIREMENTS:**

Exhibitors shall be responsible for knowing & abiding by all rules as printed in the appropriate section of the Fair Book & the Livestock Policy Book. These include (but are not limited to):

- All animals must be dehorned unless specifically exempted in the Fair Book;
- The Fair Board must be notified, prior to treatment, of the intent to treat any animal on the fairgrounds at any time with any drug. If the animal is determined to be a market animal & the drug has a withdrawal period for that species, the animal must be removed from the fairgrounds. Market class & drug withdrawal time will be at the discretion of the Fair Board.

## **MARKET ANIMAL OWNERSHIP:**

All market animals must be owned by the exhibitor. Ownership means in possession of, cared for by, and the responsibility of.

## **EXHIBITOR ABSENT FOR SHOW:**

Each market animal must be shown at the Fair by the youth owning that animal. In the event that an exhibitor is unable to show their own animal due to illness, injury or emergency situation, it may be shown by another exhibitor providing advance approval is granted by the Department Chairperson. In the event that an exhibitor has two animals in the same class, another exhibitor may assist the owner.

**CASTRATION:** No bovine bulls, aged rams or boars may be shown at the Clinton County 4-H & Youth Fair. Males of all specie must be castrated prior to tagging. The only exception to this rule shall be sheep entered in breeding classes.

Shipping will be available on Sunday afternoon to Bellingar Packing for processing. There will be a \$10.00 fee charged to cover trucking. Fees will be collected in the Sale Office and must be paid by 4:00 pm on Sunday.

**SALE LOTS:** A sale lot shall consist of one animal or cage with the exception of champion & reserve champion sheep pens in which case both animals may be sold as one lot. Pens shown which are not champion or reserve champion shall be sold as individuals.

**SALE REGISTRATION:** Although it is possible that youth may be showing several different market animals at the Fair, individuals are limited to selling a maximum of three (3) lots in the sale, however no more that two of which may be in either the large stock sale or the small stock sale.

It is the exhibitor's responsibility to let the Fair Office know which animals will be sold in order to be printed on the sale bill. Exhibitors must identify each specie to sell at the check in/scale of that species.

**HOME GROWN CLASSES:** All animals to be exhibited in the home grown classes must be identified when weighed in at Fair.

**SALE PRICE:** The final price for all livestock sold through the ring shall be that price announced by the auctioneer at the drop of the gavel & that buyer shall be the buyer of record.

**SALE SHIPPING:** All final shipping arrangements must be recorded in the Sale Office no later than 9:00 am on Thursday.



~All livestock exhibitors are responsible for reading and abiding by any additional policies printed in the Clinton County 4-H & Youth Fair Livestock Policy Books as well as elsewhere in this Fair Book.~



# Summary of Michigan Department of Agriculture 2021 Health Requirements for Livestock Exhibited in Michigan

*\*Livestock means those species of animals used for human food & fiber or those species of animals used for service to humans. Livestock includes but is not limited to cattle, sheep, new world camelids (llamas, alpacas, vicunas & guanacos), goats, bison, privately owned cervids, ratites (cassowaries, kiwis, ostriches & emus), swine, equine, poultry, aquaculture & rabbits. Livestock does not include dogs & cats.*

**GENERAL:** Exhibitors at state, county and district fairs, along with other livestock exhibitions, expositions and shows are required to comply with all of the statutory & regulatory provisions of the State of Michigan relating to animal health outlined in the Animal Industry Act, 1988 PA 466, MCL 287.701-287.747, and rules promulgated for the implementation & enforcement of the act.

1. A person who discovers, suspects or has reason to believe an animal is either affected by a reportable disease or contaminated with a toxic substance shall immediately report the fact, suspicion or belief to the Michigan Department of Agriculture & Rural Development (MDARD) at 800-292-3939 or 517-373-0440 for after hour emergencies.
  2. Livestock with clinical signs of infectious, contagious or toxicological disease shall be removed from the fair, exhibition, exposition or show or by permission of the director, shall be isolated on the premises.
  3. A fair, exhibition, exposition or show authority shall have an accredited veterinarian on call whenever there are animals on the premises.
  4. All cattle, sheep, goats, swine & privately-owned cervids shall bear official USDA identification before they leave their home premises. Swine require official identification prior to being exhibited.
  5. Upon request, a person who exhibits livestock shall present for inspection all reports, test charts & appropriate health certificates required to accompany the livestock.
  6. A fair, exhibition, exposition or show authority shall do all of the following: a) Notify exhibitors of health tests & certificates required for importation & exhibition; b) Examine & approve required official animal identification, health certificates, reports, test charts, certificates or other required documentation before commingling with other animals; c) Exhibitors shall be notified as to whether or not poultry vaccinated against ILT are allowed in the fair, exhibition, exposition or show; d) Provide shipping arrangements for exhibited swine that are being sent directly to slaughter or to slaughter through a livestock auction market.
  7. A fair or exhibition may require additional testing or vaccination of animals before entry & during the fair, exhibition, exposition or show.
  8. Whenever an official test is conducted or an official vaccination is administered, livestock shall, unless exempted by the director, be permanently identified in a manner approved by the director.
  9. Unless otherwise approved by the director, a facility for exhibition of livestock shall be constructed to allow sufficient separation of each exhibitor's livestock. The facility shall be constructed of a material that can be adequately cleaned & disinfected.
  10. A fair or exhibition buildings and barns shall be cleaned & disinfected before livestock are admitted by removing from the premises all manure, litter, hay, straw & forage from pens, runways & show rings; & thoroughly disinfecting walls, partitions, floors, managers, awarding facilities & runways in a manner approved by the director. Dirt & manure needs to be removed prior to the use of a disinfectant. The disinfectants are to be used as instructed on the label. A list of common disinfectants are: DC&R, Zaphiran, Tek Trol, Virkon-S, One Stroke Evnviron, Husky 800, Synergizer & bleach (such as Clorox) at a rate of 1:32 which is ½ cup (4 oz.) to one gallon of water. Do not add ammonia to bleach/water mixture.
- **For a complete list of MDA 2021 health requirements for exhibition, check out website at [www.michigan.gov/mda-exhibitinfo](http://www.michigan.gov/mda-exhibitinfo).**



# Clinton County Fair Animal Health Safety Plan

The following Animal Health and Safety Plan was adopted by the Fair Board in 2009 in order to be prepared to handle any animal health emergencies.

**PREVENTION:** is the first priority and involves all exhibitors, their parents, leaders and key Fair staff. The following steps are to be taken at entry.

1. Pre-Entry Check-in:
  - Check-in staff must look animals over as best as possible for any abnormality in health; like watery eyes, foaming of mouth, etc. Stop any outbreak before it even enters the fair grounds. If an animal's health is in question, the exhibitor will have the option of taking it home or having a vet called for another opinion. **Vet expenses will be the responsibility of the exhibitors.**
2. Unloading:
  - The Department Chairs, along with their superintendents, are our eyes and ears in the barns to stop any outbreak at the fair. When unloading, if there are any questions regarding animal health, the Department Chair is to look over the animal to decide if further action should be taken. This should be recorded on check in sheet for fair records. The Department Chair is responsible for signing off that an animal is healthy at time of unloading.
  - After unloading, animals will still need to be monitored throughout the week to prevent any outbreak. This is done by good animal husbandry, previously addressed in fair book.

**SIGNS OF SICK ANIMAL:** all animals exhibited will be monitored for any signs of illness while at the Fair.

1. If the Department Chair sees signs of a sick animal they will get the Fair Board representative and the owner of the animal together to discuss the situation. If the First Responder sees further action needs to be taken, the Fair Vet will be called.
2. Separate the animal(s) in question to isolate from others.
3. Monitor other animals that were in the same vicinity of the animal(s) in question. All actions are to be recorded. Record keeping is crucial if the state gets involved and quarantine is issued.

**OUTBREAK:** in the event of an outbreak of a contagious inflection, the following steps shall be taken to minimize negative impact on other animals, exhibitors and visitors.

1. If the Vet determines that there is a contagious viral infection, they have the authority to call in the State Department of Agriculture. At this time the Fair will notify St. Johns and Clinton County Health Departments and local law enforcement.
2. Isolate the barns by gating and putting a guard at each end of the barn, to limit access.
3. A member of the Extension Office will act as the Fair spokesperson. All media contact will go through this person to help control any public damage that might occur. Limit the amount of information given out and keep a record of the media outlets you speak with.
4. Set up work schedule for barn regarding administering medicine, feeding, cleaning and record keeping. Use feed in quarantine area up first. If quarantine lasts longer than the feed, animals in the quarantine area will be fed a basic ration, supplied by the Fair out of the Animal Health Fund\*.
5. While quarantine is in place, a boot wash and hand wash will be in place outside of barn to prevent spread of the virus.
6. In case of animal death, the State Dept. of Agriculture will decide if a necropsy needs to be performed. At this time the Fair Board will decide the best options on the disposal of the diseased animals. Granger landfill will take animals that are not contagious.

## **AFTERMATH:**

Disinfect areas involved. Follow up on records to make sure they are in good order. Send out a positive message to the public to prevent any further damage.

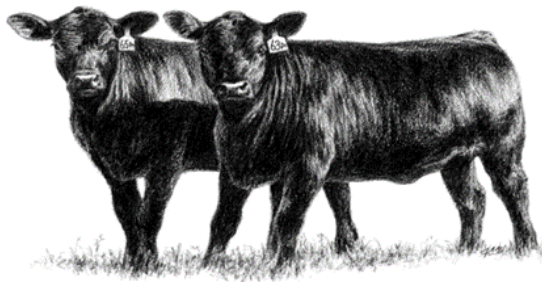
# 4-H & FFA

## LIVESTOCK SALE

**Sale Time:** Wednesday, Aug. 4<sup>th</sup>  
(No Animals) 5:00 p.m.  
**Release for Market Shipping:**  
Thursday, Aug. 5<sup>th</sup>

Sale Committee Chairperson: Kurt Marvel

1. Participation in this sale is limited to duly enrolled members of Clinton County 4-H Clubs and/or FFA Chapters which have met all other requirements.
2. The 2021 Clinton County Livestock Sale will not exhibit the animals across the block, but will display the youth who may include a picture of their animal.
3. Any animals to be sold must have been tagged and weighed in by the appropriate weigh-in date.
4. Animals sold must be owned by the exhibitor.
5. Only animals which have been shown and placed in the appropriate market classes may be sold
6. A single exhibitor shall be limited to a total of three lots as outlined in the "Expectations for 4-H & FFA Participation in the Clinton County 4-H & Youth Fair Livestock Show and Sales" Brochure - no more than two of which may be in either the large stock sale or the small stock sale. Beef, sheep, swine and prospect beef sale participants shall be limited to a total of two sale lots. Cloverbuds are not eligible to sell animals at the 4-H & FFA Livestock Sale.
7. Fair Entry weight will be sale weight and will determine salability.
8. Animals sold through the Fair Sale must be in good market condition. All market weights regarding livestock has been suspended for 2021.
9. The Livestock Committee reserves the right to reject animals meeting the weight requirements if they are not properly finished & in good market condition. Champions will not be required to sell for 2021.
10. The price, announced by the auctioneer, when the gavel drops shall be the official price and that the bidder will be the buyer of record.
11. Exhibitors with animals shown at the Fair but not sold in the sale may make arrangements to send those animals to market
12. Sale participants must also be aware of and abide by the policies and regulations outlined in the "Expectations for 4-H & FFA Participation in the Clinton County 4-H & Youth Fair Livestock Show and Sales", and the General Rules in the front of this book.
13. Sale destinations— Sale destinations will be collected and secured after the sale on Wednesday. Exhibitors should get an email by Thursday morning letting you know where to deliver these sale animals on Thursday.
14. **A \$500 fee will be deducted from an exhibitors check if an animal is delivered outside of the destination drop off parameter's given. In the case that a sales check is under \$500 the entire check will be forfeited. This seems steep but these rules are made for the safety of the volunteers and the courtesy to the packers.**
15. **The Sale order is as follows Rabbits, Poultry, Goats, Swine, Prospect Beef, Gallon of Milk, Beef, and Sheep.**



# Beef

**Show Time:** Tuesday, Aug. 3<sup>rd</sup> 6:00 p.m.  
**Weigh in:** 4pm

Department Chairperson: Kurt Marvel  
517-819-0229

As of 3-1-07, all cattle moving to a show, sale, or exhibition are required to have an official radio frequency identification device (RFID) ear tag. Exhibitors may call the Michigan Department of Agriculture (866-870-5136) for additional information or to order tags.

Stalling for 2021 will be off your trailer or barn space may be used. All bedding and trash must be removed.

Exhibitors are expected to read and abide by all additional rules and regulations as outlined in the "Expectations for 4-H & FFA Participation in the Clinton County 4-H & Youth Fair Livestock Show and Sale" and the front of this Fair Book.

Exhibitors are encouraged to be YQCA certified.

Exhibitors must show their own animal.

**Grooming Policy:** Use of false tail heads or adding of hair or hemp is prohibited. Use of powders are prohibited. Coloring agents, except powders, may only be used on the legs and tail switch. No coloring agents may be used above the animal's flank. This includes colored show foams (black, red, etc.). No forced administration of fluids to create gut fill will be allowed. Violation will result in the disqualification of the entry and the exhibitor.

Generators are allowed, and encouraged, to be used on show and sale days only must be removed by 9:00 pm those nights.

## BREEDING STOCK

Exhibitors with breeding animals must check them in with the Dept. Chair at entry on Tuesday. All beef animals born before January 1, 2020 must be without horns.

Beef exhibitors are limited to three breeding animals. Exhibitors may enter the following five heifer classes more than once, but each must be in a different section. To do so, each entry must be recorded on the entry forms.

- Jr. Heifer Calf.....(Born Jan. 1, 2021 or after)
- Sr. Heifer Calf.....(Born Sept. 1 - Dec. 31, 2020)
- Summer Yearling Heifer.....(Born May 1- Aug. 31, 2020)
- Jr. Yearling Heifer.....(Born Jan. 1 - April 30, 2020)
- Sr. Yearling Heifer.....(Born Sept. 1 - Dec. 31, 2020)

## NEW for 2019. Cow/Calf Class

Cow must be in the exhibitor's possession by May 1st. Cow and Calf must have RFID Tag (IN EAR) before entering the Fairgrounds.

All animals entered in breeding classes must enter the appropriate section for their breed. Class lists will be posted Monday evening.

- |                         |                                     |
|-------------------------|-------------------------------------|
| <i>Hereford</i>         | <i>Angus</i>                        |
| <i>Shorthorn</i>        | <i>Simmental</i>                    |
| <i>Chianina</i>         | <i>Charolais</i>                    |
| <i>Miniature Breeds</i> | <i>Any other breed Cross Breeds</i> |
| <i>Cross Breeds</i>     |                                     |

The 1st place animal in each breed class returns to the ring to compete for Breed Champion.

- ◆ **Jr. Heifer Calf**
- ◆ **Sr. Heifer Calf**
- ◆ **Summer Yearling Heifer**
- ◆ **Jr. Yearling Heifer**
- ◆ **Sr. Yearling Heifer**

## CHAMPION AWARDS

All breed champions will compete for Overall Grand.

## BEEF SHOWMANSHIP

- ◆ Senior — 15-19 yrs.
- ◆ Junior — 12-14 yrs.
- ◆ Beginner — 8-11 yrs.

## HOME GROWN MARKET CLASS

Exhibitor must own the cow which the market animal came from.

- ◆ Home Grown Class

## MARKET BEEF

Absolutely no market beef steers/heifers will be re-tagged at fair entry. If an animal loses its ear tag, the exhibitor must contact Kurt Marvel (269-223-0693) immediately to have the tag replaced as soon as possible.

All animals exhibited in market livestock classes must be owned by the individual showing them.

The Livestock Committee will divide the show classes into different weight classes after weigh-in. Exhibitors must know their animals weight when entering the show ring.

The first place animal in market heifer & market steer classes will compete for Grand Champion Market Beef Animal. Only animals tagged & registered as market animals and eligible for the sale may compete in market classes.

The use of artificial tail fins or the addition of any other hair to the animals body (including false tails) will not be allowed.

Unruly or out of control cattle will not be allowed to show or be sold in the Livestock Sale. Final determination to be made by the Livestock Committee and the Fair Board. Unruly animals may be asked to leave the ring and be disqualified from the class.

All cattle must be dehorned. Any re-growth or scurs must be less than 2 inches. Animals with horns, which exceed the 2-inch limit, will not be allowed to show.

All medication withdrawal instructions must be observed. No other drugs (tranquilizers) may be used. Persons violating this rule will not be able to sell the animal in the Livestock Sale.

Exhibitors may show two individual market beef animals but to do so you must enter either dairy steer, market heifer or market steer for each animal. Exhibitors may show two (2) market beef animals, but may only sell one (1). Only animals shown may be sold.

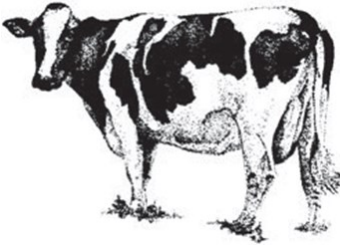
## Exploring Beef Project

for 6-7 year old's guidelines, see Prospect Beef.

## New for 2021

Sunday afternoon, August 1st drop off to Bellingars for processing only. Cattle must have county tag in ear to be eligible for early drop off (drop off time will be determined at a later date). Trucking is the responsibility of the exhibitor/family.





# Dairy Cattle

**Show Time:** Sunday, Aug. 1<sup>st</sup>  
1:00 p.m.

Department Chairperson: Susan Green  
989-413-0639

Co-Chair: Rod Pennock  
517-331-6599

Exhibitors are expected to read and abide by all additional rules and regulations as outlined in the front of this Fair Book.

Exhibitors are encouraged to be YQCA certified.

As of 3-1-07, all cattle moving to a show, sale, or exhibition are required to have an official radio frequency identification device (RFID) ear tag. Exhibitors may call the Michigan Department of Agriculture (866-870-5136) for additional information or to order tags.

All dairy animals born before January 1, 2021 must be without horns.

Animals used in the showmanship classes must be animals that will be shown in their respective breed classes.

Senior yearlings in production will show as a two-year-old.

Dairy members may show no more than five animals. (One animal per class.)

Breed registration is not required for dairy animals being shown at the Clinton County 4-H & Youth Fair.

Cash awards are paid by the Clinton County 4-H Dairy Committee. Cash awards will be prorated if funds are not available.

## DAIRY SHOWMANSHIP

All exhibitors are eligible to compete in the appropriate class.

Cash awards will be paid on class placings (1<sup>st</sup> -\$75; 2<sup>nd</sup> - \$70; 3<sup>rd</sup> -\$65; 4<sup>th</sup> -\$60; 5<sup>th</sup> -\$55; 6<sup>th</sup> -\$50; & 7<sup>th</sup> -8<sup>th</sup> -\$40).

- ◆ **Senior — 15-19 yrs.**
  - ★ Champion Senior Showmanship
  - ★ Reserve Champion Senior Showmanship
- ◆ **Junior — 12-14 yrs.**
  - ★ Champion Junior Showmanship
  - ★ Reserve Champion Junior Showmanship
- ◆ **Novice — 8-11 yrs.**
  - ★ Champion Novice Showmanship
  - ★ Reserve Champion Novice Showmanship

## EXPLORING DAIRY

The exhibitor must be enrolled in “Exploring 4-H” and “dairy” for the current year.

~ Explorers must enter in the following showmanship class where they will demonstrate their skills using an animal (must be Spring, Winter, or fall Heifer only) that has been fitted and cared for at the Fair by another exhibitor. 6-7 yr. old exhibitors must be accompanied into the show ring by a parent or leader.

### ◆ Showmanship 6-7 years

## DAIRY CLASSES

All dairy animals will enter in a Dairy Class and must enter the appropriate section for their breed. Class lists will be posted on Tuesday morning.

Holstein & Red and White	Jersey
Ayrshire	Brown Swiss
Guernsey	Milking Shorthorn
Other	

Junior & Senior Champion and Reserve Champion classes are only available in breed sections with five or more individual entries. Classes will be combined if less than five animals and one champion will be chosen.

“A” \$25.00; “B” \$20.00; “C” \$15.00

- ◆ **Spring Heifer Calf** (3-1-21 to 5-30-21)
- ◆ **Winter Heifer Calf** (12-1-20 to 2-28-21)
- ◆ **Fall Heifer Calf** (9-1-20 to 11-30-20)
- ◆ **Summer Yearling Heifer** (6-1-20 to 8-31-20)
- ◆ **Spring Yearling Heifer** (3-1-20 to 5-31-20)
- ◆ **Winter Yearling Heifer** (12-1-19 to 2-28-20)
- ◆ **Fall Yearling Heifer** (9-1-19 to 11-30-19)

- ★ Junior Champion (each breed)
- ★ Reserve Junior Champion (each breed)

# Dairy Management

**Show Time:** Sunday, Aug. 1<sup>st</sup>  
1:00 p.m.

Contest Coordinator: Rod Pennock  
517-331-6599

"A" \$50.00; "B" \$40.00; "C" \$30.00

- ◆ **Jr.2 year old Cow** (3-1-19 to 8-31-19)
- ◆ **Sr.2 year old Cow** (9-1-18 to 2-28-19)
- ◆ **Dry Cow** (any age)
- ◆ **3 year old Cow** (9-1-17 to 8-31-18)
- ◆ **4 year old Cow** (9-1-16 to 8-31-17)
- ◆ **Aged Cow** (before 9-1-16)

*Champ.-\$100; Res. Champ.-& \$50*

- ★Senior Champion (each breed)
- ★Reserve Senior Champion (each breed)

The Jr. & Sr. Champion and Reserve Champion will compete for Grand Champion and Reserve.

- ★Grand Champion (each breed)
- ★Reserve Grand Champion (each breed)

## ANY BREED

Best Udder-Award Only

- ◆ **Best Udder** (1 milking animal per exhibitor)

## CHAMPION AWARDS

Each Jr. Champion will compete for Supreme Jr. Champion. All Sr. Cham- points will compete for Supreme Sr. Champion.

*Jr.- \$50.00; Sr.- \$100.00*

- ★Supreme Jr. Champion
- ★Supreme Sr. Champion



## ALAN COBB DAIRY ACHIEVEMENT AWARD

This special achievement award will be presented on Thursday evening to dairy cattle members who have shown continued interest in and enthusiasm for the dairy industry and has displayed outstanding initiative and involvement. Application forms can be picked up at the Extension Office. Completed forms must be submitted to the Fair Office at the time of entry Monday. After completion of the dairy show, it will be at the judge's discretion to meet with any or all qualified applicants for an interview.

Learning Objective: Youth will demonstrate their knowledge about the dairy industry, dairy management and the care of dairy animals.

*Award & \$100 Cash Award*

- ★Jr .Dairy Achievement Award
- ★Sr. Dairy Achievement Award

Learning Objective: Learn the importance of economics in a dairy operation and gain knowledge of breeding, feeding & management.

Contestants must pick up contest forms on Sunday in dairy barn. Contest will consist of a written test covering general dairy knowledge and Fair activities, and one class to judge with reasons.

Contestants must complete all 3 parts to be eligible for awards.

1<sup>st</sup>-6<sup>th</sup> place ribbons will be awarded in each class.

*1<sup>st</sup>-\$50.00; 2<sup>nd</sup>-\$40.00; 3<sup>rd</sup>-\$30.00; 4<sup>th</sup>-\$20.00; 5<sup>th</sup> & beyond-\$10.00*

- ◆ **Novice (8-11 yrs.)**
  - ★Reserve Champion Novice
  - ★Champion Novice
- ◆ **Junior (12-14 yrs.)**
  - ★Reserve Champion Junior
  - ★Champion Junior
- ◆ **Senior (15-19 yrs.)**
  - ★Reserve Champion Senior
  - ★Champion Senior





# Dogs

<b>Show Time:</b>	Saturday, July. 31 <sup>st</sup> 10:00 a.m.
<b>Show Area:</b>	Pavilion

Department Chairperson: Gwen Coon  
989-640-2700

## JUNIOR SHOWMANSHIP

**Registration:** 9-10 a.m.  
**Show Starts:** 10 a.m.

Handler and dog may enter in only one class. The first and second place winner in each class will compete for Best Junior Handler. Exhibitors with 1-2 years of experience shall enter in the Novice class. Exhibitors with 3 or more years of experience will show in the Open Class. Handlers with 3 or more 1st place wins in any Jr. Showmanship competition must show in Open Class.

1st-6th Place Ribbons Champion-Rosette

- ◆ **Novice Beginner (8-11 yrs.)**
- ◆ **Novice Junior (12-14 yrs.)**
- ◆ **Novice Senior (15-19 yrs.)**
- ◆ **Open Beginner (8-11 yrs.)**
- ◆ **Open Junior (12-14 yrs.)**
- ◆ **Open Senior (15-19 yrs.)**

### *Best of Show Award*

- ★Best Junior Handler (15-19 yrs.)
- ★Best Junior Handler (8-14 yrs.)

## EXPLORING DOGS

The exhibitor must be enrolled in "Exploring 4-H" and "Dogs" for the current year.

~ The Exhibitor must enter in the following showmanship class where they will demonstrate their skills using a dog that has been trained and cared for by another exhibitor. 6-7 yr. old exhibitors must be accompanied into the show ring by a parent or leader.

### *Participation Ribbon*

- ◆ Showmanship - 6-7 yrs.

**GENERAL RULES:** Exhibit dogs will be kept at the Fair only on the day of the show. All dogs exhibited at the Fair must be kept on a leash or be crated. In order to participate in the Dog show, exhibitors are required to provide proof of up-to-date immunization for rabies (all dogs 4 mo. and older), distemper virus, parvovirus and adenovirus (hepatitis) for all dogs entered. Rabies is required by Federal Law and must be administered by a licensed veterinarian. Prior to exposure to other dogs, exhibitors are recommended to have their dogs vaccinated for Leptospirosis and Bordetella. Proof of up-to-date immunizations can be met by one of the following:

- Copy of veterinarian records clearly showing both rabies and core vaccination with a due date for next vaccinations following the date of the show. A titer test by a veterinarian showing acceptable level of immunity is also acceptable.
- A combination of a rabies certificate from a veterinarian showing due date after the show AND owners vaccination records of core vaccinations. The only acceptable proof of owner-administered core vaccinations is empty vaccine vial along with the date administered and a receipt showing the date of purchase. All home vaccinations will only be valid for one year from the time the vaccines are given.
- Exceptions to the above are only accepted in the case of a veterinarian certifying they do not recommend vaccines for a specific dog for health reasons. Such exceptions must be verified by the Department Chair and Fair Animal Health Committee. Dress code will be the same as State Dog Show dress code in obedience, Jr. showmanship, rally & agility. All handlers are expected to clean-up after their dogs. All dogs must have proof of current dog license

The dog must be trained by the exhibitor in a 4-H dog club. No bitch in season will be allowed to be shown. A dog fouling a judging area may be disqualified or scored according to the rules in each competition.

A Class: is for a new dog and new handler. The dog must be trained by the 4-H member.

B Class: is for an experienced handler & dog or experienced handler & new dog or experienced dog & new handler. Any dog trained by someone other than a 4-H member must show in the B Class.

No two 4-H exhibitors may show the same dog in any one competition. Obedience, Jr. Showmanship, Rally & Agility are considered separate competitions.

**OBEDIENCE**

**Registration:** 9-10 a.m.  
**Show Starts:** 15 Minutes after Showmanship

Learning Objective: Train the dog to obey and heed established uniform simple commands working together with the exhibitor and displaying co-operation and sportsmanship.

The Obedience show will begin following a 15-minute break after the end of showmanship.

The show will be judged according to 4-H Obedience Rules (AKC rules using 4-H score sheets).

Handlers that have qualified 3 times in the Beg.-Novice Class in any competition with the dog being shown, must enter in the Novice Class or higher.

Handlers that have qualified 3 times in the Novice Class in any competition with the dog being shown, must enter in the Grand Novice Class or higher.

The performance scores of the qualifying dogs will be changed into percentages. The highest percentage of the Beg.-Novice Class will be the Top Obedience Dog in Beg.-Novice. The second highest percentage will be the Reserve Champion Beg.-Novice.

Exhibitors may enter two different dogs in obedience, but the second entry must be in a "B" class.

1<sup>st</sup>-4<sup>th</sup> place ribbons will be awarded in each class to exhibitors with qualifying scores.

- ◆ **Beg Novice A**
- ◆ **Beg Novice B**
- ◆ **Novice A**
- ◆ **Novice B**
- ◆ **Grad Novice**
- ◆ **Advanced Grad Novice**
- ◆ **Open**
  - ★Champion Dog Obedience -Beg-Novice
  - ★Reserve Champion Dog Obedience-Beg-Novice
  - ★Champion Dog Obedience - Novice & Higher
  - ★Reserve Champion Dog Obedience-Novice & Higher



**RALLY**

**Show Time:** 45 Minutes following Obedience Competition

Learning Objective: The dog has been trained by the 4-H'ers to obey & heed established simple commands. The 4H exhibitor and dog team demonstrate independent working skills by walking through a series of signs, displaying cooperation and sportsmanship.

4-H'ers must be entered in Obedience or Showmanship to enter Rally. All rules outlined by State 4-H Companion Animal Programming Committee will be used for judging.

A single exhibitor may enter 2 dogs in this section; the second dog must be entered in the Novice B class.

Rally signs will be taken from the AKC Rally Signs Publication. All signs may be used from the novice Classes number 1 through 31 with the exception of #20 the moving side-step right. Exercises #5, 6, 7, 8, 9, 10, 17, 18 and 19 may be repeated multiple times in the course.

The course will be limited to 15 to 18 stations (start and finish not included). The course will be done on leash. Intermediate classes will include Novice signs, the dog will be handled by exhibitor off leash. Advanced classes may include Novice and intermediate signs, the dog will be handled by exhibitor off leash.

Rally signs, descriptions and symbols are available online on the AKC web site at [www.akc.com/rulebooks - rally](http://www.akc.com/rulebooks/rally).

The exhibitor must receive a qualifying score in the Rally class to receive an award. The least faults and fastest time in each class will determine the placements in the rally classes. Ties will be broken by an additional walk through the rally course at the level entered.

- ◆ **Rally Novice A**
- ◆ **Rally Novice B**
- ◆ **Rally Intermediate A**
- ◆ **Rally Intermediate B**
- ◆ **Rally Advanced A**
- ◆ **Rally Advanced B**

**VERSATILE DOG HANDLER OF THE YEAR AWARD**

The award will be presented to the 4-H'er that has shown the most versatility in dog handling and dog activities for the year with one dog. This includes all dog event at the Clinton County 4-H & Youth Fair. The 4-H'er must be entered and show in at least 3 of the 4 performance events (Showmanship, Obedience, Rally, and Agility) during the Fair. The exhibitor must also have an educational exhibit entered at the Fair in the Dog Educational Exhibit class and/or Veterinary Science related to dogs.

Interested exhibitors may pick up a copy of the versatile Dog Handler of the Year score sheet at the Extension Office prior to Fair or in the Fair Office during fair week.

★Dog Handler of the Year.

**AGILITY**

**Show Time:** Wednesday, Aug. 4<sup>th</sup> at 4:00 p.m.  
**Location:** Gwen Coons House

4-H'ers must be entered in Obedience or Showmanship on Saturday to enter and show in Agility. The handler must have experience and been trained on the Agility equipment.

If same dog was shown on Saturday, only a visual check (no proof of vaccinations) will be required Wednesday.

All rules outlined by State 4-H Companion Animals Programming Committee will be used for judging. All dogs must wear a buckle collar (no tags). Exhibitors with their dogs must also be entered in Obedience and/ or Jr. Showmanship and must have experience with agility equipment. A & B class explained are same as outlined in general rules for dogs.

A single exhibitor may enter 2 dogs in this section; the second dog must be entered in a Beginners Agility B class or Beginners Agility Non-Competition Class or any Intermediate or Advanced class.

Any exhibitor/dog team that have received 3 qualifying scores in Beginners Agility B must move up to the Intermediate Level (this includes all 4-H competitions) or these exhibitor/dog teams may show in the Beginners-Non-Competition Class. These teams may not compete for the Champion Beginner Rosette or the Top Agility Dog Award.

The exhibitor must receive a qualifying score in the regular classes (all classes except Beginners-Non-Competition) to receive an award.

1st-4th place ribbons will be awarded in each class.

Ties will be broken by an additional run through Agility course at the level entered. The fastest time & least faults in each regular class will be the champion for that class.

The dog with the least faults and fastest time will be the Top Agility Dog. In case of a tie, course time percentages will be determined (running time divided by course time). The lowest percentage will be the winner.

**STANDARD**

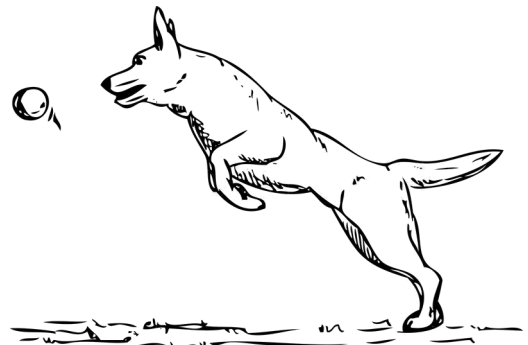
- ◆ **Beginners Agility - A**
- ◆ **Beginners Agility - B**
- ◆ **Beginners Non-Competitive**
  
- ◆ **Intermediate Agility - A**
- ◆ **Intermediate Agility - B**
  
- ◆ **Advanced Agility - A**
- ◆ **Advanced Agility - B**

**Dog Educational Exhibits:**

**Entry Time:** Saturday, July. 31<sup>st</sup>  
9:00 a.m.-1: p.m.  
**Exhibit Area:** Peck Hall  
**Judging Time:** At Entry

Youth will document the knowledge they have gained to care for and show their dogs. For the Dog Education Exhibit only materials added in the current 4-H year will be judged. All exhibits must be clearly identified with the current 4-H year.

- ◆ **Individual Dog Educational Posters - 8-19yrs.**
- ◆ **Individual Dog Scrapbooks-8-19yrs.**
  - ★ Overall Outstanding Exhibit - 8-19 yrs. (1)





# Goats

<b>Show Time:</b>	Sunday, Aug. 1 <sup>st</sup> 10:00 a.m.
<b>Entry Time:</b>	Sunday, Aug. 1 <sup>st</sup> 8:00 a.m.

Department Chairperson: Brian Doyle  
989-640-5315

Co-Chair: Joy Dempsey

Exhibitors are expected to read and abide by all additional rules and regulations as outlined in the front of this Fair Book and the "Expectations" booklet.

**Goats must meet all USDA identification requirements.** Exhibitors may call the Michigan Department of Agriculture (866-870- 5136) for additional information or to order tags.

All goats may have horns except breeding dairy animals. No spurs longer than 1 -inch will be allowed. Animals must be healthy and sound.

Exhibitors may show no more than six (6) breeding and two (2) market goats. All male goats must be neutered.

Animals used in the showmanship classes must be animals that will be shown in their respective breed classes.

Showing attire: dairy and fiber exhibitors may wear dairy whites or white shirt & black pants; Meat exhibitors may wear Western attire. No tank tops and low-neck lines. Please make sure that when you bend/kneel, your pants & top still meet.

## GOAT SHOWMANSHIP

Showmanship will be broken up into dairy along with fiber/rare breeds, and meat with 1st-6th place showmanship ribbons awarded in each of the showmanship classes. The 1st place showman in both Fiber/Rare/Dairy, and Meat will compete for an overall Champion.

- ◆ **Beginner 8-11 yrs.**
- ◆ **Junior 12-14 yrs.**
- ◆ **Senior 15-19 yrs.**

## EXPLORING GOATS

Explorers in showmanship class where will demonstrate their skills using an animal that has been fitted and cared for at the Fair by another exhibitor. 6-7 yr. old exhibitors must be accompanied into the show ring by a parent or leader

- ◆ **Goat Showmanship (6-7years)**

## HOMEGROWN MARKET CLASS

Exhibitor must own the doe before kidding which the kid came from and must have raised the kid from birth. Kids shown in the Home-Grown Class must be properly tagged & weighed in as a market goat at the scheduled tagging date.

- ◆ **Home Grown Class**

## MARKET GOATS

Members are allowed to show & sell up to two (2) entries in the market class. There will be two market goat classes: one for purebred dairy or dairy/dairy crossbred goats and one for purebred meat goats or meat/dairy crosses.

Goats must have been born after December 1<sup>st</sup> of previous year.

Only goats deemed healthy & in salable condition will be allowed to sell..

All animals exhibited in market livestock classes must be owned by the individual showing them and must be in their possession & cared for by the 4-H individual no later than the scheduled tagging date.

Market goats must have been tagged and identified by the Goat Committee on the June tagging date and must have USDA tag in place.

- ◆ **Dairy & Dairy Crossbred Market Goats**
- ◆ **Meat & Crossbred Meat**

# DEPARTMENT — GOATS

## DAIRY GOATS

All dairy goats must enter the appropriate section for their age.

First & second place winners in age classes will compete for an overall award. Classes may be combined at the discretion of the Chairperson depending on how many entries there are in each class.

Alpine      LaMancha      Nubian      Oberhasli  
Saanan      Toggenberg      Nigerian Dwarf

- ◆ Yearling Milker – under 2 years
- ◆ Milker – 2 years old, under 3 years
- ◆ Milker – 3 years old, under 4 years
- ◆ Milker – 4 years old, under 5 years
- ◆ Milker – 5 years & older
  
- ◆ Jr. Doe Kid (born on or after April 1, current year)
- ◆ Intermediate Doe Kid (born between March 1-31, current year)
- ◆ Sr. Doe Kid (born between Jan. 1 & Feb. 29, current year)
- ◆ Dry Yearling– 13-24 months of age & never kidded

## CHAMPION AWARDS

Jr. & Sr. Champion will compete for Champion Awards.

### ANY BREED

- ◆ **Best Udder**

## MEAT GOATS

*Boer*

- ◆ Doe Kid- 0-3 months of age
- ◆ Doe Kid- 4-6 months of age
- ◆ Doe Kid- 7-9 months of age
- ◆ Doe Kid- 10-12 months of age
- ◆ Unfreshened Yearling Doe-13-24 months of age & never kidded
  
- ◆ Freshened Yearling Doe-in milk or has freshened once, under 2yrs
- ◆ Adult- in milk or has freshened once, under 3 years
- ◆ Adult- in milk or has freshened once, under 4 years
- ◆ Adult- in milk or has freshened once, 4 years & older

## FIBER / SPECIALTY BREED GOATS

Pygmy    Angora    Cashmere    Silkey

Specialty goat breeds are classified as any breeds that are unique or uncommon. Contestants entering fiber animals that have shed out for the season must bring a current fleece sample from the animal that is being shown.

- ◆ Jr. Doe Kid (born on or after April 1, current year)
- ◆ Intermediate Doe Kid (born between March 1-31, current year)
- ◆ Sr. Doe Kid (born between Jan. 1 & Feb. 29, current year)
- ◆ Dry Yearling– 13-24 months of age & never kidded
  
- ◆ Freshened Yearling Doe-in milk or has freshened once, under 2yrs
- ◆ Adult- in milk or has freshened once, under 3 years
- ◆ Adult- in milk or has freshened once, under 4 years
- ◆ Adult- in milk or has freshened once, 4 years & older

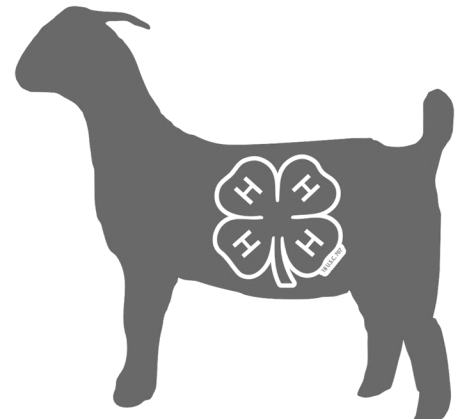
## PET GOAT / OTHER / ANY BREED

Cannot be shown in any other breed class. This class will include all ages, breeds & types, and is judged on pet qualities, not on breed type. This would include any doe 2 years of age or older that has never kidded and non-market wethers.

- ◆ **Pet Goat**

## ANY BREED

- ◆ **One entry/class/exhibitor. All must have been shown in their respective classes.**
- ◆ **Dam & Daughter (mom & one daughter)**
- ◆ **Best Home Bred Doe (doe must be owned by exhibitor at time of conception)**
- ◆ **Members Herd (any 3 animals owned by exhibitor- at least 2 must be breeding stock)**
- ◆ **Cart Driving (Maneuver goat with cart through a set path. Winners will be placed by time & accuracy)**







# Horse & Pony

Department Chair: Jan Mehney  
517-749-6541

All equine exhibitors are required to show in a showmanship class. Exhibitors are limited to one showmanship class & may not switch between disciplines after registration.

Exhibitors must be enrolled in the horse project in their local 4-H club or FFA chapter by April 1st. Exhibitors are not required to own the animal(s) they show, however, the horse/pony is to be in the continual care and training of the exhibitor and must be registered by the exhibitor on or prior to May 1st.

**\*\*All horses & ponies being exhibited at Fair must go through the vet check times of haul in during Fair on Sunday or Monday. Any horses hauled in after these designated times that have not previously been vet checked will be turned away. All horses shown must present a copy of proof of a negative Coggins test within the previous 12 months to keep on file.**

Discipline: If a member is caught not following the rules, a written warning will be issued by the 4-H leader that witnessed the infraction, signed by the 4-H member's parent or legal guardian and put on file with the Extension/Fair Office.

All horse/pony exhibitors are required to pay a \$20.00 Fair Exhibition Deposit on EACH animal shown. Deposits are to be paid at the Fair Office prior to stalling and/ or showing. Exhibitors must show their deposit card in order to pick up their exhibitor number at the Fair. Fair exhibitor numbers are to be picked up prior to showing in your first class of your first show day at the Fair. Stall changes must be approved by the Department Chairperson. Late stall forms will be charged a non-refundable \$50.00 Fee.

All exhibitors with horses/ponies will be assessed a \$1.00 Animal Health Fund Fee. These funds will be used to establish an Animal Health Emergency Fund. This is a non-refundable fee which will be collected annually.

An exhibitor shall keep his/her stalls clean and well bedded at all times. In case of failure to do so, the Department Chairperson may issue a warning, and if the situation is not corrected, the Fair Board may

ask that the exhibit be removed & premiums will be forfeited. Department Chairpersons will issue written warning signs to notify members if they are in violation.

Hanging hay nets in stalls at night including hay bags must be at a height to minimize possible entanglement of the equine.

Decorations may not be put up in the barns until the Saturday of Fair, ½ hour after dog show ends and only after club space assignments are posted

Horse/pony classes may be added in the Judging Stand prior to the specific start time. Classes will be held in the order listed in the Fair Book, subject to judge's request or Chairperson's decision. The department Chairperson reserves the right to split any class.

All horses & ponies exhibited must be healthy & sound. Unhealthy animals will be sent home. Contentions & appeals regarding the determination of animal soundness are to be made, at owner's expense through a

There will be no trailers or vehicles for feed/tack allowed to enter the fairgrounds between the hours of 9:00 am and 10:00 p.m., Monday through Thursday of Fair week. Equine showing in Western Show may enter between 11:30 am-12:30 p.m. Fun Night horses not already on the grounds may enter between 3:30-5:00 p.m. on that show night.

English or Western boots must be worn with proper attire. Spurs are accepted if used properly. **The Protective Headgear Rule applies to all Clinton County 4-H & Fair events.** All participants in all hunter (both over fences and on the flat) and gymkhana, walk/trot, saddle seat and bareback classes are required to wear properly secured protective riding helmets whenever they are mounted. The helmets must meet the specifications of the American Society for Testing and Materials (ASTM), must be manufactured and distributed by a participant in the certification program of the Safety Equipment Institute (SEI) and must bear the SEI certification label (SEI F1163 or above). The exhibitor (or his or her parent or legal guardian if the exhibitor is a minor) — not the local show officials or judge — is solely responsible for complying with the headgear rule. Show officials reserve the right to spot-check helmets at any time to verify compliance with this rule.

It is highly recommended that all 4-H members participating in horse shows, practice events and any other riding activity wear protective headgear. There will be no discrimination against protective headgear, even if the style does not match the style of riding. Harnesses must be secured and must properly fit the head. A well-fitted helmet should stay on the rider's head when the rider bends over at the waist and shakes his or her head from side to side. This rule applies when in the arena competing or warming up in a competitive fashion for Walk/Trot, Gymkhana, Hunter, bareback & saddle seat classes.

Exhibitors must show either as an amateur, novice, special rider or walk trot in all classes throughout the Fair. Leaders will determine whether exhibitors should be entered in novice, amateur, walk/trot or special class.

**Amateur** - These riders are experienced riders who have mastered basic rail work and equitation patterns or can canter Gymkhana patterns at an increased speed. More advanced skills are being worked on such as flying lead changes, lateral work for more advanced patterns. These riders also are skilled and able to do a jumping pattern and a western riding pattern with flying lead changes. They have show experience at open all breed circuit shows (ex. CMHA, LMHA and MOMHA) or breed/color shows.

**Novice** - Riders in this division can safely perform all gaits and back in a rail class or can safely lope a Gymkhana pattern. These riders are developing their skills to recognize diagonals, leads, and pattern work/patterns. Outside show experience is limited to 4-H sponsored shows (ex. Gratiot or Ingham Counties open 4-H shows) or MIHA.

**Special** - classes limited to those riders with a disability which precludes competition in walk/trot, novice and amateur classes and who are enrolled as Special Showmen.

**Baby Green** - beginning over fence class. Not permitted to show in any other jumping class.



**Beginner Walk/Trot** - This is for riders who have not shown at any shows or any horse at a canter or lope. Riders in this division will be required to wear an approved helmet in all classes. They may enter only designated W/T classes. Canter more than three strides in the W/T Gymkhana classes is grounds for disqualification from the class. Ideally a rider should advance out of the W/T division after their 3rd year of competition at the Fair. However, at the leaders discretion additional years may be permitted

**Horse, Pony, or Mini** - any equine animal measuring the height listed in the State 4-H Rule Book.

Exhibitors showing in walk/trot classes may be up to 19 years of age. Walk/trot exhibitors are not eligible for any championship classes except showmanship.

**An adequate number of spotters will be in the ring during Walk/Trot classes.**

Exhibitors showing ponies must show in age appropriate horse class.

No one other than the exhibitor will be allowed to ride an exhibitor's horse at the Fair with the exception of the exhibitor's immediate family and only after the exhibitor is done showing for the day. This includes exhibitor Fun Night participants. Anyone riding a horse must be wearing boots, long pants and a helmet when required.

Horses/ponies are to be worked in the designated arenas only!  
Horses are to be walked at all other times.

Exhibitors can show up to a total of 3 equine projects. However, exhibitors may only show 1 project per discipline. Exhibitors may not show two different horses/ponies in the same discipline. They may choose from English, Western, Gymkhana or mini.

Exhibitors will be required to show in one (1) showmanship class at the Fair and must choose between English, Western Gymkhana, Mini, Draft or others

Championship classes do not count toward high point categories.

All Over Fence classes are limited to those riders with previous over fences experience and training over fences up to 2'6". A waiver must be signed by the exhibitor and parent prior to entering the class verifying this previous experience.

Exhibitors entering Dressage Introductory Test A (WALK/TROT ONLY) may not enter any other Dressage Tests. Exhibitors are still eligible for Dressage Equitation & Suitability.

**Dressage Test I is only open for Novice riders.** Novice riders will only receive Points from Test 1 or Test 2, the highest score of the two will be used. Additionally, Novice exhibitors wishing to ride in Test 2 must qualify with a high enough score in Test 1. **Western Dressage classes are not eligible for points. Judge will call back riders to ride Test 3.**

Exhibitors may only ride one trail class and must choose either English, Western or Gymkhana discipline. Exhibitors are expected to read and abide by all additional rules & regulations as outlined in the "Clinton County 4-H Horse Project Rules, Regulations & Information" and in the front of the Fair Book. **All horse exhibitors are required to help with fairgrounds clean up on Friday morning. Exhibitors are to report to their assigned area and remain until released by the Chairperson. Exhibitors must check with Department Chair for details & times.**

# Horse & Pony Registration for Clinton County 4-H & Youth Fair Classes

## EQUINE EXHIBITORS ARE REQUIRED TO USE ONLINE FAIR ENTRY

**Friday, August 6<sup>th</sup> - Clinics, English & Mini Show**  
**Show Time 9:00 a.m.**

**Haul-In Time 8:00 a.m.**

Judge: Amy Frank

**Saturday, August 7<sup>th</sup> - Western & Speed Show**  
**Show Time 9:00 a.m.**

**Haul-In Time 8:00 a.m.**

Judge: Rick Barnes



# Llamas/Alpacas

**Show Time:** Sunday, Aug. 1<sup>st</sup>  
approx. 11:30 a.m. – immediately  
following the goat show  
**Show Area:** Goat Show Ring

**General Rules:** All llamas/alpacas exhibited at the Fair must be kept on a halter and lead rope.

All llamas/alpacas must have up-to-date Clostridium C&D and Tetanus shots. No intact male llamas over 18 months may be shown.

Llamas & alpacas do not have to be owned by the exhibitor. Animals may be shown by only one exhibitor. Llamas/Alpacas may only be exercised or handled by the exhibitor or a member of their immediate family.

## SHOWMANSHIP

Showmanship is a demonstration of the exhibitor's ability to show the animal to its best advantage at halter. Judging is based on the exhibitor's basic skills in fitting, showing, grooming, following directions and style of presenting the animal to the judge. Conformation is not a consideration.

Exhibitor's attire should be neat, clean and appropriate for the class.

- ◆ **Showmanship, any age youth**

## EXPLORING LLAMAS / ALPACAS

The exhibitor must be enrolled in "Exploring 4-H" and "Llamas" for the current year.

The Explorer must enter in the following showmanship class where they will demonstrate their skills using an animal that has been fitted and cared for at the Fair by another exhibitor. 6-7 yrs. old exhibitors must be accompanied into the show ring by a parent or leader.

- ◆ **Showmanship 6-7 yr. olds**

## CONFORMATION

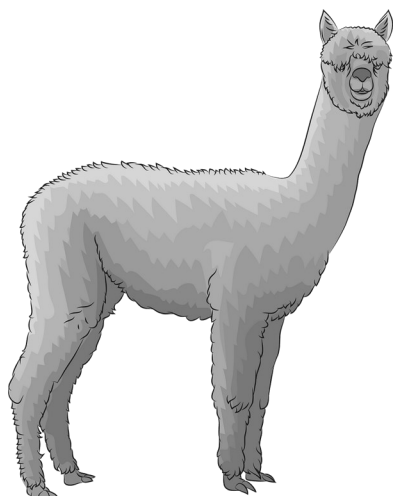
This class is not judged on the exhibitor's ability to fit and show the animal but rather on the actual conformation of the animal itself. Are the legs straight, is the head held high, are the ears correct, is the neck in proportion to the body and legs, etc.

- ◆ **llamas, any age llama, any age youth**
- ◆ **Alpacas, any age alpaca, any age youth**

## OBSTACLE COURSE

Obstacles are geared to simulate those obstacles the animal would encounter hiking in the woods. The course will require llamas to jump, back up, go under obstacles and through water. Judging will be based on how well the obstacles are negotiated by the animal and exhibitor and how well they work together to complete the course. Each exhibitor and their llama compete for their own personal best not against each other.

- ◆ **Obstacle Course**





# Poultry

**Show Time:** Monday, Aug. 2<sup>nd</sup>  
9a.m. or after check in  
**Check In:** 7a.m-9a.m.

Department Chairperson: Jenny Wilcox  
989-640-6808  
Co-Chairperson: Wyatt Wilcox

Exhibitors are expected to read and abide by all additional rules and regulations as outlined in the "Expectations for 4-H & FFA Participation in the Clinton County 4-H & Youth Fair Livestock Show and Sale."

Exhibitors are expected to read and abide by all additional rules and regulations as outlined in the front of this Fair Book.

All poultry exhibited must have a negative test for pullorum or a certification showing they originated from a pullorum free hatchery. Testing may be done by the exhibitor prior to the Fair but must be done within 90 days prior to Fair. Animals who have been tested more than 90 days before Fair must be retested. Exhibitor will need to provide proof at entry, at check-in. Those with pullorum certificates must turn them into the Chairperson upon check-in & will be returned.

Any exhibit having lice will be sent home at check-in.

Poultry that have been vaccinated against infectious Laryngotracheitis, a herpes virus causing respiratory infections in poultry, will not be allowed to exhibit at the Fair. Members may not exhibit the same animal in both breeding and marker classes.

Exhibitors must be present for ALL aspects of poultry judging, including egg judging. It is recommended that birds exhibited go to slaughter after the Fair.

## POULTRY SHOWMANSHIP

Exhibitors may show only one animal in showmanship

- ◆ **Beginner (aged 8-11)**
- ◆ **Junior (aged 12-14)**
- ◆ **Senior (aged 15-19)**

## EXPLORING POULTRY

≈ Enter in the following showmanship class where they will demonstrate their skills using an animal that has been fitted and cared for at the Fair by another exhibitor. 6-7 yr. old exhibitors must be accompanied into the show ring by a parent or leader.

- ◆ **Showmanship 6-7 yrs.**

## MARKET CLASSES

Each bird in a pen must meet the individual weight requirements. All market birds will be banded at entry. Live entry weight will be used as sale weight. Only birds which are deemed healthy and in saleable condition will be allowed to sell.

Exhibitors must identify the birds for their entry prior to weigh-in. Exhibitors are limited to bringing three birds per person/per entry.

Exhibitors are limited to two class entries in market poultry and only one entry per class.

- ◆ **Chickens, fryers (4-7 lbs. 15 oz.) -3 per pen**
- ◆ **Chickens, roasters (8-15 lbs.) -3 per pen**
- ◆ **Ducks -3 per pen**
- ◆ **Turkey Hen**
- ◆ **Turkey Toms**

## BREEDING CLASSES

Members must be present for the class.

Other breeding pair & other individual means species not already listed, such as turkeys, doves, quail, ornamental pheasants, peacocks, etc.

Breeding pairs consist of one male and one female.

Members may enter a maximum of four classes in breeding poultry. Members may not use the same animal for breeding and market classes.

When entering breeding class, please indicate specific breed of bird being shown (i.e. Black Australorp, Barred Rock, etc.). This applied to all classes of poultry, including geese, ducks, pigeons, turkeys, and other. If it is a breeding pair, animals should be of the same breed and breed also indicated when entering the breeding class.

- ◆ **Standard Chicken, breeding pair**
- ◆ **Standard Chicken, individual** (not of pair)
- ◆ **Bantam Chicken, breeding pair**
- ◆ **Bantam Chicken, individual** (not of pair)
- ◆ **Ducks, breeding pair**
- ◆ **Duck, individual** (not of pair)
- ◆ **Turkeys, breeding pair**
- ◆ **Turkey, individual** (not of pair)
- ◆ **Other, breeding pair** (not listed above)
- ◆ **Other, individual** (not of “other” pair)

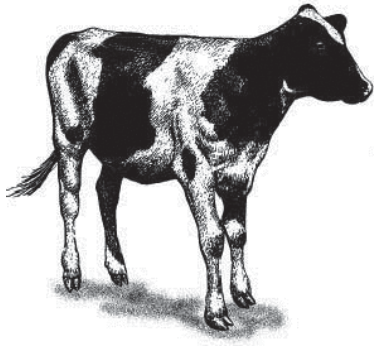
## EGGS

Exhibitors must be entered in other poultry classes and be exhibiting eggs which were laid by chickens they own. Egg exhibitors must be entered at poultry check-in the poultry tent. Exhibitors are limited to entering one dozen eggs which are to be shown in a regular one dozen Styrofoam egg carton.

Entries will be judged on the consistency of color, shape and size of the eggs as on exhibitor knowledge related to the type of hen laying the eggs and your process for selecting the dozen for exhibition. The exhibitor should be present during judging of the eggs.

- ◆ **One dozen eggs, 8-19 yr. old exhibitors**





# Prospect Beef

Show Time: Monday, Aug. 2<sup>nd</sup>  
11:00 a.m.  
Weigh in: 8 am-10 am

Department Chairperson: Dan Lowe  
989-682-4645

## PROSPECT BEEF SHOWMANSHIP

As of 3-1-07, all cattle moving to a show, sale, or exhibition are required to have an official radio frequency identification device (RFID) ear tag.

All prospect beef must be vaccinated for shipping fever in order to show and sell.

Stalling for 2021 will be off your trailer or barn space may be used. All bedding and trash must be removed.

Exhibitors are expected to read and abide by all additional rules and regulations as outlined in the "Expectations for 4-H & FFA Participation in the Clinton County 4-H & Youth Fair Livestock Show and Sale" and the front of this Fair Book.

An exhibitor may enter two calves, one in each class, but may sell only one prospect in the livestock sale.

Calves must be born and in the care of the exhibitor by June 1st. They must have been ear tagged at the tagging event.

**All cattle must be dehorned by tagging. Any re-growth or scars must be less than 2 inches. Prospect Beef males must be castrated prior to the May tagging date in order to be exhibited at the Fair. Calves will be checked at tagging. All medications must be discontinued prior to the withdrawal date specified on the container for animals to be slaughtered.**

Prospect Beef showmanship classes may be broken by size. Beef showmanship techniques will be used regardless of class entered.

- ◆ Senior Showmanship (15-19 yrs.)
- ◆ Junior Showmanship (12-14 yrs.)
- ◆ Novice Showmanship (8-11 yrs.)

## MARKET PROSPECT BEEF

Exhibitors must be ready to enter the arena when their class is called. All animals exhibited in market livestock classes must be owned by the individual showing them.

Exhibitors are required to show in prospect beef showmanship in order to be eligible to sell a prospect beef animal in the sale.

Prospect beef animals will be allowed only one weigh in at Fair. There will be no re-weighs later in the day.

There will be two prospect beef classes. One for calves that are purebred dairy or dairy/crossbred calves. The second class is for purebred beef breeds, cross between two beef breeds, or beef/dairy cross calves.

Recognized dairy breeds are limited to black & white Holstein, red & white Holstein, Jersey, Brown Swiss, Guernsey, Ayrshire and milking shorthorn or any mix of these breeds. All other breeds must show as beef & crossbred calves.

To be eligible for the livestock sale, exhibitors must have been enrolled in the prospect beef project by the tagging date.

Exhibitors may enter each class only once.

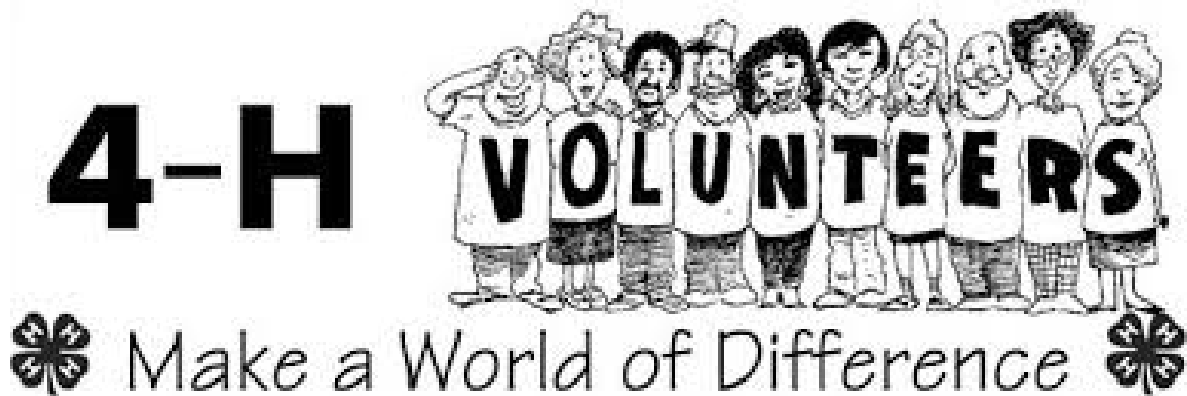
- ◆ Dairy and Dairy Crossbred Calves
- ◆ Beef & Crossbred Calves

**EXPLORING BEEF**

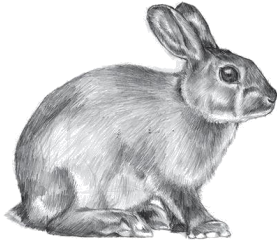
The exhibitor must be enrolled in “Exploring 4-H” and “beef” for the current year. In addition:

The Exhibitor must enter in the following showmanship class where they will demonstrate their skills using an animal that has been fitted and cared for at the Fair by another exhibitor. 6-7 yr. old exhibitors must be accompanied into the show ring by a parent or leader. This class will be held immediately following the naming of the market champions and reserve champions.

- ◆ **6-7 yr. - Showmanship**







# Rabbits

**Show Time:** Tuesday, Aug. 3<sup>rd</sup> 8:00 a.m.

Department Chairperson: Leyna Miller  
989-666-8130

Co-Chair: Katrina Stewart

Exhibitors are expected to read and abide by all additional rules and regulations as outlined in the "Expectations for 4-H & FFA Participation in the Clinton County 4-H Youth Fair Livestock Show and Sale." Exhibitors are expected to read and abide by all additional rules and regulations as outlined in the front of this Fair Book.

Rabbit exhibitors may enter in both the market and breeding classes.

All rabbits not taken to the table for showing will automatically be given a "C" rating. Judging of classes will be in the order posted and may be changed by Dept. Chairperson as appropriate.

Exhibitors must feed and care for their rabbits daily throughout the Fair. Exhibitors must be prepared to help their animal cope with heat. Animals not properly cared for will be sent home by a joint recommendation by the Department Chairperson, vet on call & Fair Board representative.

All rabbits exhibited must be permanently tattooed in their left ear. Tattoo must be clear and easy to read. Breeding rabbits which are not tattooed prior to the Fair may not exhibit. Rabbits with illegible tattoos will not be able to show.

## MARKET CLASSES

Exhibitor must be present for judging or designate another exhibitor to show their rabbits.

ARBA Guidelines will be used in judging.

All market rabbit exhibitors are required to show in showmanship class in order to be eligible to participate in the sale.

Each individual rabbit must weigh 3-5 lbs. (approximately 8 weeks of age) at time of entry. Entry weight will be used as show and sale weight.

A pen must consist of three (3) rabbits of the same breed. Market rabbits should be from medium weight commercial breeds.

Market rabbits must be tattooed on the tagging date at the fairgrounds by the Department Chairperson in order to exhibit. Exhibitors may tag up to 10 animals, but show only three or six if showing 2 pens. Breeding rabbits may be tattooed at the same time.

Exhibitors may show 2 market pens, but to do so, must enter the market class twice. Exhibitors may show 2 pens but may only sell one. Market pens must be raised by the exhibitor & must have been in the care of exhibitor by May 15th.

Qualifying market pens can be sold in the livestock sale. Final determination regarding salability is made by the judge.

Exhibitors who wish to sell their market rabbit pen in the Livestock Sale must determine that by specie check in.

### ◆ **Market Rabbit Pen**

## RABBIT SHOWMANSHIP

Exhibitors must show their own rabbit.

### ◆ **Senior—15-19 years old**

### ◆ **Junior—12-14 years old**

### ◆ **Beginner—8-11 years old**

## EXPLORING RABBITS

The exhibitor must be enrolled in "Exploring 4-H" and "Rabbits" for the current year.

≈ Exhibitor must enter in the following showmanship class where they will demonstrate their skills using an animal that has been fitted and cared for at the Fair by another exhibitor. 6-7 yr. old exhibitors must be accompanied into the show ring by a parent or leader.

### ◆ **Rabbit Showmanship - 6-7 yrs.**

**BREEDING CLASSES**

Exhibitor must be present for judging or designate another youth to show their rabbits.

ARBA Guidelines will be used in judging classes.

Exhibitors are limited to six entries in breeding rabbit classes. Exhibitors may make no more than one entry per class per breed. All breeding rabbits must enter the appropriate section for their breed.

Dutch	Mini Lop
Netherland Dwarf	New Zealand
Holland Lop	Fuzzy Lop
Satins	Champagne
Californian	Florida White
Mini Rex	Flemish Giant
Rex	Other Purebred

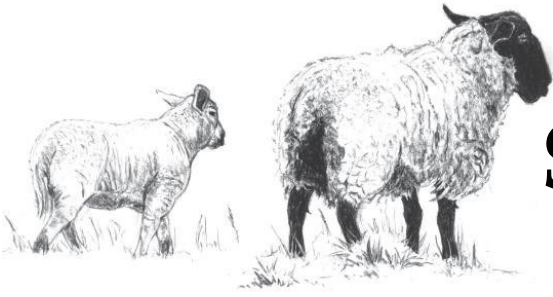
Only one breeding rabbit per cage.

- ◆ **Senior Buck over 6 months of age**
- ◆ **Senior Doe over 6 months of age**
- ◆ **Junior Buck 6 months and younger**
- ◆ **Junior Doe 6 months and younger**

**PURE BREED CHAMPION AWARDS**

“Best of Breed” winners will be called back.





# Sheep

**Show Time:** Monday, Aug. 2<sup>nd</sup> 6:00 p.m.

**Weigh in :** 4pm

Department Chairperson: Bill Harris  
517-749-3243

Co-Chairperson: Brad Deyarmond

Sheep exhibitors will be limited to exhibiting five breeding animals and may not have more than one entry in each class.

All sheep exhibitors must be in the make-up arena with their lambs one class prior to their assigned class in order to avoid disqualification.

Exhibitors are expected to read and abide by all additional rules and regulations as outlined in the "Expectations for 4-H & FFA Participation in the Clinton County 4-H & Youth Fair Livestock Show and Sale" booklet and the general section of this Fair Book.

Stalling for 2021 will be off your trailer or barn space may be used. All bedding and trash must be removed.

## SHEEP SHOWMANSHIP

- ◆ **Senior—15-19 yrs. old**
- ◆ **Junior—12-14 yr. olds**
- ◆ **Beginning—8-11 yr. olds**

## EXPLORING SHEEP

The exhibitor must be enrolled in "Exploring 4-H" and "sheep" for the current year.

The exhibitor must enter in the following showmanship class where they will demonstrate their skills using an animal that has been fitted and cared for at the Fair by another exhibitor. 6-7yr. old exhibitors must be accompanied into the show ring by a parent or leader.

- ◆ **Sheep Showmanship 6-7 yrs.**

## BREEDING CLASSES

Breed champions will compete for Overall Grand Champion.

**Meat Breeds** include Hampshire, Suffolk, Southdown, etc.

**Wool/fine Breeds** include Columbia, Lincoln, Shetland, etc.

Any dual-purpose breed will be classified under that breeds most common purpose.

- ◆ **Meat Breeds Ram Lamb**
- ◆ **Meat Breeds Yearling Ram**
- ◆ **Meat Breeds Ewe Lamb**
- ◆ **Meat Breeds Yearling Ewe**
- ◆ **Meat Breeds Aged Ewe**
  
- ◆ **Wool/Fine Breeds Ram Lamb**
- ◆ **Wool/Fine Breeds Yearling Ram**
- ◆ **Wool/Fine Breeds Ewe Lamb**
- ◆ **Wool/Fine Breeds Yearling Ewe**
- ◆ **Wool/Fine Breeds Aged Ewe**

## OVERALL CHAMPION AWARDS

The champion ewe/ram in each breed will compete for overall champion at the conclusion of the breed show.

## HOMEGROWN MARKET CLASS

Exhibitor must own the ewe which the lamb came from and raise the lamb from birth. Lambs shown in the Home-Grown class must be properly tagged as a market lamb. It must also be shown as an individual and may be shown as part of a pen class. Home Grown entries are included in the two-market lamb limit.

- ◆ **Home Grown Class**

## MARKET LAMBS

All animals exhibited in market livestock classes must be owned by the individual showing them..

The individual market lamb entry may be part of a pen of two; however, a member may show no more than a total of two animals in the market class.

Exhibitors may show two individuals but to do so they must be entered in individual class twice on their Fair entry form.

Classes will be broken down into appropriate classes by weight.

Market and feeder lambs must be castrated.

Only animals registered with the Clinton County 4-H program are eligible for the sale may compete in market classes.

- ◆ **Feeder lambs (lambs under 90#)**
- ◆ **Pen of two**
- ◆ **Individual**
- ◆ **Heavy weight lambs (over 175#)**



# Small Animals (Pocket Pets)

**Entry Time:** Saturday, July, 31<sup>st</sup>  
10:00a.m.-12:00p.m.  
**Judging Time:** At Entry

Department Chairperson: Becky McNitt  
517-927-6994

Exhibitors are expected to follow all rules listed in this department as well as those in the front of the book. Exhibitors are limited to one (1) entry per class.

Exhibitors should provide their own cage for animals. Cages must allow for adequate ventilation and exhibitor must keep their animal comfortable.

## BREEDING CLASSES

- ◆ Cavy (Guinea Pig)-1 boar (male)
- ◆ Cavy (Guinea Pig)-1 female
- ◆ Cavy (Guinea Pig) Pen-1 male, 2 females
  
- ◆ Hamster/Gerbil/Mice/Rat/etc.-1 male
- ◆ Hamster/Gerbil/Mice/Rat/etc.-1 female
- ◆ Hamster/Gerbil/Mice/Rat/etc. Family Class (mother & young)
  
- ◆ Reptiles or Amphibians-single/male or female
  
- ◆ Other pocket pet – not identified above

## SMALL ANIMALS SHOWMANSHIP

- ◆ Senior-youth aged 15-19 yrs.
- ◆ Junior-youth aged 12-14 yrs.
- ◆ Beginners-youth aged 8-11 yrs.

## EXPLORING SMALL ANIMALS

The exhibitor must be enrolled in “Exploring 4-H” and “small animals” for the current year. In addition they:

~Enter in the following showmanship class where they will demonstrate their skills using an animal that has been fitted and cared for at the Fair by another exhibitor. 6-7 yr. old exhibitors must be accompanied into the show ring by a parent or leader.

- ◆ Small Animal Showmanship - 6-7 yrs.



# Swine

**Entry Time:** Tuesday, Aug. 3<sup>rd</sup> 8 - 10 a.m.  
**Show Time:** Tuesday, Aug. 3<sup>rd</sup> 11 a.m.

Department Chairpersons:  
 Theresa Sisung 989-640-1703  
 Rich Kniff 517-749-3578

Exhibitors are expected to read and abide by all additional rules & regulations as outlined in the “Expectations for 4-H & FFA Participation in the Clinton County 4-H & Youth Fair Livestock Show and Sale” booklet. Exhibitors are expected to read and abide by all additional rules and regulations as outlined in the front of this Fair Book.

All hogs must have a minimum hair length of 1/2 inch.

Stalling for 2021 will be off your trailer or barn space may be used for a \$10 fee that is designated and paid for at the time of registration in Fair Entry. All bedding and trash must be removed.

## SWINE SHOWMANSHIP

- ◆ Senior—15-19 yrs. old
- ◆ Junior—12-14 yr. olds
- ◆ Beginning—8-11 yr. olds
- ◆

## EXPLORING SWINE

The exhibitor must be enrolled in “Exploring 4-H” and “swine” for the current year.

~ The Exhibitor must enter in the following showmanship class where they will demonstrate their skills using an animal that has been fitted and cared for at the Fair by another exhibitor. 6-7 yr. old exhibitors must be accompanied into the show ring by a parent, leader or older member.

- ◆ Swine Showmanship (6-7 yr. olds)

## MARKET HOGS

Sunday afternoon, August 1st drop off to Bellingars for processing only. Animals must have county tag in ear to be eligible for early drop off (drop off time will be determined at a later date). Trucking is the responsibility of the exhibitor/family.

All animals exhibited in market livestock classes must be owned by the individual showing them.

Market hog classes will be broken down into appropriate classes by weight. Only animals registered in the MSU Extension Office, tagged and eligible for the sale, may compete.

A member may show no more than two market hogs in the live animal show. Exhibitors may show two individuals but to do so you must enter individual market hog class twice.

- ◆ Individual Market Hog



# Directions For Project Entry



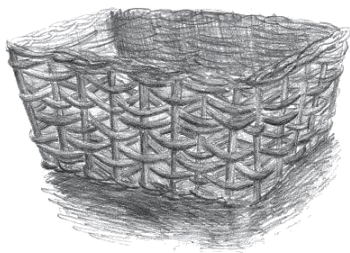
1. Arriving at the Fair, you will need to stop at entry tables outside of Peck Hall or in the appropriate barn/tent and complete one entry tag for each project to be exhibited. (complete as shown below.)
2. Check in at appropriate areas designated by signs.
3. Attach entry tag securely to exhibit.
4. Entry tags will be available prior to the Fair at the MSU Extension Office in St. Johns
5. **Entry tags will also be available at the Fair Office on the fairgrounds the week prior to the Fair and exhibitors are encouraged to get them & fill them out before the Fair.**

No.	22848
Exhibitor No.	_____
Dept.	_____
Division	_____
Sec.	Class
Entry	_____
Age	_____
(Paste Seal Here)	
Exhibitor	_____
(Fold on this line)	
Address	_____
No. 22848	CLAIM CHECK Property sur- rendered only on return of this check.

- ← No. will be taken from entry sheets.
- ← Fill in department name (Models, Flowers, ect.)
- ← No Division should be entered
- ← Enter Sect. (Sr., Jr.) / Class name
- ← Item exhibited (skirt, basket, ect.)
- ← Enter age of exhibitor as of January 1,
- ← Fill in exhibitor's name and club.
- ← Print name of exhibitor & project on the back. Tear off, keep in safe place to bring back to reclaim project.







# Baskets

<b>Entry Time:</b>	Saturday, July. 31 <sup>st</sup> 10:00a.m.-12:00p.m.
<b>Judging Time:</b>	At Entry

Department Chairperson: Sharon McElroy  
517-388-4938

Baskets must be hand-woven by the exhibitor. The project can be an original design or from a pattern.

Cloverbud exhibitors will exhibit a placemat and/or poster. An evaluator will visit with each exhibitor to learn about what has been done and how they would like to use their skills in the future.

Baskets can be dyed, painted, stained, or left natural depending on the style.

Baskets will be judged on neatness and good construction for the style.

A single exhibit could consist of a grouping of miniatures. This would only be suggested for advanced members.

Each exhibit must be accompanied by a 3 x 5 note explaining the process.

*Participation Ribbons*

- ◆ **4-H Explorers (6-7 yrs. old)**

*Outstanding-Rosette; Best of Show-Award*

- ◆ **Baskets (8-11 yrs. old)**
  - ★ Outstanding Exhibit-Beginner
- ◆ **Baskets (12-14 yrs. old)**
  - ★ Outstanding Exhibit-Junior
- ◆ **Baskets (15-19 yrs. old)**
  - ★ Outstanding Exhibit-Senior
  - ★ Overall Best of Show (8-19)





# Biological Science

**Entry Time:** Saturday, July. 31<sup>st</sup>  
10:00a.m.-12:00p.m.  
**Judging Time:** At Entry

Department Chairpersons: Karen Carpenter-Shoals  
517-614-2977

**Learning Objective:** Youth will be able to define and explain major concepts in the biological sciences.

Youth will demonstrate their new knowledge relative to crop production by preparing an exhibit to increase community awareness and understanding.

Exhibits must fit on a 30"x8" table with no overhang. Posters **MUST** be self-standing. All exhibits must contain a citation of references.

If the project is a written report, written research proposal, or educational poster, the project must be typed, exhibited in a binder or plastic folder and be no longer than 10 pages, excluding photos, diagrams and citations.

If the project is not a written report, written research proposal or educational poster, the project must contain a written summary demonstrating the youth's understanding of biological science concept.

★ Outstanding Exhibit - 8-19 yrs.-Rosette

## **DOG EDUCATIONAL SCRAPBOOK-8-19**

Youth will develop a scrapbook to chronicle his or her relationship with the canine as well as an understanding of dogs and a dog's role in society. The scrapbook should be well organized by year and record information about the dog's name, breeding, vaccination, training, activities/shows and an understanding of dog ownership from nutrition, grooming and applicable laws.

★ Outstanding Dog Educational Scrapbook Exhibit - 8-19 yrs.– Rosette

### *Participation Ribbon*

◆ **4-H Explorer (6-7 yrs.)**

### *Outstanding-Rosette (2)*

- ◆ **Animal Science -8-19 yrs.**
- ◆ **Medical Science 8-19 yrs.**
- ◆ **Environmental Science 8-19 yrs.**
- ◆ **Crop Science 15-19 yrs.**
- ◆ **Biological Science 6-7 yrs.**

★ Outstanding Exhibit - 8-19 yrs. (1)



# Ceramics or Pottery

**Entry Time:** Saturday, July. 31<sup>st</sup>  
10:00a.m.-12:00p.m.  
**Judging Time:** At Entry

Department Chairpersons:  
Allison Schafer

Exhibits must have the exhibitors name or initials etched in it with the year “2021”.

Exhibitors must have cleaned own greenware. Pre-cleaned, fire bisque pieces must be exhibited in the Crafts Department on page 51 under Painted Crafts.

Ceramics may be glazed, under-glazed, stained or air-brushed. Pottery may be done on a wheel or hand-formed.

## CERAMICS or Pottery *Ribbon Only*

- ◆ **Ceramics or Pottery (6-7 yrs.)**
- ◆ **Ceramics or Pottery (8-11 yrs.)**
- ◆ **Ceramics or Pottery (12-14 yrs.)**
- ◆ **Ceramics or Pottery (15-19 yrs.)**
  - ★ Best of Shoe Ceramics or Pottery - 8-19 yrs. - Rosette
  - ★ Outstanding Exhibit 8-11 yrs. - Rosette
  - ★ Outstanding Exhibit 12-14 yrs. - Rosette
  - ★ Outstanding Exhibit 15-19 yrs. - Rosette





# Clothing & Textiles

**Entry Time:** Saturday, July. 31<sup>st</sup>  
10:00a.m.-12:00p.m.  
**Judging Time:** At Entry

Department Chairpersons:

## CLOTHING

Clothing is any apparel made of fabric.

It is required that exhibitors bring clothing items on a hanger in a clear garment (dry-cleaning) bag for storage/ protection while awaiting top honors judging.

*Outstanding- Rosette; Best of Show-Award*

- ◆ **6-7 year olds**
- ◆ **8-11 year olds**
  - ★ Best of Show– Trophy
  - ★ Outstanding Exhibit-Rosette
- ◆ **12-14 year olds**
  - ★ Best of Show– Trophy
  - ★ Outstanding Exhibit-Rosette
- ◆ **15-19 year olds**
  - ★ Best of Show– Trophy
  - ★ Outstanding Exhibit-Rosette

## NEEDLEWORK & NEEDLECRAFTS

Exhibits in this department are those with needle & thread (yarn, embroidery floss, etc.). Kits may only be used in “Projects from Kits” classes.

- ◆ **Needlework or Needlecraft - 6-7 yrs.**
- ◆ **Needlework or Needlecraft - 8-19 yrs.**
  - ★ Best of Show needlework or needlecrafts– Trophy
  - ★ Outstanding needlework or needlecrafts- Rosette

## Projects From Kits

Examples include latch hook, cross stitch, and embroidery kits.

- ◆ **Textile Project from kit - 6-7 yrs.**
- ◆ **Textile Project from kit - 8-19 yrs.**
- ★ Outstanding Textile Project from a kit - Rosette

## EXPLORING CLOTHING & NEEDLEWORK

This may include other sewing projects such as quilting, table runners, stuffed animals (non-crocheted).

- ◆ **Other Fabric Projects - 6-7 yrs**
- ◆ **Other Fabric Projects - 8-19 yrs**
- ★ Best of Show Other Fabric Project Exhibit– Trophy



# Cloverbuds

**Entry Time:** Saturday, July. 31<sup>st</sup>  
10:00a.m.-12:00p.m.  
**Judging Time:** At Entry

Department Chair: Macy Fleischer  
810-547-6191

Youth between the ages of 5-7 (as of January 1st of the current year) are participants in the Cloverbud Program. Cloverbuds exhibit as 4-H Explorers (6-7-year olds) or Clover Sprouts (5-year olds). Cloverbud projects are not judged. Evaluators look at the child's project and give feedback either in writing or in person. Youth receive participation ribbons for each entry. Cloverbud exhibitors will be recognized at the Fair Awards Program on Thursday evening and each will receive a special t-shirt.

**4-H EXPLORERS (6-7-year olds)** may exhibit in any Department that has classes listed for 6 & 7-year olds. 4-H Explorers (6-7-year olds) may not enter in any other classes and they may not enter in the Clover Sprouts (5-year olds) Department. 4-H Explorer projects are entered as listed in the specific department and youth exhibitors must abide by the guidelines and policies outlined in the department. Explorers projects are evaluated by the judge and youth should receive feedback; however, projects are not judged, and exhibitors receive participation ribbons. 4-H Explorers will exhibit their projects in the specific project area.

### CLOVER SPROUTS (5 YEAR OLDS)

4-H CLOVER SPROUTS (5-year olds) may exhibit in this Cloverbud department only. Exhibits may enter only the classes listed. Youth may exhibit up to three of their favorite projects and are limited to a maximum of two entries per class. All entries must be the sole work of the exhibitor.

Cloverbuds shall not bring pets for judging. Cloverbuds should bring a picture of the pet or a poster related to their pet/animal. All Clover Sprout exhibits will be entered and displayed in Peck Hall.

Cloverbuds will not be doing verbal communication or performing arts but rather should bring physical evidence of the project, such as a photo from the performance.

#### *Participation Ribbon*

- ◆ Sewing
- ◆ Woodworking
- ◆ Crafts
- ◆ Foods/Cooking
- ◆ Gardening
- ◆ Painting & Drawing
- ◆ Collections
- ◆ Painted or Decorated T-shirts
- ◆ Recycled Crafts
- ◆ Scrapbooks
- ◆ Verbal Communications
- ◆ Performing Arts
- ◆ Pets



# Collections

**Entry Time:** Saturday, July. 31<sup>st</sup>  
10:00a.m.-12:00a.m.  
**Judging Time:** At Entry

Learning Objective: Exhibitors will demonstrate the ability to compile and organize specific items of interest for display.

All exhibits must fit on a 30"x8" table with no overhang.

Exhibitors should include information as to how and why the collection was started, how materials were collected, how the collection is organized and if and how the collection will be added to.

- ◆ Collections 6-7 yrs.
- ◆ Collections 8-19 yrs.
  - ★ Outstanding Exhibit - Rosette



# Computer Sciences

**Entry Time:** Saturday, July. 31<sup>st</sup>  
10:00a.m.-12:00p.m.  
**Judging Time:** At Entry

Department Chairpersons: Karen Carpenter-Shoals  
517-614-2977

Learning Objective: Youth will be able to identify computer components and operating systems, exhibit a knowledge of building, maintaining and repairing computers and/or a basic understanding of networking or coding.

Exhibits must fit on a 30"x8" wide table with no overhang. Posters must be self-standing.

If the project is a written report or research proposal, the project must be typed, exhibited in a binder or plastic folder and be no longer than 10 pages, excluding photos, diagrams and citations.

If the project is not a written report, written research proposal or educational poster, the project must contain a written summary demonstrating the youth's understanding of a computer science concept.

All exhibits must contain a citation of references.

*Participation Ribbon*

- ◆ **4-H Explorer (6-7 yrs.)**

*A-B-C Ribbons  
Outstanding-Rosette (1)*

- ◆ **Coding - 8-19 yrs.**
- ◆ **Hardware 8-19 yrs.**
- ◆ **Networking 8-19 yrs.**
  - ★ Outstanding Exhibit



TODAY IS GOING TO BE  
**THE BEST**  
TOMORROW WILL BE  
**EVEN BETTER**





# Confections

**Entry Time:** Saturday, July. 31<sup>st</sup>  
10:00a.m.-12:00p.m.  
**Judging Time:** At Entry

Department Chairpersons: Marie Wood  
989-224-3344

- ✓ All entries should include a separate paper/card describing what they have done. (3x5 or a 6x6 index card is suggested for ease.)
- ✓ Cake forms may be used by all ages.
- ✓ Exhibits should consist of an appropriate display that complements the entry but does not distract from it. (Aluminum foil is not recommended.)
- ✓ Cakes are judged as display cakes and are not intended for eating.
- ✓ All work must be that of the exhibitor.
- ✓ Exhibitors should come prepared to answer questions about techniques used.

## TRADITIONAL CAKE/ BUTTERCREAM FROSTING

- ✓ Must be a minimum of two layers.
- ✓ Frosting must be made from scratch.
- ✓ Number of tips used will not be used as judging criteria.
- ✓ On description of work, exhibitor must note frosting ingredients and tip number.

- ◆ **Traditional Cake - 6-7 yrs.**
- ◆ **Traditional Cake - 8-11 yrs.**
- ◆ **Traditional Cake - 12-14 yrs.**
- ◆ **Traditional Cake - 15-19 yrs.**
  - ★ Best of Show Traditional Cake- 8-19 yrs.—Trophy
  - ★ Outstanding Traditional Cake-8-11 yrs.—Rosette
  - ★ Outstanding Traditional Cake-12-14 yrs.—Rosette
  - ★ Outstanding Traditional Cake— 15-19 yrs. old)

## WEDDING CAKE

- ✓ Must be a minimum of two layers.
- ✓ Description of work must indicate type (s) of frosting used, if frosting was made or purchased, and methods (tips, fondant machines, Etc.)

- ◆ **Wedding Cake - 6-7 yrs.**
- ◆ **Wedding cake - 8-19 yrs.**
  - ★ Overall Best of Show 8-19 yrs.— Trophy

## FONDANT DECORATING

- ✓ Must be a minimum of two layers.
- ✓ Purchased fondant may be used or exhibitor can make from scratch.
- ✓ On description of work, Exhibitors must note if the fondant was purchased or made from scratch and what fondant molds or machines were used, in any.
- ✓ All work must be that of the exhibitor.

- ◆ **Fondant Cake - 6-7 yrs.**
- ◆ **Fondant Cake - 8-11 yrs.**
- ◆ **Fondant Cake - 12-14 yrs.**
- ◆ **Fondant Cake -15-19 yrs.**
  - ★ Best of Show Fondant Cake- 8-19 yrs.—Trophy
  - ★ Outstanding Fondant Cake-8-11 yrs.—Rosette
  - ★ Outstanding Fondant Cake-12-14 yrs.—Rosette
  - ★ Outstanding Fondant Cake— 15-19 yrs. old)

## FUNSTUFF, CAKES & CUPCAKES

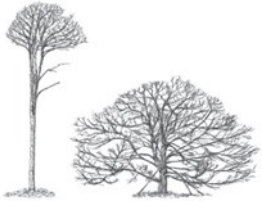
- ✓ Single layer cakes, cupcakes, cookies or candy.
- ✓ Cupcakes, cookies or candy must contain a minimum of 4 pieces.
- ✓ Any type of frosting may be used and the frosting may be from scratch or purchased.
- ✓ Description of work must include type of frosting used and methods (ex. Tip numbers or fondant machine.)

### *Participation Ribbon*

- ◆ **Fun Stuff Cakes - 6-7 yrs.**
- ◆ **Fun Stuff Cakes - 8-19 yrs.**
  - ★ Outstanding Exhibit 8-19 yrs.-Rosette

## CREATIVE COLOR FLOW

- ◆ **Decorated form or cake - 12-14 yrs.**
- ◆ **Decorated form or cake - 15-19 yrs.**
  - ★ Outstanding Exhibit



# Conservation & Entomology

**Entry Time:** Saturday, July. 31<sup>st</sup>  
10:00a.m.-12:00p.m.  
**Judging Time:** At Entry

Department Chairpersons: Karen Carpenter-Shoals  
517-614-2977

Exhibitors are welcome to be present at judging time to talk to the judge if they wish.

Learning Objective: Learn what natural resources are: how & why they exist: and how they interrelate with each other, the environment & people. Also, to provide an opportunity for youth to learn more about the science of entomology.

Educational exhibits can be notebooks, posters with pictures, charts or other displays showing activities of the project. Posters must be self-supporting or ready to hang on pegboard. Exhibits must fit on a 30" wide table with no overhang.

Exhibitors must indicate on their entry card the number of years they have been enrolled in the project.

### WILDFLOWERS, BIRDS, TREES

First-year exhibitors should have at least 20 varieties; second-year exhibitors should have an additional 20 varieties; third year exhibitors should have a minimum of 60 varieties. After the third year, members must add 15-20 new varieties each year. All ages need to include colored drawing of complete flower & project story. Exhibit must include the entire collection.

*Participation Ribbon*

- ◆ 4-HEXplorer (6-7yrs.)

*A-B-C Ribbons  
Outstanding-Rosette*

- ◆ Individual Wildflower Exhibit
- ◆ Individual Birds Exhibit
- ◆ Individual Trees Exhibit
- ◆ Other Conservation Exhibit
  - ★ Outstanding Exhibit

### ENTOMOLOGY

4-H Explorers should have at least 10 different insects. First year entomology exhibitors should have 25 different insects collected in current year; second year exhibitors should have 50 insects (of which 25 were collected in current year) and advanced exhibitors should have 100 insects (of which 25 were collected in current year).

*Participation Ribbon*

- ◆ 4-H Explorer (6-7 yrs)

*A-B-C Ribbon  
Outstanding-Rosette*

- ◆ Individual Entomology Exhibit
  - ★ Outstanding Exhibit





# Crafts

**Entry Time:** Saturday, July. 31<sup>st</sup>  
10:00a.m.-12:00p.m.  
**Judging Time:** At Entry

Department Chairpersons: Peg Schneider  
517-927-6115

Every exhibit must be accompanied by a completed project information card available at the Extension Office or the Fair Office. All exhibits must fit on a 30" wide table with no overhang or they will be disqualified. All items, which are made to be hung, must be ready for hanging.

## PAINTED CRAFTS

- ✓ T-shirts need to be exhibited on a hanger provided by the exhibitor.
- ✓ Tye Dyed Shirts exhibit in General Crafts.
- ✓ Exhibits will be judged on general appearance, color design, creativity and neatness.
- ✓ Exhibitors should not use copyrighted figures unless it is a purchased pattern which includes copyright releases.
- ◆ **T-Shirts: Tube Painting (8-19 yrs.)**
- ◆ **T-Shirts: Brush Painting (8-19 yrs.)**
- ◆ **T-Shirts: Any Other Painted (8-19 yrs.)**
- ◆ **Tote Bag or Other Item (8-19 yrs.)**
- ◆ **Tole Painting or Country Painting (8-19 yrs.)**
- ◆ **Pre-Fired Bisque (8-19 yrs.)**
- ◆ **Other**
  - ★ Outstanding Exhibit (8-11 yrs. old)
  - ★ Outstanding Exhibit (12-14 yrs. old)
  - ★ Outstanding Exhibit (15-19 yrs. old)
  - ★ Best of Show Painted Craft (8-19 yrs.)

## PAPER CRAFTS

Exhibitors do not need to take own photos. Cannot use pre-designed pages where you only add photos.

- ◆ **Scrapbook (8-19 yrs.)**
- ◆ **4-H Project Scrapbook (8-19 yrs.)**
- ◆ **Cards (8-19 yrs.)**
- ◆ **Other (8-19 yrs.)**
  - ★ Best of Show(8-19 yrs.)- Trophy
  - ★ Outstanding Exhibit (8-19 yrs.)- Rosette

## GENERAL CRAFTS

Items entered in "other" classes must be craft items which cannot be entered in any other class in the Fair Book. An exhibitor may only enter in both "other" classes if the items are distinctly different (ie. not two different items using the same technique).

- ◆ **Macramé**
- ◆ **Woodburning**
- ◆ **Glass Fusing**
- ◆ **Holiday Crafts**
- ◆ **Jewelry**
- ◆ **Recycled Crafts**
- ◆ **Tye Dye**
- ◆ **Other**
- ◆ **Other** (must be different than previous class)
  - ★ Best of Show Exhibit (8-11 yrs.)
  - ★ Outstanding Exhibit Beg. (age 8-11)
  - ★ Best of Show Exhibit (12-14 yrs.)
  - ★ Outstanding Exhibitor Jr. (age 12-14)
  - ★ Best of Show Exhibit (15-19 yrs.)
  - ★ Outstanding Exhibitor Sr. (age 15-19)

## EXPLORING CRAFTS

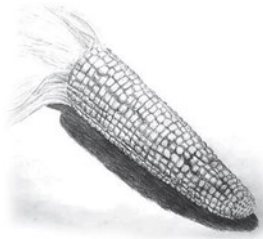
4-H Explorers (6-7 yrs. old) will exhibit a craft item and/or poster. An evaluator will visit with each exhibitor to learn about what has been done and how they would like to use their skills in the future. Projects are to follow all guidelines outlined in this department and will display their articles in this area not in the "Cloverbud" section.

- ◆ **Fabric Painting**
- ◆ **Other Painted Crafts**
- ◆ **Scrapbooking**
- ◆ **Macramé and Woodburning**
- ◆ **Rugs**
- ◆ **Other Craft**

## METAL CRAFTS

Metal Crafts include welding, soldering ect.

- ◆ **Metal Crafts (6-7 yrs.)**
- ◆ **Metal Crafts (8-19 yrs.)**
  - ★ Best of Show (8-19 yrs.)- Trophy
  - ★ Outstanding Exhibit (8-19 yrs.)- Rosette



# Crops

**Entry Time:** Saturday, July. 31<sup>st</sup>  
10:00a.m.-12:00p.m.  
**Judging Time:** At Entry

Department Chairpersons: Eric Voisinet  
517-669-8986

Exhibitors may exhibit their 2020 crop of corn or beans.

Exhibitors must know variety of crop shown.

Individual exhibitors may exhibit in a maximum of 5 classes and groups may exhibit only one entry per class.

## GRAINS

- ◆ Shelled Corn—2019 crop, 1 gallon
- ◆ Field Corn—3 stalks, cut at ground level
- ◆ Wheat—2020 crop, 1 gallon
- ◆ Any other grain

## BEANS

- ◆ Any variety—1 gallon of 2019 crop
- ◆ Any variety—2020 crop, 5 stalks, bare root

## OTHER FIELD CROPS

- ◆ Potatoes—32 potatoes
- ◆ Sugar beets—3 uniform, cleaned beets with leaves, petioles and root hairs removed, but crown intact
- ◆ Any other crop

## AWARDS

Outstanding-Rosette; Best of Show Award

- ★ Outstanding Exhibit (2)
- ★ Best of Show Crop (8-19 yrs.)- Trophy

## EXPLORING CROPS

4-H Explorers (6-7 yrs.) may enter crops exhibits in the following three classes only.

*Participation Ribbons*

- ◆ Wheat -2020 crop
- ◆ Shelled Corn - 2019 crop
- ◆ Field Corn - 3 stalks



**GROW WITH THE GREEN**



# Flowers

**Entry Time:** Saturday, July. 31<sup>st</sup>  
10:00a.m.-12:00p.m.  
**Judging Time:** At Entry

Department Chairpersons: Joyce Goerge  
989-593-3327

## FLOWERS

In all classes, exhibitors should show one bloom with foliage attached if the flowers are over 3 1/2" in diameter, three blooms of the same variety with foliage attached if under 3 1/2" in diameter. When a stem has more than one bloom, all under 3 1/2", exhibitor should show three stems with foliage attached (ex: cosmos). No foliage should be under water.

Cloverbud exhibitors will exhibit produce and/or a poster. An evaluator will visit with each one about what has been learned and how they would like to use their skills in the future.

### ◆ Flowers (8-19 yrs.)

- ★ Best of Show Flowers (8-19 yrs.)- Trophy
- ★ Outstanding Exhibit (8-19 yrs.)- Rosette

## FLOWER ARRANGING

Flower arrangements are judged on the basis of quality of flowers, as well as artistry of arrangements. Processed plant material, as well as a mini- mum of painted, sprayed, dyed, dried and/or treated material is permit- ted. Plastic flowers and/or foliage are prohibited. Entries may in- clude, but are not limited to, the following: home grown flower arrange- ments, flower arrangements made with purchased flowers, dried and/or silk flower arrangements, wedding work, home decorating pieces, etc.

- ◆ Floral Arrangements—Home Grown
- ◆ Floral Arrangements—Purchased Flowers
- ◆ Floral Arrangements—Silk and/or Dried
  - ★ Outstanding Exhibit
  - ★ Best of Show Exhibit



# Foods & Nutrition

**Entry Time:** Saturday, July. 31<sup>st</sup>  
10:00a.m.-12:00p.m.  
**Judging Time:** At Entry

Department Chair: Delaney Atkinson  
989-593-3327

## REQUIREMENTS FOR ALL FOODS & NUTRITION EXHIBITS:

Exhibitors may enter in each of the foods & nutrition divisions but may only have 1 entry per class. (Example: 1 person may exhibit a baked item, a casserole & a candy exhibit all in the same year.)

Cloverbud exhibitors will exhibit a food item and/or poster. An evaluator will visit with each exhibitor to learn about what has been done and how they would like to use their skills in the future.

All food exhibits must include a 4"x 6" recipe card with the recipe printed or typed.

Individuals may not enter the same recipe more than once.

Exhibitors should present exhibit as it is intended to be served: i.e. Hot casseroles should be hot and shilled pies should be cold.

➔ **Only the exhibitor** may approach the table when the project is presented to the judge. Parents are asked to stand back.

## HEALTHY EATING

Recipes in this category may include casseroles, baked foods and desserts.

Pecipes must indicate how the food fits this category; Low-sodium, gluten-free, Low-sugar, etc.

Cookies, muffins biscuits should consist of three items on a paper plate in a bag. Exhibitors brining pies , bread, casseroles or main dish items should bring a cutting utensil, paper plate, and a bag to leave a sample for top honors judging.

- ◆ **Healthy Eating (6-7 yr. old)**  
★ Participation Ribbon
- ◆ **Healthy Eating (8-19 yrs. old)**  
★ Best of Show Exhibit

## BAKED FOODS

(Conventional Oven or Microwave)

Baked goods may include cookies, cakes (frosted or unfrosted), pies, brownies, muffins, breads, yeast rolls, quick breads, etc. Commercial mixes such as cookie, cake, pie crust, etc. are not permitted. However, purchased pie filling may be used, but the exhibitors age and difficulty of project will be considered in judging.

Exhibitors making pies, cakes, large bread rings, etc., should bring one exhibit. The exhibitor should bring a cutting utensil, paper plate and bag to leave a sample for the top honors judging.

Exhibitors making cookies, muffins, tarts, should bring three uniform items on a paper plate in a bag.

Baked foods will be judged on the basis of taste, appearance and difficulty of exhibit.

- ◆ **Baked Foods (6-7 yr. olds)**  
★ Participation Ribbon
- ◆ **Baked Foods (8-11-year olds)**  
★ Outstanding Exhibits—Rosette  
★ Best of Show-Senior– Trophy
- ◆ **Baked Foods (12-14-year olds)**  
★ Outstanding Exhibits– Rosette  
★ Best of Show-Senior– Trophy
- ◆ **Baked Foods (15-19-year olds)**  
★ Outstanding Exhibits– Rosette  
★ Best of Show-Senior– Champion Rosette



## CASSEROLES

A casserole is a main dish for a meal not including simple sandwiches.

Casserole recipes may use some pre-packaged items such as canned or dry soup, tomato paste, biscuit mix, etc. and this must be noted on the recipe.

Casseroles are evaluated on nutritional value, aroma, texture and appearance. Presentation adds to the display but will not be included in the judging score.

Exhibitors should bring a cutting utensil and a paper plate and a plastic bag to leave a sample for top honors judging.

- ◆ **Casseroles (6-7 yr. olds)**
    - ★ Participation Ribbon
  - ◆ **Casseroles (8-11-year olds)**
    - ★ Outstanding Exhibits—Rosette
  - ◆ **Casseroles (12-14-year olds)**
    - ★ Outstanding Exhibits—Rosette
  - ◆ **Casseroles (15-19-year olds)**
    - ★ Outstanding Exhibits—Rosette
- ★ Best of Show Casserole Exhibit 8-19 yrs.—Trophy

## FOOD PRESERVATION

Food preservation exhibits can be canned, frozen or dried foods. An exhibit shall consist of three (3) containers (jars, freezer bags, etc.) . The container may be different foods BUT must use the same methods of preservation. Ex. Strawberry, cherry, and blueberry jelly.

All item containers must be labeled. The label must include the name of the exhibit and the date it was preserved. The label must NOT contain the exhibitors name.

Exhibitors bringing frozen exhibits may wish to bring a small cooler for their exhibit during top honors judging.

- ◆ **Food Preservation (6-7 yr. old)**
  - ★ Participation Ribbon
- ◆ **Food Preservation (8-19 yrs. old)**
  - ★ Outstanding Exhibit (8-19 yrs. Old)- Rosette

## CONVENIENCE FOODS

Convenience food entries use a mix as the base. Exhibitor must add at least two additional ingredients to the mix.

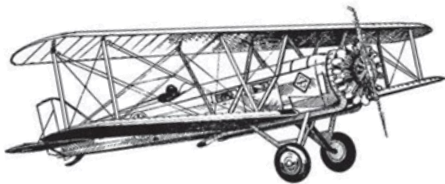
Exhibitors may prepare any type of recipe: main dish, casserole, dessert, breads, etc.

Exhibits that need to be refrigerated or served hot will be brought for judging and then the exhibitor will leave an Exhibit Card. Baked items will be displayed throughout the week.

Exhibit guidelines for baked items in this category are the same as for baked foods.

Entries will be judged on appearance, ingenuity and flavor.

- ◆ **Convenience Foods (6-7 yr. old)**
  - ★ Participation Ribbon
- ◆ **Convenience Foods (8-19 yrs. old)**
  - ★ Outstanding Exhibit (8-19 yrs. Old)- Rosette



# Models

**Entry Time:** Saturday, July. 31<sup>st</sup>  
10:00a.m.-12:00p.m.  
**Judging Time:** At Entry

Department Chair: Carrie Hengesbach  
517-285-0790

**Learning Objective:** Learn to read directions, organize materials, create project designs, and explore personal creativity.

All exhibits must fit on a 30" wide table with no overhang or they will be marked down. Exhibit limitations are: 15" x 20" for Cloverbud Explorers, 30"x 30" for beginners; 30"x 60" for juniors and 30"x 90" for seniors.

All models must be painted except for those made of building system components (e.g. LEGO, K'nex). If the project is operated by a remote control, the control should not be brought to the Fair and any batteries should be removed.

The Fair Board is not responsible for any pieces lost or taken from exhibits. It is highly recommended that exhibit be covered, especially any projects in diorama classes.

Exhibits will be judged on overall appearance, color design, skill development, originality and neatness.

## SINGLE DESIGN

Exhibits comprised of a single model of original design or from a kit or building system set (e.g. LEGO sets).

*Participation Ribbon Only*

- ◆ **4-H Explorer (6-7 yrs. old)**

*A-B-C Ribbons*

*Outstanding-Rosette; Best of Show-Award*

- ◆ **Beginner 8-11 yrs. old**
  - ★ Outstanding Beginners –8-11 yrs. old
- ◆ **Junior 12-14 yrs. old**
  - ★ Outstanding Juniors –12-14 yrs. old
- ◆ **Senior 15-19 yrs. old**
  - ★ Outstanding Seniors – 15-19 yrs. old
  - ★ Best of Show Single Design Exhibit

## BUILDING SYSTEM DIORAMAS

Exhibits comprised of 2 or more different models which when combined, tell a story. Individual pieces can be taken from kits as long as the overall setting is the original design of the exhibitor.

Dioramas must include a brief story explaining the scene. The story should be neat and legible and displayed as part of the exhibit.

*Participation Ribbon Only*

- ◆ **4-H Explorer 6-7 yrs. old**

*A-B-C Ribbon*

*Outstanding-Rosette; Best of Show-Award*

- ◆ **Beginner 8-11 yrs. old**
  - ★ Outstanding Beginners –8-11 yrs. old
- ◆ **Junior 12-14 yrs. old**
  - ★ Outstanding Juniors –12-14 yrs. old
- ◆ **Senior 15-19 yrs. old**
  - ★ Outstanding Seniors – 15-19 yrs. old
  - ★ Best of Show Building System Diorama Exhibit

## NATURAL DIORAMAS

Exhibits that do not include any building system pieces (i.e. LEGO Bricks), made using any modeling technique, which tells a story.

Dioramas must include a brief story explaining the scene. The story should be neat and legible and displayed as part of the exhibit.

*Participation Ribbon Only*

- ◆ **4-H Explorer 6-7 yrs. old**

*A-B-C Ribbon*

*Outstanding-Rosette; Best of Show-Award*

- ◆ **Beginner 8-11 yrs. old**
  - ★ Outstanding Beginners –8-11 yrs. old
- ◆ **Junior 12-14 yrs. old**
  - ★ Outstanding Juniors –12-14 yrs. old
- ◆ **Senior 15-19 yrs. old**
  - ★ Outstanding Seniors – 15-19 yrs. old
  - ★ Best of Show Natural Diorama Exhibit



# Painting & Drawing/ Printed Graphic Arts

**Entry Time:** Saturday, July. 31<sup>st</sup>  
10:00a.m.-12:00p.m.  
**Judging Time:** At Entry

Department Chair: Carrie Hengesbach  
517-285-0790

Learning Objective: Youth will develop skills including imagination and the use of different tools and medium to develop & process a graphic art communication.

## RULES FOR DRAWING AND PAINTING

1.) All work must be original work of the exhibitor and copyrighted materials taken from photos, publication, t-shirts, etc. will not be allowed. **All exhibits must be 4-H appropriate in content.**

Work from kits, pre-printed patterns or coloring books will not be allowed except in Cloverbud entries.

Any work not from the exhibitor's own hand is not allowed.

- 2.) All work must be signed and dated, visible for judging.
- 3.) Work on wood or other non-paper or non-canvas materials, whether painted or drawn must be entered in Crafts (page 50).
- 4.) Finished works must be no larger than 16"x20".
- 5.) Projects must come ready to hang with a 'chip clip' clothespin type holder.

No string and tape, wire or hooks.

- 6.) No glass on any frame. This is for safety!
- 7.) Pictures must be matted on foam board if not in frames.

Any projects not meeting the above requirements will be marked down one ribbon place upon entry.

Exhibitor's may enter not more than 4 classes in this section and only

## EXPLORING PAINTING & DRAWING

### *Participation Ribbons*

- ◆ Pencil or Colored Pencil (6-7 yrs. old)
- ◆ Crayon (6-7 yrs. old)
- ◆ Pastel or Charcoal (6-7 yrs. old)
- ◆ Watercolor (6-7 yrs. old)
  
- ◆ Oil & Acrylic Painting (8-19 yrs.)
- ◆ Pencil & Colored Pencil (8-19 yrs.)
- ◆ Pastel or Charcoal (8-19 yrs.)
- ◆ Crayon (8-19 yrs.)
- ◆ Ink (8-19 yrs.)
- ◆ Watercolor Painting (8-19 yrs.)
- ◆ Markers (8-19 yrs.)
- ◆ Series of Related Drawings/Paintings (any medium) (8-19 yrs.)
- ◆ Mixed Media (a combination of 2 or more materials used in above classes) (8-19 yrs.)
- ◆ Series of related drawings/paintings in mixed media (8-19 yrs.)

### *Outstanding-Rosette; Best of Show-Award*

- ★ Outstanding Exhibit (8-11 yr. olds) (1)
- ★ Best of Show (8-11 yr. olds)
- ★ Outstanding Exhibit (12-14 yr. olds) (1)
- ★ Best of Show (12-14 yr. olds)
- ★ Outstanding Exhibit (15-19 yr. olds) (1)
- ★ Best of Show (15-19 yr. olds)

## RULES FOR GRAPHIC ARTS

- 1.) Must be original idea. No copyrighted materials.
- 2.) Cite source materials.
- 3.) Finished work must be no larger than 16" x 20".
- 4.) If a project is not displayed on foam board, it must be sealed/protected in plastic binder.
- 5.) Must include record of process.

### *Participation Ribbons*

- ◆ Flyer (6-7 yrs. old)
- ◆ Brochure (6-7 yrs. old)
  
- ◆ Single Page Advertisement/Poster (8-19 yrs.)
- ◆ Brochure (8-19 yrs.)
- ◆ Cover (8-19 yrs.)
- ◆ Packaging (8-19 yrs.)
- ◆ Typography (newspaper/magazine layouts (8-19 yrs.)
  - ★ Outstanding Exhibit (8-19yr.olds)





# Performing Arts

Entry Time: Saturday, July. 31<sup>st</sup>  
9:45 a.m.

Learning Objectives: Exhibitors will learn to express themselves through a performing art.

Exhibits must be attached in the Fair entry program.

The body of the email must contain the exhibitors name, age, and class information and the exhibit(s) must be attached in a standard format. If the exhibitor is entering more than one class, a separate email must be sent for each class.

THE EXHIBIT MUST BE RECEIVED BY MONDAY JULY 26TH AT 5:00P.M.

Exhibitors will receive a confirmation email confirming receipt.

The duration of the performance should be appropriate for the class and age. Exhibits must be at least two minutes and not more than 10 minutes in duration.

All exhibits must be 4-H appropriate in content.

- ◆ **Performing Arts Exhibit 6-7 yrs.**  
★ Participation Ribbon

## CLOWNING

Exhibitors must have applied own make-up. Clowns are judged on make up, costume and routine. Exhibits may have support of 2 other individuals in supporting roles.

- ◆ **Clown - 8-19 yrs. old**

## INTERPRETATIVE READING

A speech, soliloquy or talk written by someone else. Not more than 2 props or visual aids may be used.

- ◆ **Interpretative Reading - 8-19 yrs. old**

## DRAMA/SKITS

The original performance written and performed by exhibitor. Exhibitor may use up to three other individuals in supporting roles.

- ◆ **Drama/Skits - 8-19 yrs. Old.**

## DANCE

2-5 minute performance. Dance genres include, but are not limited to, modern, interpretive, folk, international, musical comedy, ballet, tap, jazz, etc. Exhibitors must provide all own equipment.

- ◆ **Dance - 8-19 yrs. old.**

## INSTRUMENTAL MUSIC

2-5 minute performance. All musical instruments are included. Exhibitors must provide all own equipment and accompaniment if needed.

- ◆ **Instrumental Performance - 8-19 yrs. Old.**

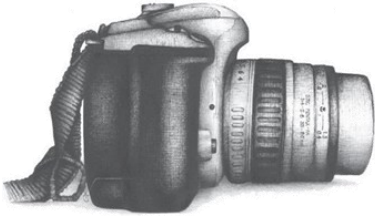
## VOCAL MUSIC

2-5 minute performance. All musical genres are acceptable. Lyrics should be acceptable for the fair audience. Exhibitors must provide all own equipment and accompaniment if needed.

- ◆ **Vocal Performance - 8-19 yrs. Old.**

## PERFORMANCE AWARDS

- ★ Outstanding Performance 8-19 yrs– Rosette
- ★ Best of Show Performance 8-19 yrs.– Trophy



# Photography

**Entry Time:** Saturday, July. 31<sup>st</sup>  
10:00a.m.-12:00p.m.  
**Judging Time:** At Entry

Department Chair: Macy Fleischer  
810-547-6191

Entries must be the exhibitor's work & have been taken since the 2019 Fair.

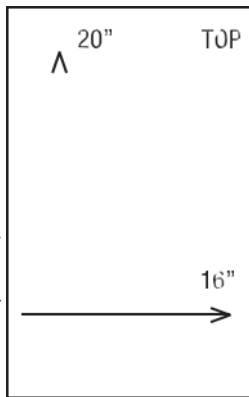
Exhibitors entering photos of identifiable people, other than professional people, must have a release signed by that person.

35 mm and digital cameras may be used in all the classes listed. Photos may be black & white or color. Negatives must accompany 35 mm photos. They should be placed in an envelope and taped to the back of the project.

**New this year 2nd year and up exhibitors may bring a plus one (enlargement).**

Exhibitors may not enter any class in this department more than once but, may bring a 2nd enlargement in one of any categories for display. Cloverbud exhibitors will visit with an evaluator to tell what they have done and how they would like to use their skills in the future

Photos must be mounted on mat board or foam core (not poster board) 20" high by 16" wide. Photos may be matted from behind or mounted on the front. Each class must be shown on its own mat board. Do not use lettering on front of the project. Put name on the back.



All editing in Photo Manipulation class must be the work of the exhibitor. Only cropping is allowed in other classes.

First year exhibitors must enter & exhibit in the 1st Year requirement class. First year exhibitors may also enter in other classes but only first year exhibitors may enter in the 1st Year class. 1st Year exhibitors may not enter a plus one photo (enlargement).

Exhibitors will be judged on composition-50%, showmanship-25% & personal knowledge- 25%. Entries not meeting requirements will be marked down one ribbon rating.

All exhibits must be 4-H appropriate in content.

### Participation Ribbon

◆ **4-H Explorers (6-7-year olds):**

Two 4x6 photos mounted correctly

### A-B-C Ribbons

◆ **1st year requirement:** Four 4x6 photos mounted on one mat board. Each 1 of the 4 must come from a different category: people, buildings, animals, scenery or still life. (Still life is an object or group of objects arranged by the exhibitor.)

◆ **Four related 4x6 photos mounted on one mat board.**

◆ **Photo story** (a minimum of 3 & maximum of 6; 4x6 photos that tell a story using one subject)

- ◆ **Single Enlargement, People, candid** (5x7, 8x10 or 8x12)
- ◆ **Single Enlargement, Animals/pets.** (5x7, 8x10 or 8x12)
- ◆ **Single Enlargement, Scenery.** (5x7, 8x10 or 8x12)
- ◆ **Single Enlargement, Buildings.** (5x7, 8x10 or 8x12)
- ◆ **Single Enlargement Still Life** (5x7, 8x10 or 8x12)

(Still life is an object or group of objects arranged by the exhibitor.)

- ◆ **Single Enlargement, Portrait.** (5x7, 8x10 or 8x12)

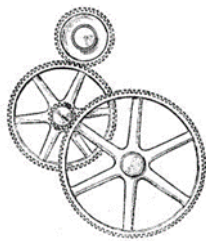
(A portrait is a posed person or persons as the main subject. It may be an indoor or outdoor setting but must be non-candid & subject must fill the frame.)

- ◆ **Photo album** — 16 to 24 photos required with a stated theme.
- ◆ **Photo Manipulation.** Exhibits shall include the original photo

and the enhanced print (both 5x7). The original print is to be mounted at the top, with the enhanced mounted below. Photo must be changed significantly. Such as people or objects added or removed. Be creative.

### Outstanding-Rosette; Best of Show-Awards

- ★ Outstanding Exhibit (3)
- ★ Best of Show, 8-11-year olds
- ★ Outstanding Exhibit (3)
- ★ Best of Show, 12-14-year olds
- ★ Outstanding Exhibit (3)
- ★ Best of Show, 15-19-year olds



# Physics, Mechanics & Electrical

**Entry Time:** Saturday, July. 31<sup>st</sup>  
10:00a.m.-12:00p.m.  
**Judging Time:** At Entry

Department Chair Karen Carpenter-Shoals  
517-614-2977

*Participation Ribbon*

**Learning Objective:** Gain fundamental knowledge of physics, mechanics, and/or electrical principles and applications.

Posters must be self-standing.

If the project is a written report or research proposal, the project must be typed, exhibited in a binder or plastic folder and be no longer than 10 pages, excluding photos, diagrams and citations.

If the project is not a written report, written research proposal or educational poster or small engines, the project must contain a written summary demonstrating the youth's understanding of the physics or mechanics concept.

Small engine projects must include a completed Small Engine Members Manual for the appropriate unit.

If the exhibit does not fit on a 30" wide table, the exhibitor shall contact the Department Chair BEFORE Fair set up the Thursday before Fair with the dimensions of the exhibit so that plans for exhibition space may be made.

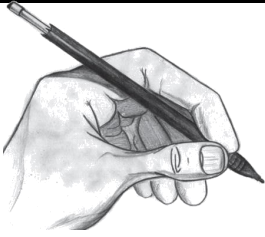
- ◆ **4-H Explorer (6-7 yrs.)**
- ◆ **Rocketry/Aerospace (8-19 yrs.)**
- ◆ **Robotics (8-19 yrs.)**
- ◆ **Electrical (8-19 yrs.)**
- ◆ **Architecture (8-19 yrs.)**
- ◆ **Physics, Mechanics, Electrical, or Small Engines**
  - ★ Best of Show (8-19 yrs.)- Trophy
  - ★ Outstanding Exhibit (8-19 yrs.)-Rosette

## 4-H PLEDGE

I pledge my **HEAD** to clearer thinking,  
my **HEART** to greater loyalty,  
my **HANDS** to larger service,  
and my **HEALTH** to better living,  
for my club, my community,  
my country, and my world.







# Printed Communications

**Entry Time & Location:**  
 July 21st-July 26th  
 in Fair Entry System  
**Judging Time:** Saturday, July 31st  
 10a.m.-12 noon

## *Participation Ribbon*

Learning Objective: Youth will learn to express thoughts through the written word in the form of poetry, prose, fiction, history, and journalism.

Exhibits must be the work of the exhibitor completed during the last year.

Exhibits must be fewer than 10 pages.

The subject and language must be 4-H appropriate.

Exhibits should be entered in the Fair Entry System and uploaded

THE EXHIBIT MUST BE RECEIVED BY MONDAY, JULY 26TH, 2021 at 5:00p.m. Exhibitors will receive a confirmation email confirming receipt.

Exhibitors may enter up to two different types of printed communications, Ex 1 poem and 1 fiction story.

- ◆ **Poetry (6-7 yrs. old)**
- ◆ **Fiction (6-7 yrs. old)**
- ◆ **Non-Fiction (6-7 yrs. old)**
- ◆ **Other (6-7 yrs. old)**
  
- ◆ **Poetry-1 or more poems (8-19 yrs. old)**
  - ⇒ 12-14 yrs. old must have 2 or more poems
  - ⇒ 15-19 yrs. old must have 3 or more poems
- ◆ **Fiction (8-19 yrs. old)**
- ◆ **Non-Fiction (8-19 yrs. old)**
- ◆ **Children's Book (8-19 yrs. Old)**
- ◆ **News Articles**
  - ⇒ Exhibitor must include the exhibitor copy and a copy of the published piece, if applicable.
- ◆ **Historical Recollection**
  - ⇒ This is a written article of an interview with another person or the exhibitors documentation of events the exhibitor personally witnessed/ experienced.
- ◆ **Other printed communications (8-11 yrs. old)**

## **PRINTED COMMUNICATION AWARDS**

- ★ Outstanding Exhibit -(8-11 yrs. old)- Rosette
- ★ Outstanding Exhibit -(12-14 yrs. old)- Rosette
- ★ Outstanding Exhibit -(15-19 yrs. old)- Rosette
- ★ Best of Show Exhibit-(8-19 yrs. Old)- Trophy



# Vegetables & Indoor Gardening

<b>Entry Time:</b>	Saturday, July. 31 <sup>st</sup> 10:00a.m.-12:00p.m.
<b>Judging Time:</b>	At Entry

Department Chairpersons: Joyce Goerge  
989-593-3327

Exhibits should be displayed specimens on a paper plate or in a small box.

All entries displayed must be grown by the exhibitor.

**1 specimen/Bunch:** Cabbage, cantaloupe, cauliflower, eggplant, pumpkin, squash, watermelon, Broccoli or green onions.

**3 specimens:** Rutabagas, summer squash, zucchini.

**5 specimens:** Beets, carrots, sweet corn, cucumbers, kohlrabi, okra, dry onions, parsnips, peppers, potatoes, radishes, sweet potatoes, tomatoes (except cherry), turnips.

**12 specimens:** Green or wax beans, lima beans, Brussel sprouts, peas, cherry tomatoes.

## VEGETABLES

- ◆ Vegetable Exhibit 8-11 yrs old
- ◆ Vegetable Exhibit 12-14 yrs old
- ◆ Vegetable Exhibit 15-19 yrs old

- ★ Outstanding Vegetable Exhibit— 8-11 years-Rosette
- ★ Outstanding Vegetable Exhibit— 12-14 years-Rosette
- ★ Outstanding Vegetable Exhibit— 15-19 years-Rosette
- ★ Best of Show Vegetables Exhibit— 8-19 years-Trophy

## OTHER GARDENING

Herb exhibits may be fresh cut (1" bunch), dried (1" bunch) or potted (exhibit potted only if used that way) or displayed on a paper plate or in a jar with water.

Indoor gardening exhibits may not be artificial. All-natural materials must be used in wreaths, seed plaques and arrangements.

### *Participation Ribbon*

- ◆ 4-H Explorers (ages 6-7)
- ◆ Fruit Exhibit (5 apples, 1 qt. berries, etc.)
- ◆ Herb Exhibit — any form
- ◆ Fairy Garden
- ◆ Container Garden
- ◆ House Plant
- ◆ Basic Plant Science— (8-19 yrs.)
  - ★ Outstanding Exhibit



# Verbal Communication

**Contest Date:** Saturday, July. 31<sup>st</sup>  
**Contest Time:** 9:00 a.m.

## PUBLIC SPEAKING

6-7 yrs. old: 1-2 minute speech  
 8-11 yrs. old: 3-5minute speech  
 12-14 yrs. old: 4-6 minute speech  
 15-19 yrs. old: 6-8 minute speech

Topic of member's choice  
 No props or visuals used

Note cards may be used but reliance on them will be judged accordingly.

Must be work of exhibitor

## DEMONSTRATIONS / ILLUSTRATED TALKS

6-7 yrs. old: 2-5 minutes  
 8-11 yrs.:3-6 minutes  
 12-14 yrs.: 4-8 minutes  
 15-19 yrs.: 6-10 minutes

Topic of member's choice

Note cards may be used but reliance on them will be judged accordingly.

Must be work of exhibitor

## INTERPRETIVE READING

Ages 8-19: 3-8 minutes  
 No props or visuals

Note cards may be used

Speech written by someone else

Single work or combination of related works

- ✓ Questions will be limited to two minutes at the conclusion of each speech or demonstration.
- ✓ Presenters should identify resources used in preparing speech or demonstration.
- ✓ Speakers should dress appropriately for a public presentation.

Cloverbud exhibitors will give a speech. An evaluator will visit with each to learn about what has been done and how they would like to use their skills in the future.

### *Participation Ribbon*

- ◆ **Public Speaking (6-7 yrs. old)**
- ◆ **Demonstrations/Illustrated (6-7 yrs. old)**
- ◆ **Public Speaking. (8-11 yrs. old)**
- ◆ **Demonstrations/Illustrated Talks. (8-11 yrs. old)**
- ◆ **Public Speaking. (12-14 yrs. old)**
- ◆ **Demonstrations/Illustrated Talks. (12-14 yrs. old)**
- ◆ **Public Speaking. (15-19 yrs. old)**
- ◆ **Demonstrations/Illustrated Talks. (15-19 yrs. old)**
- ◆ **Interpretive Reading. (8-19 yrs. old)**

- ★ Outstanding Public Speaking 8-19 yrs. Old -Rosette
- ★ Best of Show Public Speaking 8-19 yrs. Old –Trophy

- ★ Outstanding Demonstration/Illustrated 8-19 yrs. old - Rosette
- ★ Best of Show Demonstration/Illustrated 8-19 yrs. Old – Trophy

- ★ Outstanding Interpretive Reading 8-19 yrs. Old -Rosette
- ★ Best of Show Interpretive Reading 8-19 yrs. Old –Trophy

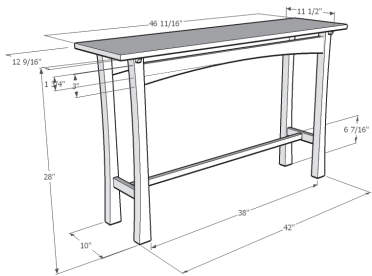
Learning Objective: Gain skills in verbal presentations of speeches and demonstrations.

Exhibit must be entered in the Fair Entry System.

The body of the email must contain the exhibitors name, age, and class information and the exhibit(s) must be attached in word or Adobe format. If the exhibitor is entering more than one class, a separate email must be sent for each class.

THE EXHIBIT MUCH BE RECEIVED BY MONDAY, JULY 26TH, 2021 at 5:00p.m.

Exhibitors will receive a confirmation email confirming receipt.



# Wood Science

**Entry Time:** Saturday, July. 31<sup>st</sup>  
10:00a.m.-12:00p.m.  
**Judging Time:** At Entry

Department Chair:

## WOODWORKING

**Learning Objective:** Youth will learn to recognize and use necessary tools, learn about the qualities of different woods, and to follow directions.

**ONE** article for each class.

4-H Explorers will exhibit a woodworking item and/or poster. An evaluator will visit with each to learn about what has been done and how they would like to use their skills in the future.

*Participation Ribbon*

- ◆ 4-H Explorer (6-7 yr. olds)

*A-B-C Ribbon*

*Outstanding-Rosette; Best of Show-Award*

- ◆ **Apprentice (8-11 yr. olds)**
  - ★ Best of Show
  - ★ Outstanding Exhibit
- ◆ **Handyman (12-14 yr. olds)**
  - ★ Best of Show
  - ★ Outstanding Exhibit
- ◆ **Craftsman (15-19 yr. olds)**
  - ★ Best of Show
  - ★ Outstanding Exhibit

## REFINISHING

*A-B-C Ribbon*

- ◆ Refinishing Furniture (8-19 yr. olds)

I pledge...

my **head** to clearer thinking,  
 my **heart** to greater loyalty,  
 my **hands** to larger service, and  
 my **health** to better living for  
 my **club**, my **community**,  
 my **country**, and my **world**.



## Clinton County 4-H & Youth Fair

# FAIR SPORTSMANSIP & CONDUCT POLICY

A Fair participant is an exhibitor, exhibitor’s parents or legal guardian, and/or Organizational Leader.

All Fair participants & participant’s visitors or supporters must conduct themselves with honesty, integrity and good sportsmanship while attending and/or participating in all activities associated with the Clinton County 4-H & Youth Fair.

All participants agree to:

- Read, be familiar with, and comply with all Exhibition Rules and Regulations set forth in the Fair Book.
- Respect and adhere to any other published policy or guidelines established by for the Clinton County 4-H & Youth Fair by Fair Board, Livestock Committee, Dairy Committee or Equine Advisory Board.
- Abstain from engaging in or supporting physical or verbal abuse. Verbal abuse is the forceful criticism, insulting or denouncing o someone else directly, via social media or any other medium of communication.
- Abstain from possessing, selling or consuming any other following on the fair-grounds or at Fair events: alcohol, tobacco products and/or electronic cigarettes or controlled substances.
- Treat Fair and show management, personnel, Department Chairpersons, Fair officials, judges, other exhibitors & their families, security personnel and all visitors with courtesy, cooperation and respect.

Concerns regarding the behavior and/or actions of other participants shall be handled as outlined in the Complaint Policy, which is printed in the Fair Book and is available from the Fair Office. If the Fair Board concludes that there has been a violation of policy, the Fair Board may ask the violator(s) to leave the fairgrounds, disqualify an exhibitor, project or animal from Fair activities, require an exhibitor to forfeit awards or ban the participant from future Fair activities.



The signatures below indicate that the individual has read the Sportsmanship & Conduct Policy, agrees to abide by the Policy and understands the consequences of the failure to abide by the Policy.

Family Name: \_\_\_\_\_ Date: \_\_\_\_\_

Parent / Guardian Signatures \_\_\_\_\_

Signature of each exhibitor:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_