

## MICHIGAN STATE | Extension

## 4-H Poultry Modified Showmanship Score Sheet

| Name   | _Age  | Division                               | Bird                                    |
|--|---|--|---|
| APPEARANCE & ATTITUDE OF SHOWPERSON (15 pts)   |   |  |   |
| <ul> <li>Keeps attention focused on bird and judge</li> <li>Follows judge's instructions</li> <li>Handles bird considerately</li> <li>Is considerate of other exhibitors – sanitized hands prior to handling bird model.</li> <li>Conventional clothing worn; appearance is clean and neat</li> <li>Sample questions: <ul> <li>What is one new thing you did this year with your project that was a success?</li> <li>How do you define sportsmanship?</li> <li>Describe the biggest challenge you faced this year as a result of the MDARD show stop and how you handled it.</li> </ul> </li> </ul> |   |  |   |
| SHOWMANSHIP (30 pts)   |   |  |   |
| <ul> <li>Bringing bird to judge</li> <li>Caging and removing bird from cage</li> <li>Posing and presenting bird to judge</li> <li>Displaying, examining and naming body parts</li> <li>Transferring bird to another person</li> <li>Sample questions: <ul> <li>What goals did you set this year for yours</li> <li>How do you display confidence in the sho</li> <li>Do you think showing would have been examples</li> </ul> </li> </ul>  | ow ring?  | -                                      | ? What would you have done differently? |
| KNOWLEDGE (40 pts)   |   |  |   |
| <ul> <li>Judge's discretion – questions may include any of Project evaluations questions targeting life</li> <li>How would you have prepared your bird</li> <li>Age, sex, breed, variety and class of you</li> <li>Purpose of breed (exhibition/eggs/meat/of</li> <li>Defects and disqualifications for your breed</li> <li>Your feed program</li> <li>Your poultry health program; common distant anatomy</li> </ul>  | fe skills (see a<br>for this show?<br>r bird<br>dual purpose)<br>ed and variety | ttached)                               |   |
| BIOSECURITY & AVIAN INFLUENZA KNOWLE   | DGE (15 pts) _  |  | _                                       |
| <ul> <li>Judge's discretion – questions may include any of</li> <li>What steps did/do you take to ensure you</li> <li>Strains of avian influenza</li> <li>How the disease is transmitted</li> <li>Steps to take when disease is suspected</li> <li>How has the stop of shows by MDARD here</li> <li>How has the stop of shows by MDARD here</li> </ul>   | ur animal staye<br>or found<br>elped you dev                                    | ed healthy? (Bios<br>relop leadership? | ,                                       |

TOTAL POINTS (100 pts)\_\_\_\_\_

## JUDGE'S SIGNATURE \_\_\_\_\_