

## 2023 U.P. STATE FAIR JUNIOR MARKET LIVESTOCK RECORD KEEPING RULES

In order to participate in the Junior Market Livestock Sale, exhibitors are required to submit a completed market livestock record book and achieve a minimum score of 40 in the scoring rubric.

The U.P. State Fair Junior Market Livestock Record Books will follow the Michigan 4-H Animal Market Project Record Book 2023 U.P. State Fair Version. These books are available online at:

[https://www.canr.msu.edu/delta/delta\\_county\\_4\\_h/u-p-state-fair-market-livestock-record-book](https://www.canr.msu.edu/delta/delta_county_4_h/u-p-state-fair-market-livestock-record-book)

<http://upstatefair.org/> (Ag & Animal Exhibits).

Exhibitors will have three record keeping classes based on exhibitor's official fair age (fair age is the exhibitor's age on January 1 of the year of the fair):

Beginning (exhibitors 8-10 years of age for sheep, swine and goats)

(exhibitors 9-10 years of age for beef) are required to complete the "2023 Michigan 4-H Market Animal Record Book U.P. State Fair version-Beginner Member".

Intermediate (exhibitors 11-13 years of age) are required to complete the "2023 Michigan 4-H Market Animal Record Book U.P. State Fair version-Intermediate Member".

Advanced (exhibitors 14-19 years of age) are required to complete the "2023 Michigan 4-H Market Animal Record Book U.P. State Fair version-Advanced Member".

Ribbons and premiums will be awarded in all classes based on the Danish System (A, B, or C). Trophies may be awarded in all classes. An interview will be required to determine trophy winner.

- **Starting date for the market livestock record keeping project begins the date the animal is obtained.**
- **The final weight may be determined at home by tape measure or scale. This will allow the exhibitor to complete their record book prior to the fair.**
- **Record books are to be placed in the designated box located at the superintendent's office.**

**In order to participate in the junior market livestock competition and sale, exhibitors are required to submit a completed market livestock record book and achieve a minimum score of 40 in the scoring rubric.**

### ALL MARKET RECORD LIVESTOCK BOOKS ARE DUE by 1:00 PM EDT: Monday, August 14, 2023

The records will be judged on the following criteria:

#### FOR BEGINNING CLASS

- 20 Points –Information, Goals, Pictures
- 45 Points- Recorded Data
- 35 Points - Project Reflection Questions

#### FOR INTERMEDIATE CLASS

- 17 Points –Information, Goals, Pictures
- 33 Points- Recorded Data/ Calculations
- 50 Points - Project Reflection Questions

#### FOR ADVANCED CLASS

- 20 Points –Information, Goals, Pictures
- 30 Points- Recorded Data/ Calculations
- 50 Points - Project Reflection Questions

- **INTERVIEWS** (for all classes): A maximum of ten exhibitors in each class will be interviewed to determine the trophy winners. The objective of the interview is to identify the exhibitor's knowledge of their records. All interviewees will receive a rosette. Exceptions to the above rules may be granted by the Livestock Record Keeping Committee. Interviews will take place Thursday, August 17, 2023.

**AWARDS:** Trophies and rosettes will be awarded on Friday, August 18, 2023 1:00 p.m. EDT at the beef show arena. If the records do not merit special distinction, trophies may not be awarded.

## Advanced

PAGE	CONTENT	POINTS POSSIBLE
Cover	Exhibitor Information	2
2	Animal Information	2
3	Goals	3
3	Potential Buyers	3
3	Communication Strategies	3
3	Marketing Strategies	3
4	Feed Record	6
5	Expenses Record	6
6	Weight Record	6
7	Break Even Calculations	6
8	Project Efficiency Information	6
9	Project Photographs	4
10	Question 1	5
10	Question 2	5
10	Question 3	5
11	Question 4	5
11	Question 5	5
11	Question 6	5
12	Question 7	5
12	Question 8	5
12	Question 9	5
13	Question 10	5
	<b>TOTAL POINTS</b>	<b>100</b>



## Beginner

PAGE	CONTENT	POINTS POSSIBLE
Cover	Exhibitor Information	2
2	Animal Information	2
3	Goals	6
3	Potential Buyers	6
E3 & 7	Project Photographs	4
4	Feed Record	15
5	Expenses Record	15
6	Weight Record	15
8	Question 1	5
8	Question 2	5
8	Question 3	5
8	Question 4	5
9	Question 5	5
9	Question 6	5
9	Question 7	5
	<b>TOTAL POINTS</b>	<b>100</b>

## Intermediate

PAGE	CONTENT	POINTS POSSIBLE
Cover	Exhibitor Information	2
2	Animal Information	2
3	Goals	3
3	Potential Buyers	3
3	Communication Strategies	3
4	Feed Record	8
5	Expenses Record	8
6	Weight Record	8
7	Break Even Calculations	9
8	Project Photographs	4
9	Question 1	5
9	Question 2	5
9	Question 3	5
10	Question 4	5
10	Question 5	5
10	Question 6	5
11	Question 7	5
11	Question 8	5
11	Question 9	5
12	Question 10	5
	<b>TOTAL POINTS</b>	<b>100</b>

