

# 4-H Key Club Award

The Key Club Award is presented to older 4-H members whose leaders feel they have made significant contributions and achievements in 4-H. This award is intended to be the top county 4-H honor. In order to be nominated for a Key Club Award, members must meet the following criteria:

- A. Must have reached 15 years of age by the beginning of the club year (September 1 of the previous year).
- B. Completed three years in 4-H club work by January 1 of current year.
- C. Completed 4-H projects in at least two different project areas.
- D. Completed a teen leadership project.
- E. Participated in three State sponsored or State 4-H events.
- F. Been recommended by local leader. \*NOTE: As this is a state standardized application, leader recommendation is needed still for the 2020-2021 program year. Leaders may email [oosterh6@msu.edu](mailto:oosterh6@msu.edu) with their approval for youth in their club that are completing this award and this will be accepted as a signature.
- G. Past winners are not eligible.

To nominate a member, give them the attached application along with this form with your signature. Members must return their completed application along with this signed form by September 17. The awards will be made at the Participation Celebration awards banquet.

The above activities give you 50 points. You must earn at least 125 additional points to give a minimum of 175 points to be considered. The 4-H Key Club Award may be given to 1/2 of one percent of the total county membership. If more than 1/2 of one percent qualify for the award, those with the highest scores will be honored.

Google Form Submission: A copy of submissions will be emailed to the email address provided. Submitted responses are automatically recorded as final submissions.

PDF/hand written Submission: Please submit an attached document for the required documents that are linked below. PDF submissions can be turned into the Eaton County MSU Extension by mail or drop off (if the office is closed, please drop submissions in the black mailbox labeled with MSUE that is behind the building by our back door): Eaton County MSU Extension, 551 Courthouse Dr, Suite One, Charlotte, MI 48813.

\* Required

## 1. Email \*

---

2. Upload your completed "Member's Personal 4-H Record," 4-H bulletin: 1192 which can be downloaded at:

[https://www.canr.msu.edu/resources/members\\_personal\\_4\\_h\\_record\\_book\\_4h1192](https://www.canr.msu.edu/resources/members_personal_4_h_record_book_4h1192)

\*

Files submitted:

3. Now fill out and upload the Michigan 4-H Key Club Award application, which can be found at: <https://www.canr.msu.edu/uploads/files/Application.pdf> \*

Files submitted:

---

This content is neither created nor endorsed by Google.

Google Forms