

# Eaton County 4-H 2020-2021 County Medal Nomination Instructions

For members with a 4-H age of 12 - 19

Due September 17

1. Nominations to apply for an award may come from your 4-H leader or you may self-nominate. A leader signature agreeing to the information in the application is required.
2. Please check spelling and grammar so form can be more easily read. Please use complete sentences.
3. If you were nominated in more than three areas, you must choose which three areas to apply for. You may only submit three applications, including the areas of achievement, citizenship, and leadership. A 4-H member will not be awarded more than 2 county medals in a calendar year or receive the same award medal in the same project two consecutive times.
4. 4-H members do not have to exhibit the project at the Eaton County Fair to qualify for an award and may submit an award application for any number of years in the project. Members must be currently enrolled in the project in 4-H Online.
5. The county awards committee will select the winners and awards will be presented at the 4-H Council Participation Celebration.
6. The applications are due to the Eaton County MSU Extension office by September 17.
7. Every question must be answered by the member. Not applicable (N/A) will not be accepted as an answer.
8. (Optional) Leader may submit a short, signed paragraph recommending the member for the award by emailing a paragraph to [oosterh6@msu.edu](mailto:oosterh6@msu.edu).

Google Form Submission: A copy of submissions will be emailed to the email address provided. Submitted responses are automatically recorded as final submissions.

PDF/hand written Submission: You may submit an attached document for the long answers if you need additional space. PDF submissions can be turned into the Eaton County MSU Extension by mail or drop off (if the office is closed, please drop submissions in the black mailbox labeled with MSUE that is behind the building by our back door): Eaton County MSU Extension, 551 Courthouse Dr, Suite One, Charlotte, MI 48813.

\* Required

1. Email \*

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2. Member Name \*

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### 3. Project Area \*

*Mark only one oval.*

- Aerospace
- Agriculture
- Automotive
- Beef
- Bicycle
- Biological Science
- Cake Decorating
- Clothing & Textile
- Communication Arts
- Community Service
- Computer Technology
- Companion Animals
- Conservation
- Creative Writing
- Dairy
- Dairy Foods
- Demonstration
- Dog
- Electricity
- Engines, Tractors, & Field Equipment
- Entomology & Bees
- Environmental Stewardship
- Field Crops
- Floriculture
- Foods & Nutrition
- Food Preservation
- Forestry
- Garden & Horticulture
- Goats
- Health

- Hobbies & Collections
- Horse
- Industrial Arts
- Judging (livestock, dairy, meats, or horse)
- Knitting & Crocheting
- Outdoor Education & Recreation
- Painting & Drawing
- Performing Arts
- Photography & Video
- Physical Science
- Plant Science
- Poultry
- Public Speaking
- Rabbits & Cavies
- Robotics
- Science & Technology
- Sheep
- Shooting Sports
- Swine
- Veterinary Science
- Visual Arts & Crafts
- Wildlife & Fisheries
- Wood Science

4. Age on January 1, 2019 \*

This award is for members with a 4-H age of 12 - 19.

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5. Years in 4-H (do not count cloverbud years) \*

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6. Years in Project: \*

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7. Club \*

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8. Please describe your project in detail. \*

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9. What did you enjoy learning from your project? \*

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10. List the skills and knowledge learned this year that impacted your project the most. \*

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11. Based on what you've learned this year, what would you do differently with this project in the future? \*

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12. What types of learning opportunities have you participated in this year with your project? Examples may include demonstrations, talks, tours, workshops, camps, field trips, project meetings attended, quiz bowl and judging workouts, contests, and state activities you have participated in this year. \*

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13. Are you planning to continue in this project? What are your goals for next year? \*

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14. Explain your project; what would you like the award committee to know? \*

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