

Eaton County 4-H 2020-2021 Young Achievers Nomination Instructions

For members with a 4-H age of 8 - 11

Due September 17

1. Nominations to apply for an award may come from your 4-H leader or you may self-nominate. A leader signature agreeing to the information in the application is not required for the 2020-2021 year.
2. Please neatly type or use black ink. Check spelling and grammar so form can be more easily read. Please use complete sentences.
3. If member was nominated in more than two areas, member must choose which two areas to apply for. Member may only submit two applications. A 4-H member can receive the Young Achiever award in one project area per year and cannot receive the award for the same project area more than once.
4. 4-H members do not have to exhibit the project at the Eaton County Fair to qualify for an award. Members must be currently enrolled in the project in 4-H Online.
5. The county awards committee will select the winners and awards will be presented at the 4-H Council Participation Celebration.
6. The applications are due by September 17, 2021.
7. Every question must be answered. Not applicable (N/A) will not be accepted as an answer.

Google Form Submission: A copy of submissions will be emailed to the email address provided. Submitted responses are automatically recorded as final submissions.

PDF/hand written Submission: You may submit an attached document for the long answers if you need additional space. PDF submissions can be turned into the Eaton County MSU Extension by mail or drop off (if the office is closed, please drop submissions in the black mailbox labeled with MSUE that is behind the building by our back door): Eaton County MSU Extension, 551 Courthouse Dr, Suite One, Charlotte, MI 48813.

* Required

1. Email *

2. Member Name *

3. Project Area *

Mark only one oval.

- Aerospace
- Agriculture
- Automotive
- Beef
- Bicycle
- Biological Science
- Cake Decorating
- Clothing & Textile
- Communication Arts
- Community Service
- Computer Technology
- Companion Animals
- Conservation
- Creative Writing
- Dairy
- Dairy Foods
- Demonstration
- Dog
- Electricity
- Engines, Tractors, & Field Equipment
- Entomology & Bees
- Environmental Stewardship
- Field Crops
- Floriculture
- Foods & Nutrition
- Food Preservation
- Forestry
- Garden & Horticulture
- Goats
- Health

- Hobbies & Collections
- Horse
- Industrial Arts
- Judging (livestock dairy, meats, or horse)
- Knitting & Crocheting
- Outdoor Education & Recreation
- Painting & Drawing
- Performing Arts
- Photography & Video
- Physical Science
- Plant Science
- Poultry
- Public Speaking
- Rabbits & Cavies
- Robotics
- Science & Technology
- Sheep
- Shooting Sports
- Swine
- Veterinary Science
- Visual Arts & Crafts
- Wildlife & Fisheries
- Wood Science

4. Age on January 1, 2019 *

This award is for members with a 4-H age of 8 - 11.

5. Years in 4-H (do not count cloverbud years) *

6. Years in Project: *

7. Club *

8. Please describe your project in detail. *

9. What did you enjoy most about your project this year? *

10. What skills did you learn this year with your project? *

11. Why did you choose this project? *

12. What else would you like to learn about your project? *

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