

Eaton County 4-H dog project leaders and members extend a **HEARTY WELCOME** to Michigan 4-H Dog Project members and leaders and invite you to join us for a day of showing and fun being hosted by: **Eaton County 4-H Dog Committee**



## 2022 4-H PRE-FAIR DOG FUN MATCH

Pavilion, Eaton County Fairgrounds, Charlotte, MI 48813

**Saturday, May 14, 2022**

Pre-registration is preferred. Please return forms by **May 1, 2022**. Registration will be from 7:30 a.m. to 9 a.m. Exhibitors planning to show in the intermediate agility class need to register as early as possible. The show will begin at 9 a.m. with intermediate agility.

Class Fees for Youth and Adult Classes: Pre-registration: \$5.00 per class Day of Show: \$7.00 per class

**\*\*There are no refunds \*\***

Make checks payable to: **Eaton County 4-H Dog Committee**

\$100 of the profit earned will be donated to the Eaton County Agricultural Society for the 2022 Eaton County Fair dog trophies.

**One obedience and one showmanship class per handler.** Different dogs may be used.

Beginner puppy class will be offered/judged immediately after the 5 to 7 year old obedience class. Class fee is \$5.00. Trophy awarded.

### OBEDIENCE

High Point Rosette -Top Scoring Dog

Best in Match - highest combined scores from both obedience & showmanship classes

Placement: First - Fourth Place

Number Title

100	Cloverbud Obedience (5 – 7 yrs old)
*101	Sub-Novice A
*102	Sub-Novice B
103	Novice (1 <sup>st</sup> yr.)
104	Novice (2nd & 3rd.)
105	Grad. Novice
106	Adv. Grad. Novice
107	Brace (fun class)
108	Team (fun class \$10.00 per entry or \$5.00 for each dog)
109	Agility Beginner
110	Agility Intermediate
111	Beginner Puppy (This class will immediately follow the 5 to 7 year old class. Puppies must be 5 months to 1 year of age; handler must be 12 years or older.)

- \* **Note:** Sub-Novice A is new handler and new dog, first year in project. Sub-Novice B is experienced handler and experienced dog or new handler and experienced dog or experienced handler and new dog.

### SHOWMANSHIP

Jr. Champion Showman - Rosette

Jr. Reserve Showman - Rosette

Sr. Champion Showman - Rosette

Sr. Reserve Showman - Rosette

Placement Rosettes: First - Fourth Place

Number Title

200	Cloverbud Showmanship (5 – 7 yrs old)
201	8-10 yrs. old
202	11-12 yrs. old
203	13-15 yrs. old
204	16 & over

### Adult

300	Obedience
301	Showmanship
302	Agility Beginner
303	Agility Intermediate

Please read show rules on back of this page.

MSU is an affirmative-action, equal-opportunity employer. Michigan State University Extension programs and materials are open to all without regard to race, color, national origin, gender, gender identity, religion, age, height, weight, disability, political beliefs, sexual orientation, marital status, family status or veteran status.



## EATON COUNTY 4-H PRE-FAIR DOG FUN MATCH RULES

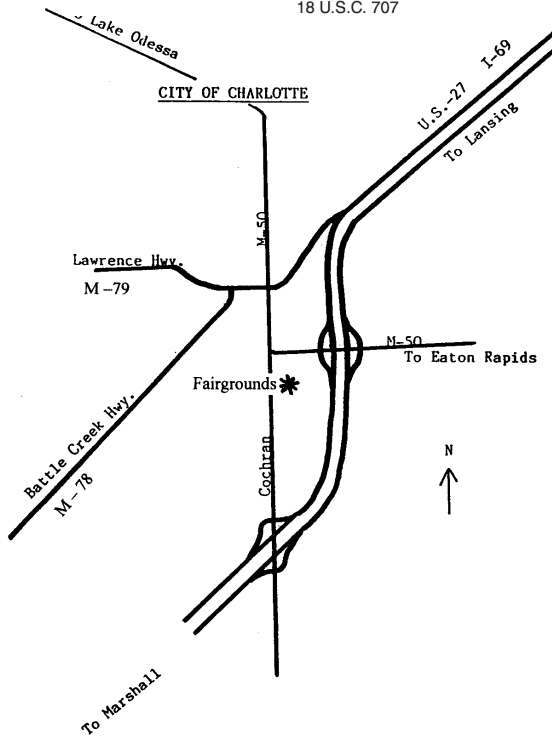
1. Exhibitor must be a resident of Michigan.
2. 4-H rules and guidelines will be followed for all classes.
3. Any misuse of the Eaton County Fairgrounds or buildings will result in the exhibitor and their exhibits being evicted from the grounds and all awards forfeited.
4. Dogs showing signs of illness, unthriftiness, or disease will be barred from the match.
5. Eaton County 4-H Youth Programs, MSU Extension, and Eaton County Fairboard are not responsible for losses due to theft, fire, accidents, etc.
6. Appropriate behavior from all exhibitors, guests, and spectators towards each other as well as the dogs will be required at all times. If inappropriate behavior occurs, the individual or group will not be allowed to show and/or awards will be forfeited.
7. Exhibitors must clean up after their dogs.
8. Exhibitors must attach to the registration form a photocopy of the dogs current vaccination record of Bordetella (kennel cough), DHLPP and Rabies. **No puppies under five (5) months of age allowed to show.** Puppies must have started or completed the series of DHLPP shots in order to show. Dogs will not show without necessary papers.
9. Females in season will be allowed to show but at the very end of their class(es). They must be crated and kept away from the show ring until they are called. Please let the registration person know you have a female in season so that she can be properly scheduled.
10. Only dogs entered in the match are allowed on the grounds.
11. Exhibitors are asked to dress appropriately. No hats, mini-skirts, old T-shirts or jeans, shorts, bare mid-drifts or shoulders, open toed shoes or flip flops, etc. are allowed. Tennis shoes are highly suggested.
12. This is an awards only match. No premiums given.
13. Concessions will be available.
14. Grounds available for screen tents/easy-ups, lawn chairs and crates.
15. All three rings will be held under pavilions.

**All dogs, when not being shown, must be crated.**

*Bake sale by the 4-H Dog Committee. Eaton County 4-H members are encouraged to bring items for the bake sale.*

**ALL EATON COUNTY 4-H MEMBERS MUST STAY TO CLEAN UP AFTER SHOW**

MSU is an affirmative-action, equal-opportunity employer. Michigan State University Extension programs and materials are open to all without regard to race, color, national origin, gender, gender identity, religion, age, height, weight, disability, political beliefs, sexual orientation, marital status, family status or veteran status.



**REGISTRATION FORM**  
**Eaton County 4-H Pre-Fair Dog Fun Match**  
**(for Pre-registration rates return by May 1, 2022 )**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

County: \_\_\_\_\_ 4-H Age: \_\_\_\_\_  
As of Jan 1, 2022

Phone: ( \_\_\_\_\_ ) \_\_\_\_\_

Club Name: \_\_\_\_\_  
(If Applicable)

Name of Dog: \_\_\_\_\_  
*(1 Dog per form)*

Breed of Dog: \_\_\_\_\_

Mail this form with a copy of the dogs current **Bordetella, DHLPP (distemper, adenovirus-hepatitis, leptospirosis, para-influenza, parvo) and Rabies vaccination records** with your payment.

Make checks payable to: *Eaton County 4-H Dog Committee*

**Mail complete entry information to the**  
**Eaton Co. MSU Extension Office**  
**Attn: Dog Match**  
**551 Courthouse Dr., Suite One**  
**Charlotte, MI 48813**  
**(517) 543-2310**

DO NOT WRITE BELOW THIS LINE

\_\_\_\_\_  
Date Received                      Amount Paid                      Check Number

Class Selection: \_\_\_\_\_ (1 Dog per form)

Number                      Title

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

For Brace and Team classes indicate which dogs/people you will be entering these classes with.

107 \_\_\_\_\_

Name of 2<sup>nd</sup> Dog \_\_\_\_\_

Breed of 2<sup>nd</sup> Dog \_\_\_\_\_

108 \_\_\_\_\_

List Team members \_\_\_\_\_

**\*\* No refunds will be given\*\***