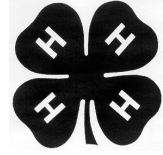




## Eaton County 4-H Youth Programs State 4-H Horse Show Educational Activity 2021-2022 Program Year



*To be eligible as an Eaton County delegate for the State 4-H Horse Show, you must:*

1. Complete this Educational Activity Record as outlined. Signatures need to be legible; dates present; reports, outlines, photos attached as required; descriptions and other information requested filled in.
2. Participate in the previous year's Eaton County Fair horse classes. If you did not participate in the previous year's fair, you may be approved to attend the State 4-H Horse Show at the discretion of the Horse Development Committee (HDC) board and your club leader.
3. Be 13-19 years old on January 1, 2022.
4. This packet and any needed attachments are due to the MSU Extension office by Friday, July 1, 2022. Selected delegates will be contacted to fill out the paperwork needed to attend the State 4-H Horse Show.
5. Points will be considered from the prior year's Eaton County Fair if the number of delegates applying to the State 4-H Horse Show exceeds the county's allocated quota of delegates.

Name \_\_\_\_\_

Address \_\_\_\_\_  
Street
City
Zip

Age (as of January 1, 2022) \_\_\_\_\_ Telephone \_\_\_\_\_

Horse Project Club Name \_\_\_\_\_

***Signatures must be legible, if not, please PRINT name above signature!***

**You *must* complete a minimum of eight (8) of any of the following 32 activities and get signatures and dates, and attach required information (where applicable) to be eligible.**

- |                        |                                    |      |
|------------------------|------------------------------------|------|
| <b>1. HDC Meeting</b>  |                                    |      |
|                        | HDC Officer or 4-H Staff Signature | Date |
| <b>2. HDC Meeting</b>  |                                    |      |
|                        | HDC Officer or 4-H Staff Signature | Date |
| <b>3. HDC Meeting</b>  |                                    |      |
|                        | HDC Officer or 4-H Staff Signature | Date |
| <b>4. HDC Clinic</b>   |                                    |      |
|                        | HDC Officer or 4-H Staff Signature | Date |
| <b>5. Club Meeting</b> |                                    |      |
|                        | 4-H Leader Signature               | Date |

6. **Club Meeting** \_\_\_\_\_  
 4-H Leader Signature Date
7. **Riding Meeting** \_\_\_\_\_  
 4-H Leader or Riding Instructor Signature Date
8. **Riding Meeting** \_\_\_\_\_  
 4-H Leader or Riding Instructor Signature Date
9. **4-H Council Meeting** \_\_\_\_\_  
 4-H Council Officer Date
10. **Fair Board meeting** \_\_\_\_\_  
 Fair Board Member Signature Date

**Horse-Project Activities and Events**

11. *Open horse show \*\*\*\*Attach Show Bill\*\*\*\*\* (Signatures on Show Bill are acceptable).*  
 \_\_\_\_\_  
 Show Worker Signature Date
12. *Open horse show \*\*\*\*Attach Show Bill\*\*\*\*\* (Signatures on Show Bill are acceptable).*  
 \_\_\_\_\_  
 Show Worker Signature Date
13. *Participate in any state 4-H level horse workshop or training.*  
 \_\_\_\_\_  
 Workshop Coordinator Signature Date
14. *Participate in the 4-H Horse Judging and Hippology Contest at MSU.*  
 \_\_\_\_\_  
 Event Coordinator Signature Date
15. *Participate in any other state level 4-H horse event.*  
 \_\_\_\_\_  
 Event Organizer Signature Date
16. *Attend a Horse-related Clinic/Workshop- (HDC, MSU, Livestock Camp, Related Sessions at Exploration Days).*  
 \_\_\_\_\_  
 Presenter/HDC Advisor/HDC Officer/MSU Extension Staff Signature Date

17. *Attend a Horse-related Clinic/Workshop- (HDC, MSU, Livestock Camp, and related sessions at Exploration Days).*

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Presenter/HDC Advisor/HDC Officer/MSU Extension Staff Signature      Date

18. *Participate in the Eaton County Horse Judging project.*

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Coach's Signature      Date

19. *Participate in the Eaton County Hippology project.*

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Coach's Signature      Date

20. *Participate in the Eaton County Horse Bowl project.*

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Coach's Signature      Date

21. *Compete in an open show/competition other than speed or pleasure, with your project horse, i.e. penning, cutting, sorting, roping, equestrian team. \*\*\*\*Attach Show Bill\*\*\*\*\* (Signatures on Show Bill are acceptable).*

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Show Secretary/Worker Signature      Phone Number      Date

22. *Complete a take home open book test on the horse project area (available at MSU Extension Office). \*\*\*\*MUST SUBMIT COMPLETED TEST WITH THIS FORM\*\*\**

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Extension Staff Person Receiving Test      Date

23. *Check out an educational horse video from the MSU Extension Office and write a brief summary of the video and what you learned. \*\*\*\*MUST ATTACH SUMMARY\*\*\*\**

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Extension Staff Person Receiving Summary      Date

24. *Complete Horse Project Record book. (available at MSU Extension Office). \*\*\*\*MUST SUBMIT COMPLETED BOOK WITH THIS FORM\*\*\**

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Extension Staff Person Receiving Horse Project Record Book      Date

**Leadership Activities**

25. *Serve as a teen horse project leader or mentor.*

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4-H Leader Signature	Date
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Describe your duties and how you helped other members \_\_\_\_\_

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26. *Serve as an HDC or 4-H Council officer or committee member.*

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HDC Advisor or MSU Extension Staff Signature	Date
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27. *Serve as a 4-H club officer.*

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4-H Leader Signature	Date
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28. *Present a speech or demonstration at HDC, your club meeting, a countywide 4-H meeting or event, or as an entry at the 2022 fair. \*\*\*\*ATTACH PRESENTATION PHOTO or OUTLINE\*\*\*\**

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Adult Witness Signature	Phone
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Title of Speech or Demonstration	Date
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\_\_\_\_\_  
Venue (Place of Presentation)

29. *Participate in a 10-15 min. interview at the Extension office. Date and time to be announced. This will occur between July 5, 2022 and July 8, 2022. Please sign your name below if you intend to participate in this activity.*

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Member Signature of Intent	Date
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Interviewer Signature	Date
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**Other Activities**

30. *Job shadow a professional in the animal science field for three hours (ex. vet, farrier, Extension staff person, etc.)\*\*\*\*ATTACH A BRIEF ESSAY OUTLINING YOUR EXPERIENCE\*\*\*\**

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Professional's Signature Phone Number Date

31. *Contribute at least two hours of community service. May include: school, church, or club community service projects, fairground clean-up, stall set-up/tear down, or other fairground service to the horse superintendents. If you are in need of ideas, contact horse superintendents:*

*What was the community service project:* \_\_\_\_\_

\_\_\_\_\_

*Who benefited from the service and how:* \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

*What was your role:* \_\_\_\_\_

\_\_\_\_\_

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Leader/Superintendent/Fair Board Member Signature Date

32. *Contribute at least two hours of community service. May include: school, church, or club community service projects, fairground clean-up, stall set-up/tear down, or other fairground service to the horse superintendents.*

*What was the community service project:* \_\_\_\_\_

\_\_\_\_\_

*Who benefited from the service and how:* \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

*What was your role:* \_\_\_\_\_

\_\_\_\_\_

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Leader/Superintendent/Fair Board Member Signature Date