



**EMMET - CHARLEVOIX 4-H  
HORSE COUNCIL  
2022-2023  
MEMBERSHIP ENROLLMENT FORM**



NAME \_\_\_\_\_ EXH. # \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

YOUTH CELL \_\_\_\_\_ BIRTHDATE \_\_\_\_\_ 4-H AGE \_\_\_\_\_  
(as of January 1, 2022)

YOUTH T-SHIRT SIZE \_\_\_\_\_

PARENT(S) NAMES \_\_\_\_\_

PARENT(S) CELL \_\_\_\_\_

EMAIL \_\_\_\_\_

CLUB NAME \_\_\_\_\_

CLUB LEADER \_\_\_\_\_

***I will be bringing:***

- horse
- pony
- exotic

**This animal's name is \_\_\_\_\_.**

**My secondary animal's name is \_\_\_\_\_.**

**This will be a shared animal with \_\_\_\_\_ (member's name)**

## COMMITTEES:

As a parent, I understand that I will be called upon to complete a work bee assignment during the year and/or serve a barn duty shift during fairweek. I also agree to serve on one of the Association's standing committees.

**I have circled those committees I am interested in serving on.**

Education

Fair Week

Twilight Horse Shows

Fundraising

Awards

Record Books

My signature certifies that I have read the Horse Council rules, by-laws, the Code of Conduct for Fair Exhibition and the 4-H Policy statements, and I understand and accept the penalties for fraud, misconduct and rules violations.

Parent's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Leader's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Member's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

This form is to be completed by every horse member and their parent/guardian and must be turned in to the Horse Council Secretary no later than May 1<sup>st</sup>, 2023.

This form is in *addition* to the 4-H Horse Registration Form required by your county 4-H Office and is due with your Coggins by July 20, 2023.

**APPROVED: THURSDAY, *OCTOBER 20, 2023***