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| **EMMET - CHARLEVOIX 4-H MARKET LIVESTOCK ASSOCIATION****2023-2024****MEMBERSHIP ENROLLMENT FORM** NAME EXH. #  ADDRESS  CITY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_STATE\_\_\_\_\_\_\_\_\_\_ ZIP  YOUTH CELL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ BIRTHDATE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4-H AGE\_\_\_\_\_\_\_\_\_\_  **(As of January 1, 2024)** MEMBER T-SHIRT SIZE (circle adult size): S M L XL XXL PARENT(S) NAMES\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PARENT(S) CELL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ EMAIL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CLUB NAME  CLUB LEADER **I PLAN TO EXHIBIT THE FOLLOWING MARKET ANIMALS:****(Please circle all that may apply)** |
|  **Large Beef** | **Lamb** | **Hog** | **Dairy Feeder** | **Jr. Beef** |
| **2 Goats** | **2 Lambs** | **2 Hogs** | **2 Dairy Feeder** | **2 Jr. Beef** |
| **#\_\_\_\_ Turkey (2 per cage)****)** | **#\_\_\_\_Meat Chicken (2 per cage)****2** | **#\_\_\_\_Duck (2 per cage)** | **#\_\_\_\_ Geese (2 per cage)** | **#\_\_\_\_ Meat Rabbit (2 per cage)** |
| ***My options for animal exhibition include – but cannot exceed:*****Combinations may include:**** 1 large animal and 1 medium animal**** 1 large animal, 1 medium animal and 1 small animal pen**** 1 large animal and up to 2 small animals pens**** 2 medium animals**** 2 medium animals and 1 small animal pen**** 1 medium animal and 2 small animals pens**** 3 small animal pens** |

**2023-2024 MARKET LIVESTOCK ASSOCIATION COMMITTEES:**

**As a parent, I understand that I will be called upon to complete a work bee assignment during the year and serve a night barn duty shift during fair week. I also agree to serve on one of the Association’s standing committees.**

**I have circled the one committee I am interested in serving on.**

**Standing Committees:**

* **Photography / Post Fair Advertising**
* **Awards**
* **Auction Day Operations**
* **Building & Housing / Show Day & Auction Ring**
* **Buyer Appreciation**
* **Fundraising**
* **Nominating**
* **Processing & Hauling**
* **Record Books**
* **Set Up / Clean Up**
* **Recruiting**
* **Fair week fun activities**
* **Overall Master Showman Class (all species including horse)**

**My signature certifies that I have read the Market Livestock rules, the Code of Conduct for Fair Exhibition and the 4-H Policy statements, and I understand and accept the penalties for fraud, misconduct, and rules violations.**

**Parent's Signature: Date: Leader's Signature: Date: Member’s Signature: Date:**

**This form is in *addition* to registering in 4-H ONLINE**

**required by your county 4-H Office.**

**This form is to be completed by every returning livestock member and their parent/guardian and must be turned in to the Livestock Association Secretary no later than the end of the membership meeting on Monday, November 20, 2023. New livestock member and their parent/guardian must turn in to the Livestock Association Secretary no later than the end of the membership meeting on February 19, 2024.**

 ***APPROVED: October 16, 2023***