

Seventh Edition

AN ANNOTATED
BIBLIOGRAPHY ON
**STRUCTURAL RACISM
PRESENT IN THE
U.S. FOOD SYSTEM**

JANUARY 2020



Seventh Edition

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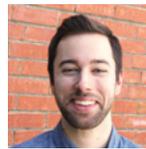
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This seventh edition includes additional citations collected from January 2019 through October 2019.

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Michigan State University Center for Regional Food Systems



The Michigan State University Center for Regional Food Systems advances regionally-rooted food systems through applied research, education, and outreach by uniting the knowledge and experience of diverse stakeholders with that of MSU faculty and staff. Our work fosters a thriving economy, equity, and sustainability for Michigan, the nation, and the planet by advancing systems that produce food that is healthy, green, fair, and affordable. Learn more at foodsystems.msu.edu.

CRFS recognizes that racism in the food system is historic, ongoing, and systemic. As we collaborate with partners to advance food systems rooted in local regions and centered on food that is healthy, green, fair, and affordable, we emphasize racial equity as a foundation of our work. Read the Racial Equity Statement of the MSU Center for Regional Food Systems to learn more. foodsystems.msu.edu/racial-equity-statement

Seventh Edition

AN ANNOTATED BIBLIOGRAPHY ON STRUCTURAL RACISM PRESENT IN THE U.S. FOOD SYSTEM

► INTRODUCTION AND PURPOSE OF THIS DOCUMENT

The purpose of this annotated bibliography is to provide current research and outreach on structural racism in the U.S. food system for the food system practitioner, researcher, and educator.

The following is an annotated bibliography on selected resources and publications focused on structural racism in the U.S. food system.

Structural racism in the United States has been defined as the “normalization and legitimization of an array of dynamics—historical, cultural, institutional, and interpersonal—that routinely advantage Whites while producing cumulative and chronic outcomes for people of color.”¹

Our intention was to look at literature and videos that broadly cover structural racism across the entire food supply chain as well as to examine specific sectors. We also identified literature that links the social construction of Whiteness² and its intentional or consequential impact on structural racism within the United States’ local food movement. We intentionally focused on recent peer-reviewed and gray literature³ materials that are national, regional, and local in scope; we also identified materials that included significant references. Blog posts, news or media articles, and college class syllabi are not included in this bibliography; however, these writings contribute significantly to the discussion on structural racism

1 Lawrence, K., & Keleher, T. (2004). Structural racism. *2004 Race and Public Policy Conference*. Retrieved from <http://www.intergroupresources.com/rc/Definitions%20of%20Racism.pdf>

2 Guess, T. J. (2006). The social construction of whiteness: Racism by intent, racism by consequence. *Critical Sociology*, 32(4), 649–673. <https://doi.org/10.1163/156916306779155199>

3 Gray literature is the general name for scholarly or substantive information produced outside traditional academic publishing and distribution channels. Common publication types include theses and dissertations; technical reports; working papers; evaluation reports; conference proceedings; publications from NGOs, INGOs, think tanks and policy institutes; patents; and preprints.

in the food system and should be part of a more comprehensive education program on this topic.

The purpose of this annotated bibliography is to provide current research and outreach on structural racism in the U.S. food system for the food system practitioner, researcher, and educator. Our intention is to update this resource on a recurring basis and suggest it be used as a companion resource for training or education sessions on structural racism in the food system.

This seventh edition contains 46 new journal citations and 10 new video resources. Notably, a significant number of these new additions discuss food sovereignty within the frame of structural racism in the food system. In this edition, our video curation includes recordings from webinars that focused on the intersection of food systems and racial equity.

We have made an effort to include the digital object identifier (DOI) of as many of the publications as possible. The DOI is useful to track electronic documents.

The citations annotated in this document are available on Zotero, a free, online open-source management tool for collecting, managing, and citing research sources. To access the Zotero library, use the following link: https://www.zotero.org/msu_crfs/items

► ANNOTATED BIBLIOGRAPHY

Journal Articles, Books, and Gray Literature Resources

Adamson, J. (2011). Medicine food: Critical environmental justice studies, Native North American literature, and the movement for food sovereignty. *Environmental Justice*, 4(4), 213–219. <https://doi.org/10.1089/env.2010.0035>

Examines Native American food sovereignty through the lens of 1990s Native North American literature. The author uses two creative writings to illustrate why Native Americans advocate for a rights- and culture-based approach to food. Several U.S. federal documents that acknowledge a right to food are outlined here, bringing attention to the forces threatening indigenous food systems.

Alkon, A. H. (2012). *Black, White, and green: Farmers markets, race, and the green economy*. Athens, GA: University of Georgia Press. <https://doi.org/10.1080/2325548X.2013.827043>

Highlights the dimensions of class and race within farmers markets and the “green” economy.

Alkon, A. H., & Agyeman, J. (2011). *Cultivating food justice: Race, class, and sustainability*. Cambridge, MA: MIT Press.

Explores the interplay between race and class and the food system; the book’s 15 chapters outline these distinctions along the supply chain from production to consumption.

Alkon, A. H., Block, D., Moore, K., Gillis, C., DiNuccio, N., & Chavez, N. (2013). Foodways of the urban poor. *Geoforum*, 48, 126–135. <https://doi.org/10.1016/j.geoforum.2013.04.021>

Traditional explanations for diet-related health problems in low-income communities of color either blame individuals for making poor food choices or attribute the problem to a lack of accessible healthy food options. However, the authors pose that foodways – defined as cultural, social, and economic food practices, habits, and desires – play a major role in food choices and that the primary barrier to accessing healthy food is cost.

Alkon, A., & Guthman, J. (Eds.). (2017). *The new food activism: Opposition, cooperation, and collective action*. Oakland, CA: University of California Press.

Examines ways food activism can address issues of social, racial, and economic inequalities in the food system to create a more just and equitable system for all. Authors challenge the concepts of individualism, consumerism, and private property as they pertain to food activism.

Alkon, A. H., & Mares, T. M. (2012). Food sovereignty in U.S. food movements: Radical visions and neoliberal constraints. *Agriculture and Human Values*, 29(3), 347–359. <https://doi.org/10.1007/s10460-012-9356-z>

Examines food justice among Black and Latin American immigrant farmers in Oakland, California, and Seattle, Washington, respectively. In conjunction with food justice, analyzes neoliberalism, an academic philosophy, to understand its impact on food movements.

Alkon, A. H., & McCullen, C. G. (2011). Whiteness and farmers markets: Performances, perpetuations... contestations? *Antipode*, 43(4), 937-959. <https://doi.org/10.1111/j.1467-8330.2010.00818.x>

Identifies and examines two case studies of prevalent, pervasive white privilege in California. Additionally suggests how farmers markets can act as catalysts for anti-racism in the future of food movements.

Alkon, A. H., & Norgaard, K. (2009). Breaking the food chains: An investigation of food justice activism. *Sociological Inquiry*, 79(3), 289-305. <https://doi.org/10.1111/j.1475-682X.2009.00291.x>

Develops the concept of food justice and bridges this to activism on sustainable agriculture, food insecurity, and environmental justice.

Allen, P. (2008). Mining for justice in the food system: Perceptions, practices, and possibilities. *Agriculture and Human Values*, 25(2), 157-161. <https://doi.org/10.1007/s10460-008-9120-6>

Explores how agrifood systems, and even alternative agrifood systems, have historically ignored social justice issues. Also discusses the role academics can play in addressing inequalities in the food system.

Allen, P. (2016). Labor in the food system, from farm to table [Editorial]. *Journal of Agriculture, Food Systems, and Community Development*, 6(2), 1-4. <https://doi.org/10.5304/jafscd.2016.062.022>

In this editorial, the author makes explicit the way labor is at the heart of the food system in ethical, political, and economic ways. Specifically, labor conditions have been produced socially through public policy, public funds, and discursive practices of racism, and they inherit the practices of slavery, indentured servitude, and exploitation.

Allen, W. (2012). *The good food revolution: Growing healthy food, people, and communities*. New York, NY: Gotham Books.

Describes of the life of Milwaukee, Wisconsin, farmer Will Allen and his work developing urban farming techniques through his organization, Growing Power, to benefit underserved food desert communities. Growing Power seeks to prove that the food system is the solution to youth empowerment, dismantling racism, creating jobs, and bridging the urban-rural divide.

Ammons, S. (2014). *Shining a light in dark places: Raising up the work of Southern women of color in the food system*. Retrieved from <http://centerforsocialinclusion.org/wp-content/uploads/2014/07/Shining-a-Light-in-Dark-Places-A-Policy-Brief.pdf>

Describes through interviews the realities of current and past food system experiences from the perspective of Southern women of color.

Anguelovski, I. (2014). Alternative food provision conflicts in cities: Contesting food privilege, injustice, and whiteness in Jamaica Plain, Boston. *Geoforum*, 58, 184-194. <https://doi.org/10.1016/j.geoforum.2014.10.014>

Examines how Latino residents experience, think about, and address new exclusionary practices in the space of alternative food activism in Boston, Massachusetts.

Anguelovski, I. (2016). Healthy food stores, greenlining and food gentrification: Contesting new forms of privilege, displacement, and locally unwanted land uses in racially mixed neighborhoods. *International Journal of Urban and Regional Research*, 39(6), 1209-1230. <https://doi.org/10.1111/1468-2427.12299>

Explains how urban environmental justice is at a critical juncture in its trajectory when outside investors start to value and re-invest in marginalized neighborhoods.

Ayazi, H., & Elsheikh, E. (2016). *The U.S. Farm Bill: Corporate power and structural racialization in the United States food system*. Retrieved from http://haasinstitute.berkeley.edu/sites/default/files/haasinstitutefarmbillreport_publish_0.pdf

Provides an in-depth analysis of the U.S. Farm Bill, with a particular focus on how Farm Bill policies are shaped by corporate power and how such policies affect the lives of marginalized communities. This report provides a thorough analysis, a set of comprehensive policy interventions, and a vision for a food sovereignty movement that puts “belonging” at its center.

Bailkey, M., & Ventura, S. (Eds.). (2017). *Good food, strong communities: Promoting social justice through local and regional food systems*. Iowa City, IA: University of Iowa Press.

Discusses how various urban U.S. areas are attempting to increase healthy food access through community development.

Baker, E. A., Schootman, M., Barnidge, E., & Kelly, C. (2006). The role of race and poverty in access to foods that enable individuals to adhere to dietary guidelines. *Preventing Chronic Disease*, 3(3), A76. Retrieved from https://www.cdc.gov/pcd/issues/2006/jul/05_0217.htm

Addresses the question of whether all communities have equal access to foods in order to make healthy dietary choices.

Baltimore Food Justice Committee. (2015). *Food justice community conversation guide for Baltimore City*. Retrieved from https://feedva.org/wp-content/uploads/2019/02/Food-Justice_Conversation-Guide.pdf

Designed to help neighbors, resident groups, and organizations in Baltimore, Maryland, and other U.S. cities have a guided conversation through the connection between food and social justice, taking a critical look at one's own food environment.

Bande, O., & Myers, G. (2016). The roots of Black agrarianism. *Dismantling Racism in the Food System*, 4, 1-7. Retrieved from https://foodfirst.org/wp-content/uploads/2016/08/DR4_final.pdf

Traces the roots of Black agricultural history, specifically examining African indigenous understandings of the connections between the natural and the spiritual. This article looks at specific Black farmers and how they are using farming to connect with their spiritual ancestry and agricultural heritage.

Barbour, M., & Guthman, J. (2018). (En)gendering exposure: Pregnant farmworkers and the inadequacy of pesticide notification. *Journal of Political Ecology*, 25(1), 332-349. <https://doi.org/10.2458/v25i1.23028>

Examines how the Environmental Protection Agency's Worker Protection Standard, an information-oriented approach to improving farmworker safety, is largely ineffective in that it ignores important socio-cultural and eco-biological issues farmworker women experience when faced with pesticide exposure.

Barker, C., Francois, A., Goodman, R., & Hussain, E. (2012). *Unshared bounty: How structural racism contributes to the creation and persistence of food deserts*. Retrieved from https://digitalcommons.nyls.edu/racial_justice_project/3/

Analyzes the dimensions of structural racism that create and sustain areas of limited access to healthy food in low-income communities.

Barnes, K. L., & Bendixsen, C. G. (2017). "When this breaks down, it's black gold": Race and gender in agricultural health and safety. *Journal of Agromedicine*, 22(1), 56-65. <https://doi.org/10.1080/1059924x.2016.1251368>

Focuses on the growing number of Black female farmers in agriculture. Also features an ethnography of seven Black women in agriculture near Atlanta, Georgia.

Bauer, M., & Ramirez, M. (2010). *Injustice on our plates: Immigrant women in the U.S. food industry*. Retrieved from <http://www.splcenter.org/20101107/injustice-our-plates>

Focuses on Latina women and their contribution to the U.S. food supply chain.

Bauer, M., & Stewart, M. (2013). *Close to slavery: Guestworker programs in the United States*. Retrieved from <https://www.splcenter.org/20130218/close-slavery-guestworker-programs-united-states>

Delves into the intricacies of the federal H-2A guestworker program, which allows foreign workers rightful employment in various farm-related jobs.

Bell, J., Mora, G., Hagan, E., Rubin, V., & Karpyn, A. (2013). *Access to healthy food and why it matters: A review of the research*. Retrieved from http://www.policylink.org/sites/default/files/GROCERYGAP_FINAL_NOV2013.pdf

Gives an overview of recent food access research, demonstrating why disadvantaged communities commonly lack healthy food retail options and examining outcomes and potential solutions. The report acknowledges the growth of food access research but notes the continued need for work in this area.

Bell-Sheeter, A., Romero, V. A., & Segrest, V. (2014). *Food sovereignty assessment tool* (2nd ed.). Retrieved from <https://www.firstnations.org/publications/food-sovereignty-assessment-tool-2nd-edition/>

Provides clear data collection guidelines and assists Native communities in how to measure food access, land use, and food policy in their communities, with the ultimate goal of helping Native communities regain control over their local food systems.

Bernardo, S. (2017). *Pathology of displacement: The intersection of food justice and culture*. Retrieved from <https://whyhunger.org/category/publications/food-justice-voices-issue-pathology-of-displacement-the-intersection-of-food-justice-and-culture/>

Explores the author's connection with colonialism and food justice and the effects of the author's ancestors moving to the United States.

Biewener, C. (2016). Paid work, unpaid work, and economic viability in alternative food initiatives: Reflections from three Boston urban agriculture endeavors. *Journal of Agriculture, Food Systems, and Community Development*, 6(2), 35–53. <https://doi.org/10.5304/jafscd.2016.062.019>

Examines issues related to economic viability and paid and unpaid work in three alternative food initiatives in Boston, Massachusetts. Three assessment standards are used in the analysis.

Billings, D., & Cabbil, L. (2011). Food justice: What's race got to do with it? *Race/Ethnicity: Multidisciplinary Global Contexts*, 5(1), 103–112. <https://doi.org/10.2979/racethmulglocon.5.1.103>

Discusses the various ways that race shapes people's lives, including racialized outcomes of food production, processing, and consumption.

Block, D. R., Chávez, N., Allen, E., & Ramirez, D. (2012). Food sovereignty, urban food access, and food activism: Contemplating the connections through examples from Chicago. *Agriculture and Human Values*, 29(2), 203–215. <https://doi.org/10.1007/s10460-011-9336-8>

Discusses food sovereignty in relation to urban Chicagoans struggling with food insecurity and shows how the concept might be used to empower communities and improve urban food access.

Bohm, M. (2017). Urban agriculture in and on buildings in North America: The unfulfilled potential to benefit marginalized communities. *Built Environment*, 43(3), 434–363. <https://doi.org/10.2148/benv.43.3.343>

Presents findings from a qualitative study of 19 urban agriculture sites that assessed the socioeconomic context of project sites, nonfood benefits generated, the produce-distribution mechanism, financing mechanisms, the nature of agricultural labor, the food produced, and the productivity of the site.

Bon Appétit Management Company Foundation & United Farm Workers. (2016). *Inventory of farmworker issues and protections in the United States*. Retrieved from http://www.bamco.com/content/uploads/2016/08/farmworkerinventory_0428_2011_updated2016.pdf

Documents the scope and detail of employment abuses and safety-related issues facing U.S. crop-based farmworkers. The inventory catalogs current (as of 2016) federal workplace protections and public data on safety and enforcement of those protections.

Bowens, N. (2015). *The color of food: Stories of race, resilience, and farming*. Gabriola Island, Canada: New Society Publishers.

Focuses on the challenges faced by and the resilience of Black, Latino, Native, and Asian farmers in the United States.

Bowers, R., Harris, P., Harris, C., Lone Fight, K., Weed, I., & White, N. P. (2019). Reviving and reclaiming our native food system: Leadership experiences of a research project's community advisory board. *Journal of Agriculture, Food Systems, and Community Development*, 9(B), 1-5. <https://doi.org/10.5304/jafscd.2019.09B.002>

Shares the experiences of members of the Growing Resilience Community Advisory Board in promoting food sovereignty in the Wind River Reservation community in Wyoming.

Bradley, K., & Herrera, H. (2016). Decolonizing food justice: Naming, resisting, and researching colonizing forces in the movement. *Antipode*, 48(1), 97-114. <https://doi.org/10.1111/anti.12165>

Examines the way social movements of community food security, food sovereignty, and food justice are organized in order to fight to fairly distribute food while simultaneously reinscribing whiteness and patriarchal power. The authors argue that in order to correct this pattern, we must relocate our social movement goals and practices within a decolonizing and feminist leadership framework to highlight inclusive and just movements and scholarship.

Brewster, Z., & Lynn, M. (2010). *Race relations in the hospitality industry: Key issues for theory building and testing*. Retrieved from http://www.sagepub.com/upm-data/58498_CQ_Research_Curation_race_relations.pdf

A curation of five articles documenting evidence of racism in the U.S. restaurant industry.

Brinkley, C., Raj, S., & Horst, M. (2017). Culturing food deserts: Recognizing the power of community-based solutions. *Built Environment*, 43(3), 328-342. <https://doi.org/10.2148/benv.43.3.328>

When an area is designated a food desert, the typical policy response is to build a new supermarket. However, the authors argue that residents who live in food deserts have often developed their own ways to access affordable healthy food and that supermarket interventions could actually disrupt low-cost healthy food options in some cases.

Broad, G. M. (2016). *More than just food: Food justice and community change*. Berkeley, CA: University of California Press.

Follows various food justice organizations in their work in low-income neighborhoods of color to develop community-based solutions to drive systemic social change around food. The author explores the possibilities and limitations of this approach in the age of the nonprofit industrial complex.

Burga, H. F., & Stoscheck, C. (2017). Does the Minnesota Food Access Planning Guide address food justice and equity? A content analysis of policy language. *Built Environment*, 43(3), 376-389. <https://doi.org/10.2148/benv.43.3.376>

Analysis of policy language finds that food justice and equity are minimally addressed in the Minnesota Food Access Planning Guide.

Burmeister, L. L., & Tanaka, K. (2017). Fair labor practices in values-based agrifood supply chains? *Journal of Agriculture, Food Systems, and Community Development*, 7(3), 17-22. <https://doi.org/10.5304/jafscd.2017.073.019>

Research commentary exploring how values-based agrifood supply chains (VBSCs) incorporate fair labor practices—one of the aspirational values of VBSCs—into their business models. Analyzing eight case studies from a USDA “agriculture of the middle” project, the authors suggest that farmworker issues (including low wages, lack of benefits, and dangerous working conditions) are largely ignored in the alternative agriculture movement, as opposed to other issues like food quality and environmentally friendly practices.

Cadieux, K. V., & Slocum, R. (2015). What does it mean to do food justice? *Journal of Political Ecology*, 22, 1-26. Retrieved from https://digitalcommons.hamline.edu/cgi/viewcontent.cgi?article=1000&context=cla_faculty

The authors argue that it is important for scholars and practitioners to be clear on how food justice differs from other efforts to seek an equitable food system and identify four nodes around which food justice organizing appears to occur: trauma/inequity, exchange, land, and labor. It sets the stage for the second article in the same journal (Slocum & Cadieux, 2015) on the practice of food justice in the United States.

Calo, A., & De Master, K. T. (2016). After the incubator: Factors impeding land access along the path from farmworker to proprietor. *Journal of Agriculture, Food Systems, and Community Development*, 6(2), 111-127. <https://doi.org/10.5304/jafscd.2016.062.018>

Examines incubator initiatives for new, small-scale farmers, specifically how structural barriers such as land access can impede beginning farmers’ eventual transition to independent proprietorship. The study examines how sociocultural and relational constraints impede land access for former immigrant farmworkers aspiring to practice independent farming in California’s Central Coast region.

Calo, A. (2018). How knowledge deficit interventions fail to resolve beginning farmer challenges. *Agriculture and Human Values*, 35(2), 367-381. <https://doi.org/10.1007/s10460-017-9832-6>

Demonstrates how many beginning farmer initiatives overlook structural barriers to farmer success and instead focus on providing technical information. Author analyzes the USDA’s Beginning Farmer and Rancher Development Program to reveal mismatches between beginning farmer needs and current funded projects.

Carpenter, S. (2012). The USDA discrimination cases: *Pigford, In re Black Farmers, Keepseagle, Garcia, and Love*. *Drake Journal of Agricultural Law*, 17(1), 1-35. Retrieved from <https://aglawjournal.wp.drake.edu/wp-content/uploads/sites/66/2016/09/agVol17No1-Carpenter.pdf>

Outlines discrimination by the USDA and reviews five major U.S. agricultural discrimination court cases: two involving African American farmers and one each involving Native American farmers, Hispanic farmers, and female farmers.

Carrasquillo, N. (2011). Race and ethnicity from the point of view of farm workers in the food system. *Race/Ethnicity: Multidisciplinary Global Contexts*, 5(1), 121-131. <https://doi.org/10.2979/racethmulglocon.5.1.121>

Provides an analysis of U.S. agriculture and Latino farmworkers and the obstacles the workers confront within the food system. The author draws from his experiences working with CATA (El Comité de Apoyo a los Trabajadores Agrícolas, or the Farmworkers Support Committee).

Carter, C. (2016). Vegan soul: Moving beyond (animal) meat in Black communities. In B. Donaldson & C. Carter (Eds.), *The future of meat without animals* (pp. 217-228). London, UK: Rowman & Littlefield.

Explores the politics of food in African American communities and potential obstacles that producers of plant-based vegan “meat” may face when trying to expand into African American markets. The author gives a health-centered rationale as to why African Americans should strongly consider consuming plant-based meat as an alternative to animal flesh, examines three obstacles—access, marketing, and African American food culture—and offers solutions to these obstacles.

Center for Social Inclusion. (2013). *Immediate policy opportunities for an equitable and sustainable food system*. Retrieved from <http://www.centerforsocialinclusion.org/wp-content/uploads/2013/05/Food-Equity-Policy-Opportunity-Document-2013.pdf>

Provides a set of policy recommendations for President Barack Obama’s administration that will build equity and sustainability for all in the U.S. food system.

Center for Social Inclusion. (2015). *Removing barriers to breastfeeding: A structural race analysis of first food*. Retrieved from <http://www.centerforsocialinclusion.org/wp-content/uploads/2015/10/CSI-Removing-Barriers-to-Breastfeeding-REPORT.pdf>

Demonstrates how women of color who choose to breastfeed often face structural barriers, including poor medical infrastructure, restrictive workplace policies, and a lack of community acceptance.

Chatelain, M. (2016). The miracle of the Golden Arches: Race and fast food in Los Angeles. *Pacific Historical Review*, 85(3), 325-353. <https://doi.org/10.1525/phr.2016.85.3.325>

Discusses McDonald’s restaurants’ discriminatory policies toward Black franchise owners during the years between the assassination of Martin Luther King Jr. in 1968 and the Los Angeles riots in 1992. The article looks into how the “redlining” of these McDonald’s restaurants during this time period affected the poor and minority areas of Los Angeles.

Chennault, C., Klavitter, L., & Sutton, L. (2019). Visceral encounters: A political ecology of urban land, food, and housing in Dubuque, Iowa. *Social Sciences*, 8(4), 122. <https://doi.org/10.3390/socsci8040122>

Looks at community gardens in Dubuque, Iowa and the experiences of marginalized communities participating in neighborhood revitalization efforts and the accompanying food, land, and housing issues influenced by race. Authors interview residents and analyze conversations using a Political Ecology of the Body framework.

Clark, J. K., Freedgood, J., Irish, A., Hodgson, K., & Raja, S. (2017). Fail to include, plan to exclude: Reflections on local governments' readiness for building equitable community food systems. *Built Environment*, 43(3), 315-327. <https://doi.org/10.2148/benv.43.3.315>

Examines the importance of addressing systemic challenges in communities, such as historic and cultural divides, racial disparities, and poverty, in order to most effectively build equitable food systems that benefit underserved community members.

Clendenning, J., Dressler, W. H., & Richards, C. (2016). Food justice or food sovereignty? Understanding the rise of urban food movements in the USA. *Agriculture and Human Values*, 33(1), 165-177. <https://doi.org/10.1007/s10460-015-9625-8>

Examines food sovereignty and the extent to which it has become embedded as a concept, strategy, and practice, using examples from Oakland, California and New Orleans, Louisiana. Authors also discuss the need for the urban poor to have influence over how and where food is produced and distributed, especially in food insecure areas.

Cohen, N., & Reynolds, K. (2014). Urban agriculture policy making in New York's "new political spaces": Strategizing for a participatory and representative system. *Journal of Planning and Education Research*, 34(2), 221-234. <https://doi.org/10.1177/0739456X14526453>

Examines policies, plans, and research strategies related to urban agriculture in New York City. The study shows that urban agriculture resource needs remain and that associated race- and class-based disparities continue to be present.

Conway, G. (1987). The properties of agroecosystems. *Agricultural Systems*, 24(2), 95-117. [https://doi.org/10.1016/0308-521X\(87\)90056-4](https://doi.org/10.1016/0308-521X(87)90056-4)

Agroecosystems are different from natural ecological systems in that their goal is increased social value. The social value of any given agroecosystem is determined by the complex interplay of productivity, stability, sustainability, and equitability and the trade-offs among these components. The author includes examples of how these trade-offs played out in the origins of agriculture and continue to be seen in modern agriculture, including the impacts of land ownership, pollution, and food distribution on equitability.

Coyne, M. (2018). *Farm-based food access: Lessons from the University of California, Davis Student Farm's food security work*. (Unpublished Master's Thesis). University of California, Davis. Available from ProQuest Dissertations & Theses Global. (2134003007)

Shows how a farm-based food access project called the Community Table Project at UC Davis addressed food insecurity on in campus, particularly for Students of Color, low-income students, and LGBTQIA+ students, all of whom are at a greater risk of being food insecure than the rest of the student population.

Daniel, P. (2013). *Dispossession: Discrimination against African American farmers in the age of civil rights*. Chapel Hill, NC: The University of North Carolina Press.

Book about the decline of African American farmers between 1940 and 1974, due in large part to discriminatory practices at the USDA.

Davenport, S. G., & Mishtal, J. (2019). Whose sustainability? An analysis of a community farming program's food justice and environmental sustainability agenda. *Culture, Agriculture, Food and Environment*, 41(1), 56-65. <https://doi.org/10.1111/cuag.12227>

Examines sustainability initiatives in the U.S. and a historic tendency to focus more on environmental justice than social and political justice. Using an urban farming program in Florida as an example, the authors show why social justice concerns must be incorporated into sustainability agendas in order to address the needs of marginalized communities.

Dundore, L. (2017). *Food system racial equity assessment tool: A facilitation guide* (G4134). Retrieved from <https://fyi.extension.wisc.edu/foodsystemstoolkit/fsrea/>

This University of Wisconsin Extension racial equity facilitation guide shows groups, organizations, and individuals in planning how to use the "Food System Racial Equity Assessment" tool to determine whether food systems policies, programs, and plans are equitable.

Dundore, L. (2017). *Racial equity tools for food systems planning*. Retrieved from <https://dpla.wisc.edu/wp-content/uploads/sites/1021/2017/06/Dundore-PP-Racial-Equity-Food-Planning.pdf>

This paper discusses the implications of historical and contemporary racism within the field of planning in the United States and notes the opportunity to ameliorate these inequalities in the area of food systems planning. The author explores how the Food System Racial Equity Assessment tool can be used to prioritize racial equity in food systems planning processes.

Elliott, M. (2016). "Thug life" in a white kitchen: Exploring race work in the language of cookbooks. *Graduate Journal of Food Studies*, 3(1), 19-27. <https://gradfoodstudies.org/2016/09/13/thug-life-in-a-white-kitchen/>

Examines the controversy surrounding "Thug Kitchen," a vegan food blog post started in 2012 that uses excessive profanity in its recipes. The blog's creators were assumed by some to be African American but were later determined to be white. Authors discuss the racially charged usage of the word "thug" and other language tensions that exist in food culture.

Elsheikh, E. (2016). Race and corporate power in the U.S. food system: Examining the Farm Bill. *Dismantling Racism in the Food System*, 2, 1-7. Retrieved from https://foodfirst.org/wp-content/uploads/2016/06/DRnumber2_VF.pdf

Describes how to challenge and eliminate corporate power and structural racialization in the U.S. food system and society as a whole. This article also analyzes ways that public and private institutions are structured and how government programs are administered and operated in a way that marginalizes low-income communities and communities of color. The author argues that the Farm Bill is both a reflection and a driver of inequities in the food system today.

Erwin, A. (2016). Pondering farmworker justice: The visible and invisible borders of social change. *Journal of Agriculture, Food Systems, and Community Development*, 6(2), 29–33. <https://doi.org/10.5304/jafscd.2016.062.007>

Commentary on how the alternative agriculture movement needs to address power imbalances, such as race, class, and citizenship, that put farmworkers at a disadvantage. The author suggests ways in which this shift may happen within the alternative agriculture movement and outlines a broad policy framework for change.

Etmanski, C. (2012). A critical race and class analysis of learning in the organic farming movement. *Australian Journal of Adult Learning*, 52(3), 484–506. Retrieved from <https://files.eric.ed.gov/fulltext/EJ1000191.pdf>

Provides a useful literature review on anti-racist food scholarship and analyzes the benefits of linking organic farming work to indigenous food sovereignty.

Fairbairn, M. (2012). Framing transformation: The counter-hegemonic potential of food sovereignty in the US context. *Agriculture and Human Values*, 29(2), 217–230. <https://doi.org/10.1007/s10460-011-9334-x>

Explores the concept of food sovereignty in comparison to its original roots in community food security, as well as how it has been reframed for context in the United States. Author finds that food sovereignty remains primarily a political concept but one that fails to address social injustices in the U.S. agrifood system.

Feder, J., & Cowan, T. (2013). *Garcia v. Vilsack*: A policy and legal analysis of a USDA discrimination case. *Congressional Research Service*. Retrieved from <http://nationalaglawcenter.org/wp-content/uploads/assets/crs/R40988.pdf>

An overview of the *Garcia v. Vilsack* case, in which Hispanic farmworkers filed a lawsuit against the USDA for credit transaction and disaster benefit discrimination. The overview discusses the exhaustive measures the farmworkers took to argue their case. It also draws upon and reviews three other cases: one involving African American farmers, one involving Native American farmers, and one involving female farmers.

Flora, J. L., Emery, M., Thompson, D., Prado-Meza, C. M., & Flora, C. B. (2011). New immigrants in local food systems: Two Iowa cases. *International Journal of Sociology of Agriculture & Food*, 19(1), 119–134. Retrieved from https://www.researchgate.net/publication/257925823_New_Immigrants_in_Local_Food_Systems_Two_Iowa_Cases

These case studies focus on the process of working with recent Latino immigrants in farmer trainings. The outside organizers inadvertently strengthened a culture of whiteness because they did not share the same goals as the Latino immigrant participants.

Foley, K., Goodman, T., & McElroy, B. (2012). *Bridging the gaps: Funding and social equity across the food system supply chain*. Retrieved from <http://rsfsocialfinance.org/wp-content/uploads/downloads/2012/08/Rockefeller-Paper.pdf>

Uses an equity lens to examine the funding behind projects and programs related to food.

Food Chain Workers Alliance. (2012). *The hands that feed us: Challenges and opportunities for workers along the food chain*. Retrieved from <http://foodchainworkers.org/wp-content/uploads/2012/06/Hands-That-Feed-Us-Report.pdf>

Takes a look at workers in U.S. food industry occupations: farmworkers (production), slaughterhouse and other processing facilities workers (processing), warehouse workers (distribution), grocery store workers (retail), and restaurant and food service workers (service).

Foxworth, R. (2017). *Food sovereignty assessments: A tool to grow healthy native communities*. Retrieved from <https://www.firstnations.org/publications/food-sovereignty-assessments-a-tool-to-grow-healthy-native-communities/>

Shows how food sovereignty assessments can be implemented to help Native communities reclaim control over their local food systems by centering the assessment tools around Indigenous knowledge and practices as well as community-centered strategies. Shares examples of outcomes and lessons from Native American communities who have conducted such food sovereignty assessments.

Foxworth, R., Langholz, K., & Romero-Briones, V. A. (2019). Native American food sovereignty and youth entrepreneurship. In R. Miller, M. Jorgensen, & D. Stewart (Eds.), *Creating private sector economies in Native America: Sustainable development through entrepreneurship* (pp. 206-217). Cambridge: Cambridge University Press. <https://www.cambridge.org/core/books/creating-private-sector-economies-in-native-america/D7ABF2DFACDA1A3CC5577211C6C870CF>

Provides a historic overview of food sovereignty and Native American food systems, with a focus on the increasing number of youth-led food and agriculture-based initiatives within Native communities.

Francke, J. L., & Briones, F. (2018). *Reviving economies, restoring food systems: Models of food enterprises in Indian Country*. Retrieved from <https://www.firstnations.org/publications/reviving-economies-restoring-food-systems-models-of-food-enterprises-in-indian-country/>

Highlights five Hawaiian Native and Native American food enterprises working to improve their communities by reviving the economy and improving community health with increased access to fresh foods. Examines key attributes shared by each enterprise, including a focus on building strong partnerships, a comprehensive business plan, an understanding of community needs, a commitment to culture and tradition, a willingness to be flexible, transparency, and accountability.

Freeman, A. (2007). Fast food: Oppression through poor nutrition. *California Law Review*, 95(6), 2221-2260. <https://doi.org/10.15779/Z386997>

The author uses the framework of “food oppression” to analyze the ways in which popular culture engages with the deleterious effects of fast food. Media delivering these messages often do not reach communities that are most affected, such as low-income Black and Latino communities. The author argues for an eradication of food oppression to improve health and life expectancy in these communities, suggesting that activists must lobby for drastic changes in law, policy, and education as mounted attacks on food oppression happen through litigation, education, lobbying, and community-based organizations.

Freeman, A. (2013). The unbearable whiteness of milk: Food oppression and the USDA. *UC Irvine Law Review*, 3(4), 1251-1279. Retrieved from <https://www.law.uci.edu/lawreview/vol3/no4/Freeman.pdf>

Explores the concept of food oppression through the USDA's role in the milk industry.

Freeman, A. (2015). "First food" justice: Racial disparities in infant feeding as food oppression. *Fordham Law Review*, 83(6), 3053-3087. Retrieved from http://fordhamlawreview.org/wp-content/uploads/assets/pdfs/Vol_83/No_6/Freeman_May.pdf

An in-depth look at the relationship Black women have with breastfeeding and infant formula. The author examines how history shaped the problem of breastfeeding and infant formula use, beginning with slavery; the evolution of infant feeding practices; the rise of the role of pediatricians and lactation consultants as experts in relation to mothers; the medicalization and whitening of motherhood; and the relationship between overt racism and structural inequality.

Freudenberg, N., Silver, M., Hirsch, L., & Cohen, N. (2016). The good food jobs nexus: A strategy for promoting health, employment, and economic development. *Journal of Agriculture, Food Systems, and Community Development*, 6(2), 283-301. <https://doi.org/10.5304/jafscd.2016.062.020>

Although the rapidly growing food sector in the United States has created jobs, most of those jobs are minimum-wage positions with no opportunity for advancement. By creating "good food jobs," cities not only increase employment but also improve working conditions for food workers and increase access to healthy and affordable food. The authors use New York City as an example of a city where good food jobs are increasing and recommend strategies for other cities.

Friesner, J. (2016). Labor in the food system: A view from INFAS. *Journal of Agriculture, Food Systems, and Community Development*, 6(2), 25-27. <https://doi.org/10.5304/jafscd.2016.062.023>

This short brief from the coordinator of the Inter-Institutional Network for Food, Agriculture, and Sustainability (INFAS) delineates the way this working group has shifted its engagement with labor in the food system, concluding that it must focus on historical and institutional barriers that constrain food system sustainability.

Garzo Montalvo, M. F. (2015). To the American food justice movements: A critique that is also an offering. *Journal of Agriculture, Food Systems, and Community Development*, 5(4), 125-129. <https://doi.org/10.5304/jafscd.2015.054.017>

Provides an inside perspective on how certain cultural practices within American food justice movements perpetuate oppression in the very organizations that are fighting to end such oppression. The author suggests a shift in focus to include more activist involvement in cultural work.

Giancattarino, A., & Noor, S. (2014). *Building the case for racial equity in the food system*. Retrieved from <http://www.centerforsocialinclusion.org/wp-content/uploads/2014/07/Building-the-Case-for-Racial-Equity-in-the-Food-System.pdf>

Presents the multi-institutional racial inequalities in the food system and looks at access, production, distribution, and labor and affordability issues in the food system.

Gilbert, J., Sharp, G., & Felin, M. S. (2002). The loss and persistence of Black-owned farms and farmland: A review of the research literature and its implications. *Southern Rural Sociology*, 18(2), 1-30. Retrieved from <http://citeseerx.ist.psu.edu/viewdoc/download?doi=10.1.1.548.5378&rep=rep1&type=pdf>

A review of 115 sources since 1971 outlining research on Black farms and land loss.

Gold, A., & Harden, N. (2018). Navigating borders: The evolution of Cass Clay Food Partners. *Journal of Agriculture, Food Systems, and Community Development*, 8(Suppl. 2), 29-38. <https://doi.org/10.5304/jafscd.2018.08B.010>

Describes the evolution of the Cass Clay Food Partners Network, which serves Cass County, North Dakota and Clay County, Minnesota. Explores the network's integration of project-based work and policy development as well as lessons learned.

Goldstein, B., & Felix-Romero, J. (2016). Food justice: Combating racism in the agricultural system. *Liberal Education*, 102(4). Retrieved from https://www.aacu.org/liberaleducation/2016/fall/goldstein_felix-romero

Describes the ways that the agricultural system we have today is steeped in the legacy of plantation culture and settler colonialism. The authors posit that with direct activism, higher education faculty can support the food justice movement through scholarly work that integrates the study of agriculture, land, and labor through race, class, and gender perspectives.

Goodling, E., Green, J., & McClintock, N. (2015). Uneven development of the sustainable city: Shifting capital in Portland, Oregon. *Urban Geography*, 36(4), 504-527. <https://doi.org/10.1080/02723638.2015.1010791>

Explores how Portland's sustainability successes, which include support of local farmers and farmers markets, and commitment to renewable energy unevenly favor affluent communities in certain parts of the city and propagate systemic poverty in already poor communities, particularly along the boundary of East Portland.

Gottlieb, R., & Joshi, A. (2010). *Food justice*. Cambridge, MA: MIT Press.

Opens up the dialogue behind food justice, taking a closer look at the history of food justice and current attempts to change the system.

Green, J. J., Green, E. M., & Kleiner, A. M. (2011). From the past to the present: Agricultural development and Black farmers in the American South. In A. H. Alkon & J. Agyeman (Eds.), *Cultivating food justice: Race, class, and sustainability* (pp. 47-64). Cambridge, MA: MIT Press.

Examines the condition of Black farmers in the southern United States, focusing on their challenges and successes in the face of structural inequalities as well as grassroots organizations aimed at the sustainable livelihood of Black farmers.

Guthman, J. (2008a). Bringing good food to others: Investigating the subjects of alternative food practice. *Cultural Geographies*, 15(4), 431-447. <https://doi.org/10.1177/1474474008094315>

Argues how projects aiming at bringing “good food” to others often reflect the “White desires” of the creators of the projects rather than the communities served.

Guthman, J. (2008b). “If they only knew”: Color blindness and universalism in California alternative food institutions. *The Professional Geographer*, 60(3), 387-397. <https://doi.org/10.1080/00330120802013679>

This study surveyed managers of farmers markets and community-supported agricultural enterprises and found a general discomfort and an “if they only knew” approach to the lack of involvement of people of color in the local food movement.

Guthman, J. (2011). “If they only knew”: The unbearable whiteness of alternative food. In A. H. Alkon & J. Agyeman (Eds.), *Cultivating food justice: Race, class, and sustainability* (pp. 263-282). Cambridge, MA: MIT Press.

Critiques the current state of the alternative food movement, focusing on the cultural politics of alternative food and analyzing the coding of the alternative food movement that has led to racial inequities. The author also calls for more inclusivity than is found in current attempts to transform the food system.

Guthman, J. (2012). Doing justice to bodies? Reflections on food justice, race, and biology. *Antipode*, 46(5), 1153-1171. <https://doi.org/10.1111/j.1467-8330.2012.01017.x>

Challenges the food justice concept that cites obesity and diabetes in communities of color as evidence of injustice. Given that most obesity rankings are based on White bodies, and noting the distinction between racialism and racism, this article explores ways to think about biological difference along the lines of race without reducing it to genetics.

Guthman, J., & Brown, S. (2016). Whose life counts: Biopolitics and the “bright line” of chloropicrin mitigation in California’s strawberry industry. *Science, Technology, & Human Values*, 41(3), 461-482. <https://doi.org/10.1177%2F0162243915606804>

Details how buffer zones, used around California strawberry fields to mitigate the exposure of toxic air contaminants to bystanders, nearby residents, and farmworkers, inherently favor the safety of residents over farmworkers.

Guthman, J. (2017a). Life itself under contract: Rent-seeking and biopolitical devolution through partnerships in California’s strawberry industry. *The Journal of Peasant Studies*, 44(1), 100-117. <https://doi.org/10.1080/03066150.2016.1217843>

Discusses how contracting partnerships between shippers and other intermediaries with former farmworkers and ranch managers compromise the livelihoods of current growers, particularly in regard to the ability to obtain rents.

Guthman, J. (2017b). Lives versus livelihoods? Deepening the regulatory debates on soil fumigants in California's strawberry industry. *Antipode*, 49(1), 86-105. <https://doi.org/10.1111/anti.12246>

Following regulatory debates over restrictions on soil fumigants in the California strawberry industry, the author examines why separating the issues of danger to farmworker health and industry livelihood is ultimately harmful for farmworkers.

Guthman, J. (2017c). Paradoxes of the border: Labor shortages and farmworker minor agency in reworking California's strawberry fields. *Economic Geography* 93(1), 24-43. <https://doi.org/10.1080/00130095.2016.1180241>

Examines how labor shortages have led some California strawberry growers to focus on plant vigor and the conditions of strawberry harvesting as a labor recruitment strategy.

Guthman, J. (2017d). Willing (White) workers on organic farms? Reflections on volunteer farm labor and the politics of precarity. *Gastronomica*, 17(1), 15-19. <https://doi.org/10.1525/gfc.2017.17.1.15>

Discusses how the rise of young, college-educated adults working on organic farms as volunteers or interns impacts the hiring of waged laborers, including migrant farmworkers.

Hagan, E., & Rubin, V. (2013). *Economic and community development outcomes of healthy food retail*. Retrieved from <http://www.policylink.org/resources-tools/economic-and-community-development-outcomes-of-healthy-food-retail>

Focuses on the economic benefits associated with healthy food retail, particularly in low-income communities. This report looks at several types of healthy food retail strategies, including urban agriculture, community gardens, healthy corner stores, and federal nutrition assistance programs.

Hagey, A., Rice, S., & Flournoy, R. (2012). *Growing urban agriculture: Equitable strategies and policies for improving access to healthy food and revitalizing communities*. Retrieved from https://www.policylink.org/sites/default/files/URBAN_AG_FULLREPORT.PDF

Examines the growth of urban agriculture in the United States. The authors demonstrate how urban farming has a plethora of benefits for communities, particularly low-income communities and communities of color, including improved access to healthy food, economic growth, and community development.

Hall, B. (2015). Organizing the new food labor movement: From neoliberal alternatives to worker-based justice. *Journal of Agriculture, Food Systems, and Community Development*, 5(4), 91-94. <https://doi.org/10.5304/jafscd.2015.054.012>

Identifies and addresses the faults found in alternative food movements as well as social injustice in the labor sector of large food corporations.

Hammelman, C. (2018a). Investigating connectivity in the urban food landscapes of migrant women facing food insecurity in Washington, DC. *Health & Place*, 50, 89-97. <https://doi.org/10.1016/j.healthplace.2018.01.003>

Traces the urban foodscapes of 31 migrant women living in urban poverty in Washington, DC. Demonstrates how the women's social networks and mobility throughout the city enable them to obtain affordable, quality, and culturally appropriate food, making the case that common programmatic approaches to addressing food insecurity are often over-simplified and ignore factors such as social and physical connectivity.

Hammelman, C. (2018b). Urban migrant women's everyday food insecurity coping strategies foster alternative urban imaginaries of a more democratic food system. *Urban Geography*, 39(5), 706-725. <https://doi.org/10.1080/02723638.2017.1382309>

Demonstrates how urban migrant women worldwide use creative methods to combat food insecurity and procure healthy foods for themselves and their families. Study is based on in-depth interviews with 72 migrant women in Medellín, Colombia and Washington, DC.

Harper, A., Brown, B., & Shedd, M. K. (2018). *Local food for little eaters: A Migrant and Seasonal Head Start guide to local food purchasing*. Retrieved from <https://www.canr.msu.edu/resources/local-food-for-little-eaters-a-migrant-seasonal-head-start-guide-to-local-food-purchasing>

Harper, A., Brown, B., & Shedd, M. K. (2018). *Alimentos locales para pequeños comensales: Una guía de Migrant & Seasonal Head Start para la compra de alimentos locales*. Adquirido de <https://www.canr.msu.edu/resources/guia-de-mshs-espanol>

Both the English and Spanish translation contain guidelines and suggestions for Migrant and Seasonal Head Start programs to purchase and use more local foods in their early care and education programs. Includes information for program providers such as determining what produce is seasonally available in their region, building connections with farmers and food distributors, and choosing food products and vendors. The guide may also be helpful for state migrant childcare programs.

Harris, A. G., Henderson, G. R., & Williams, J. D. (2005). Courting customers: Assessing consumer racial profiling and other marketplace discrimination. *Journal of Public Policy & Marketing*, 24(1), 163-171. <https://doi.org/10.1509/jppm.24.1.163.63893>

Examines federal court cases that address marketplace racial discrimination and accompanying legal issues and relevant legislation.

Harris, D. A., & Romero, R. (2019). Race, four farms, and a city: Color blindness and the Austin, TX, urban farm debate. *Humanity & Society*, 43(3), 227-249. <https://doi.org/10.1177/0160597618814880>

Explores how a debate between urban farmers and local community activists over rewriting an outdated farm code exposed issues of race and racial inequality in East Austin, Texas, an area of the city that has seen increased gentrification. Authors also explain how this debate is representative of a larger critique that alternative food movements can be exclusionary and/or harmful towards people of color.

Harrison, J. L., & Lloyd, S. E. (2012). Illegality at work: Deportability and the productive new era of immigration enforcement. *Antipode*, 44(2), 365–385. <https://doi.org/10.1111/j.1467-8330.2010.00841.x>

Looks at the situation of Latino dairy farmworkers in Wisconsin to describe how recent escalations in immigration enforcement and changes in migration practices affected the ability of the state to continue to serve two of its key “productive” functions within agriculture.

Harrison, J. L., & Lloyd, S. E. (2013). New jobs, new workers, and new inequalities: Explaining employers’ roles in occupational segregation by nativity and race. *Social Problems*, 60(3), 281–301. <https://doi.org/10.1525/sp.2013.60.3.281>

Through a case study of labor relations on Wisconsin dairy farms, the authors explore why employers engage in occupational segregation along lines of race, gender, and nativity. They ask how these workplaces have become segregated, what employers’ roles in this process have been, and why, in particular, employers have engaged in practices that contribute to workplace inequalities.

Hatch, A. R., Sternlieb, S., & Gordon, J. (2019). Sugar ecologies: Their metabolic and racial effects. *Food, Culture & Society*, 22(5), 595–607. <https://doi.org/10.1080/15528014.2019.1638123>

Uses the example of “sugar ecologies” (i.e., sociocultural systems) to demonstrate wide-sweeping racial inequities throughout the food system. Sociocultural systems in this context include the sugar supply chain, patterns of distribution and consumption, and sugar’s influence on health as they pertain to Black people in the U.S.

Havens, E., & Alcalá, A. R. (2016). *Land for food justice? AB 551 and structural change* (Land and Sovereignty Policy Brief No. 8). Retrieved from https://foodfirst.org/wp-content/uploads/2016/06/UrbanAgS2016_Final.pdf

Explains how urban agriculture and the passage of AB 551, a California State Assembly bill that provided an innovative policy tool to incentivize the use of undeveloped urban land for agriculture and to advance food justice, may wind up simply serving the interests of propertied classes, who are usually White.

Haynes-Maslow, L., & Salvador, R. (2015). The food system should unite us, not divide us. *Journal of Agriculture, Food Systems, and Community Development*, 5(4), 105–108. <https://doi.org/10.5304/jafscd.2015.054.019>

Examines ethnic segregation in the U.S. food system traced back to its roots as an output-maximizing system, calling for a systematic approach to policy making to better incorporate research and communities.

Haynes-Maslow, L. (2016). *The devastating consequences of unequal food access: The role of race and income in diabetes*. Retrieved from <https://www.ucsusa.org/resources/devastating-consequences-unequal-food-access#.WYEluIWce2w>

Argues that lack of healthy food access is one factor contributing to the high number of diabetes cases in communities of color.

Haynes-Maslow, L., Stillerman, K. P., & Yates, J. (2016). *Fixing food: Fresh solutions from five U.S. cities*. Retrieved from <https://www.ucsus.org/resources/fixing-food#.WYEnIIWcE2w>

Discusses the efforts taken by five U.S. cities to ensure healthy food access within urban communities that have minority and low-income populations.

Henderson, E., & Spula, J. B. (2011). *Building the movement: Labor in the Northeast food system*. Retrieved from <https://nesawg.org/sites/default/files/WorkersintheNEFoodSystemOct2011.pdf>

A look into the role food system workers, farmers, and farmworkers play in the United States' Northeastern food system.

Hernandez, S. (2016). *Senior hunger and food insecurity in Indian Country: Community-based solutions to improve the health and well-being of tribal elders*. Retrieved from <https://www.firstnations.org/publications/senior-hunger-and-food-insecurity-in-indian-country-community-based-solutions-to-improve-the-health-and-well-being-of-tribal-elders/>

Shares real life examples of tribes and Native organizations that have received grants from the Native American Food Security Project and have successfully implemented practices and policies to fight senior hunger and food insecurity in their communities. By sharing these best practices and innovative ideas, the authors hope that others in Indian Country will use the resource to address senior food insecurity in their own communities.

Hickmott, A. F. (2016). Black land, Black capital: Rural development in the shadows of the Sunbelt South, 1969-1976. *The Journal of African American History*, 101(4), 504-534. <https://doi.org/10.5323/jafriamerhist.101.4.0504>

Discusses the causes and effects of Black rural land loss perpetrated by the USDA. Leaders and activism efforts are documented to understand how Black farmers regained their land and prosperity.

Hinson, W. R., & Robinson, E. (2008). "We didn't get nothing": The plight of Black farmers. *Journal of African American Studies*, 12(3), 283-302. <https://doi.org/10.1007/s12111-008-9046-5>

Recounts the progression from slavery to land ownership for Black Americans, showing how systemic variables undermined Black Americans' land and farm ownership rights along the way.

Hjalmarson, E., Bunn, R., Cohen, A., Terbasket, E., & Gahman, L. (2015). Race, food, and borders: Situating migrant struggle in the Okanagan Valley, British Columbia. *Journal of Agriculture, Food Systems, and Community Development*, 5(4), 77-82. <https://doi.org/10.5304/jafscd.2015.054.007>

A commentary on the marginalization of migrant workers in the Okanagan Valley agriculture industry. It covers the history of racism in this particular agricultural industry and problems faced by migrant workers in the industry today. The authors recommend possible ways to ease the challenges faced by migrant workers in the Okanagan Valley.

Hobart, H. J. (2017). A "queer-looking compound": Race, abjection, and the politics of Hawaiian poi. *Global Food History*, 3(2), 133-149. <https://doi.org/10.1080/20549547.2017.1352441>

Uses the subject of kalo (taro), a traditional Hawaiian staple food, to show how during the nineteenth century, white colonialists regarded the indigenous food with disgust in an attempt to distinguish Euro-American whiteness from the indigenous population.

Hobart, H. J., & Maroney, S. (2019) On racial constitutions and digestive therapeutics. *Food, Culture & Society*, 22(5), 576-594. <https://doi.org/10.1080/15528014.2019.1638120>

Provides two case studies to demonstrate that there have been historically racist undertones toward indigenous people in white descriptions of causes of and treatments for modern digestive ailments.

Holmes, S. (2013). *Fresh fruit, broken bodies: Migrant farmworkers in the United States*. Oakland, CA: University of California Press.

Examines the experience of Mexican migrant agricultural laborers, particularly the effects of anti-immigrant sentiment and racism on health and health outcomes. The author's "embodied methodology" provides an intimate approach to migrant laborers' experiences with border politics.

Holmes, S. M. (2019). Migrant farmworker injury: Temporality, statistical representation, eventfulness. *Agriculture and Human Values*. <https://doi.org/10.1007/s10460-019-09965-8>

Highlights social and health inequities in agricultural labor and sheds light on the normalization of migrant farmworker injury statistics.

Holt-Giménez, E. (2010). Food security, food justice, or food sovereignty? *Food First Backgrounder*, 16(4), 1-4. Retrieved from <https://foodfirst.org/publication/food-security-food-justice-or-food-sovereignty/>

Looks at the history of corporate food regimes and their impact on vulnerable populations.

Holt-Giménez, E., & Wang, Y. (2011). Reform or transformation? The pivotal role of food justice in the U.S. food movement. *Race/Ethnicity: Multidisciplinary Global Contexts*, 5(1), 83-102. <https://doi.org/10.2979/racethmulglocon.5.1.83>

Summarizes the concept of food justice and explains its role in influencing food systems change.

Holt-Giménez, E. (2015). Racism and capitalism: Dual challenges for the food movement. *Journal of Agriculture, Food Systems, and Community Development*, 5(2), 23-25. <https://doi.org/10.5304/jafscd.2015.052.014>

Highlights the present connection between the greater capitalist structure and the food system and how this connection has encouraged the racial and social class discrimination present in the food system today. The critique of neoliberal capitalism in the food system shows how public spaces have been changed to private ones.

Holt-Giménez, E., & Harper, B. (2016). Food—systems—racism: From mistreatment to transformation. *Dismantling Racism in the Food System, 1*, 1-7. Retrieved from <https://foodfirst.org/wp-content/uploads/2016/03/DRIFinal.pdf>

The first in a series of articles about how racism and our food system have co-evolved, how present-day racism operates within the food system, and what we can do to dismantle racism and build a fair, just, and sustainable food system that works for everyone. The authors describe how racism manifests in the food system and how capitalism and caste systems are present in food justice work.

Hoover, E. (2017). "You can't say you're sovereign if you can't feed yourself": Defining and enacting food sovereignty in American Indian community gardening. *American Indian Culture and Research Journal, 41*(3), 31-70. <https://doi.org/10.17953/aicrj.41.3.hoover>

Describes and defines food sovereignty from the perspective of thirty-nine different Native American community gardening projects, demonstrating how food sovereignty initiatives can improve the health of residents, promote sustainable food systems, and preserve tribal culture.

Horst, M., McClintock, N., & Hoey, L. (2017). The intersection of planning, urban agriculture, and food justice: A review of the literature. *Journal of the American Planning Association, 83*(3), 277-295. <https://doi.org/10.1080/01944363.2017.1322914>

Considers how planning for urban agriculture has the potential to foster food justice by benefitting socioeconomically disadvantaged residents, but cautions that urban agriculture can also reinforce and deepen societal inequities or restrict access to land for disadvantaged communities. Suggests key strategies for urban agriculture planners, including using an equity lens to promote food justice.

Horst, M., & Marion, A. (2019). Racial, ethnic and gender inequities in farmland ownership and farming in the U.S. *Agriculture and Human Values, 36*(1), 1-16. <https://doi.org/10.1007/s10460-018-9883-3>

Provides an analysis of U.S. farmland owners, operators, and workers to demonstrate that significant nation-wide disparities in farming by race, ethnicity, and gender persist in the U.S.

Hossfeld, L., Kelly, E. B., O'Donnell, E., & Waity, J. (2017). Food sovereignty, food access, and the local food movement in Southeastern North Carolina. *Humanity & Society, 41*(4), 446-460. <https://doi.org/10.1177/0160597617733619>

Looks at how a local food systems movement called Feast Down East (FDE) worked to develop a food sovereignty program for low-income residents and growers in a Southeastern North Carolina community. FDE's food sovereignty initiatives have included holding "fresh markets," teaching nutrition and cooking classes, raising awareness about healthy eating in schools, and providing produce boxes for low-income residents.

Hyden, H. (2017). *Cultivating a culture of food justice: Impacts of community-based economies on farmers and neighborhood leaders in the case of Fresh Stop Markets in Kentucky* (Master's thesis). Retrieved from https://uknowledge.uky.edu/cld_etds/31/

Evaluates the effectiveness of defining communities' needs and creating solutions based on exclusive definitions. The Fresh Stop Market model is also discussed as an example of a possible solution to food access and equity issues.

Jernigan, V., Salvatore, A., Styne, D., & Winkleby, M. (2011). Addressing food insecurity in a Native American reservation using community-based participatory research. *Health Education Research*, 27(4), 645–655. <https://doi.org/10.1093/her/cyr089>

A study conducted as a collaborative effort with a Native American community in northern California to assess barriers to healthy and culturally appropriate food access. Using a framework called the Tool for Health and Resilience in Vulnerable Environments (THRIVE), the community in the study determined racial injustice as a major barrier and worked to propose policy changes to improve food access.

Jones, T., Cooper, D., Noor, S., & Parks, A. (2018). *Racial equity implementation guide for food hubs*. Retrieved from <https://www.raceforward.org/practice/tools/racial-equity-implementation-guide-food-hubs>

Informed by findings from the 2015 National Food Hub Survey, the authors outline ways that food hub operators can integrate a racial equity lens into their business models. The report makes the case that using a racial equity lens can be good for food hub businesses.

Kelly, M., Lang, H., Bhandal, G., & Electris, C. (2012). *Worker equity in food and agriculture: Practices at the 100 largest and most influential U.S. companies*. Retrieved from <https://www.tellus.org/tellus/publication/worker-equity-in-food-and-agriculture-practices-at-the-100-largest-and-most-influential-u-s-companies>

Specifically looks at the concept of worker equity in the food and agriculture industry. This report uses the top 100 U.S. companies in food and agriculture as a way to analyze worker oversight and disclosure, equity policies and practices, compensation, health and safety, supply chain worker treatment, and access to healthy, affordable, and sustainable food.

Kelly-Reif, K., & Wing, S. (2016). Urban-rural exploitation: An underappreciated dimension of environmental injustice. *Journal of Rural Studies*, 47(A), 350–358. <https://doi.org/10.1016/j.jrurstud.2016.03.010>

Examines racial, social, and environmental injustices for rural citizens in eastern North Carolina and near the Fukushima Daiichi site in Japan.

Kepkiewicz, L., Chrobok, M., Whetung, M., Cahuas, M., Gill, J., Walker, S., & Wakefield, S. (2015). Beyond inclusion: Toward an anti-colonial food justice praxis. *Journal of Agriculture, Food Systems, and Community Development*, 5(4), 99–104. <https://doi.org/10.5304/jafscd.2015.054.014>

Identifying and using an analysis of power and oppression structures, this commentary focuses on why studies of inclusion in food systems perpetuate both privilege and disadvantage.

Kolavalli, C. (2018). *"We're being left to blight": Green urban development and racialized space in Kansas City*. Retrieved from UK Knowledge Theses and Dissertations – Anthropology. (31) <https://doi.org/10.13023/etd.2018.250>

Explores how the residents of a majority African American neighborhood in Kansas City view "green" urban development projects. Although urban agricultural projects have been touted by local policy makers as solutions to address a myriad of community issues including poverty and food insecurity, the author shows how these projects have been informed solely by white voices and ultimately marginalize people of color and the poor. Drawing from ethnographic fieldwork, the author documents the lived experiences of residents living in Kansas City "food deserts." It includes examples of minority-led agricultural projects and acts of resistance by black and brown urban farmers and aims to show more broadly how people of color have historically been denied the opportunity to help shape city spaces.

Kolavalli, C. (2018). *"We're being left to blight": Green urban development and racialized space in Kansas City*. [Doctoral dissertation, University of Kentucky]. UK Knowledge Theses and Dissertations – Anthropology. <https://doi.org/10.13023/etd.2018.250>

Examines how the popular model of food charity programs requiring food-aid seekers to take nutrition classes is racially discriminative. Using a nutrition education program in Kansas City as an example, the author argues that such food charity models are not only ineffective at reducing urban hunger and food insecurity but also discriminate against people of color. The author includes suggestions from African American food-aid seekers for how food charity programs can be improved.

Kwate, N. O. A. (2008). Fried chicken and fresh apples: Racial segregation as a fundamental cause of fast food density in Black neighborhoods. *Health & Place, 14*(1), 32–44. <https://doi.org/10.1016/j.healthplace.2007.04.001>

Discusses the disproportionate access to fast food rather than fresh food options in Black neighborhoods.

Larson, C., Haushalter, A., Buck, T., Campbell, D., Henderson, T., & Schlundt, D. (2013). Development of a community-sensitive strategy to increase availability of fresh fruits and vegetables in Nashville's urban food deserts, 2010–2012. *Preventing Chronic Disease, 10*(125). <https://doi.org/10.5888/pcd10.130008>

Examines food deserts in Nashville, Tennessee, and their possible health effects on poor and minority communities. The article focuses on five different stores, the racial population surrounding the different stores, and the obesity rates among the various populations.

Leslie, I. S., & White, M. M. (2018). Race and food: Agricultural resistance in U.S. history. In P. Batur & J. Feagin (Eds.), *Handbook of the Sociology of Racial and Ethnic Relations* (pp. 347–364). Cham, Switzerland: Springer International Publishing. https://doi.org/10.1007/978-3-319-76757-4_19

Explores the rich history of how farmers of color have used agriculture as a form of resistance. In this chapter, authors focus specifically on resistance strategies against policies targeting U.S.-born Black farmers, policies targeting immigrant Latinx farmers, and Alternative Food Movement organizations. The authors use White's "Collective Agency and Community Resilience" framework to shift the discussion from one of oppression against farmers of color to one of self-sufficiency and liberation.

Levkoe, C. Z. (2011). Towards a transformative food politics. *Local Environment*, 16(7), 687-705. <https://doi.org/10.1080/13549839.2011.592182>

Shows how attempts to challenge the industrial food system have led to economic exploitation and political oppression of some communities. Calls for a transformative orientation, in which the root causes of current challenges of alternative food initiatives are understood and addressed through the interrelated perspectives of social justice, ecological sustainability, community health, and democratic governance.

Levkoe, C. Z., McClintock, N., Minkoff-Zern, L. A., Coplen, A. K., Gaddis, J., Lo, J., ... Weiler, A. M. (2016). Forging links between food chain labor activists and academics. *Journal of Agriculture, Food Systems, and Community Development*, 6(2), 129-142. <https://doi.org/10.5304/jafscd.2016.062.009>

Explores ways that community-engaged teaching and research partnerships can generate meaningful change for food worker justice. The authors note community-campus collaborations as unique opportunities to build alliances that strengthen food justice work and offer five recommendations for effective collaboration.

Linder, M. (1987). Farm workers and the Fair Labor Standards Act: Racial discrimination in the New Deal. *Texas Law Review*, 65, 1335-1393. Retrieved from https://ir.uiowa.edu/cgi/viewcontent.cgi?article=1017&context=law_pubs

Presents proof of the discriminatory purpose behind the exclusion of farmworkers from the maximum hours and overtime provisions of the Fair Labor Standards Act. The author examines the full role of discrimination in excluding agricultural labor from the New Deal and presents knowledge of the roles played by, and the relationship between, agriculture and racial discrimination. Black workers, Hispanic workers, and members of other "discrete and insular" racial groups make up a majority of farmworkers affected by the overtime exclusion, positing that the continued disparate impact of the agricultural exclusion is fact.

Liu, Y. Y. (2012). *Good food and good jobs for all: Challenges and opportunities to advance racial and economic equity in the food system*. Retrieved from https://papers.ssrn.com/sol3/papers.cfm?abstract_id=2594421

Summarizes "good food" and "good jobs," two movements that function parallel to one another, although the lack of both good food and good jobs negatively impacts communities of color. The report suggests that food and labor groups actually have fundamental shared interests and should work together.

Lo, J. (2014). Racism, gender discrimination, and food chain workers in the United States. In W. D. Schanbacher (Ed.), *The global food system: Issues and solutions* (pp. 59-82). Santa Barbara, CA: ABC-CLIO.

Uses data and personal worker accounts to highlight and illustrate racial and gender bias in five sections of the U.S. food system: farming, food processing, food distribution, food retail, and restaurants.

Lo, J., & Delwiche, A. (2016). The Good Food Purchasing Policy: A tool to intertwine worker justice with a sustainable food system. *Journal of Agriculture, Food Systems, and Community Development*, 6(2), 185-194. <https://doi.org/10.5304/jafscd.2016.062.016>

Reflective essay looking at the Good Food Purchasing Policy developed by the Los Angeles Food Policy Council in 2012 and how public procurement can create a more just and equitable food system.

Loewen, S. C. (2013). *White food, Black spaces: Food, privilege, and gentrification in Crown Heights, Brooklyn* (Paper 243). Senior Capstone Projects. Retrieved from <https://digitalwindow.vassar.edu/senior-capstone/243/>

Examines how access to and acceptance of good quality food is shaped and changed through the process of gentrification.

MacAuley, L. E., & Niewolny, K. L. (2016). Situating on-farm apprenticeships within the alternative agrifood movement: Labor and social justice implications. *Journal of Agriculture, Food Systems, and Community Development*, 6(2), 195-223. <https://doi.org/10.5304/jafscd.2016.062.024>

Examines how beginning farmer apprenticeship programs may reinforce inequitable structural conditions by creating barriers to entry for historically underrepresented groups of people or individuals from low socioeconomic status groups. The authors recommend several approaches for more equitable apprenticeship models.

Mares, T. M., & Alkon, A. H. (2011). Mapping the food movement: Addressing inequality and neoliberalism. *Environment and Society: Advances in Research*, 2(1), 68-86. <https://doi.org/10.3167/ares.2011.020105>

Brings together academic literature centered on food and addresses racial and class inequalities as well as the concept of neoliberalism in the food system.

Martin, M. V. & Simms Hipp, J. (2018). A time for substance: Confronting funding inequities at land grant institutions. *Tribal College Journal of American Indian Higher Education*, 29(3). Retrieved from <https://tribalcollegejournal.org/a-time-for-substance-confronting-funding-inequities-at-land-grant-institutions/>

Provides rationale for correcting funding injustices between 1862 land grant institutions, which have benefited from land granted to them by the Morrill Act (1862) compared to 1890 and 1994 land grant institutions, which have not received comparable resources and have faced historic underfunding from the federal government.

Mayfair, S., Allgrove, A., & Alkon, A. H. (2011). *Bringing community voices to the table: Food empowerment project, food access in San José focus groups, qualitative data analysis results*. Retrieved from http://foodispower.org/wp-content/uploads/FEP_community_voices_report.pdf

Outlines a study done with focus groups of Latino residents in San José, California to hear directly the barriers they face in purchasing healthy fresh foods, not solely limited to access issues. Participants stated that high prices determined which stores they would shop in and which types of products they would or would not buy.

McClintock, N. (2012). Assessing soil lead contamination at multiple scales in Oakland, California: Implications for urban agriculture and environmental justice. *Applied Geography*, 35(1-2), 460-473. <https://doi.org/10.1016/j.apgeog.2012.10.001>

Evaluates the extent to which soil lead contamination may be an issue in the expansion of urban agriculture in Oakland, California. Study shows soil lead contamination is significantly higher in West Oakland, which is home to a predominantly low-income and African American population.

McClintock, N. (2018a). Cultivating (a) sustainability capital: Urban agriculture, ecogentrification, and the uneven valorization of social reproduction. *Annals of the American Association of Geographers*, 108(2), 579-590. <https://doi.org/10.1080/24694452.2017.1365582>

Discusses the impacts of urban agriculture on ecogentrification – the implementation of an environmental agenda that produces space for progressively more affluent users – and argues that the cultural capital resulting from household-scale urban agriculture is unevenly valorized and creates social problems such as racialized othering and rent gaps.

McClintock, N. (2018b). Urban agriculture, racial capitalism, and resistance in the settler-colonial city. *Geography Compass*, 12(6), e12373. <https://doi.org/10.1111/gec3.12373>

Uses racial capitalism as an analytical framework to demonstrate how urban agriculture, capitalist development, and racial difference work through one another, creating contradictory motivations and outcomes in urban agriculture.

McCormick Myers, A., & Painter II, M. A. (2017). Food insecurity in the United States of America: An examination of race/ethnicity and nativity. *Food Security*, 9(6), 1419-1432. <https://doi.org/10.1007/s12571-017-0733-8>

Uses new assimilation theory and National Health and Nutrition Examination Survey data to determine whether immigrants are more broadly impacted by food insecurity than people of color. Authors found that both foreign-born and native-born Blacks and Latinos face higher rates of food insecurity than white people, including foreign-born white people.

McCullen, C. G. (2009). *Why are all the White kids sitting together in the farmers market? Whiteness in the Davis Farmers Market and alternative agrifood movement* (Master's thesis). University of California, Davis. Retrieved from <https://search.proquest.com/docview/304698277>

Identifies and addresses the whiteness that is socio-spatially created in farmers markets in California's Central Valley region.

Meals, K. (2012). Nurturing the seeds of food justice: Unearthing the impact of institutionalized racism on access to healthy food in urban African American communities. *The Scholar*, 15(1), 97-138. Retrieved from <http://lawspace.stmarytx.edu/items/show/1774>

Examines inequalities in the food system and particularly notes the impacts these inequalities have on urban African American communities.

Meek, D., & Tarlau, R. (2015). Critical food systems education and the question of race. *Journal of Agriculture, Food Systems, and Community Development*, 5(4), 131-135. <https://doi.org/10.5304/jafscd.2015.054.021>

Confronts the issue of defining good food and the discrepancies associated with that definition. Examines racial assumptions in food systems education, providing an alternative educational framework as a proposed solution.

Meek, D., Bradley, K., Ferguson, B., Hoey, L., Morales, H., Rosset, P., & Tarlau, R. (2019). Food sovereignty education across the Americas: Multiple origins, converging movements. *Agriculture and Human Values*, 36(3), 611-626. <https://doi.org/10.1007/s10460-017-9780-1>

Analyzes how six different social movements use education to advance food sovereignty, comparing similarities and differences between each social movement's thematic areas and exploring the challenges they face. Authors find that student-centered research projects dealing with varied production systems are a crucial component of food sovereignty education.

Meenar, M. M. (2017). Assessing the spatial connection between urban agriculture and equity. *Built Environment*, 43(3), 364-375. <https://doi.org/10.2148/benv.43.3.364>

The author uses an equity lens to explore the spatial relationship between urban agriculture projects and food-insecure neighborhoods as well as how urban agriculture fits within the urban built environment.

Mercier, S. (2014). *Employing agriculture: How the Midwest farm and food sector relies on immigrant labor*. Retrieved from http://www.thechicagocouncil.org/sites/default/files/Midwest_Ag_final.pdf

Demonstrates the important role agriculture plays in the Midwestern economy and argues that the United States' current immigration policies fail to serve the needs of the agriculture sector, including year-round immigrant labor in crop and livestock production as well as agricultural processing, handling, and manufacturing.

Mihesuah, D. A., & Hoover, E. (Eds.). (2019). *Indigenous food sovereignty in the United States: Restoring cultural knowledge protecting environments, and regaining health*. New Directions in Native American Studies Series. Norman, OK: University of Oklahoma Press.

Broadly examines indigenous food sovereignty in the United States and looks at community efforts to revitalize ancestral gardening, hunting, gathering and seed saving practices as a way to maintain traditional food systems. The book also explores how the traditional food systems of indigenous populations in the U.S. have been affected by racism and historic mistreatment. It offers encouragement for addressing tribal health issues, preventing habitat destruction, and navigating food policy issues.

Miller, M., Middendorf, G., & Wood, S. D. (2015). Food availability in the heartland: Exploring the effects of neighborhood racial and income composition. *Rural Sociology*, 80(3), 340-361. <https://doi.org/10.1111/ruso.12063>

Examines racial and income composition and healthy food availability. The authors explore the extent to which physical and social isolation affects healthy food availability for groups marginalized by race and class, using Topeka, Kansas, as a site location for study. They find that low-income Black neighborhoods have the lowest levels of healthy food availability.

Minkoff-Zern, L., Peluso, N., Sowerwine, J., & Getz, C. (2011). Race and regulation: Asian immigrants in California agriculture. In A. H. Alkon & J. Agyeman (Eds.), *Cultivating food justice: Race, class, and sustainability* (pp. 65-85). Cambridge, MA: MIT Press.

An exploration of unjust treatment of Asian immigrants in agriculture over the span of more than a century, starting with working-class Chinese in the late 1800s, expanding on Japanese farmers in the early 1900s, and ending with the struggles of the Hmong people from 1975 to 2009. The section on Hmong workers focuses on the burdensome implementation of workers' compensation laws.

Minkoff-Zern, L. A. (2014a). Challenging the agrarian imaginary: Farmworker-led food movements and the potential for farm labor justice. *Human Geography*, 7(1), 85-101. Retrieved from <https://hugeog.com/v7n1-minkoffzern/>

Evaluates the effectiveness of farmworker-led consumer-based campaigns and solidarity movements such as the Coalition of Immokalee Workers' current Campaign for Fair Food. Based on ethnographic fieldwork with farmworkers and advocates in Florida and California.

Minkoff-Zern, L. (2014b). Knowing "good food": Immigrant knowledge and the racial politics of farmworker food insecurity. *Antipode*, 46(5), 1190-1204. <https://doi.org/10.1111/j.1467-8330.2012.01016.x>

This article explores the ways that farmworkers, many of whom come from a culture deeply rooted in food and agricultural practices, cope with food insecurity by utilizing their agricultural and nutritional knowledge, which challenges racialized assumptions that people of color do not know what "good food" is.

Minkoff-Zern, L. A., & Sloat, S. (2017). A new era of civil rights? Latino immigrant farmers and exclusion at the United States Department of Agriculture. *Agriculture and Human Values*, 34(3), 631-643. <https://doi.org/10.1007/s10460-016-9756-6>

Demonstrates how Latino immigrant farmers in the Mid-Atlantic region have agrarian norms and practices that clash with the USDA's standardized farming practices, thus leading to the racial exclusion of immigrant farmers from USDA opportunities.

Minkoff-Zern, L. A. (2018). Race, immigration and the agrarian question: Farmworkers becoming farmers in the United States. *The Journal of Peasant Studies*, 45(2), 389-408. <https://doi.org/10.1080/03066150.2017.1293661>

As the number of Latino-owned farms increases, the voice and perspectives of this group have not been addressed in discussions concerning agrarian transitions throughout the nation. Interviews with first-generation Latino immigrant farm owners reveal their struggle to redefine their relationship to land and labor and their rationale for farming despite race- and citizenship-based challenges.

Minkoff-Zern, L., Welsh, R., & Ludden, M. T. (2019). Immigrant farmers, sustainable practices: Growing ecological and racial diversity in alternative agrifood spaces. *Agroecology and Sustainable Food Systems*. Retrieved from <https://doi.org/10.1080/21683565.2019.1666076>

Argues for a deeper consideration into who is included and excluded from alternative farming institutions and spaces. The authors make a case for the importance of highlighting the contributions of immigrant farmers of color as part of alternative farming institutions and spaces.

Moore, K., & Swisher, M. E. (2015). The food movement: Growing white privilege, diversity, or empowerment? *Journal of Agriculture, Food Systems, and Community Development*, 5(4), 115-119. <https://doi.org/10.5304/jafscd.2015.054.013>

Introduces the empowerment model as an effective effort to fight food injustice within non-racial-minority communities and communities of color.

Moskowitz, K. (2013). The Fresh Stop project: An oasis in a food desert of Louisville. *Sustain*, 27(Fall/Winter), 23-29. Retrieved from <http://stsroundtable.com/wp-content/uploads/2017/08/NR-Sustain-Article-2013.pdf>

Discusses the Fresh Stop project taking place in Louisville, Kentucky. The project is designed to increase the number of healthy food options in urban communities where access to fresh fruits and vegetables is limited.

Nabhan, G. P. (2018). *Food from the radical center: Healing our land and communities*. Washington, DC: Island Press.

Details the stories of diverse communities and their efforts to restore America's ability to produce healthy foods and shows how these efforts have the power to unite and heal a divided country.

Nam, Y., Huang, J., Heflin, C., & Sherraden, M. (2012). *Racial and ethnic disparities in food insufficiency: Evidence from a statewide probability sample of White, African American, American Indian, and Hispanic infants*. (CSD Working Paper 12-45). St. Louis, MO: Washington University, Center for Social Development. Retrieved from <https://csd.wustl.edu/12-45/>

Study examines disparities in food insufficiency in White, African American, American Indian, and Hispanic infants in Oklahoma. Results indicate that infants from the three minority groups experience higher rates of food insufficiency than White infants due to numerous structural inequalities.

Nocella, A. J., II, Parmar, P., Sawyer, D. C., III, & Cermak, M. (2017). Hip hop, food justice, and environmental justice. In A. J. Nocella II, K. A. Ducre, & J. Lupinacci (Eds.), *Addressing environmental and food justice toward dismantling the school-to-prison pipeline* (pp. 177-192). New York, NY: Palgrave Macmillan.

Discusses the school-to-prison pipeline as a possible effect of poor food access and examines hip hop to understand its past, present, and potential uses for activism in urban areas.

Norgaard, K. M., Reed, R., & Van Horn, C. (2011). A continuing legacy: Institutional racism, hunger, and nutritional justice on the Klamath. In A. H. Alkon & J. Agyeman (Eds.), *Cultivating food justice: Race, class, and sustainability* (pp. 23-46). Cambridge, MA: MIT Press.

A study of the Karuk Tribe of California and the hardships of their food environment. Specifically, the study examines how the Karuk people have been affected by institutional racism, racial formation, racial projects, environmental injustice, food insecurity, genocide, relocation, and forced assimilation.

Ornelas, L. (2010). *Shining a light on the Valley of Heart's Delight: Taking a look at access to healthy foods in Santa Clara County's communities of color and low-income communities*. Retrieved from http://foodispower.org/documents/FEP_Report_web_final.pdf

The findings set forth in this report are intended to give communities and policy makers insight into food access issues in Santa Clara County, California. The findings are a starting point because they suggest that people's health and the environment can be negatively affected not only by eating too many animal products but also by eating foods tainted with agricultural chemicals, which additionally have a serious impact on the workers who pick our food.

Ornelas, L. (2016). *Vallejo: City of opportunity lacks access to healthy food*. Retrieved from http://foodispower.org/wp-content/uploads/vallejoReport_high.pdf

Looks at the current state of access to healthy foods in Vallejo, California, the largest city in Solano County. The authors examine the availability of food in stores in Vallejo to understand the types of establishments that are in business and to determine the types of food available for purchasing.

Passidomo, C. (2014). Whose right to (farm) the city? Race and food justice activism in post-Katrina New Orleans. *Agriculture and Human Values*, 31(3), 385–396. <https://doi.org/10.1007/s10460-014-9490-x>

Examines how food sovereignty discourses and activism interact with and affect low income communities of color in New Orleans after Hurricane Katrina, with the goal of understanding whether discourses help or hinder pre-existing efforts to alleviate hunger, overcome racism, and promote social justice.

Patel, R. (2012). Survival pending revolution: What the Black Panthers can teach the U.S. food movement. *Food First Backgrounder*, 18(2), 1–4. Retrieved from https://foodfirst.org/wp-content/uploads/2013/12/BK18_2-2012_Summer_Survival_Pending_Revolution.pdf

Traces the history of the Black Panther Party's (BPP) platform, which focuses on food justice and free food for all. The BPP's Breakfast for Children Program paved the way for other food programs in the United States and served as a form of liberation, which current food justice organizations can learn from.

Peña, D. (2014, December 1). *Food justice in the city: Report on the Black Farmers and Urban Growers Conference* [Web log post]. Retrieved from <https://foodfirst.org/food-justice-in-the-city-report-on-the-black-farmers-and-urban-growers-conference/>

A description of the Black Farmers and Urban Gardeners Conference held in Detroit, Michigan, in 2014. The various topics of the conference engage Africanness and the food justice frame and politics in the food justice movement.

Peña, O. A. (2015). Diversity education at land-grant universities from the perspective of a female student of color. *Journal of Agriculture, Food Systems, and Community Development*, 5(4), 121–124. <https://doi.org/10.5304/jafscd.2015.054.020>

Examines gender and racial barriers linked to diversity requirements of land-grant institutions in the United States.

Penniman, L. (2018). *Farming while Black: Soul Fire Farm's practical guide to decolonizing food, land, and agriculture*. White River Junction, VT: Chelsea Green Publishing.

Demonstrates how African-heritage people have distinctly shaped sustainable agriculture in the U.S. and serves as a "how-to" guide for farmers and gardeners who want to better understand and implement small-scale farming and farm business techniques.

Pirog, R., Miller, C., Way, L., Hazekamp, C., & Kim, E. (2014). *The local food movement: Setting the stage for good food*. Retrieved from <https://foodsystems.msu.edu/resources/local-food-movement-setting-the-stage>

Contains a timeline that re-examines the evolution of the local food movement in the United States in the context of the four elements of good food: healthy, fair, affordable, and "green." The report narrative and timeline frames multiracial and multicultural contributions to "good food."

Pirog, R., Koch, K., & Guel, A. (2015). Race, ethnicity, and the promise of "good food" for Michigan: A three-voice commentary. *Journal of Agriculture, Food Systems, and Community Development*, 5(4), 83-86. <https://doi.org/10.5304/jafscd.2015.054.011>

A commentary that offers three perspectives from a land-grant university (campus staff, field extension staff, and graduate student), outlining structural racism in the local food movement, identifying the potential promise of the Michigan Good Food Charter to address racial equity issues in the food system, and suggesting tools that land-grant university food system researchers and educators can use to begin to understand structural racism.

Pisani, M. J., & Guzman J. M. (2016). The exceptional one percent: U.S. farmworker and business owner. *Journal of Agriculture, Food Systems, and Community Development*, 6(2), 225-242. <https://doi.org/10.5304/jafscd.2016.062.015>

Explores the "exceptional one percent" of people in the United States who are both farmworkers and business owners. Within this small subset, Hispanics make up a disproportionately small percentage, even though nearly 80% of U.S. farmworkers are Hispanic. The article uses two case studies as examples of how Hispanic farmworkers can gain more entrepreneurial opportunities.

PolicyLink. (2014). *Equitable development toolkit: Equitable food hubs*. Retrieved from https://www.policylink.org/sites/default/files/equitable-food-hubs_0.pdf

Serves as a toolkit and resource guide for developing equitable food hubs in communities.

Polish, J. (2016). Decolonizing veganism: On resisting vegan whiteness and racism. In J. Castricano & R. Simonsen (Eds.), *Critical perspectives on veganism* (pp. 373-391). New York, NY: Palgrave Macmillan.

Argues that veganism inherently excludes people of color because of racist ideology and practices. Communities of color lack access to the same healthy food resources as White communities.

Ramírez, M. M. (2015). The elusive inclusive: Black food geographies and racialized food spaces. *Antipode*, 47(3), 748–769. <https://doi.org/10.1111/anti.12131>

Analyzes two case studies of community food organizations in Seattle, Washington, to identify the ways in which inclusion initiatives fail to address power asymmetries within communities and community organizations. It includes a review of Black geographies literature and highlights ways for food activists to revamp their efforts to truly encourage racial inclusion in the food system.

Reese, A. M. (2018). “We will not perish; we’re going to keep flourishing”: Race, food access, and geographies of self-reliance. *Antipode*, 50(2), 407-424. <https://doi.org/10.1111/anti.12359>

Discusses results from an ethnographic field study of a community garden in Washington, DC. Author demonstrates how the garden serves as a site for residents to navigate issues of structural inequality and to strengthen their self-reliance and agency.

Reese A. M. (2019). *Black food geographies: Race, self-reliance, and food access in Washington, D.C.* Chapel Hill, NC: University of North Carolina Press.

Using the majority-Black Deanwood neighborhood in Washington, D.C. as an example, explores how communities of color are left behind in the urban renewal process due to structural racism, historical geographical segregation and disinvestment of black neighborhoods.

Reinhardt, M. (2015). Spirit food: A multidimensional overview of the Decolonizing Diet Project. In E. S. Huaman & B. Sriraman (Eds.), *Indigenous innovation: Universalities and peculiarities* (pp. 81-106). Rotterdam, The Netherlands: Sense Publishers.

Describes a yearlong study of individuals selected by the Northern Michigan University Center for Native American Studies as research subjects for the Decolonizing Diet Project, an exploratory study of the relationships between humans and indigenous foods of the Great Lakes region. Data from this study provides insight into biological, cultural, and legal/political dimensions of these complex relationships. The author draws on regularly scheduled health checks, online journaling, video interviews, and photos to paint a picture of this collective indigenous eating experience.

Restaurant Opportunities Centers United. (2013). *Realizing the dream: How the minimum wage impacts racial equity in the restaurant industry and in America*. Retrieved from http://rocunited.org/wp-content/uploads/2014/02/report_realizing-the-dream.pdf

Identifies the ways in which low wages in the food service industry disproportionately affect people of color and women. The report highlights the role of the National Restaurant Association and Darden, the world’s largest full-service restaurant corporation, and how an increase in the minimum wage and tipped sub-minimum wage would help increase race and gender equity in the food service industry.

Reynolds, K. (2014). Disparity despite diversity: Social injustice in New York City's urban agriculture system. *Antipode*, 47(1), 240–259. <https://doi.org/10.1111/anti.12098>

Focuses on the distinctions between alleviating symptoms of injustice in urban agriculture (disparate food access or environmental amenities) and disrupting structures that underlie them. Despite their positive impacts, urban agriculture systems may reinforce inequities that practitioners and supporters aim to address. This article reports on a two-year study in New York City on the race- and class-based disparities among urban agriculture practitioners citywide. It concludes with recommendations for urban agriculture scholars and supporters to advance social justice at structural levels.

Reynolds, K. & Cohen, N. (2016). *Beyond the kale: Urban agriculture and social justice activism in NYC*. Athens, GA: The University of Georgia Press.

Explores issues of structural racism, gender inequity and economic disparities in urban agriculture and demonstrates how dismantling these oppressive systems within urban agriculture systems is necessary for meaningful social change.

Rivera, Y., & Foxworth, R. (2018). *Indian country food price index: Exploring variation in food pricing across native communities - a working paper II*. Retrieved from <https://www.firstnations.org/publications/indian-country-food-price-index-exploring-variation-in-food-pricing-across-native-communities-a-working-paper-ii/>

Compared average prices of food goods in eight Native American communities against the national averages, finding that prices in Indian Country were generally higher. The report discusses potential reasons for higher food prices and potential implications on food security and community health, as well as ways that Native communities are implementing strategies to address these issues such as through community gardening and cultural food education initiatives.

Rockefeller Foundation. (2012). *Social and economic equity in U.S. food and agriculture systems*.

Outlines the interplay between good food, good jobs, and race throughout the entire food value chain, including production, processing, distribution, retail, and waste.

Rodman-Alvarez, S., & Colasanti, K. (2019). *Measuring racial equity in the food system: Established and suggested metrics*. Retrieved from <https://foodsystems.msu.edu/resources/measuring-racial-equity-in-the-food-system>

Identifies metrics that can be or are currently being used to measure racial equity in the food system. This set of metrics can be used to track progress towards an equitable food system at organizational, local, and state levels. The authors divide the metrics into four themes: food access, food and farm business, food chain labor, and food movement.

Rodman, S. O., Barry, C. L., Clayton, M. L., Frattaroli, S., Neff, R. A., & Rutkow, L. (2016). Agricultural exceptionalism at the state level: Characterization of wage and hour laws for U.S. farmworkers. *Journal of Agriculture, Food Systems, and Community Development*, 6(2), 89-110. <https://doi.org/10.5304/jafscd.2016.062.013>

Maps state-level labor standards (minimum wage, overtime, rest periods, and meal periods) for farmworkers in the United States. Whereas federal labor laws protect most workers, farmworkers are largely excluded from such protections despite the demanding and dangerous nature of the work. The authors discuss the practice of agricultural exceptionalism, which puts farmworkers at a distinct disadvantage because of their race, ethnicity, and/or citizenship status.

Romero-Briones, A., & Foxworth, R. (2016). *Roots of change: Food policy in Native Communities*. Retrieved from <https://www.firstnations.org/publications/roots-of-change-food-policy-in-native-communities/>

Explains how Native communities use tribal policy and legislation to improve overall community health and food sovereignty. Explores some of the challenges and opportunities that may come with tribal food policy development.

Romero-Briones, A. (2018). *Indigenous food systems: Transformative strategies to perpetuate Nationhood*. Retrieved from <https://www.firstnations.org/publications/indigenous-food-systems-transformative-strategies-to-perpetuate-nationhood/>

Collection of stories highlighting how different Native communities and organizations are working to protect Native food sovereignty within their communities and ultimately across Indian Country.

Rosenberg, N. A., & Cohen, N. (2017). Let them eat kale: The misplaced narrative of food access. *Fordham Urban Law Journal*, 45(4), 1091-1120. Retrieved from <https://ir.lawnet.fordham.edu/cgi/viewcontent.cgi?article=2742&context=ulj>

Law paper exploring how and why food access has become a policy issue. Discusses the historic narrative of food access and how persistent policies to increase food access (such as food retail development projects) often fail to address key issues like reducing diet-related health disparities.

Rueda Esquibel, C. (2016). Decolonize your diet: Notes towards decolonization. *Dismantling Racism in the Food System*, 7, 1-7. Retrieved from https://foodfirst.org/wp-content/uploads/2016/11/DR7_Final-2.pdf

A brief introduction to the Decolonize Your Diet project and its role in a much larger movement to reclaim traditional foodways as a form of resistance to ongoing colonization. The author explores how meals are political acts and how cooking can intervene in systems of white supremacy and capitalism.

Sanders, R. (2019) The color of fat: Racializing obesity, recuperating whiteness, and reproducing injustice. *Politics, Groups, and Identities*, 7(2), 287-304. <https://doi.org/10.1080/21565503.2017.1354039>

Discusses how representations of pathologic obesity among black and Latina/o women and children can reinforce racial injustices. Author suggests that race and gender obesity discourses create unfavorable images of black women and ultimately reinforce white superiority and dominance.

Sbicca, J. (2012). Growing food justice by planting an anti-oppression foundation: Opportunities and obstacles for a budding social movement. *Agriculture and Human Values*, 29(4), 455–466. Retrieved from <https://link.springer.com/article/10.1007/s10460-012-9363-0>

Describes how the food justice movement critiques structural oppression responsible for injustices throughout the agrifood system. The article provides a detailed case study of the People's Grocery, a food justice organization in West Oakland, California, to show how anti-oppression ideology provides the foundation upon which food justice activists mobilize.

Sbicca, J. (2015). Solidarity and sweat equity: For reciprocal food justice research. *Journal of Agriculture, Food Systems, and Community Development*, 5(4), 63–67. <https://doi.org/10.5304/jafscd.2015.054.004>

Commentary that provides a personal account of research on food systems that stresses the importance of solidarity and sweat equity in the fight for food justice. Reviews the importance of cooperation of researchers and communities to answer questions of social equity and structural inequalities that are ever changing.

Sbicca, J. (2016). These bars can't hold us back: Plowing incarcerated geographies with restorative food justice. *Antipode*, 48(5), 1359–1379. <https://doi.org/10.1111/anti.12247>

Investigates food justice and restorative justice activists in Oakland, California, who are intervening at the point of reentry from the incarceration system. The author shows how the incarcerated geographies of former prisoners—that is, perspectives and experiences that are a result of the prison pipeline—motivate the formation of a restorative food justice.

Sbicca, J., & Myers, J. S. (2016). Food justice racial projects: Fighting racial neoliberalism from the Bay to the Big Apple. *Environmental Sociology*, 3(1), 30–41. <https://doi.org/10.1080/23251042.2016.1227229>

Examines how two food groups, Planting Justice and East New York Farms, are working to promote food justice. The organizations are the focus of various practices and efforts used to tackle racial neoliberalism.

Sbicca, Joshua. (2018). *Food justice now!: Deepening the roots of social struggle*. Minneapolis, MN: University of Minnesota Press.

Discusses food activism and its historic lack of engagement with social justice issues. Author shows how and why food-focused activists should broaden their focus and commit to addressing structural inequities within and beyond the food system.

Schefske, S. D., Cuite, C. L., Bellows, A. C., Byrd-Bredbenner, C., Vivar, T., Rapport, H., & Hallman, W. K. (2010). Nutrient analysis of varying socioeconomic status home food environments in New Jersey state. *Appetite*, 54(2), 384–389. <https://doi.org/10.1016/j.appet.2010.01.007>

Examines the home food inventories of Oaxacan Mexican American and African American families of low socioeconomic status living in an urban area in New Jersey and compared to a sample of White households. The food supplies of the White households had significantly more calcium, vitamin A, and sugar and less total fat than the other two samples.

Schupp, J. (2019). Wish you were here? The prevalence of farmers markets in food deserts: An examination of the United States. *Food, Culture & Society*, 22(1), 111-130. <https://doi.org/10.1080/15528014.2018.1549467>

Shows that although farmers markets are commonly recommended solutions to increasing access to fresh foods in areas labeled as “food deserts,” in actuality farmers markets rarely operate within such food deserts thus making them relatively ineffective for this purpose.

Seals, R. P., Morris, L. V., & Wimberley, R. C. (1998). *Disparity: An analysis of the historical, political, and funding factors at the state level affecting black academic agriculture*. New York, NY: Vantage Press.

Analyzes the history of land grant institutions, examining disparities around the Morrill Acts of 1862 and 1890, as well as the Hatch-George Act (1887) and the Smith-Lever Agricultural Extension Act (1914).

Shellabarger, R. M., Voss, R. C., Egerer, M., & Chiang, S. (2019). Challenging the urban-rural dichotomy in agri-food systems. *Agriculture and Human Values*, 36(1), 91-103. <https://doi.org/10.1007/s10460-018-9892-2>

Uses agri-food system examples to show the limitations of the urban-rural divide framework, demonstrating how material realities are and are not translated into U.S. rural development, farm, and nutrition policies. The authors examine how the concept of the urban-rural divide obscures the lived experiences and diversity of people in each category.

Siegner, A., Sowerwine, J., & Acey, C. (2018). Does urban agriculture improve food security? Examining the nexus of food access and distribution of urban produced foods in the United States: A systematic review. *Sustainability*, 10(9), 2988. <https://doi.org/10.3390/su10092988>

Critically analyzes and provides an extensive overview of the urban agriculture multidisciplinary scholarship in order to understand the impact of urban-produced foods. Points out gaps in the academic research that would benefit from further study. Provides recommendations for researchers, policy makers and participants in urban agriculture.

Slocum, R. (2006). Anti-racist practice and the work of community food organizations. *Antipode*, 38(2), 327-349. <https://doi.org/10.1111/j.1467-8330.2006.00582.x>

Speaks about the unacknowledged white privilege behind community food organizations where whiteness needs to be critically analyzed, particularly when working on projects that impact communities of color.

Slocum, R. (2007). Whiteness, space, and alternative food practice. *Geoforum*, 38(3), 520-533. <https://doi.org/10.1016/j.geoforum.2006.10.006>

The author uses feminist and materialist theories to look behind progressive or liberal whiteness around the United States' local and organic food movement and implications for communities of color.

Slocum, R., & Cadieux, K. V. (2015). Notes on the practice of food justice in the U.S.: Understanding and confronting trauma and inequity. *Journal of Political Ecology*, 22, 27-52. Retrieved from <https://journals.uair.arizona.edu/index.php/JPE/article/view/21077>

Describes how, among practitioners and scholars, there has been an enthusiastic surge in the use of the term *food justice* but a vagueness on the particulars. The authors argue that vagueness manifests in overly general statements about ending oppression or morphs into outright conflation of the dominant food movement's work with food justice. In focusing on trauma and inequity in the food system, the authors urge scholars and practitioners to be clear and accountable in their food justice practice.

Slongwhite, D. F. (2014). *Fed up: The high costs of cheap food*. Gainesville, FL: University Press of Florida.

Discusses a pesticide exposure event near Lake Apopka, Florida, and its social and health effects on the African American farmworkers living near the site.

Smith, B. J. (2019). Food justice, intersectional agriculture, and the triple food movement. *Agriculture and Human Values*, 36(4), 825-835. <https://doi.org/10.1007/s10460-019-09945-y>

Uses the lens of Nancy Fraser's "triple movement framework" to interpret food justice as an emancipatory discourse. Focuses specifically on black farmers and queer people. Provides case studies of people working to counteract structural inequities around race, class, gender, sexuality, agriculture, and food.

Smith, B. J. (2019). Building emancipatory food power: Freedom Farms, Rocky Acres, and the struggle for food justice. *Journal of Agriculture, Food Systems, and Community Development*, 8(4), 33-43. <https://doi.org/10.5304/jafscd.2019.084.009>

Explains how the pursuit of food justice is related to food power and involves not only dismantling inequitable power structures but also creating emancipatory ones. The author uses two cases of black farm projects, one historic and one contemporary, to explore this dual process and discuss implications for the future of the food justice movement.

Smith, R. D. (2016). *Bucket in my hand: KFC advertising, American Dream discourse, and the hunger-obesity paradox* (Master's thesis). Available from ProQuest Dissertations and Theses database. (UMI No. 10142202) Retrieved from <https://scholarsbank.uoregon.edu/xmlui/handle/1794/20437>

Examines the Kentucky Fried Chicken restaurant franchise's 2015 advertising campaign to identify and understand how the campaign perpetuates the American Dream mythology while contributing to the hunger-obesity paradox that exists in many low-income urban communities with a prevalence of fast food restaurants.

Sneegas, G. (2014). "Sustenance out of refuse": Detroit, invisible capital, and the search for food justice. *Graduate Journal of Food Studies*, 1(1), 11-23. <https://gradfoodstudies.org/2016/06/30/sustenance-out-of-refuse/>

Examines the Detroit Food Justice Task Force (DFJTF), an organization designed to improve food security within the city. Discusses how DFJTF is empowering Detroiters to discover their own invisible human capital and challenges the mainstream notion that Detroit is a barren, desolate city.

Stanley, J. (2016). The emergency manager: Strategic racism, technocracy, and the poisoning of Flint's children. *The Good Society*, 25(1), 1-45. <https://doi.org/10.5325/goodsociety.25.1.0001>

Discusses the background and impacts of the water crisis in Flint, Michigan, where in April 2014 the emergency manager and other state government officials made the decision to switch the source of the city of Flint's water supply to the Flint River in an effort to cut costs. The author argues that strategic technocracy and racism were the central causes of this tragedy.

Steel, A. (2010). Youth and food justice: Lessons from the Civil Rights Movement. *Food First Backgrounder*, 16(3), 1-4. Retrieved from https://foodfirst.org/wp-content/uploads/2013/12/BK16_3-Food_Justice_Civil_Rights_Fall_Backgrounder_2010.pdf

Explores the ways in which transforming the food system will transform the health of youth. Using lessons from the Civil Rights era, the author suggests how today's food justice movement can organize with a focus on a new, youth-led, multiracial coalition, which could unleash the voice and energy of those with the most to gain from transforming the food system—young people.

Stein, S. (2017). A colonial history of the higher education present: Rethinking land-grant institutions through processes of accumulation and relations of conquest. *Critical Studies in Education*. <https://doi.org/10.1080/17508487.2017.1409646>

Examines the colonial origins of the Morrill Land-Grant College Act of 1862 and considers how these conditions continue to shape present-day higher education. Author argues that if efforts to resist privatization fail to address how colonialism has historically shaped U.S. public goods, then these efforts risk normalizing the imperative of capital accumulation and relations of conquest.

Sweeney, G., Rogers, C., Hoy, C., Clark, J. K., Usher, K., Holley, K., & Spees, C. (2015). Alternative agrifood projects in communities of color: A civic engagement perspective. *Journal of Agriculture, Food Systems, and Community Development*, 5(4), 69-75. <https://doi.org/10.5304/jafscd.2015.054.005>

A commentary that examines place-based interventions as a means to attain equity in the food system, calling first for an equitable and inclusive environment and second for a historical understanding on which to base this transformation.

Tano, M. (1998, March). *Superfund in Indian country: The role of the federal-Indian trust relationship in prioritizing cleanup*. Paper presented at the first annual Civilian Federal Agency Environmental Symposium, Denver, CO. Retrieved from <http://www.iiirm.org/publications/Articles%20Reports%20Papers/Environmental%20Protection/superfund.pdf>

Describes the discriminatory actions of the EPA in choosing not to prioritize cleanup of hazardous waste sites on Native American lands, thereby affecting the local food supply of the affected tribes. The author reviews the history of the federal-Indian trust relationship and describes the responsibilities of the government in protecting Native people and their lands.

The Common Market. (2016). *Needs assessment of Black farmers on the Delmarva Peninsula*. Retrieved from <http://commonmarketphila.org/needs-assessment-of-black-farmers-on-the-delmarva-peninsula/>

The Delmarva Peninsula is a Mid-Atlantic region on the eastern U.S. coast made up of 14 counties across Delaware, Maryland, and Virginia. Interviews conducted for this report show that access to affordable capital, infrastructure, and labor were the greatest needs of Black farmers working in the Delmarva Peninsula region.

Tiarachristie, G. C. (2013). *Race, class, and food justice in South Allison Hill, PA* (Honors thesis). Dickinson College, Carlisle, PA. Retrieved from https://scholar.dickinson.edu/student_honors/53/

Through qualitative analysis, this research explores the race-class tensions around food and gardening in a low-income urban neighborhood in Harrisburg, Pennsylvania.

Touzeau, L. (2019). "Being stewards of land is our legacy": Exploring the lived experiences of young black farmers. *Journal of Agriculture, Food Systems, and Community Development*, 8(4), 45-60. <https://doi.org/10.5304/jafscd.2019.084.007>

Uses qualitative case studies to explore the experiences of young black farmers and show how they are finding autonomy and empowerment in agriculture. Discusses historic practices that have led to underrepresentation of black farmers in America.

Treuhaft, S., Hamm, M. J., & Litjens, C. (2009). *Healthy food for all: Building equitable and sustainable food systems in Detroit and Oakland*. Retrieved from <https://www.policylink.org/sites/default/files/HealthyFoodForAll-8-19-09-FINAL.pdf>

Healthy and nutritious foods are often unavailable in low-income communities. This contributes to high rates of diet-related health problems for community residents. This report offers case studies of two cities—Detroit, Michigan, and Oakland, California—facing a lack of healthy food access and demonstrates ways both cities are working to improve their food systems.

Tsu, C. M. (2017). "If you want to plow your field, don't kill your buffalo to eat": Hmong farm cooperatives and refugee resettlement in 1980s Minnesota. *Journal of American Ethnic History*, 36(3), 38-73. <https://doi.org/10.5406/jamerethnhist.36.3.0038>

Examines possible reasons for the disbandment of two farm cooperatives created for Hmong refugees and provides a general overview of the Hmong resettlement experience in Minnesota in the 1980s.

Turner, J., McClintock, N., Cuneo, M., Novie, A., & Eck, S. (2016). Who is at the table?: Fostering anti-oppression practice through a food justice dialogue series. In B. D. Wortham-Galvin, J. H. Allen, & J. D. B. Sherman (Eds.), *Sustainable solutions: Let knowledge serve the city* (pp. 104-116). New York, NY: Routledge. https://doi.org/10.9774/GLEAF.9781783534012_11

Details an action research project completed at Portland State University in 2013. The project provided Portland-area social justice activists and food systems practitioners the opportunity to collaborate, learn, network and co-produce anti-oppression strategies that can bring equity and justice concerns to the forefront of the sustainable food movement.

Twitty, M. W. (2017). *The cooking gene: A journey through African American culinary history in the Old South*. New York, NY: HarperCollins. <https://thecookinggene.com/>

Food memoir and culinary history book that explores past and present food traditions of African Americans and the history of Southern cooking and identity in America.

Usher, K. M. (2015). Valuing all knowledges through an expanded definition of access. *Journal of Agriculture, Food Systems, and Community Development*, 5(4), 109–114. <https://doi.org/10.5304/jafscd.2015.054.018>

This commentary calls for a combined objective and perceived view of food access to gain a more complete and accurate result from policies. The term access is broken into five categories to achieve this goal: acceptability, accessibility, accommodation, affordability, and availability.

Vaccaro, J.A., & Huffman, F.G. (2017). Sex and race/ethnic disparities in food security and chronic diseases in U.S. older adults. *Gerontology and Geriatric Medicine*, 3, 1-9. <https://doi.org/10.1177/2333721417718344>

Identifies relationships among sex, race/ethnicity, and food insecurity with the likelihood of cancer, diabetes, cardiovascular disease, and lung disease for older adults in the U.S.

Valenzuela, I. (2015). Lost in translation: Delivering culturally and linguistically appropriate interventions to Hispanic populations. *Journal of Agriculture, Food Systems, and Community Development*, 5(4), 87–89. <https://doi.org/10.5304/jafscd.2015.054.010>

Highlights the need for more culturally sensitive interventions about food in the Hispanic community to eliminate food access barriers related to linguistic and cultural disconnects.

Van Sant, L. (2016a). When local comes to town: Governing local agriculture in the South Carolina Lowcountry. *Capitalism, Nature, Socialism*, 28(2), 64–83. <https://doi.org/10.1080/10455752.2016.1246583>

Explores local food movements and practices in the South Carolina Lowcountry and discusses the increased benefits to White consumers compared to consumers of color.

Van Sant, L. (2016b). "Into the hands of negroes": Reproducing plantation geographies in the South Carolina Lowcountry. *Geoforum*, 77, 196–205. <https://doi.org/10.1016/j.geoforum.2016.10.019>

Examines the contests over agricultural land in the South Carolina Lowcountry after the Emancipation Proclamation and the Civil War in the United States. The author argues that Black control over land and their labor threatened the region's racial hierarchy.

Voggeser, G., Lynn, K., Daigle, J., Lake, F., & Ranco, D. (2013). Cultural impacts to tribes from climate change influence on forests. *Climatic Change*, 120(3), 615–626. <https://doi.org/10.1007/s10584-013-0733-4>

The authors describe how climate change affects culturally important fungi, plant, and animal species, in turn affecting tribal sovereignty, culture, and economy. To understand potential adaptive strategies to climate change, the article also explores traditional ecological knowledge and historical tribal adaptive approaches in resource management and contemporary examples of research and tribal practices.

Voit, K. A. (2017). Sowing collective liberation: Framing food movement work with racial justice (Undergraduate thesis). Retrieved from http://newroots.org/uploads/5/3/0/5/5305291/voit_sowing_collective_liberation_final%5B1%5D.pdf

Examines multiple food justice organizations in Louisville, Kentucky. The article focuses on the organizations' efforts to address issues related to race and food access within their local food systems.

Wallach, J. J. (2019). *Every nation has its dish: Black bodies and black food in twentieth-century America*. Chapel Hill, NC: The University of North Carolina Press. <https://www.uncpress.org/book/9781469645216/every-nation-has-its-dish/>

Explores the food habits of several generations of notable African American political leaders, arguing that these activists were all committed in their own ways to certain food habits (including food preparation and consumption) as a means of influencing black identity and citizenry.

Weiler, A. M., Hergesheimer, C., Brisbois, B., Wittman, H., Yassi, A., & Spiegel, J. M. (2014). Food sovereignty, food security and health equity: A meta-narrative mapping exercise. *Health Policy and Planning, 30*(8), 1078-1092. <https://doi.org/10.1093/heapol/czu109>

Explores the state of knowledge of relationships between health equity (health inequalities that are socially produced) and the concepts of food security and food sovereignty within food systems, finding that health equity is much more commonly combined with food security.

Weiler, A. M., Levkoe, C. Z., & Young, C. (2016). Cultivating equitable ground: Community-based participatory research to connect food movements with migrant farmworkers. *Journal of Agriculture, Food Systems, and Community Development, 6*(2), 73-87. <https://doi.org/10.5304/jafscd.2016.062.012>

Explores reasons for the limited success of food movements in engaging with migrant farmworkers. The authors also discuss actionable ideas for improving farmworker health and equity in the areas of health and safety, farmworker recruitment and mobility, community building and social integration, and immigration policy.

Werkheiser, I., & Piso, Z. (Eds.). (2017). *Food Justice in US and Global Contexts: Bringing Theory and Practice Together*. Cham, Switzerland: Springer.

Includes perspectives from a series of interdisciplinary workshops on issues of food justice in a variety of contexts. Contains perspectives from philosophy, anthropology, economics, gender and sexuality studies, geography, history, literary criticism, philosophy and sociology, as well as the human dimensions of agricultural and environmental sciences.

White, J. (2013). "Hearing the voices": African American nutrition educators speak about racism in dietetics. *Journal of Critical Dietetics, 1*(3), 26-35. Retrieved from <https://criticaldieteticsblog.files.wordpress.com/2013/04/journal-of-critical-dietetics-p26-35.pdf>

Explains how the lack of African American professionals in the field of dietetics, within the white-dominated healthcare community, results in an increased resistance to nutrition interventions intended to address diet-related chronic disease in the African American community.

White, M. M. (2017a). "A pig and a garden": Fannie Lou Hamer and the Freedom Farms Cooperative. *Food and Foodways*, 25(1), 20-39. <https://doi.org/10.1080/07409710.2017.1270647>

Explores an agriculture cooperative called Freedom Farms Cooperative (FFC), which was founded by civil rights activist Fannie Lou Hamer in Sunflower County, Mississippi in 1969. The author analyzes examples of how the FFC used and taught agricultural practices to members as a means of resistance and community resilience.

White, M. M. (2017b). Freedom's seeds: Freedom farmers. *Journal of Agriculture, Food Systems, and Community Development*, 7(3), 9-11. <https://doi.org/10.5304/jafscd.2017.073.011>

Explores the complex agricultural history of Black farmers. The author maintains that although agriculture has certainly oppressed African Americans for centuries, farming has also historically been a method of resistance for Black farmers, providing opportunities to rebuild and provide food for their families and, in so doing, gain their freedom. The author shares stories and insights from some historic and contemporary "freedom farmers."

White, M. M. (2017c). Freedom's seeds: Reflections of food, race, and community development: Voices of the food movement in Detroit. *Journal of Agriculture, Food Systems, and Community Development*, 7(2), 5-7. <https://doi.org/10.5304/jafscd.2017.072.009>

The author shares the story of a woman in Detroit who started and maintains a community garden that is transforming her neighborhood. Many residents of Detroit have restricted access to fresh, healthy, affordable food, but the garden produces a harvest that is grown by and shared among community members. Given the state of affairs in Detroit, such as a reduction in city services and a declining population, the community garden is also a sign of strength, resilience, and self-reliance.

White, M. M. (2018). *Freedom farmers: Agricultural resistance and the black freedom movement*. Chapel Hill, NC: The University of North Carolina Press. <https://uncpress.org/book/9781469643694/freedom-farmers/>

Focuses on the roles and contributions made by black farmers to the black freedom movement. Shows how agriculture was a means of resistance for black farmers and demonstrates the lasting effects of such efforts on modern day food justice and food sovereignty efforts.

Wiggin, C. S., Rezvani, L. E., & Burt, O. J. (2016). "Envisioning a just food system": A students teaching students course (Paper 40). Environmental Studies Electronic Thesis Collection. Retrieved from <https://scholarworks.uvm.edu/envstheses/40/>

Analyzes the alternative food movement and its ties to the neoliberalist regime, arguing that the movement as it stands today benefits the dominant group, White middle- to upper-class citizens who are educated, and vastly excludes underserved populations. Through a course led by students at the University of Vermont, the authors examined the potential for the creation of an inclusive food movement.

Williams, T. (2016, November 8). For Noyes Foundation, fixing food means racial and economic justice.

Retrieved from <https://www.insidephilanthropy.com/home/2016/11/4/for-noyes-foundation-fixing-food-means-racial-and-economic-justice>

Discusses how the Noyes Foundation is responding to racial and economic injustices inherent in the modern, industrial food system. The Foundation believes it is critical for historically marginalized people to be leaders in building a more sustainable food system and provides funding for related programs.

Yamashita, L., & Robinson, D. (2016). Making visible the people who feed us: Educating for critical food literacy through multicultural texts. *Journal of Agriculture, Food Systems, and Community Development*, 6(2), 269-281. <https://doi.org/10.5304/jafscd.2016.062.011>

Food systems education has grown in the United States, but many such programs do not explicitly focus on the structural inequities that shape food systems and the experiences of food workers. The authors propose “critical food literacy” as a means for confronting these inequities and creating a more just food system.

▶ ANNOTATED BIBLIOGRAPHY

Video Resources

Ammons, S. (2014). *Interview with Shorlette Ammons of the Center for Environmental Farming Systems*. Retrieved from <https://vimeo.com/114142788>

Shorlette Ammons discusses work that is needed and necessary in rural communities and communities of color. She also addresses the importance of working directly with people affected by issues of food insecurity and understanding the relationships they have with land. In addition, she explores the importance of creating entry points into different parts of the food system.

Ammons, S. (2018, April 24). *Racial equity in food systems work: Beginning the journey* [Webinar]. Developed and offered by Racial Equity in the Food System Workgroup. Retrieved from <https://www.canr.msu.edu/resources/racial-equity-in-food-systems-work-beginning-the-journey>

Shares resources and tools for Extension educators who work in the food systems space and are interested in using a racial equity lens in their work. Panelist discusses the need to create institutional change within food systems to give more opportunities to people of color. This is the first national webinar offered by the Racial Equity in the Food Systems Workgroup.

Barish, H., DuVernay, A., & Averick, S. (Producers), and DuVernay, A. (Director). (2016). *13th*. [Motion picture documentary]. United States: Kandoo Films.

Explores the connection between issues of race, justice, and mass incarceration in the United States. The film looks at how an exception to the 13th amendment to the Constitution, which outlawed slavery, has contributed to structural racism in the U.S. including in the food and farming system.

Buccellato, P., & Ash, J. (Directors). (2015). *Man in the maize* [Motion Picture Documentary]. United States: Greener Media. Retrieved from <https://vimeo.com/112410896>

This short film looks at the food system present in Arizona and other U.S. borderlands. Here, a diverse group of people come together and mitigate challenges the food system presents via food banks and community and home gardening.

Campbell, D. (2012, August 16). *Harvest of dignity* [Motion picture documentary]. United States: Public Broadcasting System UNC TV. Retrieved from <https://www.pbs.org/video/unc-tv-presents-harvest-dignity/> (Also available in English with Spanish closed captions: <https://www.pbs.org/video/unc-tv-presents-harvest-dignity-english-spanish-closed-captions/>)

Illustrates a story of intentional disenfranchisement of farm workers. Over 50 years ago, journalist Edward R. Murrow shared *Harvest of Shame*, which captured cruelty to farmworkers and their harsh living conditions. Throughout the updated documentary, farmworkers in North Carolina share stories that correlate to Murrow's documentary.

Carr, K. N., Chavers, M., & Lunsford, L. (2019, May 24). *Structural racism in the food system: Perspectives from black women scholars* [Webinar]. Retrieved from <https://asi.ucdavis.edu/programs/infas/our-work/structuralracism>

Three Black women scholars from Historically Black Colleges and Universities share how they are engaged in three distinct areas of scholarship that examine inequities in the food system. Topics include land tenure and food security in Liberia; stories of food systems in Alabama's Black Belt; and health disparities, food insecurity, and environmental injustice among Black adults in the U.S.

Colasanti, K., Lo, J., & Lunsford, L. (2019, July 16). *Measuring Racial Equity in the Food System Webinar: Established and Suggested Metrics* [Webinar]. Developed and offered by Racial Equity in the Food System Workgroup. Retrieved from <https://www.canr.msu.edu/resources/measuring-racial-equity-in-the-food-system-webinar>

Introduces findings from the *Measuring Racial Equity in the Food System: Established and Suggested Metrics* report, published by the MSU Center for Regional Food Systems. Report includes racial equity metrics in four main theme areas: food access, food and farm business, food chain labor, and food movement. Webinar also discusses the value and potential uses of racial equity data and metrics.

Davison, D. (2017). *How urban agriculture is transforming Detroit* [Video file]. Retrieved from https://www.ted.com/talks/devita_davison_how_urban_agriculture_is_transforming_detroit

Comments on the transformation from 1950's Detroit as the capital of American industry to the Detroit of today. Shows how Detroiters are transforming their city to become a sustainable, healthy metropolis. Detroit has over 1,500 farms across the city. Growing food together builds a sense of community as well as provides healthy, fresh food to families and neighbors.

Dunn, B. H., Zabaw, R., & Williams, J. (2019, April 17). *Land-grant institutions and food systems: Acknowledging historical disparities and exploring present-day equity initiatives* [Webinar]. Developed and offered by Racial Equity in the Food System Workgroup. Retrieved from <https://www.canr.msu.edu/resources/land-grants-and-food-systems-disparities-webinar>

Panelists discuss historical disparities across 1862, 1869, and 1994 land-grant institutions, including land treaties, research fund matching, and competitive programming. Panelists also share current efforts at these institutions to create more equitable food systems for historically underserved groups.

Finley, R. (2013, February). *Ron Finley: A guerilla gardener in South Central LA* [Video file]. Retrieved from https://www.ted.com/talks/ron_finley_a_guerilla_gardener_in_south_central_la

Ron Finley, a native of South Central Los Angeles, discusses the importance of paying it forward to decrease the number of food deserts in his community. Finley started planting a "food forest" along the curb in the front of his home. Not too long after, members of the community started complaining about this food forest, and Finley was issued a citation. This citation led to a public outcry for environmental justice, and the city council president raised a motion to amend the Residential Parkway Landscaping Guidelines and terminate fining for vegetable gardens. Finley's garden project has expanded to about 20 gardens throughout the city, and it not only provides neighborhood residents with access to fresh fruits and vegetables but also engages community members to participate in growing food to feed themselves and their neighbors.

Iowa State University Extension. (2019, February 21). *Racial equity and inclusivity in food systems* [Webinar]. Retrieved from <https://youtu.be/uXxqROzR7gE>

Shares some of the challenges of and strategies for carrying out racial equity work and creating institutional change. Panelists discuss importance of building a shared language and historical understanding about structural racism in the food system, share the six phases of racial equity practice, and explain seven key principles of action.

Kennedy, S. H. (Producer & Director), Bergman Sender, J., Sender, S. (Co-executive producers), Nacif, V., & Derrenger, D. (Co-producers). (2007). *The garden* [Motion picture]. United States: Oscilloscope Laboratories. Retrieved from <http://www.thegardenmovie.com/>

Shows the realities of how local and national political processes affect people who are attempting to provide food for their families. The documentary is about a threat by the City of Los Angeles to shut down a beloved 14-acre community garden and the impassioned, organized response from residents who rely on the garden for nourishment and for connecting with others in their community.

Luna, D. (Producer & Director), Cruz, P., Halfon, L., Meli, L., Pearson, K., & Smith, R. (Producers). (2014). *Cesar Chavez* [Motion picture]. United States: Canana Films.

Chronicles the life of Cesar Chavez, American labor leader and civil rights activist, showing the triumphant journey Chavez took to unionize farmworkers' wages and revolutionize the injustice of migrant workers in the United States.

Ongoing Box. (2017). *Food systems: Systemic racism and urban renewal in the Hill District* [Video file]. Retrieved from <https://www.youtube.com/watch?v=9J5gkCWzgbo>

Examines the history of Pittsburgh's Hill District during the early and mid 20th century. Redlining throughout the city of Pittsburgh created a foundation for racial discrimination in the Hill District. Discusses how these early forms of racial segregation have created lasting impact on the Hill District and the rest of the city and how this affects who has access to food.

Pirog, R., Lunsford, L., Adjei, T., Tyler-Mackey, C., & Luster-Edward, S. (2018, December 13). *Building racial equity within Cooperative Extension: Tools, takeaways, and national strategies webinar* [Webinar]. Developed and offered by Racial Equity in the Food System Workgroup. Retrieved from <https://www.canr.msu.edu/resources/racial-equity-in-extension-webinar>

Shares key learnings and takeaways from participants of the August 2018 Coming Together for Racial Understanding workshop, where Cooperative Extension professionals from 20 states convened to better understand and address racial equity issues in their own work and institutions. Also introduces the eXtension Foundation's Diversity, Equity and Inclusion (DEI) framework tool.

Pirog, R., Carr, K., & Penniman, L. (2019, October 23). *Uprooting racism in the food system: Seeding sovereignty for Black and Brown farmers* [Webinar]. Developed and offered by North American Food Systems Network. Retrieved from <https://www.foodsystemsnetwork.org/index.php/webinars>

Addresses underlying causes and problems of racism and inequality in the food system. Practitioners from two different organizations, a higher education institution and a grassroots organization, share their perspectives and examples of the work they are doing towards achieving a just and equitable food system by supporting sovereignty for Black and Brown farmers.

Readdean, C., & Holman, S. L. (Producers), Nelson, S. (Producer and Director), Williams, M. (Co-Producer and Co-Director). (2016). *Tell them we are rising: The story of black colleges and universities* [Motion picture documentary]. United States: Firelight Films, Inc., National Black Programming Consortium, and Independent Television Service. Retrieved from <http://www.pbs.org/independentlens/films/tell-them-we-are-rising/>

Tells the history, evolution, and impact of America's Historically Black Colleges and Universities (HBCUs), from before the end of slavery to modern day.

Ritz, S. (2012, January). *Stephen Ritz: A teacher growing green in the South Bronx* [Video file]. Retrieved from https://www.ted.com/talks/stephen_ritz_a_teacher_growing_green_in_the_south_bronx

Stephen Ritz, a teacher in the South Bronx, is striving to change the lives of his students by helping make food a solution and not a problem. Ritz is the founder of Green Bronx Machine, which teaches at-risk high school youth to grow lush gardens for food in what he describes as the most migratory community in America: the South Bronx. Ritz aims to teach students these skills not only to benefit their health but also to improve their performance in school and to give them an opportunity to earn an income. He and his students helped design the first "edible wall" in New York City. They received local and national attention for "Growing for Food Justice."

Roden, G. (Director). (2014, September 18). Food justice for all [Television series episode]. In Getty, A. & Roden, G. (Executive Producers), & Haymer, S. (Series Producer), *Food Forward Public Broadcasting Service Series*. Los Angeles, California: Food Forward Productions, LLC. Retrieved from <http://www.pbs.org/food/features/food-forward-season-1-food-justice-for-all/>

This episode, which is part of a 13-part PBS series, features some of America's future organic farmers and farm owners. The episode features a young, entrepreneurial Hispanic organic farmer in Salinas Valley, California; a farm in Dallas, Texas that was converted from a former football field to produce fresh food for a food insecure neighborhood; and a Congolese refugee urban farmer training program in Houston, Texas.

Sharma, N., Cedeño, M., Andrade, L., & Chakrabarti, T. (2019, October 17). *Equitable food oriented development (EFOD)* [Webinar]. Developed and offered by National Good Food Network. Retrieved from <http://ngfn.org/resources/ngfn-cluster-calls/equitable-food-oriented-development>

Introduces the collaborative Equitable Food Oriented Development (EFOD) from the perspectives of four of the collaborative's founders. The practitioners explain how the EFOD framework is used within historically underserved communities to create social and economic opportunities. Webinar also shares new research and introduces the Wallace Center's EFOD Regional Food Fellows.

Simms Hipp, J., Gauthier, J. K., & Kowalkowski, B. (2019, September 16). *Food sovereignty and the role of Extension: Partnerships that work* [Webinar]. Developed and offered by Racial Equity in the Food System Workgroup. Retrieved from <https://www.canr.msu.edu/resources/food-sovereignty-and-the-role-of-extension-webinar>

Introduces the principle of Tribal food sovereignty and how First Nations communities implement traditional agricultural practices to shape their food system. Panelists also share an example of a collaborative partnership between University of Wisconsin Cooperative Extension and the College of Menominee Nation to promote Menominee food sovereignty.

Sustainable Food Systems Initiative. (2018-2019). *Food Literacy for All* [Course Lecture and Panel Recordings]. Retrieved from <https://sites.lsa.umich.edu/sustainablefoodsystems/category/food-literacy-for-all/>

More than 20 lecture and panel discussion recordings from a University of Michigan community-academic partnership course. Featuring national and global leaders, these recordings highlight scholarship that connects theory and practice to build food systems that are more equitable, health-promoting, and sustainable.

TEDx Talks. (2013, March 4). *LaDonna Redmond: Food + Justice = Democracy* [Video file]. Retrieved from <https://www.youtube.com/watch?v=ydZfSuz-Hu8>

LaDonna Redmond, founder and executive director of The Campaign for Food Justice Now, talks about food access issues in her own community on the west side of Chicago. She discusses the history of the modern industrial food system, which was built through colonialism and the exploitation of people of color, and the many injustices that continue to exist within the system.

TEDx Talks. (2014, March 11). *The underlying racism of America's food system: Regina Bernard-Carreno at TEDxManhattan* [Video file]. Retrieved from <https://www.youtube.com/watch?v=r0XG-ETx5fk>

Regina Bernard-Carreno talks about the lack of healthy food options in her urban New York neighborhood and her “hunt” for good food options and initiatives in surrounding neighborhoods. She shares her experiences of this “hunt” as well as lessons learned for creating an inclusive food movement, which must start by including voices from the ground up.

TEDx Talks. (2014, December 6). *Food, race, and justice: Malik Yakini at TEDxMuskegon* [Video file]. Retrieved from <https://www.youtube.com/watch?v=miukaKDL-Cs>

Malik Yakini talks about the many ways racism causes inequity in the food system by creating structural barriers for people of color. Yankini gives examples from his hometown of Detroit, Michigan. He also includes suggestions for creating a more equitable food system, such as changing institutional policies and practices that uphold racism and supporting people of color in leadership roles.

TEDx Talks. (2015, March 15). *Food justice: A vision deeper than the problem* [Video file]. Retrieved from <https://www.youtube.com/watch?v=pmYrwsSX9Ow>

Discusses the history of slavery and lays out a vision for a more just food system that includes increased land ownership by communities and community members and “ground up” leadership that allows communities to have a say in their own future.

VOA Connect. (2019, September). *Fighting racism and inequality through farming* [Video file]. Retrieved from <https://youtu.be/uqQi8cID00w>.

Explains how Soul Fire Farm in Grafton, New York is using a variety of agricultural programs to create a more just and equitable food system. Founder Leah Penniman explains the farm's three main ways of fighting racism and inequality: growing and distributing affordable fresh foods to community members in need; offering educational courses in sustainable agriculture to new Black and Latinx farmers; and organizing to support laws that support farm worker rights, farmers of colors, and consumers.

W.K. Kellogg Foundation (2014). *What is food equity?* [Video file] Retrieved from <https://www.youtube.com/watch?v=kCDfEnyjhI>

Examines the meaning of food equity through the lenses of different food systems leaders. Focuses specifically on Detroit, Michigan and how people from all backgrounds should be allowed access to healthy, affordable, culturally appropriate food.

Zenz, R. (Director). (2015). *Urban fruit* [Motion picture]. United States: FilmBuff.

Captures the positive and negative externalities happening throughout the city of Los Angeles, California. Throughout this city replete with food deserts and inundated with fast food restaurants, a diverse group of urban leaders is growing food sustainably. The documentary highlights the efforts of three city residents who are striving to make urban farming a success for themselves and their communities.

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