



4-H Horse Identification Certificate



Due Date: Monday May 1, 2023 for Hillsdale County State Show

Due Date: Monday July 3, 2023 for Hillsdale County Fair

This form must be signed and returned to MSU Extension by the above dates, no exceptions!

4-H Member Name: _____ Age: _____

Address: _____ City: _____ Zip: _____

4-H Club Name: _____

4-H Club Leader: _____ Phone Number: _____

Parent/Legal Guardian: _____ Phone Number: _____

Emergency Contact: _____ Phone Number: _____

Project Name: _____ Age: _____ Height: _____ Color: _____

Please Circle: Mare/Gelding Registered/Grade Registration Number: _____

Attach Photo: Left Side

Attach Photo: Right Side

Attach Photo: Front

Attach copies of registration papers, lease agreement,
current coggins and required 5-way vaccination.

I, _____ (member), intend that the above identified animal will be my equine project animal for this year. I have read and agree to follow the Hillsdale County 4-H Equine Project Eligibility Rules and I understand that is my responsibility to develop the knowledge and skills needed to safely and properly exhibit this animal.

I, _____ (parent), certify that this animal is owned or properly leased (a copy of the 4-H lease form to be attached) as a 4-H project animal for this 4-H member. I have read and agree to follow the Hillsdale County 4-H Equine Project Eligibility Rules.