

APPLICATION FOR STATE 4-H HORSE SHOW

Due June 1st to the
Shiawassee County Extension Office
701 S. Norton Street, Corunna, Michigan 48817

Name: _____

Address: _____

Phone Number: _____

Birthdate: _____ Current age: _____

Horse Club Name: _____

Leader's Name: _____

Number of Years in 4-H Horse Club program: _____

Project horse's name: _____

Project horse's breed: _____ Horse age: _____

Is your horse registered? YES NO

How many years have you been showing this horse? _____

What classes do you show in? (English, Western, Showmanship, Pleasure, Gymkhana, etc)

Have you ever shown at the State 4-H Horse Show before? YES NO

If so, list the year(s) you attended, which show you attended, the name and breed of the horse shown, and any placings/earnings earned. _____

Alpena County
Regulations Governing Qualification Requirements
of Delegates to the State 4-H Horse Show
held in East Lansing, Michigan

1. All 4-H Horse Project members must be thirteen years of age by January 1 of the current year.
2. Horse Project members must be registered with the Alpena County MSU Extension office in an Alpena County 4-H Horse Project and must have completed one year's membership with that 4-H Horse Project.
3. Horse Project members **must choose one** of the following three options to present a report, educational poster, speech, demonstration or other horse related educational display:
 - Take part in and present at the Alpena County 4-H Youth Day held each spring.
 - Present to the Horse Developmental Council (HDC) at their April or May meeting (call the 4-H office to get added to the meeting agenda).
 - If unable to present at either of the first two options the member must make arrangements to report their work to an MSU Extension 4-H staff member, during office hours, prior to 4-H Horse Achievement Day.
4. Potential delegates should be actively participating as a Teen Leader in their club and assisting HDC and the 4-H office with local 4-H Horse clinics, workshops, or events.
5. Chosen delegates must turn in a completed Horse and Pony Project book to the MSU Extension office when they turn in their registration to attend State Show. Registrations **will not** be accepted without a completed book.

****Item numbers 2 through 4 must be completed prior to attending 4-H Horse Achievement Day in the year you wish to attend State Show.**

6. Horse Project members must be active in the 4-H Horse program, and take part in a minimum of six weekly practice rides. **Deadline to complete rides is July 15th.**
7. Horse Project members must be residents of Alpena County or enrolled in the Alpena Public School system.
8. Horse Project members must take part in the State Show delegate selection process held at the Alpena County 4-H Horse Achievement Day.

9. Pre-registration for the State Show selection is required by indicating so on your 4-H Horse Achievement Day registration form. In the event that the number of members trying out for State Show exceeds the number of county delegate seats allowed by Michigan State University; separate State Show classes will be held during 4-H Horse Achievement Day to complete the selection process.
10. **State Show delegate competitors must try out at 4-H Achievement Day using the horse you will use at 4-H State Show. Substitute horses only approved with vet slip and MSU Extension staff permission.**
11. State Show delegate competitors must participate in:
Fitting and Showmanship and choose one of the following:
 - Gymkhana (cloverleaf, speed & action)
 - Performance (equitation, trail)

Hippology questions will be asked and judged in the event of a tie.

High Point placing in these classes will determine Alpena County delegates. The point system is as follows:

1st = 5 pts. 2nd = 4 pts. 3rd = 3 pts. 4th = 2 pts. 5th = 1 pt.

Classes will be judged by an out-of-county person if the number of members trying out for State Show exceeds the number of county delegate seats allowed by Michigan State University.

Upon selection, delegates have one week to contact the MSU Extension office to commit or decline acceptance. If going, they will receive their 4-H State Show registration paperwork at this time.

Revised Fall of 2010
Adopted Jan. 4, 2011

State 4-H Horse Show Contender Work Form for Extra Credit
To be completed by member and signed by leader
Include Activities from July 1st previous year to June 30th current calendar year

4-Her's Name _____ Club _____

4-H ID # _____ Age _____ Birthdate _____

Horse/Pony's Name _____

Breed _____ Markings _____

Horse Notebook: A = 15 pts. B = 10 pts C = 5 pts. _____

State 4- H Activities:

5 points each for participating at: Kettunen Center Workshop, Animal Science Comm. Contest, State Jamboree, KBS Workshop, LABO hosting

List Activities & Dates: _____ (Total Points) _____

4-H Club Participation:

1 point for each Club Meeting attended.

List Dates:

(Total Points) _____

County 4-H Horse Activities:

5 points each for participating in county 4-H Horse activities
i.e. Round-Up, Horse Five Day Clinic, Clinics, State work meetings

List Activities & Dates:

(Total Points) _____

TOTAL _____

Community Service: 5 Hours Minimum Required

i.e. visiting nursing home, ACEE Program, etc.

Written Documentation must be attached to this sheet

Total Hours _____

Horse Shows Shown: 2 Shows Minimum Required

List Shows and Dates:

Total Shows _____

.....
I _____ have personally prepared this form and believe it to be correct on this date _____.

I _____ 4-H Leader of the above Member, have reviewed this completed form and believe it to be correct on this date _____.

Criteria to be an Oakland County State 4-H Horse Show Delegate

Revised 12/01/18

Eligibility:

- Must be 4-H 13 – 19 years old
- Must be registered with the Oakland County 4-H Program as of 4-H Discovery Day 2019
- Must have completed Oakland County Achievement Level 1 or higher as of July 1, 2019
- Must have competed in at least two (2) Oakland County Open Horse Shows using the horse you plan to take to the State 4-H Horse Show prior to the start of the 2019 Oakland County Fair
- Horse must be listed on the Fair Horse Verification Form turned in by 4-H Discovery Day
- You must be entered and competing at the 2019 Oakland County Fair in the horse arena
 - Note: The Fair horse does not have to be the desired State 4-H Horse Show horse.

The number of Delegate “Slots” is determined each year based on the number of 4-H Horse Members registered in Oakland County. **Oakland County has 23 Slots for 2019.** The State 4-H Horse Show is split over 3 days and is further broken down by age groups.

- Friday = Gymkhana split Junior (13-15, Pony) and Senior (16-19)
- Saturday = Senior (16-19) Showmanship, Equitation and Pleasure
- Sunday = Junior (13-15, Pony) Showmanship, Equitation and Pleasure
- Sunday = Miniature Horse (11-19) Note: 4-H eligibility age is lower and Mini does not count against Delegate Slots.

Slots will be allocated by:

- 4 reserved Slots for Junior Gymkhana with highest eligibility points
- 4 reserved slots for Senior Gymkhana with highest eligibility points
- 4 reserved slots for Senior Showmanship, Equitation and Pleasure with highest eligibility points
- 4 reserved slots for Junior Showmanship, Equitation and Pleasure with highest eligibility points
- Remaining slots (7) will be filled based upon Selection Criteria
- Unused reserved slots will be filled based upon Selection Criteria
- An Alternates List will be maintained in the event that a Delegate is unable to compete

Selection Criteria:

- Must meet Eligibility described above
- Must provide a copy of 2019 Eligibility Checklist, Negative Coggins and a check to cover the State 4-H Horse Show registration (amount will cover registration and stall fee) at Fair Check-In.
- Name will be placed on a list of those with interest and checks / paperwork will be held by State Horse Show Coordinator. Rider must indicate which State Show Day and Age group they are interested in.
- Points earned at two designated shows will be tallied and noted on above list. Year-end High Point classes will be used. Maximum 5 classes per designated show.
- If there are fewer riders than slots then all eligible riders will be Delegates
- If there are more riders than slots then highest points will be used to determine Delegates. Reserved slots will be filled by highest point earners in those classes at designated shows. Random slots will be allocated by point totals. Ties will be broken by age. Older riders get the nod.
- Delegates will be identified at Fair. Plan to fill out registration forms **ON THE SPOT**. Target is to have this determined no later than Tuesday during Fair. Check payment is needed same day.
- Checks for riders not selected as Delegates will be returned. Names will be held on the Alternates List. Copies of entry forms will be filled out and sent in as Alternate Delegate entries.
- Youth may earn both Gymkhana and Pleasure Delegate Slots. 2nd Slot will be allocated after all other youth have received their first Delegate Slot. Same eligibility as above.

Have you heard about the Michigan State 4-H Horse Show?

What is it?

- The Michigan State 4-H Horse Show brings together Delegates from each county.
- Also includes Scrapbook, Creative Writing, and State Horse Show T-shirt Logo Design

When is it?

- Friday, August 16, 2019 - All Gymkhana classes
- Saturday, August 17, 2019 - All Senior Showmanship, Equitation, Pleasure, Trail, Dressage, and all ages Western Riding
- Sunday, August 18, 2019 - All Junior Showmanship, Equitation, Pleasure, Trail, and Dressage
- Also available: Saturday, 08/17/19: Miniature Horse; Sunday, 08/18/19: P.E.P.
 - See Cathy McGeen for details if interested in these competitions
- Each Delegates slot may only compete 1 day of the event. You are able to arrive the night before (generally after 6:30 PM) and must depart 1/2 hour after your last class concludes. You may earn multiple Delegate Slots if you qualify in multiple categories (Gymkhana, Pleasure, Mini).

Where is it?

- This event is held at the MSU Pavilion on the Michigan State University campus.

Who can participate?

- Registered Oakland County 4-H members ages 13 - 19 that are identified as Delegates.
- Junior Exhibitor 13-15 years old
- Senior Exhibitor 16-19 years old
- Miniature Horse Exhibitor 11-19 years old

Why would I want to do this?

- To represent Oakland County's finest riders.
- To get to know other 4-H riders from all around Michigan.

How do I get to be a Delegate?

- You must meet the 2019 Oakland County Eligibility Criteria (see back)
- Oakland County has a limited number of Delegates that can participate. A Selection Criteria has been created in the event there are more eligible Oakland 4-H Riders that want to attend than we have Delegate positions.

Contact Cathy McGeen for more information. (247) 766-5442 or bungeemom@gmail.com

Oakland County State 4-H Horse Show Delegate

2019 Delegate Eligibility Checklist For: _____

Contact phone number: _____ Email address: _____

- 4-H age 13 – 19 years old (circle birth year): 1999 2000 2001 2002 2003 2004 2005
Miniature Horse Exhibitor only: 2006 2007
- Registered in Oakland County 4-H Program as of 4-H Discovery Day (April 27, 2019) - **Mandatory**
- Horse must be listed on the Fair Horse Verification Form turned in by 2019 4-H Discovery Day – **Mandatory** (This is a Michigan State 4-H Horse Show rule).
- Completed Oakland County Horse Achievement Level 1 or higher as of July 1, 2019 - **Mandatory**
- Competed in at least two (2) 2019 Oakland County Open Horse Shows **prior to Fair** using the horse you plan to take to the State 4-H Horse Show. Classes counted are the Year End High Point Eligible Walk/Trot/Canter classes.

2019 Oakland County 4-H Open Horse Show 1: _____

List up to 5 class's horse was shown in at above Show 1. These classes will be used to tally points.

Class 1: _____ Place (circle one): 1st 2nd 3rd 4th 5th 6th None

Class 2: _____ Place (circle one): 1st 2nd 3rd 4th 5th 6th None

Class 3: _____ Place (circle one): 1st 2nd 3rd 4th 5th 6th None

Class 4: _____ Place (circle one): 1st 2nd 3rd 4th 5th 6th None

Class 5: _____ Place (circle one): 1st 2nd 3rd 4th 5th 6th None

2019 Oakland County 4-H Open Horse Show 2: _____

List up to 5 class's horse was shown in at above Show 2. These classes will be used to tally points.

Class 1: _____ Place (circle one): 1st 2nd 3rd 4th 5th 6th None

Class 2: _____ Place (circle one): 1st 2nd 3rd 4th 5th 6th None

Class 3: _____ Place (circle one): 1st 2nd 3rd 4th 5th 6th None

Class 4: _____ Place (circle one): 1st 2nd 3rd 4th 5th 6th None

Class 5: _____ Place (circle one): 1st 2nd 3rd 4th 5th 6th None

- You must be entered and compete at the 2019 Oakland County Fair in the horse arena
 - o Note: The Fair horse does not have to be the desired State 4-H Horse Show horse.

**Please bring this form with you to the 2019 Oakland County Fair Check-in.
Michigan State 4-H Horse Show Registration paperwork will be completed during Fair week.**

Michigan 4-H State Horse Show **Delegate Selection Procedures**

This document should serve as a GUIDE ONLY and is in no way meant to replace, or override, any county documents. All information included in this document was provided by Michigan State University Extension staff directly to the State 4-H Horse Program. This document is meant for a sharing of information between county staff and horse leaders.

Should you have any questions please reach out to Taylor Fabus, Extension Educator at tenlenta@msu.edu



Edited October 2019

BRANCH COUNTY

STATE 4-H HORSE SHOW: SELECTION PROCEDURES

The Branch County 4-H Horse Leaders developed a procedure for selecting delegates to the annual State 4-H Horse Show conducted by the State 4-H Youth office on the MSU campus in East Lansing. The State 4-H Youth Office sets the number of delegates and Branch County may only send as many delegates as the quota allows. The quota specifies only the number of delegates.

BRANCH COUNTY SELECTION PROCEDURES FOR DELEGATES TO THE STATE 4-H HORSE SHOW

1. **Pre-Registration must occur to be eligible.** Registration forms must be completed prior to the commencement of the state tryout show on **June 15, 2019** for both the gymkhana and equitation divisions at the fairgrounds.
2. A **COPY** of a current Negative Coggins Test for the member's entries must be submitted to a member of the State Horse Show Committee **prior to the commencement of the show on June 15, 2019 at the fairgrounds.** Please bring an extra copy with you to turn in to committee prior to show.
3. Selection of the State Horse Show Delegates will be determined by a point system at the **June 15, 2019** show. **All horses and ponies trying out for state must be shown 3 gaited at the try-out show, at the pre-fair show (if shown), and at the fair. That project may not show in any walk- trot classes. It must be shown in similar classes at the fair that it will show in at the state show.**
4. At the 4-H State Horse Show, ponies will compete against horses in age appropriate classes with the exception of Western and English Pleasure and the Gymkhana classes where the ponies will show only against other ponies.
5. To be eligible for the State 4-H Horse Show, delegates must exhibit their animals at the Fair. If the State show occurs during the Fair, arrangements will be made for early release.
6. Only those 4-H members ages 13 years and older as of January 1st, that have followed the pre- registration procedures as mentioned above, will be eligible for State 4-H Horse Show consideration.
7. State 4-H Show candidates will be eligible for the State Horse Show selection in all areas of competition. Members showing one project in two areas of competition must declare their first preference of representation upon registration.
8. In the event a qualified horse or pony cannot attend State Show for reasons such as horse injury or death in the family, the alternate will attend. It is preferred that alternates are given as much notice as possible. However, the final date for alternates to replace the original candidate will be before 5:00 pm the Monday prior to the state show. If the reason for not attending is due to horse injury, you are still required to attend to volunteer. A vet slip must be produced in the event of horse illness or injury and a copy delivered to the horse leaders group by the September meeting. If obligations are not met as stated above, member will not be allowed to participate in the following year for State Show. If you cannot attend state show, a parent or guardian must notify your leader, the State Show Committee Chairperson, MSU Extension and MSU directly so that they can update

their show records (MSU requires notification of alternates by 5:00 p.m. the Monday before the show). MSU Extension: Connie Lange, 517-617-8516, langecl@hotmail.com, MSU: Karen Waite, 517-432-0383, kwaite@msu.edu; Taylor Fabus, 517-353-1748, tenlenta@msu.edu; or Carla McLachlan, 517-432-5402, MCLACHL2@msu.edu. Also see: http://www.ans.msu.edu/ans/horse_youth_programs. If you do not notify your leader, show committee chair, and MSU extension office, or state 4-H show office before the State show event, you will be responsible to reimburse the 4-H horse leaders for the participation fee.

9. Alternates not showing at State Show will serve as volunteers for the State Horse Show. If you do not fulfill your volunteer obligation as the alternate, you will not be allowed to try out for the State Show the following year. Volunteers must be at least 15 years old. Any alternate age 13 or 14 who qualifies as an alternate must find a volunteer of suitable age to work for them at state show. It is suggested that a parent or sibling work for the alternate but that the alternate also attend to gain experience.

NO EXCEPTIONS WILL BE MADE REGARDING THE ABOVE RULES!!

STATE 4-H HORSE SHOW RULES

1. Ownership of an animal **MUST** be no later than May 1 of the current year.
2. **Selection Based on Points.**
 - a. State 4-H Horse Show participants will be selected as follows:
Equitation Division classes, counting toward the State Horse Show, will be judged 15 placings, on paper only, with the points awarded 15-14-13-12-11-10-9-8-7-6-5-4-3-2-1. Gymkhana Division classes, counting toward State Horse Show, will be placed according to times, 15-14-13-12-11-10-9-8-7-6-5-4-3-2-1.
 - b. The State Horse Show Committee will tabulate points.
 - c. State Show representation will be determined on a percentage basis utilizing the number of MEMBERS in each category who have complied with pre-registration requirements.

MEMBERS MAY ONLY TRY OUT ON ONE EQUINE PER DIVISION.

Example: State Show quota - 9

Total members registered = 61
Number of equitation members..... = 40
Number of gymkhana members..... = 21
40 divided by 61 = .66 x 9..... = 5.94 (6)
21 divided by 61 = .34 x 9..... = 3.06 (3)

If application of the percentage formula results in a tie, the State Horse Show Committee has the authority to determine representation. There will be at least one representative in the Equitation Division and one in the Gymkhana Division.

Miniature Horse: It is suggested that counties send the top 10% of their 4-H Miniature Horse project. For example, a county with 20 enrolled Miniature Horse Project members could send 2 delegates to the Miniature section of the State 4-H Horse Show. The individual county may determine what influence this number has

on their light horse quota, however, Miniature horse entries will be accepted in addition to the established horse quota.

All miniature horses can attend the state horse show for eligible exhibitors ages 13-19. Any exhibitor who qualifies for state show through the selection process for equine pleasure or gymkhana may ALSO take a mini to the state show in August.

3. In the event a qualified miniature horse cannot attend state show you are still required to attend to volunteer. If obligations are not met as stated above, member will not be allowed to participate in the following year for State Show. If you cannot attend state show, it is your responsibility to notify your leader and MSU Extension and/or MSU directly so that they can update their show records (MSU requires notification of alternates by 5:00 p.m. Monday before show). See contact information in paragraph 8 above. If you do not notify your parent or guardian, a leader, MSU extension office, and state 4-H show office before the State show event, you will be responsible to reimburse the 4-H horse leaders for the participation fee.
 - a. In the case of a tie between exhibitors, the State Horse Show Committee will make the final decision by selecting the exhibitor with the most first places.
 - b. State Horse Show entry forms will be completed **at the conclusion of the state tryout show on June 15, 2019 at the fairgrounds**. This will include all miniature horse exhibitors. **Exhibitors and parents must attend. There will be no exceptions unless prior arrangements are made with the State Horse Show Committee.**
 - c. The complete rules and regulations for the State 4-H Horse Show are given to each delegate by the MSU Extension staff or the Branch County Extension Service. These rules may be found on the State 4-H Horse Show Guide published annually for the show.
For more information also see: http://www.ans.msu.edu/ans/horse_youth_programs
4. **Sounding Board to Hear Constructive Criticism:**
 - a. The Branch County State 4-H Horse Show Committee will consist of two 4-H Horse Leaders, the Vice President of the Horse Leaders Association and the 4-H Youth Agent.
 - b. Complaints on the selection process must be addressed to the County State 4-H Horse Show Committee.
 - c. Complaints must be presented in writing to this committee by the end of the tryout show.
 - d. Committee has two options regarding complaints:
 1. Problem can be satisfactorily resolved between the parties involved (committee and complainant); or,
 2. If the problem is unsatisfactorily resolved between the two parties, the committee addresses the President of the Horse Leaders Association and a special meeting is called to order; discussion takes place; voting occurs. Decision is final at this stage.

Duties of the County State 4-H Horse Show Committee:

1. Makes sure all necessary forms are available before completion.
2. Answers questions directed to them concerning names, forms, placings, etc. during the competition.
3. Handles complaints on the State 4-H Horse Show selection process.
 - a. Determines percentage of eligible members to represent each section according to the pre- registration forms. (Refer to rule 2.c.)
 - b. Notifies everyone who the winners are.
 - c. Helps winners fill out forms and collects entry fees.
 - d. Answers questions on the State 4-H Horse Show.
 - e. Mails entry fee to MSU.

The following classes will count toward the State 4-Horse Show: EQUITATION DIVISION:

Showmanship Branch County Exhibitors ages 13-19

**Western Horsemanship/*English Equitation* Branch County Exhibitors ages 13-19

** Western Pleasure/*English Pleasure* Branch County Exhibitors ages 13-19

Trail Class Branch County Exhibitors ages 13-19

GYMKHANA DIVISION:

** *Barrels* Branch County Exhibitors ages 13-19

Pole Bending Branch County Exhibitors ages 13-19

Flag Race Branch County Exhibitors ages 13-19

Keyhole Branch County Exhibitors ages 13-19

Speed & Action Branch County Exhibitors ages 13-19

* Points will count from the class that you place highest in.

** Points will count for the four (4) highest placings.

**REFERENCE MATERIALS
FOR 4-H CLUBS**

1. Books & Pamphlets: Many interesting and informative pamphlets may be obtained free by writing to breed associations.
2. 4-H bulletins and other bulletins available at the MSU Extension.
Materials available: Also online at: http://4h.msue.msu.edu/4h/4_h_club_resources
 - a. 4-H Horse and Pony Leaders Guide
 - b. 4-H Horses and Horsemanship (updated 2001)
 - c. 4-H Horse Science (updated 2001)
 - d. 4-H Horse and Pony Project Book
 - e. Stable Record
 - f. Planning and Conducting a Trail Ride
 - g. Judging the Halter and Pleasure Horse in Individual and Team Competition
 - h. 4-H Horse and Pony Project Show Rules and Regulations (updated 2016)
(*Available online at::
http://4h.msue.msu.edu/4h/resources/mi_4h_horse_show_rules
 - i. 4-H Horse Judging Guide
 - j. One sheet flyers that include horse information
 - k. In Hand Performance Class

- l. State Show Selection Procedures
- m. Other materials
- n. Horse Industry Handbook
- o. Animal Science Series:
 - Unit 1 – Housing Around
 - Unit 2 – Galloping Ahead
 - Unit 3 - Blazing the Way
 - Helpers Guide
 - Horse Group Activity
- p. Ohio State Horse Learning Lab Kit.
- q. Binders with workbooks

New materials may come out, so check with the Extension Office.

- 3. General Extension Bulletins
- 4. Videos: Listed in the Project Resource Guide are those audiovisual materials and related materials available through Michigan State University. Many interesting materials are available on a loan basis. The Project Resource Guide is available in the office and should be requested **at least** 2 weeks prior to use.
- 5. The Public Library: Never forget to check out the library for materials and information.

CALHOUN COUNTY

STATE GUIDELINES-PLEASE READ CAREFULLY AS THINGS HAVE CHANGED

1. Contestant must have 50 competition (Showing) points accrued by the 1st of July to qualify for state show.
2. Each Contestant must take and complete the hippology quiz. Max amount of 20 pts
3. Community Service is required up to 15 points with each hour counting as 1 point.
4. Equitation classes that count toward your show score are as follows: Showmanship, Huntseat Equitation, Western Horsemanship, Saddleseat 50/50 class, Dressage, Trail, Jumping, Reining (See #16 for further comment)
5. Pleasure classes that count toward your show score are as follows: Saddleseat Pleasure, Western Pleasure, Huntseat Pleasure
6. Points are gathered per show based off your best Showmanship, Equitation, and Pleasure score of the day.
7. Gymkhana classes that count towards points are cloverleaf, Indiana flag race, keyhole, poles, Texas roll back.
8. Gymkhana points are scored at each show using the best 3 times of the day.
9. Each contestant will be allowed up to two class substitutions per season from out of county shows on classes that are offered in at Calhoun County. These substitutions may take the place of a low or no score class. At our county level. The substitution form must be completed and signed before being turned into a member of the county state show committee.
10. Contestants are expected to follow the 4-H rules of conduct. Violations to these guidelines can result in removal from state competition.
11. Violation complaints are to be taken to the Calhoun County 4-H Leader who in turn will present it to the State Committee for review and possible action.
12. Delegate application and valid coggins must be turned into the extension office on or before May 01, 2019 in order to be eligible to compete for State Show. Application will be stamped received by the MSU extension office on the date it was received. NO LATE APPLICATIONS WILL BE ACCEPTED. APPLICATIONS CAN BE EMAILED, FAXED, OR DROPPED OFF by the due date of May 1.
13. If a horse change must be done a new application must be turned in to a state show committee member. Once the application is turned in the show points will start over and any previous points will be erased.
14. The class points are as follows, in a class of 8 or more: 1ST=8 points, 2ND=7 points, 3RD=6 points, 4TH=5 points, 5TH=4 points, 6TH=3 points, 7TH=2 points, 8TH=1 point. If a class has less, then 8 riders the 1st place points will equal the number of riders in the class and progress down from there.
15. Each delegate will be required to sign up one volunteer to work state show. A volunteer must be 16 years or older. Once we know how many volunteers are needed, we will put all names in a hat and draw by lot. Exceptions will be made to volunteers that had worked the year before if we have more names then spots required to cover.
16. New for 2019 you will be allowed to substitute equitation classes that are not held at OUR LOCAL POINT SHOWS for low or no score points as long as it is same horse/same rider competition. You may use any show other then the previous years state show starting the Day after fair ended the previous year up to July 1 of the current year. These classes would consist of Trail, Dressage, Jumping, and Reining.

Any questions to the above guidelines please see Stacie Coats from Ace or Techia Lohmann from Boots & Buckles.

**Calhoun County 4-H Equine Program
State Show Delegate Application 20__**

Member's Name: _____ Back # _____

Street Address: _____

City/State/Zip: _____

Home # _____ cell _____

Email _____

OK to contact by (circle all that apply)

Home cell text email Facebook

Father _____ Mother _____

Dad Cell _____ mom cell _____

4-H Club: _____

Age (as of January 1st) _____ Birthday _____

Equine's Registered Name _____

Age: _____ Sex: _____ Barn Name: _____

Description of Equine; include breed, color, scars, brands, and markings

Division: Please mark the division in which you will be competing. You may compete in gymkhana and one other division but you can only go to State Show in one division.

_____ Division 1 Age 16-19 _____ Division 3 Pony 13-18
_____ Division 2 Age 13-15 _____ Division 4 Gymkhana 13-19

I have read the attached information sheet and agree to abide by the rules and deadlines set by the Calhoun County Horse Leaders Association. I also understand that if I decline a nomination as a delegate, my name will be dropped from the delegates' list, and I will not receive an award. **All delegates will be responsible to sign up one volunteer to work at State Show. Depending on how many volunteers are needed names will be put in a hat and drawn.**

Deadlines:

May 01- Applications, and Coggins test are due by 4pm to the Extension Office in order to be eligible to compete for state show no exceptions. All applications will be stamped "Received "by the extension office and turned into the State Show Committee.

June19- Community Service Form due to Stacie Coats or Techia Lohmann

Date and Time to be determined-State Class sheet and volunteer nomination

Substitution Forms-due before State deadline which will be announced at the Leader Show.

4-H member:

Parent or Legal Guardian:

GRAND TRAVERSE COUNTY

ARTICLE IX STATE HORSE SHOW GUIDELINES

- A. The member must be a registered 4-H Member by May 1 of the current calendar year.
- B. A letter of intent and a current years Coggins test must be on file on file with the Grand Traverse County 4-H Horse and Pony Council board no later than May 1 in order to be considered for the State 4-H Horse Show.
- C. A State 4-H Horse Show committee will be selected each year to tabulate points, take entries and post points at the two designated qualifying shows.
- D. Two shows will be designated each year as state qualifying shows.
- E. All of those members sending in letters of intent and Coggins test by the May 1 deadline shall be chosen as delegates if we have fewer qualifiers than our delegated quota. (Example: If we have 10 letters of intent on file by April 1, and our delegate quota is 15, all ten of the members that sent in letters and Coggins will be our Grand Traverse County delegates. There would be no need for qualifying shows, should this happen.)
- F. The project animal used to qualify at the two (2) state show, and the qualifying shows must be the state show entry. Substitutions must be approved by the Council voting membership.
- G. Classes required for qualifying horses or ponies for State 4-H Horse Show are fitting and showing, equitation, and one other performance class.
- H. The optional performance class selected by the entrant must be the same at both qualifying shows.
- I. Grand Traverse County entrants will be so designated by a special marking on their exhibitor number.
- J. The equitation class for the Gymkhana entrants will consist of the poles pattern. Only those entrants designating a speed class as their other performance class may use this class as their equitation class. They may use their Gymkhana attire for this class.
- K. There will be a special fitting and showing class for the Gymkhana exhibitors. It will consist of 13-15 year olds fitting and showing and 16-19 year olds fitting and showing. The entrant must have designated the pattern equitation class and a speed class for their other performance class in order to use this class to qualify for the State 4-H Horse Show. (This class should be held at least two classes before the speed event start but no more than four classes before the speed events start.)
- L. Delegates will be selected by total number of points accumulated at the two qualifying shows.

GRATIOT COUNTY

Gratiot County State 4-H Horse Show Qualification Process

To be eligible for consideration:

- Must be member of a Gratiot County 4-H Club
- Age 13 to 19 as of Jan. 1 current year
- Must have submitted GCFFY horse registration form by May 15
- Horse used at qualifying show must be a horse listed on the May 15 registration form
- Horse you accumulate points on at the qualifying show is the horse that goes to the state 4-H horse show
- Must have completed state show application.
- Completed application and symposium project must be brought to horse developmental open horse show and turned in at time of registration for full points.

Instruction to fill out Horse Show Application:

Fill in your **exhibitor information**. Age is as of Jan. 1 current year. Be sure to fill in your parent's name and the phone number that I can reach you at to let you know if you will be a delegate going to the state 4-H horse show. Your 4-H club is important because you must be a member of a 4-H club to be considered for the show.

Horse information must match a project horse listed on the GCFFY registration form. The horse you choose to bring to the qualifying show and the horse you accumulate points on is the horse you will take to the state show.

Attach copy of **current negative Coggins** to the application. This copy will be sent with the information to the state 4-H horse show office along with your registration form.

Community service projects can be projects you did with your 4-H club, through school, or church groups. Horse functions may include being part of an equestrian team, attending other horse shows, horse camp etc. Possible 10 points.

Symposium Classes

Symposium projects will be given points. Projects need to be done according to the guidelines and must be a new project each year. (If you like photography you can do that each year, but must be a new photo.) These symposium projects may be exhibited at the fair and may be entered in the symposium section at the state 4-H horse show. Points will be deducted if not complete according to the guidelines i.e. photos not the correct size, no information with projects, multiple spelling/grammar errors, not turned in at time of registration.

Creative Writing: Can be an original piece of horse themed fiction, non-fiction, essay or poetry, not to exceed 10 double spaced, typed pages in length (not including the title page and bibliography). The title page must include name, county, and 4-H age. If a piece of non-fiction is submitted, sources used must be listed on a Bibliography page. Creative Writing entries will be judged on creativity and neatness.

State 4-H Horse Show Logo Design: Submit an original design, copyrighted characters are not allowed. Designs must be 8½ x 11 inches either horizontal or vertical. All designs should be submitted in a single color with a recommendation for shirt and design color. Design must be placed in a sheet protector.

Photography: Submit a single photograph (framed or unframed) that includes a horse or horses. Photos must be no smaller than 5x7 and no larger than 8x10. Photos must be firmly affixed to photographic mount, mat board, or foam-core board. Photo and mount board may be

no larger than 11x14 inches. Photos should include name, birthdate, and county on back. Entries will be judged on technique, creativity and overall neatness/presentation.

Horse skill-a-thon points will be accumulated if you did this at last year's fair. I have the information of those that completed that event if you have questions about this.

Points will be awarded if you **exhibited a horse at last year's fair.**

This completes the section of the show application you need to fill out. Bring this form, copy of current negative Coggins, and symposium project to the Horse Developmental Open Horse Show.

Horse Developmental Committee will hold an open pleasure/speed show for Gratiot County exhibitors to accumulate points to qualify for the state 4-H horse show. Classes that exhibitors can choose from include showmanship, English equitation, Western horsemanship, pleasure English or western, reining, and trail. Judges will be asked to turn in score sheets and the Gratiot County exhibitors will be placed according to the judge's scores in reining, and trail. Becky will look at both English and western pleasure classes for the day and points will be given for the highest placing. Speed classes will be pole bending, speed & action, cloverleaf, Indiana flag, down & back and keyhole. Placing for the Gratiot County exhibitors will be based on times. Maximum points earned per class will be 6.

Exhibitors will get points for 12 classes. Highest points accumulated in 10 classes will be totaled and used on the state show application sheet (lowest 2 scores will be dropped). Exhibitors meeting the qualifications and with the highest overall points will be eligible to represent Gratiot County at the State 4-H horse show. In the event of a tie the tie will be broken by looking at the number of highest placings. An alternate will also be chosen. Those qualifying for the State 4-H horse show will be notified by the Horse Developmental show committee.

After qualifying for state show there will be a packet of delegate information and an entry form. It will be the responsibility of those qualifying delegates to fill out the appropriate paperwork and registration form which includes your classes, what day you will be attending state show, if you will be camping, etc. All information must be filled out and returned to the extension office by the date requested. The registration fee for state 4-H horse show is paid by Horse Developmental other fees for extra stay, camping, t-shirt etc. is the responsibility of the delegate. Good luck and enjoy the state show.

Reviewed 9-19

Gratiot County State 4-H Horse Show Application
Bring completed form to county qualifying show and turn in at registration
Exhibitor Information

Name: _____ Age:(as on Jan. 1 current year) _____
 Address _____
 Parents Name: _____
 Phone: _____
 4-H Club (you must belong to a 4-H club to be eligible) _____

Horse Information

The horse on this application must be one of the project horses listed on your GCFFY preregistration form and the horse you qualify on at this show is the horse you will take to state show.

Name: _____ Age: _____ Sex: _____
 Registration Number: _____
 Color and Markings _____

Attach copy of current negative Coggins to this form.

List any community service projects or horse functions you have attended since fair last year

	Maximum	10 Points	_____
Symposium project (must be a new project each year that follows the symposium guidelines and brought to this show)	Maximum	10 points	_____
Horse skill-a-thon done at fair last year		10 points	_____
Horse exhibited at fair last year		50 points	_____

Remainder of sheet will be filled out by horse developmental committee

Points accumulated at qualifying show (will be filled out by horse show committee) Top 10 classes will count for points for qualifying for State Show

Total points _____

Placing overall _____
 Notified _____
 Paperwork filled out _____

INGHAM COUNTY

State 4-H Horse Show Competitors come from all over Michigan to the State 4-H Horse Show at MSU. Each county is assigned a quota of delegates and selects their representatives. Our selection process is as follows:

Guidelines

1. All exhibitors must designate on the Exhibitor Registration form the desire to participate in the qualification process for State Show delegate.
2. An exhibitor must be at least 13 years old by January 1 of the current year to participate.
3. An exhibitor will be allowed to sign up and participate in only one division. Walk Trot section is not eligible.
4. Achievement Days, a written State Show Test and community service will be offered for participants to earn points towards State Show delegate. Written test schedule and service opportunities will be provided by the Horse Superintendent.
5. Cheating on the written test will result in elimination of the individual from State Show eligibility.
6. After all the exhibitors points are totaled, the exhibitors with the most accumulated points will be chosen as State Show delegate to fulfil our county quota of delegates. All exhibitors must accumulate a minimum of forty (40) points to be chosen as state show delegate. PEP selection is a separate process and not counted in the county quota.
7. State Show Alternates: If a delegate cannot go to the State 4-H Show, they will be replaced by the next highest point total overall.
8. State show packets can be picked up by the delegate, parent of the delegate, or leader, after delegates are announced at close of Achievement Day II.
9. Horse Committee will make a partial reimbursement for the cost of State Show entry fee to participating 4-H delegates when their club is in "Good Standing".

POINTS 1. Points can be earned from Showmanship, English Pleasure, Western Pleasure, English Equitation, Western Horsemanship, Trail, English/Western Riding, and one Dressage Test for all divisions except Sport Horses/Ponies and Gymkhana. The Sport Horses/Ponies Section will earn their points from Showmanship, Dressage Equitation, Dressage Pleasure, Hunt Seat Equitation, Trail, English/Western Riding, and two Dressage Tests. The Gymkhana Horses/Ponies Section will earn their point from Showmanship, Flag Race, Cloverleaf, Pole Bending, Keyhole, Trail, English/Western Riding, and a Dressage Test.

2. Achievement Day classes will be double judged and placed (except dressage tests). Gymkhana speed classes will be run twice.

3. Points will be computed as follows: A. ≥ 6 riders per class: 1st place receives 6 points with 6th place receiving 1 point. When less than 6 riders the points max at the number of riders present (e.g. If a class has 3 riders, 1st place will receive 3 points with 3rd place receiving 1 point). B. A Maximum of 10 points will be given as earned from a written (or oral) state show test on horse knowledge. The point scale for this test will be as follows: 10 points 46-50 correct answers 8 points 41-45 correct answers 6 points 36-40 correct answers 4 points 31-35 correct answers 3 points 26-30 correct answers 2 points 21-25 correct answers

LIVINGSTON COUNTY

STATE SHOW DELEGATE RULES

1. The 4-H State Show is a horse show in which all counties in Michigan may send delegates. The rider must be between the ages of 13-19 years, cantering and meet the following requirements to be eligible.
2. State Show delegates must use their May 1st project animal and must have a minimum of eight points earned in showing. At least 50% of the total points must be earned showing. Total points will be from the member's top two point shows (if two or more point shows are held) prior to July 1st and bonus points from: Performance Levels, participation at the Leaders' Day Horse Show and participation in approved pattern classes. Bonus points cannot exceed showing points. Excess bonus points will not be counted.
 - A. LEVEL I Mandatory for consideration for State Show delegate. No additional points will be given.
 - B. LEVEL II Additional five points.
 - C. LEVEL III Additional five points. For the additional points to be given, the informational talk requirement must be fulfilled, as stated in the Performance Level rules.
 - D. LEVEL IV Additional five points.
 - E. LEVEL V Additional five points.
 - F. Additional bonus points will be given for participation at the Leaders' Day Show (two points). Participation is defined as exhibiting or working at the show. Members MUST sign in and out at the entry booth for their assignment; time will be documented by a member of the show committee.
 - G. Five bonus points will be awarded per event at point approved shows only if rider places with a maximum of 25 points awarded. Classes include trail, reining, basic riding, english/western riding, dressage or jumping.
3. A member may not be chosen as a Livingston County State Show delegate two years in succession. An exception to that may be made by the Livingston County 4-H Horse Committee under these circumstances: After exhausting the list of eligible exhibitors for State Show selection with a minimum of eight showing points and Level I, the Horse Committee may select additional exhibitors to fill the County quota. These would be delegates from the previous year who qualify with all of the requirements of being a State Show Delegate. The order of selection will start with 19 year olds and descend in age until the quota is filled.
4. An equal amount of members will be chosen to represent Livingston County from each riding division (English, Western and Gymkhana). Members will be chosen for the area they received the most points in, until that discipline is filled. Showmanship will be included in their total points for each discipline. If there are not enough members meeting the requirements of one of the divisions, additional members may be chosen from the other divisions.
5. State Show Delegate points for showing are obtained from point-approved shows. The scoring for classes will be as follows: Points are awarded for placing 1st through 8th with 1st place being 8 points, 2nd place is 7 points and so on plus one for each rider in a class over 10. For example if Betsy received 1st place she would be awarded 8 points for her placing, then if the class had 15 members she would receive 5 extra points giving her a total of 13.

Placing: 1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th
Points: 8	7	6	5	4	3	2	1

+ plus one point for each rider in the class over 10.

MACOMB COUNTY

Michigan State 4-H Show Eligibility and Delegate Selection – Light- Mini-Draft

- Macomb County Delegates must:
 - Be 13 years old by January 1st of the current program year.
 - The current registered 4-H project horse as of May 1st must be shown at the Michigan State 4-H Horse Show.
 - Must show in at least one Fitting & Showing (Showmanship) / Gymkhana Fitting & Showing (Showmanship) class per show for any points to count for that show.
 - Must show in at least 2 county 4-H horse shows and show in at least 3 classes at each show. At Least one Showmanship class per season. **(Mini Only)**
 - Delegates chosen as alternates must complete an entry form with all other entries from the County. If a delegate cancels, the County Extension staff must contact the Animal Science Office (517) 432-5402 by Tuesday, before the show weekend by 5 p.m. Alternates will not be eligible to participate unless notice is received from the County staff. The Macomb County Point Secretary will contact the Alternate Club Leader and the Club Leader will contact the delegate.
 - Delegates or representative are required to attend a **Mandatory** July meeting. **Lights and Mini's**
 - If a delegate / alternate notifies Macomb County Point Secretary too late to send the County's delegate quota they will forfeit their entry fee. **Lights and Mini's**

Mathematical formulation for those exhibitors that meet Delegate requirements: - Lights

- State Delegates will have the best three out of four shows used to tally points.
- For the three point shows used to tally points, the exhibitor's highest three eligible classes will be totaled regardless of style or number of classes shown.
- The recording secretary will calculate the grand total of the best three out of four scheduled point shows for each qualified exhibitor.

Example:

	Highest Three Classes	Points	Highest Three Classes	Points	Comments
Points Show #1	2 nd , 2 nd , 3 rd	14	1 st , 1 st , 3 rd	16	
Points Show #2	3 rd , 3 rd , 4 th	8	2 nd , 4 th , 3 rd	0	No F&S class
Double Judge	1 st , 2 nd , 3 rd	11	2 nd , 2 nd , 4 th	13	*Only two exhibitors
Double Judge	3 rd , 2 nd , 5 th	7	3 rd , 2 nd , 2 nd	14	*Only two exhibitors
Grand Total		40		43	

Note: These calculations are for purposes of determining state show delegates and not year-end awards. All points still apply to year-end awards given for each class.

- The Point Secretary will determine state Delegates. Club leaders will contact Delegates for Mandatory July Meeting.

- In the event of a tie, fitting and showing points will be used as the first criteria for tie breaking, the second criteria will be age with the oldest exhibitor selected as state delegate.
- Macomb County Horse Program Committee will fulfill the volunteer quota requirements from MSU for the State 4-H Horse Show.

MECOSTA COUNTY

Our delegates must complete 5 hours of community service, have 2 educational points, get \$40 worth of sponsorships, and complete their record book with no blanks and a score of 80% or better. Then once they turn all that in then it goes by the highest show points added together from two shows.

MUSKEGON COUNTY

POINT SHOW RULES

1. Muskegon County Horse Developmental will provide County 4-H members **one** opportunity to earn points toward being selected as a Muskegon County State Horse Show Delegate.
2. Muskegon County Horse Developmental and MCFA Horse Committee will host a two-day show at the Muskegon County Fairgrounds with Saturday Pleasure and Sunday Gymkhana for point show classes (late June).
3. There will be designated "Point Show" classes.
 - a. There will be open show classes to fill out the show bill and raise money.
 - b. The show must have a judge off the 4-H Judges list.
 - c. Profits from the Point Show will be split between Muskegon County Horse Developmental and MCFA Horse Committee.
4. Point Show Entry Form, Coggins and Fees are due at the June Horse Developmental Meeting. Late entries will be accepted up to the day of the show with a \$25 late fee.
5. ***Only the 4-H Exhibitor competing in the Point Show is allowed to ride their horse the day of the show*** otherwise all points earned will be forfeited for the day of the show.
6. Muskegon County Horse Developmental will split our State Horse Delegates between Speed, Pony and Pleasure members.
7. 4-H member must designate on their sign up form which division they will be competing in; Speed or Pleasure, horse or pony.
8. If the 4-H member qualifies for state, they must show in the same division that they did at the Point Show.
9. Exhibitor must show the original horse registered as their project at the Point show and at Fair to be eligible for the 4-H State Show. If horse is hard shipped, the member forfeits his/her eligibility for 4-H State Show status.
10. Delegate slots will be split by the percentage of riders competing in each division. a. Muskegon has 12 State delegates.
 - b. 1 pony, 5 speed competitors and 20 pleasure competitors = 26 competitors total.
 - c. Speed Delegates = $(5/26)*12= 2.0= 2$ delegate slots.
 - d. Pleasure Delegates = $(20/26)*12= 9.23 = 9$ delegate slots.
 - e. Pony Delegates = $(1/26)*12=.46 = 1$ delegate

For example:

11. All 4-H Members competing in a division will participate in the same 5 classes divided by Junior (13 to 15 years) and Senior (16 to 19 years) classes.
 - a. Pleasure Horse Classes
 - i. Showmanship
 - ii. English Equitation
 - iii. English Pleasure
 - iv. Pony English Pleasure
 - v. Western Horsemanship
 - vi. Western Pleasure
 - vii. Pony Western Pleasure
 - b. Speed Horse Classes
 - i. Gymkhana Showmanship
 - ii. Barrels
 - iii. Flags
 - iv. Poles
 - v. Keyhole or Speed and Action

12. Point Tabulation

- a. All exhibitors will be required to earn at least 1 point to qualify for the 4-H State Show.
- b. Classes will be placed down to 6th place in reverse order.
 - i. 6 or more in class – 1st=6, 2nd=5, 3rd=4, 4th=3, 5th=2, 6th=1
 - ii. 5 in class – 1st=5, 2nd=4, 3rd=3, 4th=2, 5th=1
 - iii. 4 in class – 1st=4, 2nd=3, 3rd=2, 4th=1
 - iv. 3 in class – 1st=3, 2nd=2, 3rd=1
 - v. 2 in class – 1st=2, 2nd=1
 - vi. 1 in class – 1st=1
- c. 4-H exhibitor may use the points from one show, either Pleasure or Gymkhana.
- d. All 4-H members in a division (Pleasure, Pony or Speed) will be sorted in descending order by points earned. The top point earners will receive the delegate slots available.
- e. If there is a tie, showmanship placing's are the tie breaker.

13. Notes: a. If a rider qualifies for State in one year, they are eligible to qualify the next year.

14. For Fair or Point Show classes. No verbal coaching of exhibitors in the arena and no one allowed within five feet of the rail.

ST. CLAIR COUNTY

ST. CLAIR COUNTY 4-H HORSE LEADERS PRE-QUALIFYING STATE SHOW

ELIGIBILITY REQUIREMENTS

The St. Clair County Horse Leaders hold a pre-qualifying state show at Goodells Park for our county's 4-H horse exhibitors **ages 13 through 19 as of January 1st of current year.** "State 4-H Horse Rules Apply"

1. **NOVICE AND WALK-TROT RIDERS ARE NOT ELIGIBLE.**
2. **Exhibitors must be enrolled in a registered 4-H Club by May 1st of current year.**
3. One horse per exhibitor is to be registered for **both** fair and the state qualifying show. This same horse shall accompany the exhibitor to both fair and the state show should he/she qualify. You must attend and **ride** in our county's 4-H fair with your registered horse to be eligible to show at state. **Qualified exhibitors cannot change project horse for fair or state show for ANY reason. This action disqualifies exhibitor from showing at the state show and the next qualified alternate shall be called as a replacement. NO EXCEPTIONS.**
4. Classes divided as follows: 15 & under (**Junior Division**) 16 and Older (**Senior Division**). Classes are double judged.
5. State Delegates determined by a point system. Exhibitors shall choose 6 classes, 2 of which may be dressage. Each class has 6 placings and points as follows:

	<u>Placing</u>	<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th</u>	<u>6th</u>
# in class	6 or more	6	5	4	3	2	1
	5 entries	5	4	3	2	1	
	4 entries	4	3	2	1		
	3 entries	3	2	1			
	2 entries	2	1				
	1 entry	1					

6. Exhibitors may qualify every year. In the event of point ties, preference shall be given to older exhibitors. **
7. State Registration Horse ID (on horse leader website) is due **May 1st**. **No horse switches allowed after May 1st for any reason. NO EXCEPTIONS.**
 - A. **Failure to comply with above requirements will result in disqualification of exhibitor.**
 - B. **Each qualifier (and alternate) shall pay the current \$60 stall fee required and be reimbursed by the horse leaders after verification of attendance AND participation at the state show.**
 - C. Exhibitors must notify the Extension Office by date provided at sign-up meeting if unable to attend the State Show; or they forfeit rights to qualify for the following years State Show.

****The State Show Committee shall notify potential delegates shortly after points have been tabulated and requirements for exhibitors have been met and verified.**

**Calhoun County 4-H Equine Program
State Show Delegate Application 20__**

Member's Name: _____ Back # _____

Street Address: _____

City/State/Zip: _____

Home # _____ cell _____

Email _____

OK to contact by (circle all that apply)

Home cell text email Facebook

Father _____ Mother _____

Dad Cell _____ mom cell _____

4-H Club: _____

Age (as of January 1st) _____ Birthday _____

Equine's Registered Name _____

Age: _____ Sex: _____ Barn Name: _____

Description of Equine; include breed, color, scars, brands, and markings

Division: Please mark the division in which you will be competing. You may compete in gymkhana and one other division but you can only go to State Show in one division.

_____ Division 1 Age 16-19

_____ Division 2 Age 13-15

_____ Division 3 Pony 13-18

_____ Division 4 Gymkhana 13-19

I have read the attached information sheet and agree to abide by the rules and deadlines set by the Calhoun County Horse Leaders Association. I also understand that if I decline a nomination as a delegate, my name will be dropped from the delegates' list, and I will not receive an award. **All delegates will be responsible to sign up one volunteer to work at State Show. Depending on how many volunteers are needed names will be put in a hat and drawn.**

Deadlines:

May 01- Applications, and Coggins test are due by 4pm to the Extension Office in order to be eligible to compete for state show no exceptions. All applications will be stamped "Received "by the extension office and turned into the State Show Committee.

June19- Community Service Form due to Stacie Coats or Techia Lohmann

Date and Time to be determined-State Class sheet and volunteer nomination

Substitution Forms-due before State deadline which will be announced at the Leader Show.

4-H member: _____

Parent or Legal Guardian: _____



State 4-H Horse Show Record Packet



Due July 5th In The Extension Office By Closing Time with Registration Form and Entry

Fees

Late Packet Forms WILL NOT BE ACCEPTED

You Must be at least 13 as of January 1, 2019!

Name _____ Age as of Jan. 1st of Current Year _____

Address St. _____ City/State _____ Zip _____

Birth Date (Mo/Day/Year) ____/____/____ Telephone _____

Horse's Name: _____ Cell Phone _____

Horse Project Club Name _____

Club Leader's Name & Telephone: _____

Due to the early date of the State 4-H Horse Show, all interested applicants must also complete the Registration Form, and submit a check as though they are attending the event. After delegates are selected, checks will be returned to those who are not selected to attend the event. Registration forms and entry fees will be available by late spring or early summer. Please check back with the MSU Extension Office regarding the availability of these forms. By submitting an application, registration form, and entry fee, you are indicating that you ARE PLANNING TO ATTEND the State 4-H Horse Show August 16-18, 2019.

Member must be enrolled as a horse project member for the current 4-H program year to participate in the State 4-H Horse Show and **must complete and submit an Equine Project Registration Form by May 1, 2019.** The Equine Registration Form designates the member's project animal for the entire 4-H program year. **All points earned must be earned from July 4th, 2018- July 5th, 2019 (does include points earned at 2019 Youth Show.)**

GRAND TOTAL POINTS (Section B, C, and Open Show Points): _____

"TIE" BREAKERS: Last Year In 4-H? Yes _____ No _____

Attended State 4-H Show in Previous Years? Yes _____ No _____

About the Show

2019 STATE SHOW DATES: AUGUST 16-18, 2019

Exhibitors may enter a maximum of five classes. Four classes can be from the show section of classes (rail and leading classes), the fifth class (optional) must be chosen from a selection of "symposium" classes. Symposium classes in the past have included: graphic design, creative writing, horse project scrapbook, and t-shirt design.

Camping at the State 4-H Horse Show is a possibility. There are extra fees for camping and for extra overnight stays in stalls. Please read registration packets carefully.

Last year's entry fee was \$60. Camping and extra overnight stays in stalls are additional charges. All fees are due at the time paperwork is completed. Entry fees are non-refundable due to inclement weather.

Each county sending delegates must also send a designated number of youth/adult volunteers to work at the show. Please consider donating some time as a volunteer.

Good Luck!!

Section B.

- | | | |
|---|----------------------------------|--------------------|
| 1. Protégé Mentor - 45 points | Protégé Leader Initials_____ | Points Earned_____ |
| 2. Horse Board Officer - 40 points | Adult Advisor Initials_____ | Points Earned_____ |
| 3. Horse/Pony Record Book - 40 points | Leader Initials_____ | Points Earned_____ |
| 4. Teen Ambassador - 30 points | Ambassador Advisor Initials_____ | Points Earned_____ |
| 5. Essay: 250 word minimum | Leader Initials_____ | Points Earned_____ |
| a. Topic must relate to YOUR horse project and 4H | | |
| 6. 4H Horse Project Collage or Art Work - 20 points | Leader Initials_____ | Points Earned_____ |
| a. Drawing or Acrylic Paint, size 8.5x11 or bigger | | |
| 7. Exploration Days - 20 points | Leader Initials_____ | Points Earned_____ |
| 8. Advisory Council - 10 Points | Advisory Officer Initials_____ | Points Earned_____ |
| 9. Participation in Leadership/
Horseman Workshops - 10 points | Leader Initial_____ | Points Earned_____ |
| 10. Horse Clinic Participant* - 15 points | Leader Initials_____ | Points Earned_____ |
| 11. Additional Clinic Attended* - 5 points | Leader Initials_____ | Points Earned_____ |
| 12. Horse Clinic Spectator* - 5 points | Leader Initials_____ | Points Earned_____ |

*Clinic participation must be accompanied by proof of attendance

13. Washtenaw County Warm Up Clinic/Ride Meet Participation - 5 per clinic

- | | |
|--------------|-----------------------------|
| a. Date_____ | Board Officer Initials_____ |
| b. Date_____ | Board Officer Initials_____ |
| c. Date_____ | Board Officer Initials_____ |
| d. Date_____ | Board Officer Initials_____ |

Total Points_____

14. Horse Board Meeting - 5 points per meeting

15. Community Service with 4H Club or Group - 10 points Leader Initials_____ Points Earned_____

Brief description of activities:_____

16. Community Service outside of 4H - 5 points Leader Initials_____ Points Earned_____

Brief description of activities:_____

17. Worked at Previous State 4H Show - 5 points Leader Initials_____ Points Earned_____

What Year?_____

18. 4H Project other than Horse Projects - 10 points Leader Initials_____ Points Earned_____

Description of projects:_____

Section B Total Points:_____

Section C.

All Show Points Earned will need to be verified with a Signature from the Show Secretary on a completed copy of the 4-H Show Form & the Show Bill. All shows will require these forms. Attach them to back of the completed packet. Points for shows can be acquired since (and including) last year's 4-H Youth Show.

M.I.H.A. (Equestrian Team Participation)

Can earn additional point 10 Points per meet not to exceed 30 pt
Member MUST attend meet to earn point even if member's HORSE cannot attend

School Name	Date	Indicate Participant or Assistant	Coach's Signature

Section C. Total Points (include points earned at open shows on attached pages): _____

POINT SCALE FOR Points

Number of Contestants	1 st Place	2 nd Place	3 rd Place	4 th Place	5 th Place	6 th Place	Going into the Class
SIX OR MORE	6	5	4	3	2	1	1
FIVE	5	4	3	2	1		
FOUR	4	3	2	1			
THREE	3	2	1				
TWO	2	1					
ONE	1						

WASHTENAW COUNTY STATE DELEGATE ANY OPEN SHOW FORM
(Use this form for 4-H Youth Show and 4-H Gaming Shows)
All Information Requested Below Must Be COMPLETE.

Rider's Name: _____ Date of Show: _____.

Be Sure to Use the Same Horse. Do Not Mix Registered Name and Nickname.

Horse's Name: _____.

Club Name: _____ Leader's Phone: _____.

Show Name: _____.

Show Location: _____.

Show Chairman/Secretary: _____ Phone: _____.

Judge(s): _____.

An Original Copy of the Show Bill Must Be Attached to THIS Form.
Make Copies of THIS Form, if needed Make Copies of THIS Form, if needed

This Form, along with the State 4-H Horse Show Packet, Registration Form, and Entry Fees are Due On or Before July 8th In The Extension Office by closing time.

<u>Class Number</u>	<u>Class Name</u>	<u># of Entries In Class</u>	<u>Your Placing</u>	<u>Your Points</u>

I have verified that the above information is true and accurate. I understand that failure to record complete, accurate and true information will result in loss of points.

 Rider's Signature

 Show Chairman/Secretary Signature

WASHTENAW COUNTY STATE DELEGATE ANY OPEN SHOW FORM
(Use this form for 4-H Youth Show and 4-H Gaming Shows)
All Information Requested Below Must Be COMPLETE.

Rider's Name: _____ Date of Show: _____.

Be Sure to Use the Same Horse. Do Not Mix Registered Name and Nickname.

Horse's Name: _____.

Club Name: _____ Leader's Phone: _____.

Show Name: _____.

Show Location: _____.

Show Chairman/Secretary: _____ Phone: _____.

Judge(s): _____.

An Original Copy of the Show Bill Must Be Attached to THIS Form.
Make Copies of THIS Form, if needed.

This Form, along with the State 4-H Horse Show Packet, Registration Form, and Entry Fees are Due On or Before July 8th In The Extension Office by closing time.

<u>Class Number</u>	<u>Class Name</u>	<u># of Entries In Class</u>	<u>Your Placing</u>	<u>Your Points</u>

I have verified that the above information is true and accurate. I understand that failure to record complete, accurate and true information will result in loss of points.

 Rider's Signature

 Show Chairman/Secretary Signature

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Be Sure to Use the Same Horse. Do Not Mix Registered Name and Nickname.

Horse's Name: _____

Club Name: _____ Leader's Phone: _____

Show Name: _____

Show Location: _____

Show Chairman/Secretary: _____ Phone: _____

Judge(s): _____

An Original Copy of the Show Bill Must Be Attached to This Form.
Make Copies of This Form, If Needed

This Form, along with the State 4-H Horse Show Packet, Registration Form, and Entry Fees are Due On or Before July 5th In The Extension Office by closing time.

<u>Class Number</u>	<u>Class Name</u>	<u># of Entries In Class</u>	<u>Your Placing</u>	<u>Your Points</u>

I have verified that the above information is true and accurate. I understand that failure to record complete, accurate and true information will result in loss of points.

 Rider's Signature

 Show Chairman/Secretary Signature

TUSCOLA COUNTY RULES FOR STATE 4-H HORSE SHOW QUALIFYING 2019

THE FOLLOWING THREE SHOWS WILL BE TUSCOLA COUNTY'S QUALIFIER SHOWS:

Boots & Bridle & Vassar Trail Blazers (June 8th) Comb & Curry (June 22nd) The Wranglers (June 29th)

Member must be at least 13 years old by January 1st to be eligible to attempt to qualify for the State 4-H Horse Show.

1. Points accumulated from qualifying shows will determine eligibility for the State 4-H Horse Show.
2. The points from each exhibitor's best 2 out of 3 shows will be added together for a final point total. (You are not required to show at all the shows)
3. The exhibitor's with the top point totals will be eligible for the State 4-H Horse Show. (Number to be determined by the State 4-H Horse Committee)
4. Points will be counted on how many are in the class, there must be 6 in the class for full points in the class. Only 3 in class, 3 points for first, etc.
5. Your points will be calculated based on 4 classes in either **Pleasure Division** (16-19 or 13-15 or Pony/Mini) or the **Gymkhana Division** (16-19 or 13-15 or Pony)
6. Qualifying forms are due to the 4-H office, 362 Green St. Caro, MI 48723 during business hours, in the afterhours drop box or faxed to 989-673-5953 by June 1, 2019. **No late forms or changes will be allowed.** (This is a Horse Leader's rule, not an office decision)
7. Ties will be broken at the conclusion of the third show. Any exhibitor involved in the tie will ride the Western Riding pattern. This ride off will be judged separately from the Western Riding class and will be judged by the judge hired for that show.
8. **YOU MUST SHOW AT THE FAIR TO BE ELIGIBLE FOR THE STATE SHOW.** If you do not show at the fair your State Show entries will be forfeited, no refund will be made. Your entries must be on time. **No late forms will be allowed.**
9. Stallions are not eligible as a 4-H project animal except in year foaled.
10. Ownership is encouraged but not required. The animal will be in the care and control of the member no later than May 1st of the current year. Two or more members may not qualify on the same horse.
11. All 4-H Exhibitors are to follow the Helmet requirements as per the Michigan State University directions. You must have an approved helmet or you cannot show in English or Gymkhana Events.
12. When exhibitors participate at the State 4-H Horse Show they must show in the same division as the exhibitor qualified in, unless the exhibitor wishes to go in a division that is not offered in Tuscola County (State Show only).
13. Exhibitors must show with the same Horse/Rider Combination and same division at Qualifying Shows, Fair & State 4-H Horse Show.
14. If you attempt to qualify for the State 4-H Horse Show, you may not show in the Novice/Advanced Novice/Gymkhana Novice Division at the fair.

