



The 164th Ingham County Fair

"Bring'em To Ingham"

July 30-August 4, 2018



Presented by.....



Open Class Entry Deadline
June 29, 2018

2018 Ingham County Fair FRIEND of the FAIR

The Ingham County Fair is very proud to announce Phil Hutchison as the 2018 Ingham County Fair FRIEND of the FAIR.

Phil has served as a 4-H Livestock Leader, Superintendent and member of the 4-H Livestock Committee for over 30 years and is still serving and is an integral part of that committee with his wisdom and experience in the Livestock Industry. Phil is also the Livestock load out Supervisor for the Fair. He makes sure that all the livestock sold at the youth sale go to the appropriate livestock markets being instrumental to communicate with the livestock yards. He organizes the livestock truck drivers as to what specie goes where at every single fair, and he does it with a smile and a little bit of humor. You can always expect a chuckle out of Phil, no matter what, and that just shows that he enjoys what he is doing.



Phil also initiated a youth speech contest a few years ago and there has been an overwhelming amount of participation, the entries for this contest continues to grow every year. This contest is for all youth in Ingham County, not necessarily 4-H youth, but all youth. He is very proud of them and recognizes each and every one of them at ceremony during Fair Week.

Phil's background is livestock. He and his family show cattle at the Fair as well as open class shows around the state and country. He takes pride in his livestock and his family and is well known around the state for his contributions to the Agricultural World. This is a plus for the Ingham County Fair with Phil being a Livestock Superintendent and Livestock Committee member.

His contagious smile and enthusiasm for the fair is overwhelming, as well as his eagerness to jump in and volunteer for a task, whether it is for a youth, an adult, a Fair visitor or the Fair Board. He is always willing to help with anything asked of him and goes the extra mile to make sure the task is completed. His knowledge of the Livestock Industry is overwhelming.

CONGRATULATIONS PHIL HUTCHISON!

PAST FRIENDS of the FAIR

Helen Anway
Janice Barnett
Louis Bauer
Joe Bloom
Merle & Janet Boehmer
Terry Brail
Bill & Jan Bravender
Carol Carlson
Delmar & Thelma Carr
Austin Cavanaugh
Larry Cheesboro

Chuck Chestnut
Crestview Tack Shop
John Culham
Derwood Dickinson
Dick & June Dickinson
Dorson & Eileen Droscha
Scott Dunsmore
Harvey & Carol Fanson
Mary Lou French
Harold Gates
Charles "Chuck" Goeke

Carl & Bonnie Gustafson
Jim and Julie Hath
Dallas Hyde
Stan Jordan
Jan Kelley
Walt Ludwick
Mason Art Guild
Clarence & Mona Minnis
Mildred Oesterle
Norm & Carol Oswald
Mike & Sandy O'Malley

Alford Powelson
Mike Prelesnik
Jean Rabidoux
Marion & Jerry Robinson
Pat Sheathelm
Bill Sheridan
Pete & Sara Stid
Donald Sommer
Ginger Kenny-Sweet
Gladys Welker
Bill Wheeler

If you would like to nominate someone for FRIEND of the FAIR, please contact the Fair Office at 517-676-2428

164th Annual Ingham County Fair

Presented By



Ingham County Fair Board

Stan Jordan – Mason - President	Manuel Delgado, Jr. – Lansing
Debbie Miller – Mason – Vice President	Michael Yanz - Dansville
Sue Chamberlain – Webberville - Secretary/Treasurer	Gary Gierke – Mason
Julie Casper – Mason - 4-H Liaison	Julie Pingston – Holt
Carol Koenig – East Lansing – Commissioner	Guillermo Lopez – Lansing
Jenean Battin – Mason	Maria Enriquez - Lansing

Fair Office	517-676-2428
Fax	517-676-3733
4-H Office	517-676-7207
Website	www.inghamfair.org

Carol Carlson – Interim Director
Michelle Conarton – Secretary
Randy Morgan – Maintenance

700 E Ash Street, Mason, MI 48854
Monday – Friday 8:00 am – Noon & 1:00 pm - 5:00 pm
Fair Week Office Hours – 8:00 am -10:00 pm



The Ingham County Fair Board, as part of the County of Ingham, is an equal opportunity/affirmative action employer and will not condone or tolerate discrimination in any form.

164th INGHAM COUNTY FAIR

Presented by



JULY 30TH THROUGH AUGUST 4TH
ADMISSION TO THE GROUNDS & GRANDSTAND SHOWS:

Adults	\$6.00
Senior Citizens (62 & over)	\$5.00
Children 3-12	\$5.00
Children 2 and Under	FREE
FFA and 4-H Exhibitors w/Band.....	FREE
Season Pass: with exhibit entry, by June 29	\$25.00
All others and after June 29	\$35.00
Parking.....	FREE
General Grandstand Seating for all Events.....	\$5.00
Limited Grandstand Reserved Seating for Select Events	\$10.00

NO DOGS EXCEPT ASSISTANCE AND POLICE K-9'S WILL BE ALLOWED ON THE GROUNDS OTHER THAN IN PERMITTED CAMPING AREAS. VIOLATORS WILL BE ASKED TO LEAVE.

NO GOLF CARTS/ATV/RECREATIONAL VEHICLES OR MOTORIZED SCOOTERS ARE ALLOWED WITHOUT A PERMIT. NO SCOOTERS, SKATEBOARDS, BICYCLES OR IN-LINE/ROLLERSKATES ALLOWED.



INGHAM COUNTY FAIR FOUNDATION

Please consider joining the Ingham County Fair Foundation. Our focus is to support the Ingham County Fairgrounds and the youth of our community. We are a 501(c)3 organization and your membership application is a one-time fee of \$25 for an individual or \$100 for a business. Become an Ingham County Fair supporter today. For more information please call 517-676-2428 or by e-mail at mconarton@ingham.org.

What's New for 2018

The Ingham County Fair Board and Staff are excited to begin the 164th Ingham County Fair, presented by **MSU Federal Credit Union**. In an effort to increase communication and collaboration we have included this section to highlight any areas that might experience change or enhancements during the week of fair. Please review and share the information in the bulleted items below to ensure that your club, exhibitors, judges, buyers, and visitors are well informed.

- **ONLINE EXHIBIT ENTRY**

- Online entry is here! We are using the online entry system within our registration software. Club, community leaders, and open class exhibitors are able to register their exhibits online. This will provide you with the ability to track, print, and verify entry.
***Please go to the Ingham County Fair website at www.inghamfair.org and click on the Online Registration tab (Please note that if you do not have access to a computer, or are unable to complete the online entry process you can always stop by the Ingham County Fair office and receive help).

- **GOLF CARTS**

- No Golf Carts, ATVs or Recreational Vehicles allowed without a permit obtained at the fair office.

- **TRAILER PARKING**

- Our goal is to increase community participation and continue to grow attendance at the Ingham County Fair. As we review the feedback from our visitors there are often requests for more convenient public parking. To assist the Fair with this request we are asking ALL exhibitors to park their trailers in the southeast Fairgrounds parking lot. If you need help getting tack please let the fair office know.

- **QUIET TIME IN THE CAMPGROUNDS**

- Quiet time in the campgrounds will be enforced nightly at 11:30 pm.

- **EXHIBIT TEAR DOWN**

- ALL exhibitor and project areas will remain intact until Sunday, August 5, 2018, at 8:00am, at which time exhibitors may begin to tear down exhibits and project areas (**Note: Terminal animals will be loaded on Saturday, August 4, 2018, beginning at midnight**). ***The Ingham County Fair Board, Manager, and Staff will be present on the grounds throughout the evening on Saturday, as well as our paid security services, to ensure that all animals/exhibits remain safe and secure.***

We appreciate all of your continued support, and welcome your input and suggestions. The Ingham County Fair Board and Staff wish all of the exhibitors a wonderful week at the Fair!

Premium Book User Guide

Below you will find an exhibit entry example, which will assist you with navigating the 2018 Premium Book. This guide is meant to walk you through the book to locate departments (project area), divisions, sections, and class information; as well as rules and show/judging times. This information will be used to enter your exhibits for the 2018 Ingham County Fair.

Example:

Sandy is entering her 6-month old Satin doe rabbit in open class breeding stock.

1. Go to index page and locate Rabbits under the open class list.
2. Go to that page within the Premium Book.
3. Find the department on that page, read the rules, and locate your Division (Rabbits), then locate your section (Breeding Stock), and then locate your class and breed (Satin - Doe 6-8 months).

Sandy's entry would look like this:

Dept. 13, Div. A, Sec. 2, Class 276, Description: Rabbits – Satin Breeding Stock Doe 6-8 mo.

This navigation process will work for both 4-H and open class exhibitors, who are entering either livestock or still life. Please feel free to contact the Ingham County Fair office at 517-676-2428, for assistance or questions regarding exhibit entry.

DAILY CONTESTS @ the Shirley Clark Pavilion

MONDAY, July 30 at 12:00 pm

Home Baked Bread or Rolls

Baked from Scratch - No Boxed Mixes or Canned Dough

Sponsored by Aunt Millie's



TUESDAY, July 31 at 9:00 am

Award Winning Pies

Pies may be fruit filled or any other type

One or Two Crust

Sponsored by A-Won Awards

WEDNESDAY, AUGUST 1 at 9:00 am

Dairy Dunkers

Cookies that go with Milk!

Sponsored by

United Dairy Industry of Michigan



THURSDAY, AUGUST 2 at 9:00 am

Marvelous Maple Syrup

REAL Maple Syrup must be a significant ingredient

Sponsored by Droscha Sugarbush

FRIDAY, AUGUST 3 at 12:30 pm

Ole' Spanish Flavor

Make your favorite Spanish Style

Dish for the Flavor of the Day!

Sponsored by

SATURDAY, AUGUST 4

Battle for the Top Fair Chef!

Daily Contest Winners Compete

Judging begins at 10:30 am

(See Top Fair Chef Rules and Guidelines)

PRIZES ARE: 1st \$100.00 2nd \$50.00 3rd \$25.00

See each individual entry sheet at the Fair office for rules and criteria. Entry fees are \$1 for each contest.

You may enter in advance up to one day before each contest except the Battle for the Top Fair Chef.

Get your Cookbook that has the first 5 years of recipes!! \$20 for this big book.



Battle for the Top Fair Chef Competition Rules and Guidelines

The *Battle for the Top Fair Chef* competition will be held on Saturday, August 4, 2018, beginning at 10:30 a.m. in the Shirley Clark Pavilion on the Ingham County Fairgrounds. The winner of this competition will be vying for over \$500 in prizes/gift certificates and will receive a trophy proclaiming the coveted title of “2018 Top Fair Chef”.

The following rules and guidelines will serve as the platform for the execution of the competition. The ruling of the judging panel is final and is the sole determining factor for the awarding of the prizes and gift certificates.

Competition Guidelines:

- The winner from each of the 5 daily cooking contests will be invited to compete at the Battle for the Top Fair Chef on Saturday, August 4, 2018, beginning at 10:30 am. If the “winner” from one of the daily cooking competitions chooses not to participate in the Top Fair Chef competition the competitor with the second highest score in that *same* daily cooking contest may step forward to compete in the “winner’s” place. Competitors and one family member will be given complimentary gate admission for the competition.
- Each competitor for the Top Fair Chef competition will be given a randomly assigned work station (competitor names drawn from a hat for placement), potable water, cooking utensils, dishes, and the “secret” ingredient in a designated container.
- At the start of the competition, each competitor will be given 15 minutes and \$20 (provided by the Fair Foundation), with which to go onto the Fairgrounds and purchase additional ingredients from the concession vendors. Once cooking starts, no advice or help from anyone in the audience is permitted.
- Each competitor will be given 1 hour and 15 minutes to create and plate their dish for presentation to the judging panel.

Ingham County Fair
CAMPSITE APPLICATION 2018

Application must be filled out completely and signed by person responsible for the camping unit on the campsite.
Mail or hand-deliver this application with full payment to the Ingham County Fair, 700 East Ash Street, Mason, MI 48854.

Online form will be linked from the Fair website.
Please read all rules and regulations before submitting.

All camping applications must be received at the Fair Office by 5 pm on Friday, May 25, 2018. First consideration will be given to Livestock/Light Horse Superintendents/Exhibitors. Each camp site must have an exhibitor signed up to show at the fair. Each Exhibitor/Superintendent must turn in a separate application to be considered.

Applications other than Livestock Superintendents, 4-H & FFA Livestock/Light Horse Exhibitors will be placed after all Livestock Superintendents and 4-H & FFA Livestock/Light Horse Exhibitors.

PLEASE PRINT

Are you a livestock superintendent? ☐ Yes ☐ No

Contact Name _____ Phone _____

Address _____ City _____ State _____ Zip _____

E-mail _____ Club Name _____

Species Exhibited _____

List individuals who will stay at the camp site: _____

<u>Emergency Contact(s)</u>	<u>Phone(s)</u>
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There are NO GUARANTEES that applicants will be given a campsite or will receive water or sewer. All camping sites may connect to electricity unless you have chosen rustic camping. All reasonable accommodations will be considered.

2018 CAMP SITE FEES BY LOCATION AND DURATION OF STAY: Please indicate your preference.

- ☐ NORTH END CAMP SITES: Fee \$200 with electricity.
- ☐ SOUTH END CAMP SITES: Fee \$125 with electricity for camping July 28 through August 1 ONLY.
Camping units must be removed no later than 12 pm on Thursday, August 2, 2018.
- ☐ SOUTH END CAMP SITES: Fee \$200 with electricity for camping July 28 through August 4.
Includes both the 4-H Light Horse Show and Open Show.
- ☐ INFIELD NO PET: Fee \$200 with electricity.
- ☐ INFIELD WITH PET: Fee \$300 (\$200 campsite fee plus \$100 application fee for pet permit issued by Fair Office.)
- ☐ RUSTIC CAMPING: Fee \$50 – July 28 through August 4. No electrical services or water connections.

REQUIRED TO PROCESS APPLICATION:

- ☐ 5th Wheel _____ ft. ☐ Bumper Hitch _____ ft. ☐ Motor Home _____ ft. ☐ Pop-up _____ ft. ☐ Tent
- Slide outs? ☐ Yes ☐ No If yes, how many? _____ on Left Side? _____ on Right Side? _____
- Payment Amount Enclosed \$ _____ ☐ Cash ☐ Check # _____

If the number of applicants exceeds the number of camping sites, a waiting list will be developed and the fees shall be retained by the Fair Office. If a camping site becomes available, those on the waiting list will be chosen on a first-come, first-served basis. All fees will be refunded if applicant is not selected to fill a camping site.

Applicants chosen for Electrical Camping or Rustic Camping must arrive either **Thursday, July 26, 2018, between 6 pm and 8 pm or Friday, July 27, 2018 between 7 am and 9 am ONLY.**

NOTE: Camping units that have a slide out may be placed in a designated area to comply with State safety laws. If you neglect to notify the camping superintendents that your unit has a slide out, you may be placed somewhere other than originally assigned. Also, if you state on this application that you have a slide out and do not, you will be placed somewhere other than originally assigned.

Application **MUST** be signed to be valid _____

My signature indicates I have read and agree to abide by all rules and regulations for the use of the campsite. I also understand the Ingham County Fair is not liable for any damages or loss as a result of failure to comply with campground rules and regulations. The Ingham County Fair has the right to remove ANYONE not complying with the rules and regulations.

Camping Rules and Regulations for 2018

Superintendents - Stanley Jordan & Sue Chamberlain

E-mails: Stan: jordan.stanley24@yahoo.com Sue: skc19712009@hotmail.com

APPLICATIONS FOR CAMPING SITES AT THE 2018 INGHAM COUNTY FAIR WILL BE CONSIDERED BY COMPLETING THE CAMPING FORM AND BRINGING/MAILING IT TO THE FAIR OFFICE WITH PAYMENT. ONLINE FORM WILL BE LINKED FROM THE FAIR WEBSITE AND PAYMENT PROCESSED ELECTRONICALLY.

1. All camping applications must be received at the Fair Office by **Friday, May 25, 2018**. First consideration will be given to Superintendents of livestock/light horses, 4-H and FFA Exhibitors. All non-exhibitor camping requests will be fulfilled after placement of Superintendents and Exhibitors previously mentioned. Applications received after May 25, 2018, will be placed in a separate pile and drawn by lottery if sites become available.
2. Generators can be used in designated areas from dawn to dusk only.
3. Dogs/cats are allowed in designated infield camping area ONLY, upon an additional \$100 application fee and receipt of permit from Fair Office. **No other pets are allowed on the grounds.**
4. There will be no vehicle parking in the campgrounds. If there are vehicles parked inside the fenced areas, they will be towed at the owners' expense. No parking is allowed on any of the drives or between the camping area and exhibit barns at any time. ADA accessible parking will be available by contacting the camping superintendents.
5. Every campsite shall be required to have a responsible adult (18 years or older) staying each night. All names of those camping must be listed on the application with the emergency contact person(s) and phone number(s) listed. Additional names may be added to the camp listing by contacting the Camping Superintendents. Occupancy of any site is limited to eight (8) persons.
6. **Quiet Time: All occupants of campers are required to return to their campsite and begin a quiet time no later than 11:30 pm. The Camping Superintendents and Fair Director retain the sole right to remove any camping unit that is not in compliance with this rule. If a unit is removed for violation of this rule, no refund of fees will be made.**
7. All hitches must be readily accessible for emergency purposes. You may not park your trailers front to back and you must park within the space provided to you. You may not park campers in a circular design. **This will be strictly enforced.**
8. **NO ALCOHOLIC BEVERAGES OR ILLEGAL DRUGS ALLOWED AT THE CAMPSITES OR WITHIN CAMPERS OR TENTS.**
9. No bicycles, ATVs, scooters, skateboards, roller blades, or other wheeled rides allowed. Golf carts permitted only upon presentation of proper insurance (listing name of insured driver) and medical documentation to the Fair Office for issuance of a permit. **Any golf carts on the grounds without the proper permit from the Fair Office will be removed.**
10. Campfires are **NOT** allowed. If caught having a campfire, you will be asked to leave immediately.
11. All extension cords must be 12-gauge or the same gauge as provided with recreational vehicle.
12. No digging on the fairgrounds. No stakes in the ground three (3) feet either side of power or water lines.
13. Only one camping unit per electrical outlet. You may **NOT** plug one into the 110V and one into the 30/50 AMP service.
14. No discharge of water or waste on the grounds will be permitted by order of the Health Department. There is a dump station on the fairgrounds (located on the South End). Convenience pumping is available during fair week by signing up in the Fair Office.
15. All campers **MUST** check in with the Camping Superintendents upon arrival. North Camping must enter through the North service gate and South Camping must enter the South service gate. **Campers are allowed to enter Thursday, July 26, 2018 from 6 pm to 8 pm or Friday, July 27, 2018 between 7 am and 9 am ONLY. All other times, or late arrivals, must be pre-approved by the Camping Superintendents.** Line up in the grass parking lot, not on the pavement. Do not park on M-36 or city roads.
16. Fire lanes around the campsites must be clear **AT ALL TIMES.**
17. Any camper or member of the camping group, who violates any rule or regulation, may have their camping permits revoked and/or their trailer/camper towed. Ingham County Fair will not be held responsible for any damage sustained while being towed.
18. Rules and regulations may be changed at the discretion of the Ingham County Fair Board and will be posted in the Fair Office and distributed, if applicable.

SOUTH END CAMPING EXHIBITORS MAY EXIT WITH THEIR CAMPING UNIT THROUGH THE BACK GATE ONLY. THIS GATE WILL BE LOCKED AT ALL TIMES. IF YOU WISH TO REMOVE YOUR UNIT, YOU MUST CONTACT THE CAMPING SUPERINTENDENTS OR FAIR OFFICE TO HAVE THE GATE UNLOCKED.

NORTH END CAMPING EXHIBITORS MAY LEAVE AFTER 9 PM ON AUGUST 4, 2018 ONLY, UNLESS GIVEN PRIOR PERMISSION BY THE CAMPING SUPERINTENDENTS. IF YOU FAIL TO FOLLOW THE ABOVE RULES, YOU WILL NOT BE PERMITTED TO CAMP THE FOLLOWING YEAR.

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YOUTH

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Scarecrows	45
Sheep	15-16
Vegetables	43-44

GENERAL INFORMATION

Important Information for Ingham County Fair Exhibitors

EXHIBITORS ARE NOT EXEMPT FROM GATE ENTRY. SEASON PASSES ARE AVAILABLE FOR \$25.00 EACH AT TIME EXHIBIT ENTRY IS MADE TO THE FAIR OFFICE AND UP TO JUNE 29, OTHERWISE SEASON PASSES ARE \$35.00 AFTER.

RELEASE TIME: TACK BOXES & SUPPLIES MAY BE REMOVED SUNDAY AUGUST 5, AFTER 8:00 A.M. LIVESTOCK WILL BE ALLOWED TO LEAVE AT A TIME TO BE DETERMINED BY FAIR MANAGEMENT. CHECK WITH SPECIE SUPERINTENDENT FOR SPECIFIC INFORMATION. No animal may be released, leave the fairgrounds, or go beyond any security gates before their specie designated release time, unless authorized by the specie superintendent in cooperation with the Executive Director and/or the Fair Board.

1. All Open Class entry forms must be at the Fair Office by **Friday June 29**. Stall Fees and/or Entry Fees must accompany entry form. All entries for one Exhibitor must be entered on one on-line entry form.
2. Animals and articles entered for premiums must be entered by Owner, or Agent entering in owners' name, using the on-line entry system.
3. All animals offered for exhibition in Open Class, except horses and fat stock, must be purebred and registered and papers must accompany animals.
4. Where there is only one Exhibitor in a Class, the animal or article may receive any award the judge deems appropriate.
5. There are special rules for each Division. Make certain that as an Exhibitor, you comply with the special rules.
6. Exhibitors having questions as to placing should check with the Department Superintendent as soon as the judging is finished.
7. The Management reserves to itself the sole and absolute right to settle disputes and misunderstandings arising from premium awards or any phase of enterprise of the Fair without claim for damages. **A ribbon placed on an animal or article is no guarantee of an award. We are governed strictly by the records of the Judge's sheets.**
8. No Exhibitor, unless in the presence of the respective Superintendent, will discuss any placing with the respective judge.
9. The Fair Board will have a Grievance Committee to arbitrate any disputes. A written statement explaining the grievance, shall be filed at the Fair Office within twenty-four (24) hours of subject grievance, and the Committee will notify the person making the grievance of the time of hearing. Complaints and Appeal procedure: Any exhibitor may file a complaint regarding any of the following: A. Conflict of interest of the judge. B. Disqualification of an exhibit or exhibitor. C. Exhibitor, group leader, or superintendent behavior. D. Eligibility of the exhibit. In accordance to the annual appropriation act, exhibitors are allowed to file a written complaint within (ten) 10 days after the end of the fair or exposition. The Fair will review, investigate and issue a notice of their findings and recommended actions for each complaint within 15 days of receiving the complaint. The Fair will notify the exhibitor filing the complaint that he or she may make an appeal to the Michigan Department of Agriculture and Rural Development (department) within 45 days of filing the initial complaint if the exhibitor is not satisfied with the Fair Board's action. The department shall have 60 days after receipt of any appropriately filed appeal to investigate the complaint, and shall issue a finding of fact and notice of department action and any recommended actions for the fair board.
10. **The classifications herein provided shall constitute the entire list of entries on which premiums will be paid.**
11. No judge shall judge any Exhibit in which he/she has a financial, immediate family or club interest.
12. **Cash premiums are paid according to placing marked in the judges' records and not from ribbons that may be attached to Exhibits. The Judges' records are final and cannot be changed.**
13. An Exhibitor is not entitled to draw more than two monies in any one Class. Only one money in Group Classes per Exhibitor, unless otherwise stated in department rules.
14. All Livestock Exhibitors will furnish their own bedding, hay and grain. All livestock pens must be cleaned by 8:00 a.m. each morning. All manure will be placed in designated areas prior to 10:00 a.m. each day. **Washing of animals and feed pans permitted in wash racks only.** Exhibitors not complying with this rule will be asked to remove their exhibits from the Fairgrounds and forfeit any premiums due them.
15. The Fair Board reserves the right to reject any entries that are not considered suitable and do not meet requirements as stated.

16. The Management will not be responsible for any loss, damage, or injury to any animal exhibited or for any article of any kind or nature that may be lost or destroyed or in any way injured or damaged. Each Exhibitor will be responsible for any injury that may occur to any person by any animal owned or exhibited by him, and shall indemnify the management against all claims or injury occurred by any animal owned or exhibited by him, or arising from any negligence of the person in charge of such Exhibit.
17. **After Youth and Open Class Entries close, you may not change or switch Divisions or Classes.**
18. When exhibit space is filled, Open Class Entries will be returned in accordance with the date received.
19. **LIVESTOCK EARLY RELEASE** will be granted with proof of entry from another Fair and filed with the Fair Office by August 5.
20. Stall/entry fees are listed in each Division for Open Class Livestock.
21. Ribbons and rosettes will be awarded for all places as listed for each Class, unless otherwise specified.
22. There shall be no Entry Fees refunded under any circumstances.
23. **Premium checks will be mailed after September 1, and must be cashed within sixty (60) days from date thereof. Claims for premiums owed must be presented by December 31, 2018.**
24. Those Exhibitors leaving early without approval of Fair Office will forfeit premium checks.
25. In the event Fair receipts are insufficient to pay expenses and premiums in full, premiums may be prorated among those entitled to same.
26. No alcoholic beverages to be consumed on grounds or in buildings, except as provided for in the Fairgrounds rules and regulations.
27. No person having an exhibit, booth, display, or any other facility at the Ingham County Fair shall post any signs advertising the exhibit, booth, display, facility, the person or persons occupying said facility, or the subject matter of the facility on any portion of the Fairgrounds other than the specific location granted to that person without the specific written authorization of the Fair Board or Executive Director. Any sign posted at the Fairgrounds in violation of this provision will be removed and destroyed at the discretion of the Fair Board or the Executive Director.
28. **No dogs or other non-exhibition pets are allowed on the Fairgrounds except in *designated* camping areas, upon payment of application fee and receipt of permit, with the exception of Service Dogs and K-9 Dogs. Violators will be asked to leave the Fairgrounds.**
29. No Smoking Permitted within 50 feet of any building on the Fairgrounds, per the Ingham County Clean Air Policy.
30. See the Livestock Drug Testing Procedures following.

INGHAM COUNTY FAIR ACCIDENT REPORTING POLICY

1. Anyone injured on the Fairgrounds must be treated by on site medical personnel. All instances must be reported to Fair Office within twenty-four (24) hours of the incident, except incidents involving the carnival.
2. Fair Officials will require Accident Report forms be filled out at the time the injury is reported to the Fair Office.
3. Any reported injury received while patronizing any carnival ride or game **must be reported immediately to the Fair Office.** Fair Office Personnel must immediately notify the Executive Director and the Carnival Owner or his office, of any such reported injury. Failure to do so will result in disciplinary action.
4. Fair Office Personnel will fill out the Accident report form in detail and provide copies for the director, the carnival owner, the county insurance office and corporate council. This form must be completed as soon after the incident as reasonably possible.
5. The Sheriff's Department will keep records of **ALL** persons treated or assisted by paramedic officers during the six (6) days of the Ingham County Fair. The nature of these records are to be mutually agreed upon by the Executive Director of the Fair and the Sheriff of Ingham County.

Livestock Drug Testing Policy/Procedure
Policies for the Fair and or Executive Director/Livestock Supervisor

POLICY:

1. Ingham County Fair shall reserve the right to drug test any or all livestock entered in the Ingham County fair at the discretion of the Fair Management or the Livestock Superintendent and/or his/her designated representative. (Exhibitors are required to administer only substances approved by the Federal Food and Drug Administration, the United States Department of Agriculture and/or the Ingham County Fair for any animal/s. Use of any drug, chemical or feed additive must be per the legal use of the approved chemicals/compounds and the applicable withdrawal period as recognized by the FDA must have expired prior to departure. The Fair's veterinarian authorized representative may collect urine, blood, hair, tissue and/or other samples as needed in order to conduct the test/s.
2. The expense for the drug testing, including lab and collection fees, shall go to the person/s owning the animal/s if the test results show proof of the improper/illegal drug use/residue of the drugs. They will also forfeit any ribbons, trophies, and/or premium monies. This violation may also be grounds for non-participation upon review by the Fair management, MSU Extension staff and/or livestock superintendents.
3. If the said animal/s is determined to be negative for any improper/illegal drug use/residues, the expense of the testing including lab and collection fees will be the responsibility of the initiating party, Fair management, Open class livestock superintendent, or the Livestock Sales committee on behalf of the 4-H Livestock superintendents.
4. If a protest is lodged by another party and any drug testing shall be required, the expense for the drug testing including lab and collection fees shall go to the person/s lodging the protest if the test results do not show proof of illegal/improper use of the drugs.

PROCEDURES:

5. Request the animal drug testing supplies from the Michigan Department of Agriculture, Laboratory Division, at least thirty days prior to the event. The request must be made by mail or FAX 517-337-5094. For questions or information, contact Gina Dewitt, Equine Drug Testing Section at 517-203-1356 or 517-337-5082.
6. Ensure that exhibitors are informed "well in advance" that drug testing may be conducted on their animals. Notification of the Fair's drug testing policy/procedure shall be included in the premium book.
NOTE: The fair has legal authority to require drug testing under the Animal Industry Act, Act 466 of 1988, as amended, in Section 40(3): "A fair, exhibition, exposition, or show authority may require additional testing or vaccination of animals before entry and during the fair, exhibition, exposition or show."
7. Ensure that the exhibitors and their parents/guardian sign a Livestock Drug Testing Affidavit form (obtained from Fair Office/MSU Extension office) when a drug test occurs.
8. Ensure that a Fair's veterinarian/authorized representative conducts the drug testing.
9. Ensure that the exhibitor, parent/guardian and or animal representative accompany their animal at all times during the collection procedure. If the exhibitor has a representative accompany the animal for collection, make sure the exhibitor and his representative sign the "Exhibitor Representative" form. Forms are available at the Fair office/MSU Extension office.
10. Disqualify any animal, live or slaughtered, found in violation of the use of drugs, chemicals or feed additives.
11. Any animal, entered in any class at the fair, may be subject to drug testing at the discretion of the Executive Director/Livestock Supervisor or his/her designated representative. The Fair's veterinarian/authorized representative may collect urine, blood, hair, tissue and/or other test samples as needed.

Sample Collection Procedures
Performed by the Veterinarian/authorized representative

1. Verify the animal with the owner. Identify any tattoos, ear tags, ear notches that are on the animal. Whenever possible use *USDA official identification* vs. farm identification. Be sure to include this information on the "Sample Tag".
2. Open the sample case by breaking the seal, and noting the seal number.

3. Immediately record the seal # in the top right box of the Sample Transmittal Packing List (see attached form with kit).
4. Verify that each individual sample container has an intact "Security Seal".
5. Present the container for examination to the representative (exhibitor) of the animal you are about to test. If the container is rejected for any reason, use another container and return the defective one to the laboratory.
6. Open the container by pressing upward on the tab marked open, breaking the seal.
7. Place the container in a catching stick; fold the lid back and anchor it under the metal finger welded to the handle.
8. After collecting the sample, close the lid and snap it completely shut. Loop the barbed plastic strip on the sample container through the two holes in the container tabs and pull snug. Apply a short piece of evidence tape across the lid and down sides of the container.

NOTE: An example of a properly sealed and labeled container is included with the provided supplies.

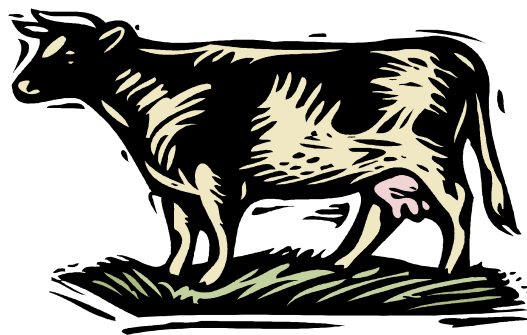
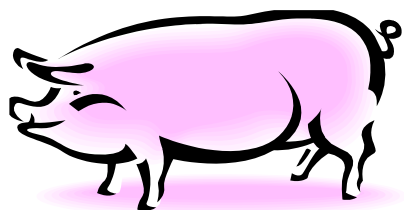
NOTE: If a urine sample cannot be obtained, a Michigan Licensed Veterinarian/Veterinarian Technician may collect five tubes of blood. Each tube of blood must be identified with the tag number/barcode provided on the "Sample Tag". Seal all the labeled blood tubes inside a plastic sample container as described below.

9. Complete the information on a "Sample Tag" substituting the name of the fair for "Track", the name of the animal (Grand Champion Steer, Reserve Champion Steer, etc.) for "Horse" and the ear tag number or other unique identification number or "Tattoo". Have the representative of the animal sign under "Witness" after they watch the sample sealing.
10. Place one large sticker tag on the top of the container and the other large sticker tag on the side of the container. The bottom part of the "Sample Tag" must be kept in a secure manner for cross-reference when test results are reported. DO NOT send the bottom part of the "Sample Tag" to the lab.
11. Lock the sealed and labeled sample container in a metal can. Once the can is locked it cannot be opened until it reaches the lab.
12. Samples must be held secure and cold until transferred to the laboratory. Note: urine can be kept frozen, blood must be kept refrigerated and never frozen.
13. Any discarded needles ("sharps") should be placed in an approved "Sharps" container by the veterinarian/veterinarian technician.
14. When all samples collection has been completed fill out the "Sample Transmittal Packing List". The packing list must identify by tag number all samples included in the case in which it is enclosed. Enclosed the completed "Sample Transmittal Packing List", any unused supplies and regenerated/re-frozen freezer packs in the case and seal it with the provided intact case seal.

Maintaining Chain of Custody

Policies for the Fair and or Executive Director/Livestock Supervisor

1. Transport samples to the lab either in person or by overnight express. Arrange samples to arrive at the lab during normal business hours (7:30 am-5:00 p.m., Monday through Friday). The lab is located on the campus of Michigan State University at: 1615 South Harrison Road, East Lansing, MI 48823.
2. Collect and retain signed Animal Certification Forms and the bottom half of the "Sample tag". Both of these documents should be kept in a secure place until negative results have been received. In the event of a positive result these documents must be kept as evidence.



Michigan Department of Agriculture
P.O. Box 30017
Lansing, MI 48909
Animal Industry Division:
(517) 373-0440
Fairs, Racing and Exhibitions:
(517) 284-5723

2018 HEALTH REQUIREMENTS FOR LIVESTOCK EXHIBITED IN MICHIGAN

As of January 2018, the complete set of requirements can be obtained by contacting the fair/exposition staff or livestock entry office or downloading them from the Michigan Department of Agriculture website at http://www.michigan.gov/documents/mdard/0,4610,7-125-1571_7075---,00.html

Welcome to the 164th Ingham County Fair. On behalf of the Ingham County Fair Board and Staff I would like to invite you to spend a fun day at the fair. We are proud to plan and organize one of the best county fairs in Michigan with the assistance of hundreds of volunteers, who work year-around to make the fair a success.

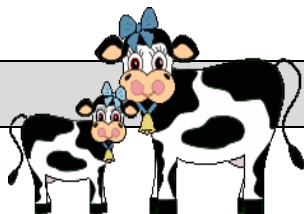
We are excited this year to offer you a great line up for the grandstand. USA Demolition Derby is back for two nights and a NTPA Regional Tractor Pull plus other motor sports events. Also visit the Shirley Clark Pavilion located by the 4-H Food Booth for the return of the exciting Mark Maze the magician, illusionist, game show host and entertainer with many talents. Something new this year will be Karaoke Contests each night. Join us on Saturday in the Shirley Clark Pavilion for the popular multi-cultural entertainment events and the Karaoke finals.

We are proud to showcase thousands of open class, 4-H, and FFA exhibits during the fair. For families and children of all ages, the Miller's Petting Zoo is returning this year along with the Butterfly House. You can also see live animals birth at the Circle of Life Exhibit sponsored by Ingham County Farm Bureau. The Ingham County Fair will again hold a Homemaker of the Year event in conjunction with the Ladies Day Activities on Thursday. The person selected will be eligible to compete in the Statewide Homemaker Contest.

There is plenty to do at the Ingham County Fair for children and adults alike. Skerbeck Entertainment will again provide a spectacular midway at the fair. We are pleased to offer advance wristband sales, to make the fair as economical for families as possible. Don't forget to visit our food court and concessionaires on the midway to sample the best food around with an elephant ear, corn dog, or ice cold lemonade. Finally, we have numerous exhibit buildings for you to stroll through with commercial displays, 4-H entries, fine arts, antique displays, and much more.

Thank You for your support

Stan Jordan, President
Ingham County Fair Board



Department 1 – Dairy Cattle

Superintendent – Stan Moser 517-404-3559

Entry/Stall Fee: \$4.00 per animal

Entry Deadline: June 29, 2018

Judging: Wednesday August 1, 2018 after 4H Dairy Cattle, Main Arena

Department Rules: (all exhibitors should review all general rules – especially TB testing requirements)

1. Animals/exhibits should arrive on Sunday, July 29, 2018 by 8:00 p.m. Animals/exhibits will be released Sunday, August 5, 2018 at 10:00 a.m.
2. All cattle must be the property of the exhibitor and registered when entered. Certificates of Registry and Transfer will be checked by the Superintendent. All animals entered into the Red and White Classes must be registered in the Red and White Dairy Cattle Association, Crystal Spring, PA 15536.
3. No animal may be shown in more than one section.
4. No exhibitor may draw more than two premiums in any one class and only one premium in group classes.
5. 4H members and open class dairy exhibitors with animals entered into the fair will be responsible for keeping their area clean during fair week.
6. Water tanks are not allowed outside the building
7. Dumping of milk/milk replacer must be in the WASH RACK only. No outside or dumping in storm drains.
8. On-line entries are required. Entry information is available at www.inghamfair.org.

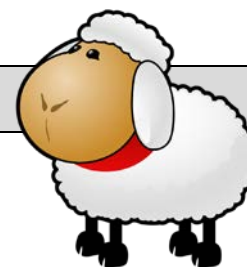
Premiums: 1st \$25.00, 2nd \$20.00, 3rd \$15.00, 4th \$10.00, 5th \$10.00

Division A – Dairy Cattle

	Section 1 Holstein Class:	Section 2 Jersey Class:	Section 3 Guernsey Class:	Section 4 Brown Class:	Section 5 Ayrshire Class:	Section 6 Milking Class:	Section 7 Red /White Class:
Spring Heifer Calf – March 1, 2018 – April 30, 2018	100	200	300	400	500	600	700
Winter Heifer Calf; Dec 1, 2017 – Feb 28, 2018	101	201	301	401	501	601	701
Fall Heifer Calf; Sept 1, 2017 – Nov 30, 2017	102	202	302	402	502	602	702
Summer Yearling Heifer; June 1, 2017 - Aug 31, 2017	103	203	303	403	503	603	703
Spring Yearling Heifer; March 1, 2017 – May 31, 2017	104	204	304	404	504	604	704
Winter Yearling Heifer; Dec 1, 2016 – Feb 28, 2017	105	205	305	405	505	605	705
Fall Yearling Heifer – Sept 1, 2016 – Nov 30, 2016	106	206	306	406	506	606	706
Junior Two Yr. Old Cow, March 1, 2016 – Aug 31, 2016	107	207	307	407	507	607	707
Junior Champion and Reserve Female – Ribbon Only							
Senior Two Yr. Old Cow, Sept 1, 2015 to Feb. 28, 2016	108	208	308	408	508	608	708
Dry Three and Four Yr. Old Cow; Sept 1, 2013 – Aug 31, 2015	109	209	309	409	509	609	709
Three Yr. Old Cow; Sept 1, 2014– Aug 31, 2015	110	210	310	410	510	610	710
Four Yr. Old Cow; Sept. 1, 2014 – Aug. 31, 2015	111	211	311	411	511	611	711
Dry Aged Cow; born before Sept 1, 2014	112	212	312	412	512	612	712
Aged Cow, born before Sept. 1, 2013	113	213	313	413	513	613	713
Senior Champion and Reserve Female – Ribbon Only							
Grand Champion and Reserve Female – Ribbon Only							
Best Three Females, Bred and owned by the exhibitor, over age of two	114	214	314	414	514	614	714
Dam and Daughter	115	215	315	415	515	615	715
Produce of Dam	116	216	316	416	516	616	716
Dairy Herd; includes three females owned by the exhibitor that have calved at least once.	117	217	317	417	517	617	717
Best Udder Cow; must be in milk, one per exhibitor	118	218	318	418	518	618	718

Department 5 – Sheep

Superintendent – Jean Maiville 517-285-7161



Entry Fee / Stall Fee: \$2.00 per animal

Entry Deadline: June 29, 2018, however entries will be closed when pens are filled.

Judging: Tuesday, July 31, 2018 Before 4H Sheep Main Arena

Department Rules: (all exhibitors should review the general rules as well)

1. Pens will be allocated one pen per two animals
2. Exhibits/animals may be brought in Sunday July 29, 2018, before noon. Exhibits/animals released on Sunday, August 5, 8:00 a.m.
3. Early Release – see General Rules
4. All sheep must be the bona fide property of the exhibitor at the time of entry
5. All sheep must be registered. Certificates of Registry and Transfer must be present.
6. The date for computing the age of the sheep shall be September 1, 2016.
7. Exhibitors must furnish their own bedding and feed. Fleece sheep may be penned on straw bedding, all others must use wood by products.
8. No animal shall be entered for more than one premium, except as is shall constitute part of a group class.
9. No more than two premiums in any one class per exhibitor. Only one premium in group classes.
10. Senior Lamb Class; September 1–December 31 for Hampshire, Rambouillet, Fine Wools, Dorset, and Suffolk; February 16 and after for all other breeds.
11. All animals must be shown in the ring to receive premiums
12. Sheep entered in any class must be properly groomed or fitted.
13. On-line entries are required. Entry information is available at www.inghamfair.org.

Division A – Sheep

Premiums: 1st \$10.00, 2nd \$8.00, 3rd \$7.00

	Section 1 Suffolk	Section 2 Texel	Section 3 Jacob	Section 4 Hampshire	Section 5 Border Cheviot
	Class	Class	Class	Class	Class
Yearling Ram	100	200	300	400	500
Senior Ram Lamb	101	201	301	401	501
Junior Ram Lamb	102	202	302	402	502
Pair of Yearling Rams	103	203	303	403	503
Pair of Ram Lambs	104	204	304	404	504
Yearling Ewe	105	205	305	405	505
Pair of Yearling Ewes	106	206	306	406	506
Pair of Yearlings –Both Sexes	107	207	307	407	507
Senior Ewe Lamb	108	208	308	408	508
Junior Ewe Lamb	109	209	309	409	509
Pair of Ewe Lambs	110	210	310	410	510
Pair of Lambs – Both Sexes	111	211	311	411	511
Best Four Head: one yearling ram, one ram lamb, yearling ewe and one ewe lamb	112	212	312	412	512
Pen of Four Lambs	113	213	313	413	513
Flock: Ram – any age, two yearling ewes, & two ewe lambs	114	214	314	414	514
	Section 6 Dorset	Section 7 Rambouillet	Section 8 Tunis	Section 9 Shropshire	Section 10 Any other breed
	Class	Class	Class	Class	Class
Yearling Ram	600	700	800	900	1000
Senior Ram Lamb	601	701	801	901	1001
Junior Ram Lamb	602	702	802	902	1002
Pair of Yearling Rams	603	703	803	903	1003
Pair of Ram Lambs	604	704	804	904	1004
Yearling Ewe	605	705	805	905	1005
Pair of Yearling Ewes	606	706	806	906	1006
Pair of Yearlings –Both Sexes	607	707	807	907	1007
Senior Ewe Lamb	608	708	808	908	1008
Junior Ewe Lamb	609	709	809	909	1009
Pair of Ewe Lambs	610	710	810	910	1010
Pair Lambs – Both Sexes	611	711	811	911	1011
Best Four Head: one yearling ram, one ram lamb, yearling ewe and one ewe lamb	612	712	812	912	1012
Pen of Four Lambs	613	713	813	913	1013
Flock: Ram – any age, two yearling ewes, & two ewe lambs	614	714	814	914	1014
Supreme Champion and Reserve Supreme Champion – Ribbons Only					
Breed Champion and Reserve – Ribbons Only					

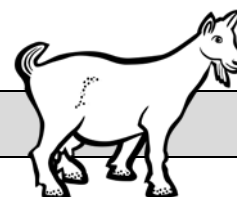
Section 11 – Non Registered	Class
Commercial Class Ewes – Open	1100
Black Face – Open - Ewes	1101
White Face – Open - Ewes	1102
Speckled Face – Open - Ewes	1103

Premiums: 1st \$8.00, 2nd \$5.00

Section 12 – Fleece Exhibit Judging Main Arena Building – Immediately Following Breeding Stock Classes			
Class		Class	
1200	Ram Fleece	1201	Ewe Fleece

Department 7 – Dairy Goats

Superintendent – Jan Kelly 517-646-8837



Entry Fee: \$3.00 per animal

Entry Deadline: June 29, 2018

Judging: Saturday July 28, 2018 9:00 a.m., Main Arena

Department Rules: (all exhibitors should review the general rules as well)

1. Open class dairy goats may arrive after 7:00 a.m. on Saturday, July 28, 2018. NO STALLS will be available. NO Friday night arrivals and animals must be removed after the show. Loading of animals will be in a designated area only.
2. The rules and regulations of the Ingham County Fair shall govern.
3. All animals must be owned by the exhibitor at the time of entry. NO signed transfers will be accepted.
4. No more than two monies will be paid in any one class per exhibitor.
5. See general rules for health requirements.
6. The fair veterinarian has the final authority to determine if an animal is unfit to show.
7. The base date for determining the age of the animal is the date of the show.
8. It is strongly recommended that all exhibitors wear proper show attire. NO sun-tops or flip-flops allowed.
9. Milking classes will be shown first by section number; dry does (junior) will be shown last by section number.
10. Exhibitors must clean their area; failure to keep their area clean may result in forfeiture of premiums.
11. On-line entries are required. Entry information is available at www.inghamfair.org.

Division G – Dairy Goats

Premiums: 1st \$15.00, 2nd \$13.00, 3rd \$11.00, 4th \$8.00

Champion Challenge: 1st \$17.00, 2nd \$15.00, 3rd \$13.00, 4th \$11.00

	Section 1 Alpines	Section 2 All other purebreds	Section 3 Toggenburg	Section 5 Lamancha	Section 6 Recorded Grade	Section 7 Boer
Senior Doe Show	Class	Class	Class	Class	Class	Class
Yearling milker; under two years	1252	1263	1274	1296	1307	
Milker; two years and under three years	1253	1264	1275	1297	1308	1318
Milker; three years and under four years	1254	1265	1276	1298	1309	1319
Milker; four years and older	1255	1266	1277	1299	1310	1320
Champion Challenge, Best in Breed	1257	1268	1279	1301	1312	
Grand and Reserve Champion Senior Milker - Ribbon						
Junior Doe Show	Class	Class	Class	Class	Class	Class
Junior Doe Kid; born April 1, 2018 or after	1258	1269	1280	1302	1313	1321
Intermediate Kid; born March 1 – March 31, 2018	1259	1270	1281	1303	1314	
Senior Doe Kid; born January 1 – February 28, 2018	1260	1271	1282	1304	1315	
Senior Yearling; under two years, not in milk	1262	1273	1284	1306	1317	1322
Grand and Reserve Champion Junior Doe – Ribbon						
Best Senior Doe in Show – Ribbon						
Best Junior Doe in Show – Ribbon						



Department 11 – Poultry

Superintendent – Corinne Carpenter 517-420-5126
Assistant Superintendent – Hollie Dietz 517-204-2604

ENTRY FEES: \$1.50 PER HEAD (includes Pullorum testing, feed/water cups and leg banding)
(Exhibitor may not exceed five entries from classes 100-1703) \$0.25 per egg class (Limit one entry per egg class)

Entry Deadline: June 29, 2018

Judging: Monday July 30, 2018, after 4H Poultry, Infield Hoop House

Department Rules: (all exhibitors should review all general rules as well)

1. Poultry barn will be open Sunday July 29 at 8:00 a.m. until 12:00 p.m. (noon) to receive exhibits. All exhibitors must present a copy of their fair entry form at check-in. (Class changes will not be allowed.)
2. MANDATORY EXHIBITOR MEETING at 1:00 p.m. Sunday, July 29, 2018.
3. Any animal showing signs of parasites or illness will be refused. All birds except pigeons and waterfowl must be Pullorum tested at check-in, \$.50 of entry fee pays for testing. Animals unfit for exhibit will be refused.
4. Infectious Laryngotracheitis (ILT) vaccinated birds are not allowed.
5. No animal may be shown in both 4-H and Open Class.
6. All breeding pairs must include one male and one female of the same breed and variety.
7. Maximum of two animals per pen.
8. Barn will be open from 8:00 a.m. – 10:00 p.m. daily. Barn will be locked when unsupervised.
9. "For Sale" signs are not allowed to be posted in the Poultry Barn.
10. Exhibitors are required to feed their animals and clean their cages AT LEAST ONCE PER DAY, or more often as needed. Exhibitors must provide animals with food and water throughout the day. Animals are to have water at ALL times. If animals are not properly cared for the exhibitor will be disqualified and asked to remove their animals from the premises and will forfeit all premiums.
11. Feed and bedding are the responsibility of the exhibitor. Feed/water cups will be provided. Pine shavings highly recommended. Cedar shavings are NOT allowed in the Poultry Barn. Medicated feed is NOT allowed in the Poultry Barn.
12. Exhibitors are responsible for showing their own animal.
13. Exhibits may be removed on Sunday August 5, 2018 between 8:00 a.m. and 10:00 a.m. Animals will not be released early.
14. On-line entries are required. Entry information is available at www.inghamfair.org.
15. Large chicken breed classes include the following breeds:
 - American – Plymouth Rocks, Dominiques, Wyandottes, Javas, Rhode Island Reds, Rhode Island Whites, Buckeyes, Chanteclers, Jersey Giants, Lamonas, New Hampshires, Hollands and Delawares
 - Asiatic – Brahmas, Cochins and Langshans
 - English – Dorkings, Redcaps, Cornish, Orpingtons, Sussex and Australorps
 - Mediterranean – Leghorns, Minorcas, Spanish, Andalusians, Anconas, Sicilian Buttercups and Catalanas
 - Continental Class includes – Barnevelders, Hamburgs, Campines, Lakenvelders, Welsummers, Polish, Houdans, Crevecoeurs, La Fleche and Faverolles
 - All Other Standard Breed Class includes – Modern Games, Old English Games, Sumatras, Malays, Cubalayas, Phoenix, Yokohamas, Aseels, Shamos, Sultans, Frizzles, Naked Necks, Araucanas, Ameraucanas
- Bantam breed classes include the following breeds:
 - Game Bantams – Modern Games and Old English Games
 - Single Comb Clean Legged – Anconas, Andalusians, Australorps, Campines, Catalanas, Delawares, Dorkings, Dutch, Frizzles, Hollands, Japanese, Javas, Jersey Giants, Lakenvelders, Lamonas, Leghorns, Minorcas, Naked Necks, New Hampshires, Orpingtons, Phoenix, Plymouth Rocks, Rhode Island Reds, Spanish, Sussex and Welsummers
 - Rose Comb Clean Legged – Anconas, Belgian Bearded d'Anvers, Dominiques, Dorkings, Hamburgs, Leghorns, Minorcas, Redcaps, Rhode Island Reds, Rhode Island Whites, Rosecombs, Sebrights and Wyandottes
 - All Other Combs Clean Legged – Ameraucanas, Araucanas, Buckeyes, Chanteclers, Cornish, Crevecoeurs, Cubalayas, Houdans, Le Fleche, Malays, Polish, Shamos, Sicilian Buttercups, Sumatras and Yokohamas
 - Feather Legged Class includes – Booted, Belgian Bearded d'Uccle, Brahmas, Cochins, Faverolles, Frizzles, Langshans, Silkies and Sultans

Division A – Poultry

Large Chickens	Section 1 American	Section 2 Asiatic	Section 3 English	Section 4 Mediterranean	Section 5 Continental	Section 6 All Other Standard Breed
Title	Class	Class	Class	Class	Class	Class
Premiums: 1st \$3.50 2nd – 5th Ribbons only						
Breeding Pair	100	200	300	400	500	600
Premiums: 1st \$2.00 2nd – 5th Ribbons only						
Cock or Cockerel	101	201	301	401	501	601
Hen or Pullet	102	202	302	402	502	602

Premiums for Sections 7 – 17: 1st \$2.50, 2nd – 5th – Ribbons only

Bantam Chickens					
	Section 7 Game Bantams	Section 8 Single Comb Clean Legged	Section 9 Rose Comb Clean Legged	Section 10 All Other Combs Clean Legged	Section 11 Feather Legged
Breeding Pair	700	800	900	1000	1100
Hen or Pullet	701	801	901	1001	1101
Waterfowl					
Title	Section 12 Call Duck	Section 13 Other Ducks (not Call or Pekin)	Section 14 Pekin Ducks	Section 15 Geese	
Breeding Pair	1200	1300	1400	1500	
Male		1301	1401	1501	
Female		1302	1402	1502	
Section 16 – Turkeys					
Turkey breed classes include the following varieties: Bourbon Red, Narragansett, Royal Palm, and Slate					
Title	Breeding Pair Class	Tom Class	Hen Class		
Non Commercial Turkeys	1600	1601	1602		
Section 17 – Other Fowl					
	Pea Fowl	Quail	Pigeons	Guineas	
Breeding Pair	1700	1701	1702	1703	
Section 18 – Chicken Eggs (enter only one class from 1800-1802)					
	White	Brown	Other Color		
One Dozen	1800	1801	1802		
Section 19 – Rooster Crowing Contest					
Class	Title				
1900	Rooster Crowing Contest Judging Thursday, August 2, 7:00 a.m., Poultry Barn Exhibitor or representative must be available for judging. Rooster must be entered in Breed Class				

Department 13 – Rabbits

Superintendent: Jill Blain 517-927-8595

ENTRY FEES: \$1.00 per Head (An exhibitor cannot exceed five pens)

Entry Deadline: June 29, 2018

Judging: Tuesday July 31, 2018, after 4H rabbits, in the Infield Hoop House

Department Rules: (All exhibitors should review the general rules as well)

1. The Rabbit barn will be open Sunday July 29 at 8:00 a.m. until 12:00 p.m. (Noon) to receive exhibits.
2. Check out of animals will be Sunday August 5, between 8:00 a.m. and 10:00 a.m. Management will not be responsible for animals left past the 10:00 a.m. check out deadline.
3. Feed and bedding will not be supplied; they are the responsibility of the exhibitor. The exhibitor must clean pens, and feed and water their own animals each day. Cocks and water bottles must be used to feed and water animals.
4. Owner or a representative must be on hand for judging.
5. The rabbits will be judged in accordance with American Rabbit Breeders Association Standard Rules.
6. On-line entries are required. Entry information is available at www.inghamfair.org.



Division A – Rabbits

Premiums: 1st \$3.00, 2nd – 5th ribbons only

Trophy Sponsor: Tom & Patty Resler

Section 1 – Meat Pen

Class: 1561 – Meat Pen. The pen will consist of three rabbits, all the same breed and variety. Rabbits shall be under 10 weeks old and between 3 ½ and 5 ½ pounds each.

Class: 1562 – Single Fryer. The pen will consist of one rabbit. Rabbit shall be under 10 weeks old and between 3 ½ and 5 ½ pounds.

Section 2 – Breeding Stock

	Senior Buck	Senior Doe	Buck – 6-8 Months	Doe – 6-8 Months	Jr. Buck Under 6 Months	Jr. Doe Under 6 Months
Breed	Class	Class	Class	Class	Class	Class
American Chinchilla	200	230	260	270	280	2120
Californian	201	231	261	271	281	2121
Champagne D'Argent	202	232	262	272	282	2122
Flemish Giant	203	233	263	273	283	2123
New Zealand	205	235	265	275	285	2125
Satin	206	236	266	276	286	2126
Dutch	207	237			287	2127
English Spot	209	239			289	2129
Florida White	210	240			290	2130
Fuzzy Lops	212	242			292	2132
Havana	213	243			293	2133
Himalayan	214	244			294	2134
Holland Lop	215	245			295	2135
Jersey Wooly	216	246			296	2136
Mini Lop	217	247			297	2137
Mini Rex	218	248			298	2138
Netherland Dwarf	219	249			299	2139
Polish	222	252			2102	2142
Tan	223	253			2103	2143
Any other recognized breed	224	254			2104	2144

Section 3 – Fur

Class	Title	Class	Title
300	Normal Fur	302	Satin Fur
301	Rex Fur	303	Wool

Division B - Cavies

Class	Title	Class	Title
100	American Cavy	103	All Other Short Hair
101	Abyssian Cavy	104	All Other Long Hair
102	Teddy Cavy		

Department 15 – Equine Light Horses

Superintendent – Steve Taylor – 517-420-7505

Assistant Superintendent – Debbie Bingham – 517-675-1253

Entry Fees:

Lead line Classes \$3

Regular Classes-\$7

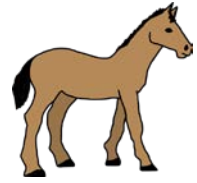
Jackpot/Stakes Classes-\$10

Champion Jackpot Classes-\$15

Stall Fees:

\$30(before July 15, 2018)

\$35(after July 15, 2018)



Entry Deadline - NO CLASS PRE-ENTRY REQUIRED – ADVANCE STALL RESERVATIONS ARE REQUIRED

AGE

Exhibitors age is determined as of January 1 of the current year. Youth are eligible to participate in livestock/equine classes if they are 6 years of age by January 1 of the current year. Horses' age is also determined as of January 1 of the current year.

GENERAL

1. Participants in any Walk/Trot class, "same horse and rider combination" are not eligible to show in any other Pleasure, Equitation, or Horsemanship classes.
2. Back number is assigned to the **exhibitor**. You will use this number for **both** days.
3. Exhibitors may enter all classes for which they are eligible.
4. Spurs are optional in all classes.
5. Riders 18 and under **MUST** wear an approved ASTM-SEI certified helmet in all Hunt Seat Classes.
6. This show will abide by the AHSA Rules.
7. **NO REFUNDS WILL BE GIVEN FOR ANY REASON.**
8. The decision of the judge will be final.
9. **No dogs allowed on the Fairgrounds other than in the approved camping area with \$100 permit fee paid.**

ANIMALS

1. Stallions may only be shown by exhibitors aged 18 and older.
2. Any animal considered unmanageable will be excused by the show committee and/or fair management. **NO REFUND WILL BE MADE.**
3. Horses **MUST** be stalled. No showing out of trailers.
4. Horses are not allowed in the camping areas for any reason

STALLS

1. Stalls are available on a first come first serve basis. If you have a stall for 4-H this **DOES NOT** entitle you to a stall during the open show.
2. Reserved stalls will be available for use from Thursday starting at 9 a.m. through Sunday at 12:00 p.m. (noon).
3. Horses may not be placed in a stall until all stall fees are paid. **NO EXCEPTIONS.**
4. Stalls will be assigned on a random basis.

BARN

1. Barns are to be kept clean at all times.
2. All stalls must have bedding (wood by-product only) **NO** straw. **NO BARE FLOORS.**
3. Manure shall be placed in designated areas only. No dumping next to barn doors. No hay in manure bins. Anyone disposing of manure in an improper manner will be asked to leave the grounds and forfeit any monies paid or premiums earned.

ARENAS

1. The arena is to be used for horses only. Any other activities must be cleared with the superintendent or the fair manager.
2. No animal is to be turned loose in an arena or any other area. If an animal is found to be turned loose, the exhibitor will be asked to leave the grounds and forfeit any monies paid or premiums earned.

CAMPING AND OTHER FEES

1. Gate fee - All exhibitors who do not purchase advanced admission passes will be subject to the regular gate admission fee.
2. Camping fees are \$25 per night. Exhibitors must remove horses from the fairgrounds by Sunday August 5, 2018 by 12:00 p.m. (noon).
3. Fees will be not refunded for any reason.
4. **Deliver/Mail camping and stall fees (along with applications) to: Ingham County Fair Office, 700 E. Ash St., Mason, MI. 48854**
5. Open Checks will be accepted; however they must be closed each day before the last class starts. The fair office staff will close out all open checks.

Friday August 3, 2018 Start 8:00 a.m.

Premiums 1st \$18.00 2nd \$15.00 3rd \$11.00 4th \$8.00 5th \$6.00 6th \$2.00 **

Stakes 1st \$40.00 2nd \$30.00 3rd \$20.00 **

Class		Class	
100	Showmanship 9-12	127	English Equitation 19-29
101	Showmanship 13-15	128	English Equitation 30 and over
102	Showmanship 16-18	129	English Equitation STAKES
103	Showmanship 19-29	130	English Equitation Bareback OPEN
104	Showmanship 30 and over	131	Western Pleasure W/T 12 and under
105	Showmanship STAKES	132	Western Pleasure W/T 13 to 18
106	Halter Jr Horse 5 and under	133	Western Pleasure W/T Adult 19 and over
107	Halter Fine Horse (Arab/Morgan/SB)	134	Western Pleasure 9-12
108	Halter Stock Horse (QH/Appy/Paint)	135	Western Pleasure 13-15
109	Halter Color Breed Judged 100% on color	136	Western Pleasure 16-18
110	Halter Geldings/Stallions	137	Western Pleasure 19-29
111	Leadline 6 and under (Ribbon Only)	138	Western Pleasure 30 and over
112	English Pleasure W/T 12 and under	139	Western Pleasure STAKES
113	English Pleasure W/T 13 and over	140	Western Horsemanship W/T 12 and under
114	Saddle Seat Pleasure Open	141	Western Horsemanship W/T 13 and over
115	English Pleasure 9-12	142	Western Horsemanship 9-12
116	English Pleasure 13-15	143	Western Horsemanship 13-15
117	English Pleasure 16-18	144	Western Horsemanship 16-18
118	English Pleasure 19-29	145	Western Horsemanship 19-29
119	English Pleasure 30 and over	146	Western Horsemanship 30 and over
120	English Pleasure STAKES	147	Western Horsemanship STAKES
121	English Equitation W/T 12 and under	148	Western Horsemanship Bareback Open
122	English Equitation W/T 13 and over	149	Reining Open
123	Saddle Seat Equitation Open		
124	English Equitation 9-12		
125	English Equitation 13-15		
126	English Equitation 16-18		

	Speed Classes (starts no earlier than 6pm)
150	Pole Bending 16 and under
151	Pole Bending 17 and over
152	Barrels 16 and under
153	Barrels 17 and over
154	Barrels JACKPOT 90% payback (40/30/20/10) Pd. at gate
155	Flag Race 16 and under
156	Flag Race 17 and over
157	Champion Flag Race \$15 entry (100% payback) 1 st 60% 2 nd 30% 3 rd 10%

Saturday August 4, 2018 Start 8:00 a.m.

Premiums 1st \$18.00 2nd \$15.00 3rd \$11.00 4th \$8.00 5th \$6.00 6th \$2.00 **

Stakes 1st \$40.00 2nd \$30.00 3rd \$20.00 **

Class		Class	
200	Showmanship 9-12	227	English Equitation 19-29
201	Showmanship 13-15	228	English Equitation 30 and over
202	Showmanship 16-18	229	English Equitation STAKES
		230	English Equitation Bareback OPEN
203	Showmanship 19-29	231	Versatility OPEN 3 min change with 2 helpers
204	Showmanship 30 and over	232	Western Pleasure W/T 12 and under
205	Showmanship STAKES	233	Western Pleasure W/T 13 to 18
206	Halter Jr Horse 5 and under	234	Western Pleasure W/T Adult 19 and over
207	Halter Fine Horse (Arab/Morgan/SB)	235	Western Pleasure 9-12
208	Halter Stock Horse (QH/Appy/Paint)	236	Western Pleasure 13-15
209	Halter Color Breed Judged 100% on color	237	Western Pleasure 16-18
210	Halter Mares	238	Western Pleasure 19-29
211	Leadline 6 and under (Ribbon Only)	239	Western Pleasure 30 and over
212	English Pleasure W/T 12 and under	240	Western Pleasure STAKES
213	English Pleasure W/T 13 and over	241	Western Horsemanship W/T 12 and under
214	Saddle Seat Pleasure Open	242	Western Horsemanship W/T 13 and over
215	English Pleasure 9-12	243	Western Horsemanship 9-12
216	English Pleasure 13-15	244	Western Horsemanship 13-15
217	English Pleasure 16-18	245	Western Horsemanship 16-18
218	English Pleasure 19-29	246	Western Horsemanship 19-29
219	English Pleasure 30 and over	247	Western Horsemanship 30 and over
220	English Pleasure STAKES	248	Western Horsemanship STAKES
221	English Equitation W/T 12 and under	249	Western Horsemanship Bareback Open
222	English Equitation W/T 13 and over		
223	Saddle Seat Equitation Open		
224	English Equitation 9-12		
225	English Equitation 13-15		
226	English Equitation 16-18		

Class	Speed Classes (starts no earlier than 6pm)
250	Pole Bending 16 and under
251	Pole Bending 17 and over
252	Crazy 8 16 and under
253	Crazy 8 17 and over
254	Flag Race OPEN
255	Flag Race JACKPOT 90% payback (40/30/20/10) Pd. at gate
256	Barrels 16 and under
257	Barrels 17 and over
258	Champion Barrels \$15 entry (100% payback) 1 st 60% 2 nd 30% 3 rd 10%

* Those showing in lead line classes cannot show in any other class. Lead line classes are Ribbon Only. NO PREMIUMS

** Premiums for classes with fewer than six (6) horses will be cut in half.

*** Those showing in STAKES/JACKPOT classes must also show in corresponding premium class. (For example, those wishing to show in class 147 Western Horsemanship STAKES/JACKPOT, must show in corresponding age division class 142-146.)

+ Those that show in Walk Trot classes (same horse/rider combination) may not show in any other open classes except halter and showmanship.

Department 19 - Mules, Donkeys and Miniature Horses

Superintendent: TBD

ENTRY FEES: \$5 Per Class
Entry Deadline: June 29, 2018
Late Entries accepted for an additional \$5/animal & \$10/Class Day of Show

STALL FEES: \$10.00 per day (Limited Stalls)
NO DOGS ALLOWED

DEPARTMENT RULES (exhibitor should review general rules as well)



1. Mules/Donkeys/Miniature Horses must have a negative Equine Infectious Anemia (Coggins) test. (See general rules)
2. You may show out of trailer
3. All entries must be at fair office by 5:00 p.m., June 29, 2018.
4. A minimum number of stalls will be available Friday night. Request a stall during entry.
5. No more than two premiums paid per exhibitor in each class, and one premium in group classes.
6. Mules /Donkey/Mini Horse hitches will alternate every other class.
7. **No dogs allowed on the Fairgrounds other than in the approved camping area with \$100 permit fee paid.**
8. On-line entries are required. Entry information is available at www.inghamfair.org.
9. If only one entry in any class, premiums will be reduced by half.

Division A – Mule/Donkey/Miniature

Judging, Saturday, August 4, 2018 at 9:00 am

Premiums: 1st \$35.00, 2nd \$25.00, 3rd \$20.00, 4th Ribbon Only

Section 1 – Donkeys			
Class	Title	Class	Title
100	Jack; 36" and under	107	Donkey Foal; over 36" either sex, under one year
101	Jack; over 36"	108	Grand/Reserve Champion Donkey in Halter - Ribbon (qualifies for Best of Show)
102	Gelding Donkey; 36" and under	109	Jenny and Foal; 36" and under
103	Gelding Donkey; over 36"	110	Jenny and Foal; over 36"
104	Jennet; 36" and under	111	Best Matched Pair – any size
105	Jennet; over 36"	112	Donkey - Coon jump, lead line: 36" and under
106	Donkey Foal; 36" and under, either sex, under one year	113	Donkey - Coon jump, lead line: over 36"
Section 2 – Mules			
Class	Title	Class	Title
200	Horse Mule	205	Mule/Donkey, walk trot 12 and under, either saddle
201	Mare Mule	206	Mule/Donkey, either English/western pleasure saddle
202	Grand/Reserve Champion Mule in Halter – Ribbon (qualifies for Best of Show)	207	Mule/Donkey; cloverleaf barrels, ridden
203	Best Matched Pair – mule	208	Mule/Donkey; cloverleaf barrels, driven, SGL speed event
204	Mule – coon jump, lead line		
Section 3 – Miniature Horses			
Class	Title	Class	Title
300	1 yr. and under filly	309	Grand and Reserve Champion Stallion (qualifies for Best of Show)
301	2 yr. old filly	310	Yearling Gelding
302	3 yr. and over Mare; 34" and under	311	2 yr. and over Gelding, 34" and under
303	3 yr. and over Mare 34" -38"	312	2 yr. and over Gelding, 34" – 38"
304	Grand and Reserve Champion Mare (qualifies for Best of Show)	313	Champion and Reserve Gelding (qualifies for Best of Show)
305	1 yr. and under colt	314	Best of Show All Breeds Champion
306	2 yr. colt	315	Mare and Current Year Foal
307	3 yr. and over Stallion, 34" and under	318	Halter Obstacle; Must be 3 yrs. Old
308	3 yr. and over Stallion, 34" – 38"	319	Miniature, Obstacle Driving

Division B – Mule/Donkey/Miniature Hitch Classes

Hitch classes will begin with 6 Hitch first.

Judging: Saturday, August 4, 2018, 9:00 a.m.

Section 5 – Mule Hitch Class						
Class	Title	Premiums:	1st	2nd	3rd	4th
500	Single Mule; Ladies		\$35	\$25	\$20	Ribbon Only
501	Single Mule; Men		\$35	\$25	\$20	Ribbon Only
502	Cart Tandem Mule		\$35	\$25	\$20	Ribbon Only
503	Unicorn Hitch – Mule		\$70	\$45	\$25	Ribbon Only
504	Pair of Mule Hitch		\$70	\$45	\$25	Ribbon Only
505	Four Mule Hitch		\$75	\$50	\$40	Ribbon Only
506	Six Mule Hitch		\$100	\$80	\$60	Ribbon Only

Section 6 – Donkey Hitch Class						
Class	Title	Premiums:	1st	2nd	3rd	4th
600	Single Driving; 36" and under		\$35	\$25	\$20	Ribbon Only
601	Single Driving; over 36"		\$35	\$25	\$20	Ribbon Only
602	Pair Donkey Driving; 36" and under		\$35	\$25	\$20	Ribbon Only
603	Pair Donkey Driving; over 36"		\$35	\$25	\$20	Ribbon Only
Section 7 – Miniature Horse Hitch Class						
Class	Title	Premiums:	1st	2nd	3rd	4th
700	Miniature, Single Hitch, Ladies		\$35	\$25	\$20	Ribbon Only
701	Miniature, Single Hitch, Men		\$35	\$25	\$20	Ribbon Only
702	Miniature, Pair Hitch, Any height		\$35	\$25	\$20	Ribbon Only
703	Miniature, Four Hitch, Any height		\$35	\$25	\$20	Ribbon Only
704	Miniature, Six Hitch, Any height		\$35	\$20	\$20	Ribbon Only
Section 8 – Miscellaneous Class						
Class	Title	Premiums:	1st	2nd	3rd	4th
800	Costume Class, Mule, Donkey, or Miniature, Theme – Favorite Holiday		\$15	\$10	\$5	Ribbon Only
801	Liberty, Horses must be 1 yr. or older, exhibitor must bring music on CD, 2 min. max		\$15	\$10	\$5	Ribbon Only

Department 23 – Oxen

Superintendent – Judy Richmond (517) 262-3908

Entry Fee: \$5.00 per class, per entry

Entry Deadline: June 29, 2018

Judging: Thursday August 2, 2018 10:00 a.m. Infield Arena

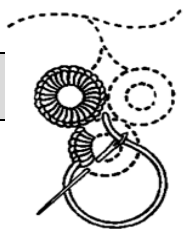
Department Rules: (all exhibitors should review the general rules as well)



1. Exhibitors are to fit, show, and take care of their own animals.
2. All animals must have current TB tests.
3. Either teams or a single may be shown in all classes, single ox need to provide their own chains and single tree.
4. All oxen must be in yoke. The yoke may be either a neck yoke or a head yoke. All yokes should be properly fitted.
5. Teams and singles may be heifers or steers of any age. No bull calves over six (6) months old.
6. Excessive use of the goad or crop is grounds for disqualification.
7. On-line entries are required. Entry information is available at www.inghamfair.org.

Division A – Oxen

Premiums: 1 st \$20.00, 2 nd \$15.00, 3 rd \$10.00					
Section 1 – Obstacle					
Class	Title	Class	Title	Class	Title
501	Team with Cart	502	Team without Cart	503	Single without Cart
Section 2 – Log Pull					
Class	Title	Class	Title	Class	Title
510	Team	511	Single		
Section 3 – Best Matched Teams					
Class	Title				
521	Best Matched Team				



Department 40 – Needlework

Superintendent – Gladys Welker 517-676-9498

Entry Fee: \$0.50 per item entered
Entry Deadline: June 29, 2018
Judging: Saturday July 28, 2018 9:00 a.m., Brick Building
Department Rules: (all exhibitors should review general rules as well)

1. Bring exhibits to the Brick Building between 6:00 p.m. and 8:00 p.m., Friday July 27, 2018.
2. Pick up exhibits between 8:00 a.m. and 11:00 a.m. on Sunday August 5, 2018. Fair manager and/or fair board will not be responsible for any articles left after 11:00 a.m. Please check the fair office for any articles left.
3. All exhibits must be clean; soiled items will not be accepted.
4. The exhibitor must attach all entry tags. Clerks will NOT be responsible for attaching tags to projects. Tags should be on the upper right hand corner of the item. Please include zip codes on the tags.
5. Display clothing on hangers please.
6. The exhibitor must have made exhibits within the last year, except for large items such as quilts, heirlooms, or tablecloths. Fair manager and/or fair board reserve the right to determine and disqualify any item not worthy of exhibit.
7. The exhibitor must complete all construction.
8. Enter pillows, quilts and rugs in the section by the same title.
9. All Classes are open to amateur hobbyist. Professional is a person who derives greater than 10% of their income from teaching or sales. A professional may enter a class unrelated to their business.
10. All articles must be made of fabric, yarn or thread by needles and hooks and 80% needlework.
11. On-line entries are required. Entry information is available at www.inghamfair.org.

Division A – Senior Division

Premiums: 1st \$3.00, 2nd \$2.00, 3rd \$1.00					
Section 1 – Recycling (Old to New Items)					
Class	Title	Class	Title	Class	Title
110	Sweaters	113	Purses and Bags	116	Clothing, Garments, Children
111	T-Shirts	114	Bed Spreads	117	Coats, Jackets
112	Quilts	115	Clothing – Garments, Adult	118	Any Other Item
Section 2 – Crochet No afghans or Christmas items					
Class	Title	Class	Title	Class	Title
201	Adult Sweater/Vest	206	Doilies -14" and under – mounted	211	Bedspread
202	Adult Cape/Coat	207	Doilies -15" and over – mounted	212	Collars
203	Child's Dress	208	Scarf/Shawl	213	Bonnet/Cap
204	Baby Sweater Set (3 pcs. Or more)	209	Pot Holders – set of two	214	Placemats – at least 2
205	Booties/Slippers	210	Tablecloth	215	Any other article
Section 3 – Knitting - Hand No afghans					
Class	Title	Class	Title	Class	Title
310	Adult Sweater/Vest – plain	314	Baby Sweater set – 3 pcs. or more	318	Scarf/Shawl
311	Adult Sweater/Vest – fancy	315	Bedspread	319	Mittens/Gloves
312	Sweater – cable, fisherman or Aran	316	Tablecloth	320	Booties/Slippers
313	Child's Sweater	317	Hat	321	Any other article
Section 4– Knitting – Machine No afghans					
Class	Title	Class	Title	Class	Title
411	Adult Sweater	413	Baby Sweater set – 3 pcs. or more	415	Child's Dress
412	Child's Sweater	414	Adult Dress	416	Any other article
Section 5 – Embroidery Floss or ribbon, no yarn–crewel					
Class	Title	Class	Title	Class	Title
510	Embroidery on clothing	513	Stamped cross stitch or design	516	Ribbon Embroidery
511	Candle wicking	514	Tablecloth	517	Any other article
512	Pillowcases - set of 2	515	Picture		
Section 6 –Weaving					
Class	Title	Class	Title	Class	Title
610	Rugs	613	Table covering (runners, mats, etc.)	616	Miscellaneous
611	Blankets/Throws	614	Finished article (clothes, scarves, throw pillows, etc.)		
612	Household items (towels, etc.)	615	Wall Hangings		

Section 7 – Quilts					
Attach tag with safety pin. Quilts may be professionally finished, as long as the majority of the work is done by the entrant.					
Hand Quilted		Tied Quilted		Machine Quilted	
Class	Title	Class	Title	Class	Title
710	Pieced	730	Appliqué – hand only	750	Pieced
711	Machine Appliqué	731	Pieced	751	Machine Appliqué
712	Appliqué – hand only	732	Embroidered	752	Appliqué – hand only
713	Baby	733	Baby	753	Embroidered
714	Preprinted fabric	734	Preprinted quilt fabric	754	Baby
715	Wall hanging	735	Wall hanging	755	Preprinted quilt fabric
716	Mini Quilt - 30" and smaller	736	Mini quilt - 30" and under	756	Wall hanging
717	Machine Appliqué	737	Machine Appliqué	757	Mini quilt – 30" and under
718	Any other hand quilted	738	Any other tied quilt	758	Any other machine quilted
719	Fair theme	739	Fair theme	759	Fair theme
720	Country theme	740	Country theme	760	Country theme
721	T-Shirt quilt	741	T-Shirt quilt	761	T-Shirt quilt
Special Quilts – premiums goes to the quilt owner					
762	Memory Quilt – done by group as gift for special occasion		763	Heirloom – 25 years or over, not exhibited in fair before	
Section 8- Afghans					
Attach tags with safety pin. Do not tie or weave to item.					
Class	Title	Class	Title	Class	Title
810	Knitted – Plain	815	Knitted – Any other pattern	820	Crocheted – Baby any style
811	Knitted – Lacy	816	Crocheted – Plain or ripple	821	Crocheted – Lap Throw
812	Knitted – Cable/Fisherman	817	Crocheted – Fancy	822	Crocheted – Any other pattern
813	Knitted – Baby any style	818	Crocheted – Granny Square		
814	Knitted - Machine	819	Crocheted –Afghan stitch		
Section 9 – Rugs					
Class	Title	Class	Title	Class	Title
910	Latch Hook	912	Crocheted	914	Wall hanging
911	Braided	913	Wood strip hooked	915	Any other rug
Section 10 – Pillows					
Class	Title	Class	Title	Class	Title
1010	Crocheted	1013	Embroidered	1016	Candle wicking
1011	Patchwork	1014	Counted Cross Stitch	1017	Wedding – ring bearer
1012	Knitted	1015	Appliqué	1018	Any other
Section 11 – Counted Cross Stitch					
Size of finished piece, not frame size					
	5" X 7"		8" X 10"		11" X 14"
Class	Title	Class	Title	Class	Title
1101	Animals	1105	Animals	1109	Animals
1102	Scenes	1106	Scenes	1110	Scenes
1103	Sampler	1107	Sampler	1111	Sampler
1104	Any other	1108	Any other	1112	Any other
Other Miscellaneous counted cross stitch					
1113	Household Accessories	1115	Holiday item (not Christmas)	1116	Any other item
1114	Personal item				
Section 12 – Wearable Art					
Work may be done on any garment; needlework must be done by hand or machine. Not judged on glue or paint.					
Class	Title	Class	Title	Class	Title
1210	Appliqué	1212	Embellished – lace, ribbons, beads	1214	Any other item
1211	Waste canvas technique	1213	Crocheted/knitted yoke/collar		
Section 13 –Toys; Sewn, Knitted or Crocheted 80% of item sewn, knitted or crocheted.					
Class	Title	Class	Title	Class	Title
1310	Bear	1313	Fabric/cloth doll	1316	Any other doll
1311	Rabbit	1314	Doll outfit (doll may be purchased)	1317	Any other toy
1312	Any other animal	1315	Doll Wardrobe – 6 or more items		
Section 14 – Christmas					
Class	Title	Class	Title	Class	Title
1410	Stocking – knit/crocheted	1414	Ornament – knit or crocheted	1418	Decoration – any sewn
1411	Stocking – any other	1415	Ornament – Counted Cross Stitch	1419	Decoration – crocheted /sewn
1412	Tree Skirt – quilted	1416	Ornament – fabric no glue	1420	Any other decoration
1413	Tree Skirt – any other	1417	Ornament – any other		

Section 15 – Miscellaneous Needlework					
Class	Title	Class	Title	Class	Title
1510	Pot holders – set of 2 (no crocheted)	1514	Handspun – any article	1518	Handspun – 2 or more different fiber
1511	Placemats – set of 2 (no crocheted)	1515	Handspun – animal fiber -1 skein	1519	Holiday Item – non-Christmas
1512	Handmade novelties	1516	Handspun – plant fiber – 1 skein	1520	Any other article
1513	Plastic Canvas – any item	1517	Handspun – blended fiber – 1 skein		

Division B – Junior Open Show

Section 1 – Clothing Construction/with hangers					
Class	Title	Class	Title	Class	Title
170	Dress, Best Wear	173	Skirt/Pantsuit	176	Halloween Costume
171	Dress, Casual	174	Pants/Shorts/Slacks	177	Any other article
172	Sleepwear or robe	175	Blouse/Shirt		
Section 2 – Crochet – No afghans					
Class	Title	Class	Title	Class	Title
270	Scarf/Hat	271	Pot holders – set of 2	272	Any other item
Section 3 – Knitting - No afghans					
Class	Title	Class	Title	Class	Title
370	Scarf/Hat – hand knitted	372	Any hand knitted item	374	Any machine knitted item
371	Mittens/gloves – hand knitted	373	Sweater/vest – machine knitted		
Section 5 – Embroidery – Floss					
Class	Title	Class	Title	Class	Title
570	Pillowcases – set of 2	571	Embroidery on clothing	572	Any other item
Section 6 – Weaving					
Class	Title	Class	Title	Class	Title
670	Rug	672	Scarf	674	Any other item
671	Blanket/Throw	673	Household item		
Section 7 – Quilting					
Class	Title	Class	Title	Class	Title
770	Hand Quilted Vest	773	Machine Quilted Purse	775	Any other machine quilted item
771	Machine Quilted Vest	774	Any other hand quilted item	776	Any tied quilted item
772	Hand Quilted Purse				
Section – 8 Afghans					
Class	Title	Class	Title	Class	Title
870	Any knitted pattern	871	Any crocheted pattern		
Section - 9 Rugs					
Class	Title	Class	Title	Class	Title
970	Braided	971	Crocheted	972	Any other
Section – 10 Pillows					
Class	Title	Class	Title	Class	Title
1070	Crocheted	1072	Latch hook	1074	Appliqué
1071	Patchwork	1073	Counted Cross Stitch	1075	Any other
Section 11 – Counted Cross Stitch					
Class	Title	Class	Title	Class	Title
1170	Animal or Bird Picture	1172	Holiday Picture	1174	Any other item
1171	Scenic Picture	1173	Flower Picture		
Section 12 – Sweatshirts/T Shirts					
<i>Work may be done on any garment; needlework must be done by hand or machine. Not judged on glue or paint.</i>					
Class	Title	Class	Title	Class	Title
1270	Appliqué	1272	Crocheted	1274	Any other
1271	Embellished – lace, beads, ribbons	1273	Art work		
Section 13 – Toys – Sewn, Knitted or Crocheted					
Class	Title	Class	Title	Class	Title
1370	Bear	1371	Doll	1372	Any other toy
Section 14 – Christmas					
Class	Title	Class	Title	Class	Title
1470	Any stocking	1472	Ornaments – sets of 3	1473	Any other item
1471	Any tree skirt				
Section 15 – Miscellaneous Needlework					
Class	Title	Class	Title	Class	Title
1570	Plastic Canvas – any item	1572	Handspun fiber – any type, 1 skein	1574	Any other item
1571	Needlepoint – any item	1573	Crewel – any item		



Department 41 – Culinary Arts – Foods

Superintendent – Janice Barnett - 517-589-9384

Entry Fee: \$0.50 per item entered

Entry Deadline: June 29, 2018

Judging: Monday July 30, 2018, 12:00 p.m., in Brick Building

Department Rules: (all exhibitors should review general rules as well)

1. Bring all exhibits to the Brick Building, Monday July 30, 2018 between 8:00 a.m. and 10:00 a.m.
2. Preserved foods released on Sunday August 5, 2018 between 8:00 a.m. and 11:00 a.m. Fair manager and/or fair board will not be responsible for items left after the designated time.
3. Canned or preserved foods must be canned or preserved since the 2017 Fair.
4. All canned exhibits MUST have rings attached.
5. Baked Foods are sold in a public sale on Monday July 30, 2018 between 4:00 p.m. and 7:00 p.m.
 - a. All baked food must be in zip lock plastic bags.
 - b. Baked food containers will NOT be returned. We recommend you use sturdy paper plates. Cakes and pies are to be on or in a disposable container.
 - c. One piece of each item is used for judging, and one piece of the winning item will be kept for display. (Pie 6 pieces)
 - d. **We use funds from the Bake Sale for the Junior Super Cook/Canner Awards.**
6. Decorated items must have at least 50% of the decoration edible. Judging based on decorating ONLY; they will not be tasted or sold. Artificial cookies and cakes may be used.
7. Foods needing refrigeration are not allowed.
8. Fair manager and/or fair board reserve the right to reject any entry not considered suitable or that fails to meet published standards.
9. Junior Division is open to youth 18 years or under.
10. Super Cook/Canner Contest:
 - a. Exhibitors – Seniors must enter a minimum of 12 classes to be eligible for the awards.
 - b. Prizes will be earned by the following points system based on ribbons awarded in the show:
 - c. Ten (10) points for Sweepstakes, five (5) points for Blue; four (4) points for Red, three (3) points for White and one (1) point per Entry.
 - d. Senior Super Cook /Canner will be awarded \$100.00
 - e. Junior Super Cook/Canner Awards: First place - \$1,000 scholarship and Second place – \$500 scholarship. Guidelines are available in the fair office. Scholarship recipients are only eligible to receive a scholarship for a maximum of two (2) years. A minimum of 18 entries in the junior culinary arts division required to qualify.
11. On-line entries are required. Entry information is available at www.inghamfair.org.

Division A – Senior Division

Premiums: Classes – 1 st \$3.00, 2 nd \$2.00, 3 rd \$1.00					
Section 1 – Breads					
Class	Title	Class	Title	Class	Title
100	White Bread, standard loaf	103	Banana Bread – Loaf	105	Fruit/Nut – Loaf
101	Whole Wheat, standard loaf	104	Pumpkin Bread – Loaf	106	Quick Bread – any other kind
102	Any Other Grain, Yeast Bread – standard loaf				
Section 2 – Biscuits and Muffins A plate/container of fourteen					
Class	Title	Class	Title	Class	Title
200	Dinner Rolls	203	Muffins – Blueberry	206	Biscuits
201	Sweet Rolls	204	Muffins – Corn		
202	Rolls – Any other kind	205	Muffins – Any other variety		
Section 3 – Cakes (9 x 13)					
Class	Title	Class	Title	Class	Title
300	Angel Food Cake	303	White Cake	306	Sheet Cake
301	Banana Cake	304	Chocolate Cake	307	Cake – Any other kind
302	Spice Cake	305	Carrot Cake	308	Cake Roll
Section 4 – Cookies/Brownies A plate of fourteen					
Class	Title	Class	Title	Class	Title
400	Chocolate Chip Cookies	403	Molasses Cookies	406	Any other drop cookie
401	Sugar Cookies	404	Oatmeal Cookies	407	Any other bar cookie
402	Filled Cookies	405	Peanut Butter Cookies	408	Brownies
Section 5 – Pastry Use a 9" pie tin					
Class	Title	Class	Title	Class	Title
500	Apple Pie – 2 crust	503	Blueberry – 2 crust	506	Any other one crust pie
501	Cherry Pie – 2 crust	504	Pumpkin	507	Fruit Cobbler/crisp
502	Peach Pie - 2 crust	505	Any other 2 crust pie		

Section 6 – Candy Approximately one pound					
Class	Title	Class	Title	Class	Title
600	Chocolate Fudge – cooked	603	Any other fudge	606	Melt n pour chocolate
601	Chocolate Fudge – uncooked	604	Peanut Brittle		
602	Peanut butter fudge	605	Any hard other candy		
Section 7 – Decorated Items					
Class	Title	Class	Title	Class	Title
700	Decorated Cake – Birthday	702	Decorated Cookie	704	Decorated Cake Pops (8)
701	Any other Decorated Cake	703	Decorated Cupcakes (8)		
Section 8 – Canned Fruits					
Class	Title	Class	Title	Class	Title
800	Raspberries	804	Pears	807	Any fruit juice
801	Cherries	805	Applesauce	808	Any other fruit
802	Peaches	806	Any fruit pie filling	809	Any spiced fruit
803	Plums				
Section 9 - Canned Vegetables					
Class	Title	Class	Title	Class	Title
900	String Beans	903	Tomatoes	906	Any canned soup
901	Corn	904	Carrots	907	Any vegetable juice
902	Peas	905	Any other vegetable		
Section 10 – Canned Meat					
Class	Title	Class	Title	Class	Title
1000	Beef	1002	Chicken	1003	Any other meat
1001	Pork				
Section 11 – Canned Sauce					
Class	Title	Class	Title	Class	Title
1100	Spaghetti Sauce	1102	Barbecue Sauce	1104	Any other sauce
1101	Chili Sauce	1103	Salsa		
Section 12 – Jams/Jellies					
Class	Title	Class	Title	Class	Title
1200	Berry Jam	1204	Strawberry Jam	1208	Any jelly
1201	Cherry Jam	1205	Any other Jam	1209	Apple Butter
1202	Grape Jam	1206	Fruit Conserve		
1203	Peach Jam	1207	Fruit Marmalade		
Section 13 – Pickles					
Class	Title	Class	Title	Class	Title
1300	Beet Pickles	1303	Fruit Pickles	1306	Any other kind of pickles
1301	Bread & Butter Pickles	1304	Mixed Pickles	1307	Any relish
1302	Dill Pickles	1305	Sweet Pickles		
Section 14 - Ethnic Foods/Michigan Products					
Class	Title	Class	Title	Class	Title
1400	Pastries	1402	Cookies	1403	Any other
1401	Cakes				
Section 15 – Meals In A Jar					
1500	Soup, Stew, Trail Mix etc.				
Section 16 – Special Awards					
1600	DO NOT ENTER CLASS. Super Cook/Canner - Premium Awards - 1 st \$100.00, 2 nd \$50.00 - DO NOT ENTER CLASS.				

Division B – Junior Division

Premiums: Classes – 1 st \$3.00, 2 nd \$2.00, 3 rd \$1.00					
Section 1 – Breads					
Class	Title	Class	Title	Class	Title
150	Any Yeast Bread	151	Any Quick Bread		
Section 2 – Biscuits and Muffins <i>A plate/container of fourteen</i>					
Class	Title	Class	Title	Class	Title
250	Dinner Rolls	252	Muffins – Any variety	253	Biscuits
251	Sweet Rolls				
Section 3 – Cakes					
Class	Title	Class	Title	Class	Title
350	White Cake	352	Any other Cake	353	Cupcakes (8)
351	Chocolate Cake				

Section 4 – Cookies/Brownies <i>A plate of fourteen</i>					
Class	Title	Class	Title	Class	Title
450	Chocolate Chip Cookies	453	Molasses Cookies	456	Any other cookie
451	Sugar Cookies	454	Oatmeal Cookies	457	Non-Baked Cookie
452	Brownies	455	Peanut Butter Cookies		
Section 5 – Pastry <i>Use a 9" pie tin</i>					
Class	Title	Class	Title	Class	Title
550	Apple Pie – 2 crust	552	Any other 2 crust pie	554	Any fruit cobbler/crisp
551	Cherry Pie – 2 crust	553	Any one crust pie		
Section 6 – Candy <i>Approximately one pound</i>					
Class	Title	Class	Title	Class	Title
651	Chocolate Fudge	653	Any other fudge	655	Any other hard candy
652	Peanut Butter Fudge	654	Peanut Brittle	656	Melt n pour chocolate
Sweepstakes – Best of Show from Sections 1 -6 - Ribbon					
Section 7 – Decorated Items					
Class	Title	Class	Title	Class	Title
700	Decorated Cake	702	Decorated Cupcakes (8)		
701	Decorated Cookie	703	Decorated Cake Pops (8)		
Section 8 – Canned Fruits / Vegetables					
Class	Title	Class	Title	Class	Title
850	Any canned fruit	852	Any Spiced Fruit	854	Any fruit juice
851	Any canned tomato	853	Any canned vegetable	855	Any vegetable juice
Section 10 – Canned Meat					
Class	Title	Class	Title	Class	Title
1050	Any canned meat				
Section 11 – Canned Sauce					
Class	Title	Class	Title	Class	Title
1150	Salsa	1151	Any sauce		
Section 12 – Jams/Jellies					
Class	Title	Class	Title	Class	Title
1250	Any jam	1251	Any jelly (not frozen)	1252	Fruit Marmalade
1253	Apple Butter				
Section 13 – Pickles					
Class	Title	Class	Title	Class	Title
1350	Any cucumber pickle	1351	Any other pickle	1352	Any relish
Section 14 – Ethnic Foods/Michigan Products					
Class	Title	Class	Title	Class	Title
1450	Pastries	1452	Cookies	1453	Any other
1451	Cakes				
Section 15 – Meal in A Jar					
1500	Soup, Stew, Trail Mix, etc.				
Sweepstakes – Best of Show for Sections 7 – 15 - Ribbon					
Section 16 – Special Awards					
1650	DO NOT ENTER CLASS. Super Cook/Canner - Scholarship Awards –See Department Rules – DO NOT ENTER CLASS.				



Department 42 – Fine Arts

Superintendent – Melinda Laws-Merindorf (517-490-4277)
Assistant Superintendent – Courtney Merindorf (517-525-7313)

Entry Fee: \$0.50 per item

Entry Deadline: June 29, 2018

Judging: Saturday July 28, 2018 10:00 a.m.

Department Rules: (all exhibitors should review general rules as well)

1. Delivery and pick up of artwork: Bring all artwork to the **Commercial South Building on Friday July 27th between 3:00 p.m. and 6:00 p.m.** Pick up all artwork on Sunday, August 5, 2018 between 9:00 a.m. and 11:00 a.m. Fair manager and/or fair board will not be responsible for artwork left after the designated pick up time.
2. Exhibitors must be 18 years or over to participate in the Senior Division.
3. All artwork must be original (no tracing) and must have been created by the exhibitor within the last three years in the senior division and within the last year for the junior division. You may not enter artwork that you entered in a previous fair. There is no limit on entries per class, per exhibitor.
4. Fair manager and/or fair board reserve the right to reject any artwork, no nudes.
5. Matt and wire or frame and wire all artwork to be hung. **No scotch tape, string, yarn, staples or other non-secure hanging materials accepted.**
6. Fasten the entry tags to the back of the lower right-hand corner and extend below the artwork.
7. Identify **copies** as such by a "C" in the lower right-hand corner of the artwork.
8. Definitions:
 - a. Miniatures; should be 1/6th of the size of the original. Examples: a 9 inch head divided by 6 should be 1 ½ inches, a 3-inch flower divided by 6 should be ½ inch.
 - b. Collage: an artwork in two or three dimensions made from various materials glued or fastened together.
 - c. Sculpture: Must weigh less than 50 lbs. No utilitarian ceramics allowed.
9. On-line entries are required. Entry information is available at www.inghamfair.org. You may also get help in the Fair Office.

Division A – Senior Show, 18 Years of Age and Over

Special Award Sponsors:

Wheaton's Award, 2 judges' choice awards in Section 9, \$50.00 each.

Ingham County Fair Board Award, Board choice from Section 4, \$100.00

Dudley Award, 2 Awards, \$25.00 each, judges choice

Edward Jones Award, Judges Choice of wildlife, \$50.00

Premiums: 1st \$10.00, 2nd \$8.00, 3rd \$4.00

Section 1 – Miniatures, 5 X 7 or under – Must be 1/6th of the size of original

Class	Title	Class	Title	Class	Title
110	People	113	Waterscape	116	Flowers
111	Animals/Birds	114	Still Life	117	Buildings/Transportation
112	Landscape	115	Abstract		

Section 2 – Choice of Oil, Acrylic or Pastel

Class	Title	Class	Title	Class	Title
210	People	213	Waterscape	216	Flowers
211	Animals/Birds	214	Still Life	217	Buildings/Transportation
212	Landscape	215	Abstract		

Section 3 – Watercolor

Class	Title	Class	Title	Class	Title
310	People	313	Waterscape	316	Flowers
311	Animals/Birds	314	Still Life	319	Buildings/Transportation
312	Landscape	315	Abstract		

Section 4 – Ingham County Fair

Any picture depicting an aspect of an agricultural fair. Any entry may be held for one year with the artist's permission, to be displayed in the fairgrounds office.

Class	Title
410	Any picture of or from the Ingham County Fair
420	Ingham County Fair Board Award - \$100.00, one entry from class 410 to be displayed in the fair office. Do NOT enter the class

Section 5 – Black and White Media (choice of charcoal, ink, pencil)

Class	Title	Class	Title	Class	Title
510	People	513	Waterscape	516	Flowers
511	Animals/Birds	514	Still Life	517	Building/Transportation
512	Landscape	515	Abstract		

Section 6 – Colored Pencils, Collage, or Mixed Media

Class	Title	Class	Title	Class	Title
610	People	613	Waterscape	616	Flowers
611	Animals/Birds	614	Still Life	617	Building/Transportation
612	Landscape	615	Abstract		

Section 7 – Miscellaneous					
Class	Title	Class	Title	Class	Title
710	Markers	712	Hand-made paper	714	Cartooning
711	Print making	713	Fine Art Fibers	715	Any other 2 dimensional medium
Section 8 – Sculpture					
Class	Title	Class	Title	Class	Title
810	Clay	812	Wood	814	Assemblage
811	Metal	813	Paper	815	Miscellaneous
Section 9 – Wheaton's Awards					
<i>Judges choice of any medium that reflects the subject matter for the class. Do NOT list these classes on entry form.</i>					
Class	Title				
910	Still Life – Judges choice , \$50.00 Award, Do NOT enter the class				
920	Assemblage – any class – Judges choice, \$50.00 Award. Do NOT enter the class				

Division B – Junior Show

Lorri McCalla, 517-290-6380

17 years of age and under

Special Award Sponsors:

Kimberly Marie Farley Award \$25

KMQ Budding Artist Award, \$25 award

Scarlett Cecilia Marie Jenks Award \$25 award

Premiums: 1 st \$3.00, 2 nd \$2.00, 3 rd \$1.00					
Section 1 – Five years and under					
Class	Title	Class	Title	Class	Title
170	Crayon	172	Water color	174	Mixed Media/Collage
171	Markers	173	Pencil/Colored Pencil		
Section 2 – Six, Seven, or Eight Years of age					
Class	Title	Class	Title	Class	Title
270	Crayon	273	Mixed Media/Collage	276	Charcoal/Pastels
271	Markers	274	Pencil	277	Sculpture
272	Water color	275	Colored Pencil		
Section 3 – Nine, Ten, and Eleven Years of age					
Class	Title	Class	Title	Class	Title
370	Crayon	374	Mixed Media/Collage	377	Charcoal/Pastels
371	Markers	375	Pencil	378	Sculpture
373	Water Color	376	Colored Pencil		
Section 4 – Twelve, Thirteen, and Fourteen Years of age					
Class	Title	Class	Title	Class	Title
470	Acrylic	474	Pastels	478	Mixed Media/Collage
471	Water Color	475	Pen	479	Sculpture
472	Charcoal	476	Pencil		
		477	Colored Pencil		
Section 5 – Fifteen, Sixteen and Seventeen Years of age					
Class	Title	Class	Title	Class	Title
570	Acrylic	574	Pastels	578	Mixed Media/Collage
571	Oils	575	Pen	579	Scratch Board
572	Water Color	576	Pencil	580	Sculpture
573	Charcoal	577	Colored Pencil		

Thanks to the 2018 Contributors to the Junior Division for further art development

The Durfin Family	Denise Kleveckas	Jacob & Ann Meade	Meade Family
Phil & Vicky Branstetter	Barbara Kowalk	Maureen Ryan	Susan Brandt
Juanita Baldwin	Lorri's Hair Salon	Carol Rice	Tom & Tracy Seyffert
The Jacob Green Family	Becky Callendar	Paula Kay Sage	Candy Sherwood
Gmazel Family	Merindorf Meats	Patty & Douglas Thayer	Elaine Angstman
Hesch's Custom Framing	Serenity Studio	Colleen Wallace	Tracy J Ostrander/David Chapman Agency
Mary Holmer	Bauer-Bosworth Farm		

Department 43 – Arts, Crafts, and Hobbies

Superintendent – Gladys Welker 517-676-9498



Entry Fee: \$0.50 per item

Entry Deadline: June 29, 2018

Judging: Saturday, July 28, 2018, 9:00 a.m., Brick Building

Department rules: (all exhibitors should review the general rules as well)

1. Bring exhibits to the Brick Building between 6:00 p.m. and 8:00 p.m., Friday, July 27, 2018.
2. Pick up exhibits on Sunday, August 5, 2018 between 8:00 a.m. and 11:00 a.m. Fair manager and/or fair board will NOT be responsible for any items not picked up by 11:00 a.m.
3. Management reserves the right to determine whether an article is worthy of exhibition.
4. Attach entry tags to the article so that the stub is easy to read on display.
5. All Classes are open to amateur hobbyist. A professional is a person who derives greater than 10% of their income from teaching or sales. Professionals may enter any classes unrelated to their business.
6. Size is limited to 18" x 18" x 24" – unless special permission is received from the superintendent.
7. On-line entries are required. Entry information is available at www.inghamfair.org.

Premiums: Senior: 20 years and older – 1st \$5.00, 2nd \$4.00, 3rd \$2.00

Teen: 13–19 years of age – 1st \$3.00, 2nd \$2.00, 3rd \$1.00

Junior: 9-12 years of age and Young World – Ribbons for 1st – 5th place

Sweepstakes: Ribbon only, Maximum one per section

Division A – Dolls, Stuffed Animals & Toys

Exhibitor must make all doll clothes.

Section 1 – Senior					
Class	Title	Class	Title	Class	Title
100	Bisque Head; compos or ball jointed body	104	Toy, Wood	108	American 18" Doll Clothes
101	Toy, Fabric	105	Rag Doll	109	Bitty Baby 15" Doll Clothes
102	Antique Porcelain	106	Soft Sculpture Doll	110	Any stuffed teddy bear
103	Porcelain Baby Doll	107	Crocheted Doll Clothes	111	Any other stuffed animal or toy
Section 2 – Teen					
Class	Title	Class	Title	Class	Title
120	Bisque Head; compos or ball jointed body	124	Toy, Wood	128	American 18" Doll Clothes
121	Toy, Fabric	125	Rag Doll	129	Bitty Baby 15" Doll Clothes
122	Antique Porcelain	126	Soft Sculpture Doll	130	Any stuffed teddy bear
123	Porcelain Baby Doll	127	Crocheted Doll Clothes	131	Any other stuffed animal or toy
Section 3 – Junior					
Class	Title	Class	Title	Class	Title
140	Rag Doll	142	Stuffed Teddy Bear	143	Any other stuffed animal or toy
141	Soft Sculpture Doll				

Division B – Recycling

(Old made into New)

Section 1 – Senior					
Class	Title	Class	Title	Class	Title
200	Jewelry, Watches	204	Quilts	208	Sweaters
201	Dishes, glass, tin	205	Bed Spread	209	Fabric, All kinds
202	Purses, Bags	206	Gift Wrap	210	Clothing, Garments
203	T-Shirt	207	Wood Furniture	211	Any other item

Division C – Jewelry

Section 1 – Senior					
Class	Title	Class	Title	Class	Title
300	Jewelry – Wood	303	Beaded Necklace	306	Jewelry – Pins
301	Jewelry - Paper	304	Beaded Ear Rings	307	Jewelry – Any other item
302	Jewelry - Fabric	305	Jewelry - Painted	308	Bracelet – All kinds
Section 2 – Teen					
Class	Title	Class	Title	Class	Title
320	Jewelry – Wood	323	Beaded Necklace	326	Jewelry – Pins
321	Jewelry - Paper	324	Beaded Ear Rings	327	Jewelry – Any other item
322	Jewelry – Fabric	325	Jewelry – Painted	328	Bracelet – All kinds

Division D – Christmas Ornaments

No kits allowed, must be original creation

Section 1 - Senior					
Class	Title	Class	Title	Class	Title
400	Beaded Original	404	Woven, wheat, raffia	408	Santa
401	Wooden	405	Quilling	409	Angel
402	Stain Glass, Effect	406	Lace	410	Snowman
403	Soft Sculpture	407	Felt	411	Any other ornament
Section 2 - Teen					
Class	Title	Class	Title	Class	Title
420	Stain Glass Effect	422	Santa	424	Snowman
421	Wooden	423	Angel	425	Any other ornament
Section 3 - Junior					
Class	Title	Class	Title	Class	Title
440	Santa	441	Angel	442	Snowman

Division E – Glass Art

Section 1 - Senior					
Class	Title	Class	Title	Class	Title
500	Stain Glass Lead	503	Window Decorations, Sun Catcher	506	Wall hanging
501	Etched Glass	504	Household Accessory	507	Any other item
502	Lamp Shade	505	Window Panel		
Section 2 - Teen					
Class	Title	Class	Title	Class	Title
520	Stain Glass Lead	523	Window Decorations, Sun Catcher	526	Wall hanging
521	Etched Glass	524	Household Accessory	527	Any other item
522	Lamp Shade	525	Window Panel		
Section 3 - Junior					
Class	Title	Class	Title	Class	Title
540	Stain Glass Lead	543	Window Decorations, Sun Catcher	546	Wall hanging
541	Etched Glass	544	Household Accessory	547	Any other item
542	Lamp Shade	545	Window Panel		
Section 4- Young World					
Class	Title				
560	Any item				

Division F – Decorative Arrangements

Demonstrate skills/knowledge of plant stock and relative materials for floral arrangement techniques

Section 1 – Senior					
Class	Title	Class	Title	Class	Title
600	Centerpiece, Bridal	603	Holiday; Christmas	606	Wall /Door Decorations (no wreaths)
601	Centerpiece, Other	604	Dried Flowers	607	Wreath
602	Holiday; Other	605	Silk Flowers	608	Any other item
Section 2 – Teen					
Class	Title	Class	Title	Class	Title
620	Dried Flowers	621	Silk Flowers	622	Any other item

Division G – Various Techniques

Section 1 – Senior					
Class	Title	Class	Title	Class	Title
700	Wood Burning	706	Purses, Fabric	712	Scrapbook – Other
701	Candles	707	Purses, any other material	713	Card Making, Note Cards – set of 2
702	Basketry – Woven	708	Scrapbook – Family	714	Card Making, Special Occasion, set of 2
703	Basketry – Coiled	709	Scrapbook – Fair	715	Card Making, Holiday, set of 2
704	Tin Punch, copper, brass, aluminum	710	Scrapbook – Sports	716	Hand-made paper
705	Model, any by hand	711	Scrapbook - Vacation		
Section 2 – Teen					
Class	Title	Class	Title	Class	Title
720	Wood Burning	724	Tin Punch, copper, tin, brass, aluminum	728	Scrapbook – Sports
721	Candles	725	Model, any by hand	729	Scrapbook - Vacation
722	Basketry – Woven	726	Scrapbook – Family	730	Scrapbook – Other
723	Basketry – Coiled	727	Scrapbook – Fair	731	Hand-made paper
Section 3 - Junior					
Class	Title	Class	Title	Class	Title
740	Wood Burning	744	Tin Punch, copper, brass, aluminum	748	Scrapbook – Sports
741	Candles	745	Model, any by hand	749	Scrapbook - Vacation

742	Basketry – Woven	746	Scrapbook – Family	750	Scrapbook – Other
743	Basketry – Coiled	747	Scrapbook – Fair	751	Hand-made paper
Section 4- Young World					
Class	Title				
760	Candles				

Division H – Ceramics

Section 1 - Senior					
Class	Title	Class	Title	Class	Title
800	Overglazes; any	802	Stains	804	Stoneware, any item
801	Any glaze	803	Holiday Items	805	Any other item
Section 2 - Teen					
Class	Title	Class	Title	Class	Title
820	Overglazes; any	822	Stains	824	Stoneware, any item
821	Any glaze	823	Holiday Items	825	Any other item
Section 3 - Junior					
Class	Title	Class	Title	Class	Title
840	Any glaze	841	Holiday Items	842	Stains

Division J – Woodworking

Section 1 - Senior					
Class	Title	Class	Title	Class	Title
900	Carving relief, wall hangings, figurines	903	Turned, any lathed work	906	Doll House, Rooms, Store etc.
901	Wall Decorations	904	Wind Mobiles, Lawn Ornaments	907	Scroll Saw Art
902	Antique Refinishing	905	Band Saw Art	908	Any Other item
Section 2 - Teen					
Class	Title	Class	Title	Class	Title
920	Carving relief, wall hangings, figurines	921	Band Saw Art	922	Any other item
Section 3 - Junior					
Class	Title				
940	Any item				

Division K – Decorative Painting

Section 1 - Senior					
Class	Title	Class	Title	Class	Title
1000	Painting on wood	1001	Painting on any other	1002	Holiday Item
Section 2 - Teen					
Class	Title	Class	Title	Class	Title
1020	Painting on wood	1021	Painting on any other	1022	Holiday Item

Division L – Wall Hangings

Section 1 - Senior					
Class	Title	Class	Title	Class	Title
1100	Plaques, not listed	1102	Creations on Wood; not painted	1104	Any other item
1101	Tin Punch, brass, copper, aluminum	1103	Batiking		
Section 2 - Teen					
Class	Title	Class	Title	Class	Title
1120	Plaques, not listed	1122	Creations on Wood; not painted	1124	Any other item
1121	Tin Punch, brass, copper, aluminum	1123	Batiking		
Section 3 - Junior					
Class	Title	Class	Title	Class	Title
1140	Batiking	1141	Any other item		

Division M – Fabric Painting

Section 1 - Senior					
Class	Title	Class	Title	Class	Title
1200	Masking Tape	1203	Tie Dye	1205	Stencil
1201	Iron or Appliqué with Paint	1204	Beads, Buttons	1206	Any other item
1202	Acrylic Paint or Fabric Dye				
Section 2 - Teen					
Class	Title	Class	Title	Class	Title
1220	Masking Tape	1223	Tie Dye	1225	Stencil
1221	Iron or Appliqué with Paint	1224	Beads/Buttons	1226	Any other item
1222	Acrylic Paint or Fabric Dye				
Section 3 – Junior and Young World					
Class	Title				
1240	Any item – Junior Ages				
1260	Any item – Young World Ages				



Department 44 Photography

Superintendent – Gladys Welker 517- 676-9498

Entry Fee: \$0.50 per item

Entry Deadline: June 29, 2018

Judging: Saturday, July 28, 2018 9:00 a.m. Brick Building

Department rules: (all exhibitors should review the general rules as well)

1. Bring exhibits to the Brick Building, between 6:00 p.m. and 8:00 p.m., Friday, July 27, 2018
2. Pick up exhibits Sunday, August 5, 2018 between 8:00 a.m. and 11:00 a.m. Fair manager and/or fair board will NOT be responsible for any items not picked up by 11:00 a.m.
3. Fair manager and/or fair board reserve the right to determine whether an article is worthy of exhibition
4. Completely fill out entry tags and place on the upper left hand corner so they are easy to read when displayed.
5. All Classes are open to amateur hobbyist. A professional is a person who derives greater than 10% of their income from teaching or sales. Professionals may enter any classes unrelated to their business.
6. All photos must be no larger than 8" X 10" and mounted on white mat board. NO construction paper or poster board allowed.
7. On-line entries are required. Entry information is available at www.inghamfair.org.

Premiums: Senior: 20 years and older – 1st \$5.00, 2nd \$4.00, 3rd \$2.00

Junior: 13 – 19 years of age – 1st \$3.00, 2nd \$2.00, 3rd \$1.00

Sweepstakes: Ribbon only, Maximum one per section.

Division A – Film Photography

All photographs must be taken with a camera using film.

Section 1 – Senior					
Class	Title	Class	Title	Class	Title
100	Color –Nature Setting, Spring	108	Color – Birds	116	Color – Portraits
101	Color – Nature Setting, Summer	109	Color – Fish	117	Color – Children
102	Color – Nature Setting, Fall	110	Color – Animals	118	Color – Human Interest
103	Color – Nature Setting, Winter	111	Color – Horses	119	Color - Sports and Recreation
104	Color – Nature Setting, Water	112	Color – Wild Animals	120	Color – Ingham County Fair
105	Color – Nature Setting – Sunset	113	Color – Buildings	121	Color – Still Life
106	Color - Landscape - Scenic	114	Color – Bridges	122	Color – Gardening
107	Color – Night Scenes	115	Color – Flowers	123	Color – Abstracts, Patterns, Textures
130	Black/White – Nature Setting	132	Black/White – Night Scenes	134	Black/White – Portraits
131	Black/White –Landscape, Scenic	133	Black/White – Birds, Fish, Animals	135	Black/White – Any other
Section 2 – Junior					
Class	Title	Class	Title	Class	Title
140	Color –Nature Setting, Spring	145	Color – Birds, Animals, Fish	150	Color – Portraits
141	Color – Nature Setting, Summer	146	Color – Human Interest	151	Color – Children
142	Color – Nature Setting, Fall	147	Color - Sports and Recreation	152	Color – Underwater
143	Color – Nature Setting, Winter	148	Color – Abstracts, Patterns, Textures	153	Color – Extreme Close Up
144	Color- Landscape, - Scenic	149	Color – Still Life	154	Color – Night Scenes
160	Black/White – Nature Setting	161	Black/White – Birds, Fish, Animals	162	Black/White – Any other

Division B – Digital Photography

All photographs must be taken with a digital camera

Section 1 – Senior					
Class	Title	Class	Title	Class	Title
200	Color – Nature Setting, Spring	209	Color – Birds	218	Color – Human Interest
201	Color – Nature Setting, Summer	210	Color – Fish	219	Color - Sports and Recreation
202	Color – Nature Setting, Fall	211	Color – Animals	220	Color – Ingham County Fair
203	Color – Nature Setting, Winter	212	Color – Horses	221	Color – Still Life
204	Color – Buildings Houses, old and new	213	Color – Wild Animals	222	Color – Gardening
205	Color – Buildings, Barns, old and new	214	Color – Dogs and Cats	223	Color – Portraits – Person
206	Color - Landscape - Scenic	215	Color – Bridges	224	Color – Portraits – Family
207	Color –Buildings, City,	216	Color – Flowers – Close up	225	Color – Portraits – Children
208	Color – Cars / vehicles	217	Color – Wild and Garden	226	Color – Person with animals
Section 2 – Junior					
Class	Title	Class	Title	Class	Title
240	Color – Nature Setting,	244	Color – Birds, Animals, Fish	248	Color – Portraits
241	Color - Landscape - Scenic	245	Color – Human Interest	249	Color – Children
242	Color – Buildings	246	Color - Sports and Recreation	250	Color – Person with animals
243	Color – Flowers	247	Color –Dogs and Cats	251	Color – Cars/vehicles

Division C – Original Photo – 4" X 6"

You may not edit, crop or enhance any photographs.

Section 1 – Senior					
Class	Title	Class	Title	Class	Title
300	Color – Nature Setting	304	Color – Birds, Animals, Fish	308	Color – Portraits
301	Color - Landscape - Scenic	305	Color – Still Life	309	Color – Children
302	Color – Buildings	306	Color - Sports and Recreation	310	Color – Bridges
303	Color – Flowers	307	Color –Dogs and Cats		
Section 2 – Junior					
Class	Title	Class	Title	Class	Title
320	Color – Nature Setting	323	Color – Birds, Animals, Fish	326	Color - Portraits
321	Color - Landscape - Scenic	324	Color - Flowers	327	Color – Children
322	Color – Buildings	325	Color - Sports and Recreation	328	Color – Dogs and Cats

Department 45 – Antiques

(Prior to 1968)

Superintendent: Elaine Ferris 517-676-4175



Entry Fee: \$0.50 per item

Entry Deadline: June 29, 2018

Judging: Sunday, July 29, 2018 2:30 p.m.

Department Rules: (all exhibitors should review the general rules as well)

1. Bring exhibits to Brick Building in between 11:00 a.m. and 2:00 p.m., Sunday, July 29, 2018. Entries are limited to 30 per person.
2. Pick up exhibits Sunday, August 5, 2018 between 8:00 a.m. and 10:00 a.m. Fair manager and/or fair board will NOT be responsible for any items not picked up by 10:00 a.m.
3. Fair manager and/or fair board reserve the right to determine whether an article is worthy of exhibition. You must enter each article in a listed class.
4. All entries must be at least 50 years old and may not have been shown in the three (3) previous years.
5. Information regarding the item must be typed or neatly printed on a 3" x 5" card and submitted with the article.
6. Attach entry tags to the article so that the stub is easy to read on display.
7. Fair manager and/or fair board will take every precaution for the safety and care of exhibits. However, fair manager and/or fair board will NOT be responsible for any loss or damage that may occur from arrival and placement of the item for display.
8. Please notify the department superintendent if you are planning to exhibit furniture or large farm equipment.
9. Sweepstakes Ribbons will be limited to ONE per Section.
10. On-line entries are required. Entry information is available at www.inghamfair.org.

Premiums: 1st \$3.00, 2nd \$2.00, 3rd \$1.00 – for all sections

Division A – Ingham County

All items must be from Ingham County or the Ingham County Fair. Photos, postcards, paintings and books must include a 3" x 5" card with name/s, location, date, and summary of the item.

Section 1 – Ingham County Fair					
Class	Title	Class	Title	Class	Title
100	Advertising, paper, glass, tin etc.	103	Postcard	106	Souvenir
101	Advertising, print, framed	104	Premium Book	107	Ticket
102	Photograph	105	Prize, ribbon or award	108	Any other item
Section 2 – Ingham County					
Class	Title	Class	Title	Class	Title
200	Advertising, paper, glass, tin etc.	204	Law Enforcement item	208	Souvenir
201	Book, county related	205	Political item	209	School item
202	Directory	206	Postcard	210	Sport item
203	Photograph	207	Print, framed	211	Any other item

Division B – American Military

Section 1 – Pre 1900 – World War I					
Class	Title	Class	Title	Class	Title
120	Uniform	124	Official Papers i.e. call up, discharge	128	Formal in Uniform photo
121	Accoutrements, i.e. helmets, mess kit	125	Poster	129	Photograph
122	Unit patches, emblems	126	Commercial item with military theme	130	Any other item
123	Awards and Metals	127	Letters/diaries		
Section 2 – World War II					
Class	Title	Class	Title	Class	Title
220	Uniform	224	Official Papers i.e. call up, discharge	228	Formal in Uniform photo
221	Accoutrements, i.e. helmets, mess kit	225	Poster	229	Photograph
222	Unit patches, emblems	226	Commercial item with military theme	230	Any other item

223	Awards and Metals	227	Letters/diaries		
Section 3 – Korea, Vietnam and Cuba (Any Action Prior to 1968)					
Class	Title	Class	Title	Class	Title
320	Uniform	324	Official Papers i.e. call up, discharge	328	Formal in Uniform photo
321	Accoutrements, i.e. helmets, mess kit	325	Poster	329	Photograph
322	Unit patches, emblems	326	Commercial item with military theme	330	Any other item
323	Awards and Metals	327	Letters/diaries		

Division C – Glassware, China, Crockery, Metal

Section 1 – Colored Glass					
Class	Title	Class	Title	Class	Title
140	Amberina	145	Cranberry	150	Ruby Flashed
141	Amethyst	146	Depression	151	Satin
142	Black Amethyst	147	Milk Glass	152	Slag
143	Carnival	148	Opalescent	153	Any other item
144	Cobalt Blue	149	Paperweight		
Section 2 – Pattern Glass					
Class	Title	Class	Title	Class	Title
240	Pressed glass basket	244	Pressed glass pitcher	248	Cut glass vase
241	Pressed glass covered butter	245	Pressed glass vase	249	Caster set with holder
242	Pressed glass salt and pepper	246	Cut glass basket	250	Pickle caster
243	Pressed glass sugar and creamer	247	Cut glass bowl	251	Etched glass, any item
				252	Any other item
Section 3 – China					
Class	Title	Class	Title	Class	Title
340	Austrian	343	Haviland	346	RS Germany, RS Prussian
341	Bavarian	344	Nippon	348	Any other item
342	Flow Blue	345	Noritake		
Section 4 – Pottery					
Class	Title	Class	Title	Class	Title
440	Hull	443	McCoy	446	Weller
441	Ironstone	444	Roseville	447	Any other item
442	Majolica	445	Spongeware		
Section 5 – Metal					
Class	Title	Class	Title	Class	Title
540	Brass	543	Pewter	546	Tin
541	Copper	544	Plated Silver	547	Any other item
542	Iron	545	Sterling Silver		

Division D – In The House

Section 1 - Kitchen					
Class	Title	Class	Title	Class	Title
170	Baking Tin	177	Cooke Cutters, set of 3	184	Juicer, glass or metal
171	Butter bowl, wood	178	Cookie Jar	185	Lunch pail
172	Butter churn	179	Crock	186	Mixing bowl, pottery or glass
173	Butter paddle	180	Cutting Board	187	Rolling Pin
174	Candle Mold	181	Food chopper, grinder or mill	188	Tea Kettle
175	Coffee Grinder	182	Food mold, butter, candy , etc.	189	Trivet
176	Cookbook	183	Hand Tool – masher, beater etc.	190	Any other kitchen item
Section 2 – Sewing/Washroom					
Class	Title	Class	Title	Class	Title
270	Basket	274	Pin cushion	278	Washboard
271	Clothes dryer rack, wood or metal	275	Pressing Iron	279	Wash Tub
272	Electric Iron	276	Sewing machine, treadle or electric	280	Wringer, hand
273	Needlework tools – thimble, hook etc.	277	Sock Darner	281	Any other item
Section 3 - Furnishing					
Class	Title	Class	Title	Class	Title
360	Barometer, desk or wall	366	Linens, handmade or hand trimmed	372	Stereoscope
361	Book ends, pair	367	Musical Instrument	373	Stool
362	Chamber set – 2 pieces or more	368	Plant Stand	374	Table, small
363	Clock	369	Quilt	375	Telephone
364	Lamp electric	370	Radio	376	Trunk
365	Lamp oil	371	Side chair	377	Any other related item
Section 4 – Paper Goods					
Class	Title	Class	Title	Class	Title
460	Baby Book	464	Family history – birth, marriage etc.	468	Print Framed

461	Bible	465	Greeting Cards	469	Scrapbook
462	Book – any	466	Photo or Postcard Album	470	Any other paper goods
463	Daguerreotype/tin type	467	Photograph		
Section 5 - Playroom					
Class	Title	Class	Title	Class	Title
560	Baby cup, plate or flatware	565	Doll house furnishings	570	Storybook
561	Candy container	566	Game or puzzle	571	Teddy Bear
562	Child's furniture - buggy, highchair etc.	567	Lunch box, Childs	572	Toy
563	Doll	568	Paper Dolls	573	Wheel Toy – tricycle, wagon, etc.
564	Doll Dishes	569	Sports – skate, sled, bat etc.	574	Any other item

Division E – At the Store

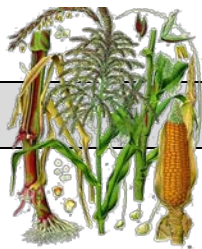
Section 1					
Class	Title	Class	Title	Class	Title
600	Advertising calendar	605	Office machine, adding, etc.	610	Scales
601	Advertising give-a-ways, hat, pen, etc.	606	Ink well	611	Telephone, book
602	Advertising Sign, paper or metal	607	Ledger book	612	Typewriter
603	Cash register/draw	608	Paper goods, invoices, letterhead, etc.	613	Wood desk accessories
604	Display storage cabinet	609	Office equipment, rubber stamps, etc.	614	Any other item

Division F – People

Section 1 – Wearing Apparel					
Class	Title	Class	Title	Class	Title
160	Infant/Child apparel	163	Woman's misc. apparel	166	Man's apparel
161	Infant/Child – accessories	164	Woman's wearable accessories	167	Man's accessories
162	Woman's dress	165	Woman's misc. accessories - fan, purse, etc.	168	Any other item
Section 2 – Accessories Plus					
Class	Title	Class	Title	Class	Title
260	Buttonhook	264	Child's jewelry	268	Razor, straight, safety or strap
261	Eyeglasses	265	Woman's jewelry	269	Smoking items
262	Fancy hair comb	266	Man's jewelry	270	Walking cane
263	Hat pin with holder	267	Watch	271	Any other item

Division G – Miscellaneous

Section 1 – Outdoors – Barn and Garden					
Class	Title	Class	Title	Class	Title
180	Bootjack	184	Dinner Bell	188	Seed Planter
181	Saw – Bucksaw or crosscut	185	Garden Tool	189	Scythe
182	Carpenter Tool	186	Lantern	190	Tool box
		187	Padlock	191	Any other item
Section 2 – Outdoors – Animal Equipment					
Class	Title	Class	Title	Class	Title
280	Cow Bell	283	Saddle	286	Whipple tree or Yoke
281	Harness	284	Sleigh Bells	287	Any other item
282	Horse Collar	285	Whip		
Section 3 – Odds and Ends					
Class	Title	Class	Title	Class	Title
380	Boxes – candy, cigar etc.	383	Doorstop	386	Sporting Equipment – golf, ski, etc.
381	Christmas Decorations	384	Fishing Equipment – rod, reel, etc.	387	Storage tin – food, cigar, etc.
382	Decoy	385	Shooting Equip – gun, powder horn, etc.	388	Any other item
Section 4 - Collectibles					
Class	Title	Class	Title	Class	Title
480	Beatles	484	Howdy Doody	488	Hot Wheels – Matchbox – RC Car
481	Coca Cola	485	Raggedy Ann and Andy	489	Meccano, Tinker toy
482	Disney	486	Star Trek	490	Any Other Item
483	Elvis	487	Hi-Fi – Home Projector		



Department 46 – Crops

Superintendent – Bryan Droscha 517-749-5173

Entry Fee: \$0.50 per class, one item per class

Entry Deadline: June 29, 2018

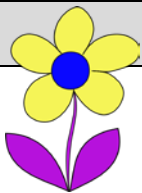
Judging: Saturday July 28, 12:00 p.m. (Noon) East End Commercial North

Department Rules: (all exhibitors should review general rules as well)

1. Bring exhibits to the East End of Commercial North on Saturday, July 28, 2018 between 8:00 a.m. and 11:00 a.m.
2. Pick up exhibits on Sunday, August 5, 2018 between 8:00 a.m. and 10:30 a.m. Management will destroy items not picked up on time.
3. Exhibitor must grow all exhibits.
4. Exhibits must be of the current season's growth, except in the case of corn or other crops not normally mature by the fair dates.
5. Grains will be judged based on breeding, conditions of seed, quality, adaptability to local soil and climate conditions, purity, uniformity, standard weight, and free from infestation and disease.
6. Exhibitor may fit samples of grain in any manner that results in an improvement of the value for seed purposes.
7. All "largest in show" classes will be determined by size.
8. On-line entries are required. Entry information is available at www.inghamfair.org.

Premiums: 1st \$4.00, 2nd \$3.00, 3rd \$2.00 per class.

Division A – Grains					
Section 1 – Corn					
<i>All stalks must be without roots.</i>					
Class	Title	Class	Title	Class	Title
100	Ten Ears Yellow Dent Corn	104	Display Field Corn, five stalks	108	Five Tallest Stalks; sweet corn
101	Quart of Corn; shelled	105	Ten Ears; Popcorn, hull-less	109	Display Sweet Corn; five stalks
102	Tallest Stalk of Field corn	106	Ten Ears; Popcorn, large kernel	110	Largest Ear of Yellow Dent Corn
103	Five Tallest Stalks Field Corn	107	Tallest Stalk; sweet corn		
Section 2 – Small Grains					
<i>You must exhibit small grains in small clear plastic or glass quart containers with lids.</i>					
Class	Title	Class	Title	Class	Title
200	Quart of Red Wheat	204	Quart of Rye	208	Quart of Buckwheat
201	Quart of White Wheat	205	Quart of White Beans	209	Quart of Sunflower
202	Quart of Any Variety of Oats	206	Quart of Spelt; in hull	210	Any other sm. Grain (labeled)
203	Quart of Barley	207	Quart of Soy Beans		
Section 3 – Sheaf Grain					
<i>Grain sheaves must be four inches around, below the head. Exhibit Haylage and Silage in one-gallon zip lock bags.</i>					
Class	Title	Class	Title	Class	Title
300	Sheaf of Wheat	305	Sheaf of June Clover	310	Slice - Second Cutting Clover
301	Sheaf of Oats	306	Sheaf of Spelt	311	Slice – First Cutting Mixed Hay
302	Sheaf of Barley	307	Three Stalks of Soybeans	312	Slice – Second Cutting Mixed Hay
303	Sheaf of Rye	308	Slice - Second Cutting Alfalfa hay	313	Slice – First Cutting Alfalfa Hay
304	Sheaf of Alfalfa	309	Slice - First Cutting Clover	314	Haylage
				315	Corn Silage
Section 4 – Sunflowers					
<i>All sunflowers must be without roots</i>					
Class	Title	Class	Title	Class	Title
400	Sunflowers; Three Stalks	401	Tallest Sunflower	402	Largest sunflower (head)
Division B – Maple Syrup, and Honey					
Section 1 – Maple Syrup and Products					
Class	Title	Class	Title		
150	Syrup; 2015 Season, in a clear quart jar	152	Candy, 12 pieces, in clear wrapped covered box		
151	Maple Cream; 2015 Season, in one pound clear container	153	Collection – Three Grades of Syrup; in clear pint jars		
Section 2 – Honey and Products					
Class	Title	Class	Title	Class	Title
250	Display; Card of Honey	253	Honey Butter, in clear container	256	Honey Collection; Three Jars, Three varieties
251	Display; Comb of Honey	254	Jar of Light Honey	257	Display; Beeswax, two pounds
252	Display; Cut of Honey	255	Jar of Dark Honey		
Division C – Herbs					
Section 1					
Class	Title	Class	Title		
170	Display of Potted Herbs; 5 or more, labeled	171	Display of Dried Herbs; 5 or more, labeled		



Department 47 – Floriculture

Superintendent – April Ferrier 517-896-0056

Entry Fees: \$0.50 per class
Entry Deadline: June 29, 2018
Judging: Sunday July 29, 2018 1:00 p.m., Brick Building
Department Rules: (all exhibitors should review general rules as well)

1. Bring exhibits to the Brick Building on Sunday July 29, 2018 between 9:00 a.m. and 12:00 p.m. (noon)
2. Pick up exhibits between **8:00 a.m. and 10:45 a.m.** on Sunday August 5, 2018. Fair manager and/or fair board will not be responsible for containers not picked up by **10:45 a.m.**
3. Professional growers are those persons who make more than 10% of their income through the business of selling or arranging plants and flowers. Professional growers are NOT eligible for the amateur classes, but may enter professional or commercial classes.
4. The exhibitor must grow ALL exhibits in the amateur classes, except Division E, Section 1, Class 153 and Section 2, Class 253.
5. An exhibit may be disqualified or rejected if not properly entered, if quality is too poor, or the presence of insects or other disease.
6. Potted plants must be in the possession of the exhibitor for at least three months.
7. Grooming of flowers and foliage is important. Judges mark against Exhibits that show the following: Short stems with no foliage, torn, bruised or dusty leaves, or too many blooms. Judging is based on the quality and variety of material, attractiveness and originality.
8. Junior Show exhibitors must be 9 – 19 years old.
9. On-line entries are required. Entry information is available at www.inghamfair.org.

Division A – Professional - Section 1 - Professional

Premiums: 1 st \$30.00, 2 nd \$25.00			
Class	Title	Class	Title
100	Centerpiece - Baby Shower Arrangement, silk or fresh flower	107	Arrangement – Home, fresh flowers
101	Centerpiece – Child Birthday Party, silk flowers	108	Arrangement – Home, silk flowers
102	Hospital Arrangement – Child, fresh flowers,	109	Wedding Floral Accessories, 4-piece, e.g. Bridal or Bridesmaid Bouquets, head pieces, etc.
103	Hospital Arrangement – Adult, fresh flowers	110	Combination Arrangement – fresh flowers, branch and rooted plants “Earth Day”
104	Centerpiece – Wedding, fresh flowers	111	Arrangement – Contemporary, fresh flowers
105	Arrangement – Holiday Theme, fresh flowers	112	Arrangement – Oriental Manner, fresh flowers
106	Designers choice, fresh flowers	113	4 x 4 Floor Display, Holiday or an “Event”
Sweepstakes – Best of Division A – Ribbon Only			

Division B – Garden Clubs - Section 2 Garden Club

Premiums: 1 st \$30.00 and Ribbon, 2 nd \$15.00 and Ribbon	
Class 200	4 x 4 Floor Display, Holiday or an “Event”

Division C - Amateur Cut Flowers - Section 3 Cut Flowers

Premiums: 1 st \$3.00, 2 nd \$1.00		<i>All classes are a container of flowers unless stated otherwise</i>			
Class	Title	Class	Title	Class	Title
300	Achillea (Yarrow)	315	Hemerocallis (Day Lilies)	329	Phlox – Perennials
301	Aster	316	Larkspur	330	Pinks
302	Bachelor Buttons	317	Liatris (Blazing Stars)	331	Platycodon (Balloon Flowers)
303	Carnations	318	Lily Spike – Lilium	332	Roses – outdoor grown
304	Celosia	319	Monarda (Bee Balm)	333	Rubeckia (Black eyed Susan)
305	Cleome-Spider	320	Marigolds – Large	334	Scabiosa (Pincushion)
306	Coral Bell	321	Marigolds – Small	335	Snap Dragons
307	Coreopsis	322	Mixed Flowers	336	Shasta Daisy
308	Cosmos	323	Nasturtiums	347	Sweet Pea – not perennial
309	Dahlias	324	Hemerocallis (Day Lilies)	348	Zinnias - Large
310	Delphiniums	325	Pansies	349	Zinnias – Small
311	Echinacea (Purple Cone Flower)	326	Petunias – Single	350	Flowers – any other variety
312	Gaillardia (Blanket Flower)	327	Petunias – Double	351	Largest/Best Collection – labeled in separate containers, not less than 10 varieties
313	Gladioli; Spike, any colors/size	328	Phlox - Annuals		
314	Helianthus (Sunflower)				
Sweepstakes – Best Specimen – Division C Ribbon Only					

Division D – Garden Flowers Container - Section 4 – Garden Containers

Plant flowers in containers. Specify how many in the container.

Premiums: 1 st \$5.00, 2 nd \$4.00			
Class	Title	Class	Title
400	Porch Box, best arranged 3 ft. x 8 in, 6 in. deep	402	Fairy Garden
401	Annuals or Perennials, planted in novel container	403	Hanging Basket
Sweepstakes – Best Specimen – Division D – Ribbon Only			

Division E – Amateur Arrangements

Section 1 – Junior Fresh Flower Arrangements (9 – 19 years old)

Premiums: 1st \$3.00, 2nd \$2.00

Class	Title	Class	Title
150	Table Centerpiece, view all around	152	One tint and shade of color
151	Mantelpiece, Accessories allowed, one side view	153	Bloom purchased, but arranged by a junior

Section 2 – Amateur Fresh Flower Arrangements

Premiums: 1st \$5.00, 2nd \$4.00

Class	Title	Class	Title
250	Low Bowl: Line arrangement	252	Mantelpiece, Accessories allowed, one side view
251	Table Centerpiece, view all around	253	Bloom purchased, but arranged by an amateur

Section 3 – Amateur Advance Arrangement

Premiums: 1st \$5.00, 2nd \$4.00

Class	Title	Class	Title
350	Flower Arrangement interpreting "County Fair" - Fresh	354	Basket – Arrangement dried and/or silk
351	One tint and shade of color - fresh	355	Wall or Door Hanging – dried or silk
352	Oriental Manner – Fresh Flowers	356	Vine Wreath – combination dried and/or silk
353	Nature Heirloom, Use of antique container	357	Natural Design – Using live plants and blooms

Section 4 – Amateur Miniatures *Silk Flowers are NOT permitted*

Premiums: 1st \$3.00, 2nd \$2.00

Class	Title	Class	Title
450	Vase Arrangement – Under 6 inches total	452	Novel Container – Design 5-8 inches total
451	Toy Tea Cup – Under 6 inches total		

Section 5 – Amateur Display

Premiums: 1st \$20.00, 2nd \$10.00

Class	Title	Class	Title
550	4 x 4 Floor Display, "Father's Day"		

Division F – House Plants

Section 5 – House Plants Amateur

Premiums: 1st \$5.00, 2nd \$4.00

Class	Title	Class	Title	Class	Title
500	African Violet	511	Fern – Boston	521	Novel Plant
501	Araucaria Excelsa (Norfolk Pine)	512	Fern – Any other variety	522	Other plants – novel container
502	Begonia in bloom	513	Flowering – Any other variety	523	Palms – Any variety
503	Bromeliads	514	Ficus, Figs	524	Peperomias
504	Caladium	515	Fuchsia	525	Philodendron
505	Chlorophytum (Spider Plant)	516	Geranium Plant	526	Rare – Any other variety
506	Codiaeum, Croton	517	Glass Garden	527	Schefflera (Umbrella tree)
507	Coleus	518	Hedera, Hard stem ivies	528	Zebrina/Tradescantia (Wandering Jews)
508	Dieffenbachia, Dumb Cane	519	Vines – Any other variety	529	Any other variety
509	Racena Frangrans Massangeana (Corn Plant)	520	Maranta and Calathea (Prayer Plant)		
510	Fern – Asparagus				

Premiums: 1st \$7.00, 2nd \$4.00

Class	Title	Class	Title
536	House Plants, Foliage: Best Collection – at least five varieties	537	House Plants, Flowering : Best Collection at least five varieties
Sweepstakes – Best of Division F – Ribbon Only			

Division G – Cacti & Succulents

Section 6 – Cacti & Succulents

Premiums: 1st \$5.00, 2nd \$4.00

Class	Title	Class	Title
600	Sansevieria	605	Hens and Chickens – Novel Container
601	Crassula – Jades, Lace Vine	606	Cactus, Schumburgia, Rhipsalidopsis- Christmas
602	Euphorbia	607	Succulent – Any other variety
603	Hoya – Wax Plants	608	Cactus Bowl
604	Aloe/Agave	609	Cactus – Any other variety

Premiums: 1st \$7.00, 2nd \$4.00

Class	Title	Class	Title
610	Succulent, Best Collection, at least 5 varieties	611	Cacti, Best Collection, at least 5 varieties
Sweepstakes – Best of Division G – Ribbon Only			



Department 48
Horticulture - Fruits and Vegetables
 Superintendent – Philip Fanson 517-851-8433

Entry Fees: \$0.50 per class

Entry Deadline: June 29, 2018

Judging: Saturday July 28, 2018 12:00 p.m. (Noon) East End of Commercial North

Department Rules: (all exhibitors should review general rules as well)

1. Bring exhibits to East End of Commercial North between 8:00 a.m. and 11:00 a.m., Saturday July 28, 2018. Pick up exhibits on Sunday August 5, 2018 between 8:00 a.m. and 10:00 a.m. Fair manager and/or fair board discard any exhibits not picked up on time.
2. You must label *each* item in class 135.
3. Physical size determines all "largest in show" classes.
4. Professional growers are individuals who earn 10% or more of their income through the sale of fruits and/or vegetables.
5. Exhibitor must grow all fruits and vegetables during the current growing season.
6. Judging of fruits and vegetables is based the on size, shape, color and freedom from disease and injury in handling of each variety.
7. On-line entries are required. Entry information is available at www.inghamfair.org.

Division A - Section 1 – Vegetables

Premiums: 1 st \$3.50, 2 nd \$3.00, 3 rd \$2.50		Ribbons – 1 st , 2 nd , 3 rd , 4 th and 5 th	
Class	Title	Class	Title
100	Beans - Lima; Twelve pods	110	Cucumbers - pickling; Five
101	Beans - Snap Green; Twelve pods	111	Eggplant; One
102	Beans - Snap, Non-green; Twelve pods	112	Muskmelon; One
103	Beets; Five Trimmed	113	Onion Dry; Five trimmed
104	Broccoli; One bunch	114	Pea, edible or other; Twelve pods
105	Cabbage; One head with leaves	115	Peppers – Hot; Five
106	Carrots; Five trimmed	116	Peppers – Sweet; Five
107	Cauliflower; One head	117	Potatoes; Five
108	Swiss Chard; Ten leaves	118	Pumpkin – Pie; One
109	Cucumbers - slicing; Five		
		128	Watermelon; One
Premiums: 1 st \$7.00			
Class	Title	Class	Title
129	Largest Potato in show	131	Largest Soft squash stem pumpkin in show
130	Largest Hard Stem Pumpkin in show	133	Largest Watermelon in show
Premiums: 1 st \$6.00, 2 nd \$5.00			
Class	Title		
134	Most unusual vegetable from the Mid-Michigan area, labeled		
Premiums: 1 st \$7.50, 2 nd \$5.00			
Class	Title		
135	Best Collection – labeled varieties of a single kind of vegetable (such as tomatoes, squash etc.) Collection must consist of at least six labeled varieties.		
Premiums: 1 st \$7.50, 2 nd \$5.00, 3 rd \$4.00			
Class	Title		
136	Best Container of vegetables, No herbs, flowers or plants		
Premiums: 1 st \$20.00, 2 nd \$15.00, 3 rd \$10.00			
Class	Title		
137	Best Arrangement of Vegetables, Fruits, or Farm Crops exhibited in a Wheelbarrow. Exhibitor must grow all fillers used in wheelbarrow. Wheelbarrow must have an opening of at least 20" by 30".		

Division B – Fruits Amateur

Premiums: 1 st \$4.00, 2 nd \$3.00, 3 rd \$2.00 Ribbons – 1 st , 2 nd , 3 rd , 4 th , and 5 th			
Section 1 – Apples			
A “plate” shall consist of five specimens.			
Class	Title	Class	Title
150	Plate of Any Fall Variety; labeled	154	Plate of any other winter variety; labeled
151	Plate of Delicious, Red or Yellow	155	Plate of any other summer variety; labeled
152	Plate of Paula Red	156	Largest Collection; at least four varieties, five of each variety; labeled
153	Plate of Spv: Northern or Red	157	Largest Apple in show

Section 2 – Pears			
Class	Title	Class	Title
250	Any Fall variety; labeled	252	Largest Collection; at least four varieties, five of each variety; labeled
251	Any Winter variety; labeled	253	Largest Pear in show
Section 3 – Peaches			
Class	Title	Class	Title
350	Plate of Harbrite	353	Plate of New Variety; labeled
351	Plate of Haribell	354	Largest Peach in the show
352	Plate of Haven; i.e. Red, Hale, etc.		
Section 4 – Grapes			
<i>A plate must contain five small bunches or four large bunches.</i>			
Class	Title	Class	Title
450	Plate of Concord	452	Plate of Niagara
451	Plate of Any Other Variety; labeled		
Section 5 – Plums			
Class	Title	Class	Title
550	Plate of Burbank	552	Plate of Stanley Plums
551	Plate of Any Other Variety; labeled		

Division C – Fruits and Vegetables, Large Displays

Rules:

1. Fair manager and/or fair board will provide a table and frame for the display. You must refresh as needed during the week.
2. The display cannot contain flowers, crops or canned fruits or vegetables.
3. Home grown and preserved or dried are permitted
4. Display must not have more than 5% leaves covering the frame area
5. On-line entries are required. Entry information is available at www.inghamfair.org.

Premiums: 1 st \$25.00, 2 nd \$20.00, 3 rd \$15.00, 4 th \$10.00		
Section 1	Class 170	Large Display 3' x 2'

Division D – Section 1 - Vegetable Specialties

Premiums: 1 st \$6.00, 2 nd \$5.00, 3 rd \$4.00, 4 th \$3.00, 5 th \$2.00	
Class	Title
180	Vegetable creations: Make animals, faces, etc., out of vegetables. Please, no carving of the vegetables. You may use pins or wooden skewers, but you should minimize visibility. Uncut fruit may be used (i.e. blueberries for eyes).
181	Vegetable Oddities: Unusual or odd shaped home grown. Include an explanation why it is odd.
182	Vegetable Creations, Children 12 and under. (See description class 180)

Department 50 Miscellaneous

Superintendents listed with Divisions

Entry Fee: \$3.00 per entry

Entry Deadline: June 29, 2018

Judging: Scarecrows - Saturday, July 28, 2018 at 12:00 p.m. (Noon) – East end of Commercial **North** Barn

Judging: Christmas Trees and Decorative Tables – Saturday, July 28, 2018 at 12:00 p.m. – Commercial **South** Barn

Department Rules: (all exhibitors should review general rules)

1. Bring exhibits in between 8:00 a.m. and 11:00 a.m. Saturday, July 28, 2018. Exhibits must be completely set up by 11:30 a.m. for judging.
2. Pick up exhibits on Sunday August 5, 2018 between 8:00 a.m. and 10:00 a.m. Fair manager and/or fair board will not be responsible for items not picked up at this time. You must present your entry tag stub when picking up the entry.
3. Fair manager and/or fair board will take every precaution for the safety and care of the exhibits, but we will not be responsible for any loss or damage that may occur after arrival and placement.
4. Scarecrows Senior - must be 20 years and over. Junior - under 20 years of age
5. Christmas Trees and Decorative Tables/Place Settings – Senior age 20 and up, Teen age 13-19 and Junior age 12 and under
6. Division A Scarecrows:
 - a. You may make in the traditional fashion or something new and different.
 - b. Scarecrows cannot exceed a height of 7 ft. The fair office has 6ft (for senior section) and 4ft (for junior section) free standing wooden forms for use. These are optional.
 - c. Any materials may be used – papier mache', cardboard, metal, cloth etc.
 - d. If the exhibitor wishes to keep the exhibit intact after the fair, they must provide their own form.
7. Division B Christmas Trees:
 - a. Superintendent provides a 4ft to 6 ft. tree, or you may bring your own. Exhibitor owned trees must have stand and cannot exceed 6ft when in the stand.
 - b. No lights may be used.
 - c. You must have a tree skirt.
7. Division C – Decorative Tables/Place Settings
 - a. Superintendent will provide a 4ft. round table for each entrant.
 - b. This year's theme is "Father's Day"
8. On-line entries are required. Entry information is available at www.inghamfair.org.



Division A – Scarecrows

Superintendent: Philip Fanson, 517-851-8433

Keep those crows away! Demonstrate your creative side with an "Anything Goes" Scarecrow.

Section 1 – Senior (age 20 and Up)			
Premiums: 1 st \$15.00, 2 nd \$10.00, 3 rd \$5.00, 4 th and 5 th - \$3.00			
Class	Title	Class	Title
100	Traditional	101	Creative
Section 2 – Junior (age under 20)			
Premiums: 1 st \$12.00, 2 nd \$8.00, 3 rd \$5.00, 4 th and 5 th - \$3.00			
Class	Title	Class	Title
200	Traditional	201	Creative



Division B – Christmas Trees

Superintendent: Susan Mangles, 517-214-8440

Christmas in July! No specified theme, just be creative

Section 1 – Senior (ages 20 & up)		Section 2 – Teen (ages 13-19)		Section 3 – Junior (ages 12 & under)	
Premiums: 1 st \$12.00, 2 nd \$10.00, 3 rd \$5.00		Premiums: 1 st \$10.00, 2 nd \$8.00, 3 rd \$5.00		Premiums: 1 st \$8.00, 2 nd \$6.00, 3 rd \$3.00	
Class	Title	Class	Title	Class	Title
100	Traditional Christmas Decorations	200	Traditional Christmas Decorations	300	Traditional Christmas Decorations
101	Creative Christmas Decorations	201	Creative Christmas Decorations	301	Creative Christmas Decorations

Division C – Decorative Tables/Place Settings

Superintendent: Maggie Jacobs 517-256-7160

This year's theme is "Father's Day"



Section 1 – Senior (ages 20 & up)		Section 2 – Teen (ages 13-19)		Section 3 – Junior (ages 12 & under)	
Premiums: 1 st \$12.00, 2 nd \$10.00, 3 rd \$5.00		Premiums: 1 st \$10.00, 2 nd \$8.00, 3 rd \$5.00		Premiums: 1 st \$8.00, 2 nd \$6.00, 3 rd \$3.00	
Class	Title	Class	Title	Class	Title
100	4 Place Settings	200	4 Place Settings	300	4 Place Settings



Ingham County Fair Board – Still Life Special Awards

Rules:

1. All 4H/FFA Youth are eligible to participate in the Ingham County Fair Board Still Life Special Awards program.
2. Age will be determined by member's age on January 1st of current year.
3. We encourage youth to utilize the same projects submitted for exhibit in the Ingham County Fair.
4. Entries must be turned in to the Fair Office no later than **Friday, July 27th, by 10:00 a.m.**
5. Entries will be judged by the Fair Board Executive Committee, a sponsor representative, and the Fair Director. The essay criteria will be based on originality and subject content.
 - a. All entries will be reviewed, and those chosen by the judging panel will be asked to come to the Fair Office on **Friday, July 27th, at 4:00pm to interview with the judging team.**
6. Winners will be presented with awards on **Monday, July 30th, at 11:00 a.m.** in the Shirley Clark Pavilion. All checks will be cut by the Fair Office and mailed to winners after the completion of the Fair.

Award Structure

(Awarded in each of the 12 4H/FFA Youth Departments)

Dept. 60 – Needlework
 Dept. 61 – Youth Culinary Arts
 Dept. 62 - Youth Fine Arts
 Dept. 63 – Youth Folk Arts
 Dept. 64 – Youth Photography
 Dept. 66 – Youth Agriculture
 Dept. 67 – Youth Floriculture
 Dept. 68 – Youth Horticulture
 Dept. 69 – Youth Sciences
 Dept. 70 – Youth Natural Resources
 Dept. 72 – Educational Projects
 Dept. 73 – Youth Demonstrations

1st Place Senior - \$250
 1st Place Intermediate - \$150
 1st Place Junior - \$100

Sponsored by:

Junior Award: (9-11 years of age) – Submit four 4"x 6" photos of project mounted on an 11" x 17" poster board. The photos must depict the project from start through completion. **(Actual project does not need to accompany the presentation!)** Write an essay of 200 words or less telling about your project and adhere the essay to the back of the poster board. **(***Must label back of poster board with Department Number, Age, and contact telephone number)**

Intermediate Award: (12-14 years of age) - Submit four 4"x 6" photos of project mounted on an 11" x 17" poster board. The photos must depict the project from start through completion. **(Actual project does not need to accompany the presentation!)** Write an essay of 300 words or less telling about your project and adhere the essay to the back of the poster board. **(***Must label back of poster board with Department Number, Age, and contact telephone number)**

Senior Award: (15 – 19 years of age) Submit four 4"x 6" photos of project mounted on an 11" x 17" poster board. The photos must depict the project from start through completion. **(Actual project does not need to accompany the presentation!)** Write an essay of 500 words or less telling about your project and adhere the essay to the back of the poster board. **(***Must label back of poster board with Department Number, Age, and contact telephone number)**





2018 INGHAM COUNTY FAIR
July 30, 2018 to August 4, 2018
Youth Department
MICHIGAN STATE UNIVERSITY EXTENSION
4-H -- YOUTH PROGRAMS



INGHAM COUNTY 4-H STAFF

Glenda Weiss, Extension 4-H Program Coordinator, Eric Dobbrastine, Extension 4-H Program Coordinator, Lori Guy, Extension Office Manager

Phone: 517 676-7207

Web: <http://ce.ingham.org/4H.aspx>

Additional 4-H resources for fair you will find on our website: report forms; project guidelines; talent show registration; superintendent forms; animal health plan, judging schedules, camping applications

Judging Schedule

The following judging schedule is an overview of the fair, please be certain to review the detailed information in the departments that you enter. Also note deadlines prior to fair for creative writing, scholarship applications, special awards, etc.

7/17, 7/19, 7/21, 7/23			Shooting Sports
7/27	Friday	9 a.m.	Dogs
7/27	Friday	2 p.m.	Foods & Nutrition
7/27	Friday	3 p.m.	Beef Carcass Class
7/27	Friday	6 p.m.	Cats
7/28	Saturday		Club Projects
7/28	Saturday	7:30 a.m.	Rocketry
7/28	Saturday	9 a.m.	Science
7/28	Saturday	8 a.m.	Clothing & Textiles
7/28	Saturday	9 a.m.	2-Dimensional Art
7/28	Saturday	9 a.m.	Personal Development
7/28	Saturday	12 p.m.	Arts & Crafts
7/28	Saturday	12 p.m.	Communications
7/28	Saturday	5 p.m.	Plant Science
7/28	Saturday	5 p.m.	Cloverbuds
7/29	Sunday	8 a.m.	Horse
7/29	Sunday	8 p.m.	4-H Dance & Ice Cream Social
7/30	Monday	8 a.m.	Poultry
7/30	Monday	10 p.m.	Dairy Feeder
7/30	Monday	4 p.m.	Beef
7/31	Tuesday	8 a.m.	Rabbits, Cavies, Pets
7/31	Tuesday	8 a.m.	Swine (showmanship)
7/31	Tuesday	4 p.m.	Sheep
8/1	Wednesday	9 a.m.	Goats
8/1	Wednesday	8 a.m.	Swine (market)
8/1	Wednesday	3 p.m.	Dairy
8/1	Wednesday	6 p.m.	Still Life Sale
8/2	Thursday	12 p.m.	Large Animal Auction
8/3	Friday	9 a.m.	Little International (small animal)
8/3	Friday	1 p.m.	Livestock Judging
8/3	Friday	6:30p.m.	Little International (large animal)
8/4	Saturday	1 p.m.	Small Animal Auction

Youth Department Rules

1. Participation in 4-H Youth Department is open to youth who are members in 4-H clubs, FFA chapters, or other organized youth serving programs in Ingham County. Youth organizations wishing to participate under the 4-H department must comply with MSU Extension's nondiscrimination policy. Participating organizations will need to contact Ingham County 4-H to obtain registration packet for 4-H department by **April 1**. Organizations wishing to participate that do not comply with MSU Extension policies are welcome to participate in the open class division, and can obtain necessary information from the fair office.

2. Entries **MUST** be submitted to the Fair Office by a 4-H Community Leader, FFA advisor, or youth program leader. A member may exhibit only in the classes that pertain to the projects in which she/he is enrolled in the current club year. Entry Forms and Stall Fees must be at the Fair Office by **June 8**. **NOTE:** Horse Entries are due **June 4 or 5** according to the sign up by the club leader. **All forms/fees are submitted by the Club's Community Leader.** No latecomers will be able to show and receive ribbons in the 4-H Department.
3. Cloverbud members (5-8 year olds) will need to complete the Cloverbud entry form; all regular members (9-19 year olds) will complete a single entry form. Members should enter under only one 4-H club (the computer will not allow you to enter under two club names).
4. 4-H Members must be re-enrolled with their club by **December 31st** (or club deadline if earlier); new members by **May 1st**. Clubs must submit re-enrollments for members and leaders to the 4-H office by **December 31st**; new clubs must submit 4-H club charter request to 4-H office by **April 1st** to be eligible to participate in the 4-H division at this year's fair. Other youth organizations must contact the 4-H office to request a fair sign-up packet by **April 1st**.
5. Per MDA rules, educational, demonstration, livestock, and animal classes are limited to 4-H members that are **19 and under as of January 1 of the current fair year**. Participation in 4-H Division is limited to members 5-19 (4-H age). 4-H members who are 5-8 years old and registered through their club with the 4-H office may exhibit in **Department 75 (Cloverbuds) only**. See Cloverbud Department for entry limits and judging schedule.
6. The Fair will charge a \$10.00 fee for replacement of **LOST** 4-H wristbands. If wristband is torn or mutilated and turned in to the Fair Office, it will be replaced at no charge. Must be worn on **wrist**, not ankle and be tight enough to not slip off.
7. See Department and Division for check in times for livestock exhibits. All other exhibits brought in according to judging schedule.
8. **EXHIBITS BY YOUTH WITH DISABILITY CONDITIONS:** All youth regardless of disability conditions or lack thereof, must meet all requirements as announced in the Premium Book and in special newsletters from the 4-H Office. Entry Tags on Exhibits made by Youth with disability conditions should include a handwritten letter "D" clearly visible to Fair Officials at time of judging. Participants 26 years of age or younger, who have been determined to be eligible for special education services by the local school district, will be able to exhibit in 4-H.
9. After 4-H Entries close, you **may not** change or switch Division or Classes.
10. Entries are not limited per Class unless otherwise specified. Departments with limits include: livestock, entrepreneurship, shooting sports, dogs, Cloverbuds.
11. Food Exhibits: Members must bring a complete item for judging (pie, cake, bread, etc., or as described for specific Class). **Picture required on project report form for display in club booth.**
12. 4-H members may not show the same project in more than one Fair in the same year. Participation in 4-H Youth Department is open to youth who are members in 4-H clubs, FFA chapters, or other organized youth serving programs in Ingham County. Youth organizations wishing to participate under the 4-H department must comply with MSU Extension's and Ingham County 4-H and Fair policies.

Premiums and Ribbons

1. **NO 4-H Cash Premiums.** Ribbons will be given according to placing marked in the judge's records. All exhibits will be graded A, B or C and will be given suitable ribbons. **THE JUDGE'S RECORDS ARE FINAL.**
2. ****NO JUDGE SHALL JUDGE ANY EXHIBIT IN WHICH SHE/HE HAS A FINANCIAL OR IMMEDIATE FAMILY INTEREST**.**
3. All exhibits must be entered by **June 6**. There will be no judging of exhibits which have not been entered.
4. All 4-H/FFA judging is done by the Danish system (A, B, C rating). This means that exhibits are judged on their merits instead of against each other, and judges rate each exhibit into A group (blue ribbon), B group (red ribbon), or C group (white ribbon). This is not a 1-2-3 placing as such - every exhibitor gets a ribbon of some kind. There is no rule as to the percentage of A, B, or C ratings given in any one area. Although it is possible that all exhibits in a given class or division could get the same rating (i.e., all blues, all reds, or all whites), it is unlikely for that to happen in too many classes. In general, an exhibit would rate a blue award if it meets all or a high percentage of the criteria accepted as the "standard of excellence" of quality and/or workmanship. A red award group might contain those exhibits that were inconsistent in the quality of the various characteristics or generally of average quality and workmanship. A white award designates lower than average quality, or not a completed project.
5. The Management reserves to itself the sole and absolute right to settle disputes and misunderstandings arising out of premium awards or any phase of enterprise of the Fair without claim for damages. A ribbon placed on an animal or article is no guarantee of an award. We must be governed strictly by the records of the Judge's sheets.
6. **Conference Judging:** The purpose of conference judging is to further clarify the work that was done by the 4-H member in projects, and what was learned. We consider this interaction an opportunity for members to learn from the evaluator. If members cannot be present for conference judging (in areas that have it), they are asked to notify the superintendent as to the reason. In this case, we ask judges to evaluate the exhibit on its own merits. In project areas where members are asked to sign up ahead of time for a judging time slot, those who do so will be given priority for the appointment time over members who simply show up - the walk-ins will be worked into the judging schedule.
7. In project areas that do not have conference judging, judges are usually available after placings are recorded to discuss their evaluation with members who would like to know more. This should be done in the presence of the Superintendent and the judge's placing will not be changed. Under no circumstances should a leader or a member or a parent be confrontational, verbally harass, or argue with a judge or a Superintendent, nor complain to people in the area. Complaints and suggestions are taken at 4-H Headquarters. Please remember that showing at the Fair implies that you are asking for the judge's opinion and agreeing to accept it. See Enforcement and Handling Disputes on the following page.
8. "Best of Show" may be awarded to up to 10% of the total entries shown in a project area, at the judge's discretion. If, in their opinion none of the exhibits should be recognized as "Best of Show", no such designation should be given.

Open Class Exhibits

1. 4-H members may enter exhibits in the Open Class by complying with all rules and regulations of Classes in which they make entry. Exhibits in Open Class **(except livestock)** must be different articles from those used in Youth Classes.
2. 4-H, FFA, FHA Members exhibiting in Open Class must have their Open Class entry blanks at the Fairgrounds by the open class deadline. Open Class Entry Stall Fee will apply.

Conduct of Exhibitors

1. Youth Exhibitors at the Fair are subject to the rules set by the 4-H Fair Committee of the Ingham County 4-H Council.
2. Members are not allowed in the livestock or exhibit area after 11:30 p.m.
3. No 4-H or FFA Members will be allowed to stay in barn, trucks, trailers, campers or tents unless accompanied by a parent or legal guardian.
4. Members should wear neat, clean outfits and appropriate footwear. No shorts allowed while showing.

Release of Exhibits

1. Still exhibits may be picked up from the club booth by the exhibitor or club representative on Sunday, at the close of fair from 8:00 a.m. until noon. Exhibits remaining at noon will be discarded.

2. All animal exhibits (including tack and displays) will be released between 8:00 a.m. and noon on Sunday, at the close of the fair. Market animals being trucked to terminal markets by the Livestock Committee may be loaded prior to 8 on Sunday by the superintendent. **All animals MUST have access to water and food until they are released.**
3. Fair Management and 4-H staff **ARE NOT** responsible for exhibits left after **12:00 p.m. Sunday, August 6th.**

Special Livestock Rules

1. FFA and 4-H Members must have their livestock projects in their possession by the date specified in each specific division of the Fair Premium Book.
2. Members shall show their own animals, unless special permission from the Department Superintendent is given for a substitution. All market livestock exhibitors must be the owner of animal/s. For showmanship classes a member must show their own animal and this animal must be shown in another market or breed class in the division by the same member. Arrangements may be made with the superintendent (at animal check-in) in the case of extenuating circumstances if a member will not be able to exhibit their own animal.
3. First and second place winners in Horse, Sheep, Swine, Beef, Dairy & Goat showmanship classes are eligible to compete in the Large Animal Little International Contest. First place winners in the Rabbit, Cavy, Poultry, Dog, & Cat showmanship classes are eligible to compete in the Small Animal Little International Contest.
4. Grade and registered animals shall show in the same classes. Grade animals should conform to breed characteristics.
5. All livestock must conform to the most current Health Requirements from the Michigan Department of Agriculture.
6. All livestock exhibitors, superintendents, and leaders are expected to read and follow the Ingham County fair 4-H Animal Health Plan. Updated copy to be available from 4-H website.
7. Members must furnish own feed, bedding, water pails, troughs and pitchforks.
8. Exhibitors must store excess feed and bedding (more than one days supply) in an area other than the exhibit area (i.e. livestock trailer, campsite, vehicle). Space is a premium and it clutters the barns.
9. Water tanks allowed only outside the buildings. No water devices allowed inside the buildings that are continuously hooked to a water spigot or hose (i.e. automatic waters with floatation valve)
10. **All exhibitors are expected to assist with the set-up and tear-down of pens, cages, and exhibit areas on the designated day and time for each species they exhibit. Dates and times will be announced by each superintendent and published by the 4-H office.** See Department Superintendent about assigned stalls for your club. Clubs are held responsible for cleaning stall space assigned to them. Animals of each club will be stalled together by specie as much as possible. Clubs are required to house beef and dairy separately.
11. **All livestock will be washed and fed in designated areas only. Exhibitors using any area other than the designated wash rack for washing of animals and/or feed pans will be asked to remove their animals from the Fairgrounds.**
12. Stall fees, which are NON-REFUNDABLE, are to be made at the time of entry as follows:
 - a. Horse, Beef, Dairy, Dairy Feeder, Dairy Steer, Llama, Sheep, Swine, Working Steer - \$3.00 per head
 - b. Goats, Poultry, Rabbits, Pets - \$1.00 per head
13. All livestock will be judged in the order the superintendent posts. Judges may alternate breeds by Classes within Departments. All market classes divided by superintendent according to weight.
14. Grand Champion ribbons awarded only to deserving animals.
15. Any animal entered in the sale and printed on the sale bill must be sold unless released by the superintendent prior to the sale. If not, that member will not be eligible for the next year's animal auction. If an exhibitor shows more animals than they are eligible to sell, it is the exhibitor's responsibility to notify the auction staff by Wednesday which 2 sale lots they will sell in the auction.
16. **If an animal is voluntarily removed, they forfeit any further awards and the animal or any part of the animal can't be in the auction or go through the sale.**

LIVESTOCK HEALTH, CARE & ETHICS RULES

1. **EACH EXHIBITOR IS RESPONSIBLE FOR THE COMPLETE CARE OF THEIR ANIMALS AT THE FAIR. IF ANIMALS ARE FOUND NOT WATERED, FED, MILKED, OR PENS/STALLS NOT CLEANED, THE EXHIBITOR AND ANIMAL MAY BE EXCUSED FROM THE FAIRGROUNDS AND FORFEIT ABILITY TO SHOW NEXT YEAR AT THE DISCRETION OF THE LIVESTOCK COMMITTEE AND FAIR MANAGER. THE EXHIBITOR MAY FORFEIT ALL SALES AND OTHER AWARDS EARNED!**
2. It is the expectation of the fair management that all animal exhibit areas and pens will be cleaned **daily** and animals are fed by 8:00 a.m. or prior to the species show, whichever is earlier. Exhibitors may complete evening chores after the conclusion of the show activities for the day. It is an expectation that all exhibitors participate in barn duty assignments per club and/or species requirements. **Exhibit animals are on display to the public—exhibitors should strive to maintain cleanliness at all times.**
3. Livestock must be fed and cared for until they are released. Animals must have access to water from the time they arrive until they are loaded out Sunday morning.
4. Acceptable bedding materials will be announced by the fair management. All exhibitors are expected to comply with the guidelines set forth.
5. Keeping the exhibit space assignments clean is the responsibility of the exhibitor.
6. Unethical and inappropriate, otherwise inhumane treatment of animals for show preparation is not acceptable. The exhibitor will be disqualified if a violation is determined.
7. **ANY VIOLATION OF THE FOLLOWING RULES WILL AUTOMATICALLY RESULT IN DISQUALIFICATION.**
 - a. Drug use policy & procedures: Refer to Livestock Drug Testing Policy/Procedure in the General rule section of the Fair Book.
 - b. Any attempt to change natural color of an animal, either purebred or crossbred, by changing the color of hair, fleece or skin at any point, spot or areas of the animal's body. False switches are not permitted.
 - c. Misrepresenting the age of the animal for the class in which it is shown.
 - d. Minimizing the effects of cramping by feeding or injecting drugs, depressants or applying packs or using any artificial contrivance or therapeutic treatment except normal exercise.
 - e. Striking the animal to cause swelling in a depressed area.
 - f. Surgery of any kind performed to change the natural contour or appearance of the animal's body or hide.
 - g. Insertion of foreign material under the skin.
 - h. The use of alcoholic beverages in the feed or administered as a drench.
 - i. Criticizing or interfering with the judge, exhibitors, sale committees, superintendents, and other show officials or other conduct detrimental to the exhibition or show.

OWNERSHIP AND POSSESSION OF ANIMAL EXHIBITS:

1. Ownership is required for all market animals.
2. It is the responsibility of the youth exhibitor (family) to follow all prescribed and accepted livestock exhibiting practices as it pertains to when ownership of animals are to occur. Possession means the animal(s) are in the youth exhibitor's name through written proof of ownership by either one of the following:
 - a. Bill of sales
 - b. Lease agreement
 - c. Purchase agreement
 - d. Family owned/raised statement
 - e. Animal registration papers with exhibitor name and appropriate date acquired and, the youth is providing at least 75% care of the animal projects.

Livestock Judging Standards

1. Showmanship: based on preparation of animals for show (clean hair coat, clean & trimmed hoofs, body condition, apparent health, etc.), the apparent training of the animal and the behavior and appearance of the showman.

This standard is based primarily on the skill of the showman in presenting a well-managed animal before the judge. If the member's performance in fitting and showing the animal is: above average - blue ribbon, average - red ribbon, below average - white ribbon

2. Live Animal Evaluation - based on the individual attributes of the animal, to include conformation, health and when appropriate, based on breed association standards. This standard is based primarily on the quality of the animals. If the member's performance selecting and raising an animal is: above average - blue ribbon, average- red ribbon, below average - white ribbon

Homegrown Livestock (Beef, Sheep, Swine)

The learning objective of the homegrown class is for youth to have the opportunity to experience the market animal project from birth through marketing of the animal. Exhibitors should gain and be able to demonstrate skills in animal husbandry, critical thinking, decision making, and record keeping through their animal project.

Rules for exhibiting your 4-H project in homegrown class at the fair:

1. Youth must be in possession of and own or lease (with written documentation) the mother of the animal being exhibited at the time of birth of the project animal.
2. Youth must contact 4-H/FFA leader and leader must validate animals birth, possession of animal and Dam, and send validation form in to the 4-H office within 2 weeks of birth.
3. The project animal and Dam must be housed on the property of the youth's immediate family (parents or grandparents) throughout the duration of the entire project cycle.
4. Project animal being exhibited at the fair must also be entered as an individual in a market class.
5. Only one entry per exhibitor per species.
6. Youth is to provide at least 80% of management and labor for project animal.
7. A record keeping component will be required to be turned in to the species superintendent upon check-in at fair. Swine exhibitors enter Tom Stid Award; Beef and Sheep exhibitors enter record keeping book. (please note any of these records may also be exhibited in the Personal Development (still exhibit) classes at the fair, must be entered on registration form in both departments)

ENFORCEMENT AND HANDLING DISPUTES:

The project superintendent or his/her designated representative reserves the right to reject any exhibit in violation of rules. This includes specific project rules printed in this Fair book contained under general or specific project sections. Should there be a dispute regarding handling of a 4-H rule violation the complainant should first:

1. Contact the appropriate superintendent or his/her representative and discuss concerns to determine if rules have been violated.
2. If there is not satisfaction with the determination or resolution of the rules violation, a committee consisting of the superintendent, the designated MSU Extension staff member and
 - a. Horse or Livestock projects: three representatives (as determined at the July meeting) from the Livestock Committee or Horse Superintendent Committee (as appropriate) shall be designated to collectively review the rule violation.
 - b. Non-animal projects: three representatives (as determined at the July meeting) from the 4-H Council shall be designated to collectively review the rule violation.
3. The 4-H/Fair liaison shall be kept informed of what decisions are being made should it be considered this may impact the Fair management/board.
4. The dispute resolution should be handled as quickly as possible. Situations occurring at the fair should be handled at the fair when possible.
5. Complaints regarding the conduct of an exhibitor should be addressed by 4-H staff and fair manager. All sanctions or disciplinary actions to be carried out by 4-H staff or fair management (as appropriate to the situation).
6. **Infractions that involve breaking the law will be turned over to law enforcement.**

JUNIOR LIVESTOCK MARKET AUCTIONS

INGHAM COUNTY 4-H & FFA LIVESTOCK COMMITTEE

Chairperson – Ron Bogart – (517) 202-8762

Large Animal Sale Chairperson – Phil Hutchison – (517) 937-6275

Small Animal Sale Chairpersons – Hollie Dietz – (517) 699-3693

1. No Member is permitted to act as bidder on any animal in the sale.
2. Youth exhibitors may not sell the same species in livestock sales in two different counties.
3. Animals **MUST** be shown to sell; the animals' placing in market class will determine sale order. Animals not shown on show day cannot be sold in the sale. Any disqualified animals will not be sold at the auction. Judges, Superintendents, and Livestock Committee Representatives may also prohibit animals from being sold.
4. It is the responsibility of all project members to get their animals to the sale ring. All animals must remain in the area designated. Member must sell their own animal unless authorized by the Superintendent to do otherwise.
5. Any animal entered in the sale and printed on the sale bill must be sold unless declared unfit by the superintendent. If not, that member will not be eligible for the next year's animal auction. Confirm with your superintendent if your animal will not be sold in the auction before Wednesday (it will be assumed all animals entered in market classes will be entered in the auction; small animals must complete auction entry cards at check-in); be sure to indicate post-fair shipping destinations.
6. Members are responsible to care for their animals until they are claimed by buyer or shipped. Animals must have access to water at all times.
7. All animals are required to have safe & effective halters on until buyer claims them, or are sent to market. Exhibitors may not remove any ear tags or identification from animals exhibited, including Ingham County Fair tags. Check with superintendent if you have questions.
8. **Members must write a letter of appreciation to the buyers of their stock.**
9. A 3% commission on all stock and milk sold will be deducted from the selling price to cover expenses.
10. Show attire **MUST** be worn in the sale ring.
11. Buyers must turn in a bid paddle at conclusion of the sale. ALL destination arrangements submitted to data entry person on bid paddle (Large Sale by Friday at noon; Small Sale at check out); any animal that does not receive an after fair destination by this deadline will be remarketed.
12. Market animals will not be released from the Fairgrounds until 8:00 a.m. Sunday (animals trucked to a terminal market by the Livestock Committee may be loaded prior to 8).
13. Sale weight for all animals will be pre-sale weight.
14. Exhibitors winning Grand and Reserve Grand Champion awards in each species are required to sell. A member may sell a maximum of two lots per auction, unless the member has more than 2 Grand Champion or Reserve Grand Champion animals. If an exhibitor chooses to show 3 or more animals (per auction), they must sell all receiving "Grand" designation; if they receive 3 "Grand's", they must sell all 3 animals. If they do not receive "Grand" on all animals, they must sell all lots that receive "Grand" and may choose to sell an additional animal up to the allowable 2 sale lots per auction. A lot is considered 1 individual animal or a pen of animals.

LARGE ANIMAL SALE

Thursday August 2nd, 12:00 p.m. Main Arena Building

SALE ORDER FOR 2018:

Dairy Steers, Sheep, Swine, Dairy Feeders, Beef Steers, Milk

1. Acceptable weights for each species are:
 - a. Lambs must weigh a minimum of 90 pounds to sell
 - b. Pigs must weigh a minimum of 220 lbs. and a maximum of 290 lbs. Pigs under 220 lbs. and over 290 lbs. will go directly to market following weigh-in.
 - c. **Beef Steers and Market Heifers must weigh 1000 pounds or over to sell.**
 - d. Dairy Feeders must weigh between 350 and 700 pounds.
 - e. Market Dairy Steers must weigh 1000 pounds to sell
2. Animals required to sell: Grand Champion and Reserve Grand Champion in the following species—swine, sheep, beef, dairy beef, dairy feeder, dairy milk; Grand Champion and Reserve Grand Champion pens in the following species—swine and sheep; Homegrown Champions—beef, sheep, and swine.
3. Dairy steers will sell as a separate species.
4. **Exhibitors that choose to sell two individuals in the sheep or swine species will have their animals listed consecutively in the sale bill, thus selling both of their animals in the sale arena at the same time (superintendent or sale chairperson may instruct exhibitors to bring only one of the two animals they are selling). The exhibitor's order in the sale bill will be determined by the higher placing animal of the two individual's. Exhibitors will bring only one of the two animals they are selling to the arena unless the exhibitor is selling a Grand or Reserve Champion sheep or swine. A sale lot consist of one or two individual animals in the sheep or swine project.**
5. Dairy Milk will count as a trip through the sale (for the Grand Champion & Reserve Grand Champion exhibitors only; all other dairy exhibitors may sell 2 additional lots in the sale).

SMALL ANIMAL SALE

Saturday August 4th, 1:00 p.m. Main Arena Building

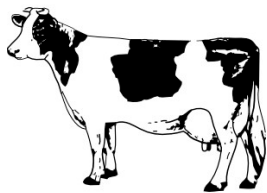
SALE ORDER FOR 2018:

Goat, Milk, Poultry, Rabbits Goats

1. Animals will sell per head. Animals sold in the Small Animal Sale or for Resale are sold as is.
2. Pedigree papers on purebred animals must be presented to the Sale Committee before the sale or animals will not be sold. Papers on breeding stock must be in auctioneer's hand before the animal is sold.
3. Protected or licensed birds are not eligible for the sale.
4. In the event animals are resold in the auction, 100% of the price will go into a Small Animal Committee Fund to further promote the Small Animal Sale.
5. Member must sign up with Superintendent to sell in sale by Monday.
6. Meat animals plus breeding stock in the following areas may be sold: Poultry, Waterfowl, Rabbits, Turkeys; also meat goats and goats milk

2017 JUNIOR LIVESTOCK MARKET AUCTION BUYERS

<u>Albion</u> The Andersons <u>Ann Arbor</u> Birkle & Birkle <u>Ashley</u> Bellingar Packaging <u>Caledonia</u> Caledonia Farmers Elevator <u>Carson City</u> Harvey Milling <u>Charlotte</u> C&D Hughes Eaton Farm Bureau Co-op Granger Farms <u>Clarkston</u> Audrey Berry/Bob Ritchie a.k.a. KID ROCK <u>Crystal</u> Robert West <u>Dansville</u> Capitol Installation Class Construction Clona Farm LLC Crawford Farms- Great Lakes Hybrids D.F. Seeds Inc, Dan Minnis Graf Farms Jason Meade John Diehl DF Research Marshall Family Marvin Swan Risner Construction Swan Fuel Service, Inc. Vern & Pam Elliott Wilcox Farms <u>Detroit</u> Ward <u>DeWitt</u> Liza Moore <u>Dimondale</u> Craig Galvin Epic Forrest Cumberworth <u>East Lansing</u> First National Bank bought for Lansing City Rescue Jonathan Walton & Daphne O'Regan Karessa Wheeler Thee Electric <u>Eaton Rapids</u> Buckingham Farms LLC Craig Henry David Saltman Marlene Lovette Mid-Michigan Certified Angus Beef Eaters Reid Livestock Robert Warner Rooster Hill Schaefer Dental Group Snow Animal Health Care <u>Fowler</u> Schneider Concrete Inc. <u>Fowlerville</u> Amy Driver Esch Steelworx	Fowlerville Ford Bureau Veterinary Clinic Kern Road Veterinary Clinic Matt and Mindy Buurma Munsel's Poultry Processing Total Security Solutions Young's Turf Farm <u>Grand Ledge</u> Amber Sinke E.T. Mackenzie <u>Grant</u> R Farm <u>Gregory</u> DeGroots Strawberries Taylor Maples <u>Harbor Beach</u> Larry Biniecki <u>Haslett</u> Baker Drivetrain C G Financial Services Caraway Kennels Karla Dudasik Michael Marinez Monica Roberts Shine Time Rabbitry <u>Holt</u> Ben Stiffler Farm Bureau Dave and Mandi Meyen Holt Dimondale Insurance Agency Merle Boehmer Preview Properties Nielsen Comm. Cons. Tice Family Farm <u>Horton</u> Spartan Crop Insurance <u>Howell</u> Spartan Crop Insurance <u>Ionia</u> Lely, Inc <u>Ira</u> Annette Parrish Camelot Parrish Jessica Parrish Josephine Parrish Salvatore Parrish <u>Ithaca</u> Spartan Insurance Agency <u>Jackson</u> Best One Tire and Service Edwards Machine & Tool Tim Bohner <u>Lansing</u> Agricultural Sciences Curriculum Countryside Hoofcare Svcs LLC David Chapman Agency DBI Fluid Chillers Foster Swift Front Room Underfashions	Fuerstenau Farm Bureau Insurance Agency LaFontaine Chrysler Jeep Dodge Fiat Lansing Ice & Fuel Little Frog Farm Mark Byford Marlyn Construction Co Inc Ostrander Insurance Agent Inc. Rebecca Epstein Rob and Erin West Saddleback BBQ Senator Rick Jones Shaheen-Chevrolet <u>Lapeer</u> CPT, LLC <u>LeRoy</u> Steinhaus Ponderosa Farms <u>Leslie</u> Bogart Farms C And B Acres Carter and Jennie Dunham Country Side Animal Clinic Denomme Accounting Services Don Vickers Gabriel Kuschel Jackson Farms LLC Kristin Snelson Leslie Funeral Home Mr. Winter Nancy Babin Ostrander Farms Purebred Shorthorns Portable Machining, Inc Robert's Ballscrew Repair Svcs Sterle Farms Steven Harkness Wilcox Club Lamb <u>Marne</u> Schneider Tire Outlet Inc. <u>Marshall</u> Crystal Flash <u>Mason</u> 1880 Farmhouse A & W Root Beer Avery Oil & Propane Balmer Farms Beson's Mow and Snow Beth Ward Calderone Farm Causie Contracting Inc City Limits Cline Tire Colt's Filly's Childcare Community Building Services Crop Production Services Dansville Food Bank Darrell's Market and Hardware Dart Bank Dawn & Jeff Oesterle Debra Eifert	Dennis Greenman Agency Farm Bureau Insurance Droscha Sugar Bush Family Farm, & Home Fanson Farms – Beck's Hybrid Farm Bureau Insurance General Fleet Storage Greenstone Farm Credit Service Hawkins Farm LLC Hawkins Homestead Humane Animal Removal Team Independent Bank Ingham County Fair Board Ingham County Farm Bureau Knights of Columbus Council 9182 Little Creek Mark Voss Agency Farm Bureau Insurance Mary Ording Mason Barbershop Mason Lions Club Matthews Farms Services Merindorf's Meats and More Naomi Wells Neverrest Farm Nicole Hall Oesterle Bros. Olivia Urie Patterson Veterinary Hospital SAK Enterprises Schunk Oilfield Service Sheridan Realty & Auction Co. Sweet Sensation Thompson's Garage Tricia Malthaner Ward Farm West Bay Exploration Zielinski Dental <u>Morrice</u> Elite Coatings LLC <u>Munith</u> Chapo Acers JJ&T Trucking Michelle Marshall Saturday Gathering Doug Shafer <u>Napoleon</u> Napoleon Feed Mill <u>Northville</u> Casterline Funeral Home Genitti Hole in the Wall <u>Novi</u> Kroger Co of MI <u>Okemos</u> Agri-business Consultants Graff Chevrolet- Okemos Henderson Glass <u>Onondaga</u> Archey's Bar	Clone's Country Store Cynthia Bodell Corey & Cheryl Hutchison Grand Acres Pleasant View Farm Randy Maiville - Ingham County Commissioner <u>Parma</u> Preview Properties White House Concessions <u>Perry</u> Kennedy Tennant Memorial Fund Sable Oak Farms Smith Farm Seed Co <u>Pinckney</u> Jim Marhofer <u>Pleasant Lake</u> Peak Manufacturing <u>Portland</u> Bader & Sons <u>Pottersville</u> Chad and Becky Myers <u>Quincy</u> Harwell Trucking <u>Rives Junction</u> Joe and Denise Domecq <u>Sand Lake</u> Merck Animal Health <u>Springport</u> Elder Creek Sign Design <u>Stockbridge</u> A&K Graf Farms Adiska Family Dental B&B Taylor Bros. Farms Elizabeth & Jeff Graf Good Shepherd Mission Hickory Ridge Feed Co. Howe's Rabbitry JRP Investments K-N-C Floor Covering Pidd Bros. Farms Pidd Family Farm's Randy Clear Ryan and Carrie Zeit Schneider Bros. Schneider Family Shirley Opp Sommer Farms SSB Bank Watters and Sons Zeit Farms Inc. <u>Taylor</u> K-9 ATF <u>Webberville</u> B & S Farms Bill & Joyce Miller Break O'Day Farm Byars Family Car-Min-Vu Farm Concrete Landscapes LLC Glynn Farms In Memory of Bill and Alice Lott Jorgensen Farm Jorgensen Farms Kingsley Farms	Kris & Jennifer Lycos L & L Family Construction Mark & Mary Lott Farms Nate & Kelly Lott Farm The Rhines Family Tim & Rosalie Marion Walnut-Vu Farm Webberville Feed Webberville Lions Club Wilson Roofing & Sheet Metal <u>Williamston</u> Aaron & Colleen Keiser Barratt's Williamston Clothing Co. Boyne Valley Vinyards Candace Filonczuk Chuck & Jan Chestnut Cremer Farms Culham Farms Dean Piper Deer Creek Sales Dufrin Family Farm Ellies Country Kitchen Harmony Gmazel Haynes Financial, inc. JFE Ag Solutions Joe Parisian Johnson Brothers Show Stock Jorgensen Dairy Farm Jorgensen Farm Elevator Kenneth Lycos Kittendorf Cattle Co. Linda East Lynda S. Taylor CPA Palmatier Family Parallel Contracting Pushies Chiropractic Clinic Stiffler Family Sweers, Mr & Mrs. Team Lycos Coldwell Banker Tina Brookhouse Fitness Studio Whippletree Financial <u>Ypsilanti</u> Tom & Mary Manchester <u>Glendale, WI</u> Anne Vincent Weber <u>Kingsville, OH</u> Roll'N B Crazy Cowgirl Café <u>Land O'Lakes, FL</u> Netterfields Popcorn & Lemonade, Inc. <u>McConnelsville, OH</u> Scenic Properties <u>Montgomery, TX</u> Alex Krezel <u>Moorpark, CA</u> Joachim Loesch <u>Pemberville, OH</u> Wilbur Ellis
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DEPARTMENT 2 – 4-H YOUTH DAIRY DIVISION A - DAIRY CATTLE

Superintendent – Stan Moser (517) 404 - 3559
Judging Wednesday, August 1, 2018, 3:00 p.m. Main Arena

Rules: Exhibitor should also review all General Rules and Animal Health Requirements.

1. Exhibits to be brought in Sunday, **July 29th**, by 12:00 noon.
2. Exhibits will be released Sunday, **August 5th**, 8:00 a.m.
3. Exhibitors are to fit, show, and take care of their own exhibits.
4. Exhibitors will furnish their own feed and bedding.
5. A nine year old member is limited to one animal, a ten year old to fourteen year old member is limited to 3 animals and a 15 year old and over member is limited to 4 animals, but only one animal in any one Class, unless twins.
6. An animal may be exhibited in only one breed.
7. Judges discretion will be used if less than four in breed for Championship Ribbons.
8. Shirts or show coats with farm logo or name are not permitted.
9. **DUMPING OF MILK/MILK REPLACER IN WASH RACK ONLY.**
10. **Exercising of animals, only on east end of Main Arena, no other areas PLEASE.**
11. RFID tags required for all bovine prior to arrival at fair.
12. We will sell Banners from the Supreme Champion Female and the Supreme Champion Showman. Banner sale counts toward the two (2) sale lot limit for the large animal sale (Supreme Champion Female and Supreme Champion Showman Exhibitors; it does not count for the remaining dairy exhibitors). Dispersed as following; 40% to exhibitor 10% to the dairy club and 50% split equally among all dairy cattle exhibitors. Note each exhibitor gets one share of split regardless of number of exhibits.

Section 1 - Showmanship

1. Fitting and Showing Contest for all members. The animal must be fitted and shown by the Club Member and be the Member's own project.
2. White shirt and pants are traditional for Dairy Showmanship, but are not required.

Showmanship Medals sponsored by: **Contact the Ingham County Fair Office to become a Sponsor**
Grand Champion and Reserve Champion Ribbons **Sponsored by: Contact the Ingham County Fair Office to become a Sponsor**

Medals Awarded: 1st Gold Medal; 2nd Gold Medal; 3rd Silver Medal; 4th and 5th Bronze Medal; Participant Ribbons for all participants

Class:	Cloverbud: 5-8 years of age—See Dept. 75					
100	Juniors, 9-11 years of age	101	Intermediate, 12 -14 years of age	102	Seniors, 15 -19 years of age	
Supreme and Reserve Supreme Champion Showmanship – Plaques						
	Section 2 Holstein	Section 3 Red & White Holstein	Section 4 Guernsey	Section 5 Brown Swiss	Section 6 Jersey	Section 7 Heritage All Other Breeds
Spring Heifer Calf; Born 3/1/2017 –and over 4 months old	200	300	400	500	600	700
Winter Heifer Calf; Born 12/1/2016 – 2/28/2017	201	301	401	501	601	701
Fall Heifer Calf; Born 9/1/2016 – 11/30/2016	202	302	402	502	602	702
Summer Yearling Heifer; Born 6/1/2016 –8/31/2016	203	303	403	503	603	703
Spring Yearling Heifer; Born 3/1/2016 --- 5/31/2016	204	304	404	504	604	704
Winter Yearling Heifer; Born 12/1/2015 – 2/28/2016	205	305	405	505	605	705
Fall Yearling Heifer; Born 9/1/2015 – 11/30/2015	206	306	406	506	606	706
Junior Two Year Old Cow; Born 3/1/2015 ----8/31/2015	207	307	407	507	607	707
Senior Two Year Old Cow; Born 9/1/2014 --- 2/28/2015	208	308	408	508	608	708
Dry Cow, Three & Four Yr. Old; Born 9/1 three years ago to 12/31 four years ago (2012-2013)	209	309	409	509	609	709
Three Year Old Cow; Born 9/1/2013 – 8/31/2014	210	310	410	510	610	710
Four Year Old Cow and Older; Born before 8/31/2013	211	311	411	511	611	711
Dry Cow, any age must have had at least one calf	212	312	412	512	612	712
Aged Cow; Born before 9/1 five years ago (2012)	213	313	413	513	613	713
Junior Champion and Reserve Champion Female (each section) –Ribbons						
Senior Champion and Reserve Champion Female (each section) - Ribbons						
Grand Champion and Reserve Champion Female (each section) - Ribbons						
Best Three Females; owned by one exhibitor	214	314	414	514	614	714
Dam and Daughter; Cow with daughter	215	315	415	515	615	715
Produce of Dam, Two Daughters of same dam	216	316	416	516	616	716
Club Herd: Three animals of any dairy breed, by three different club members - Ribbon						
Best Udder; Cow must be in milk, one entry per exhibitor	217	317	417	517	617	717
Supreme Grand Champion, All breeds --- Ribbons						
Supreme Reserve Grand Champion: All breeds – Ribbons						



DEPARTMENT 2 – 4-H YOUTH DAIRY DIVISION B - DAIRY MARKET ANIMALS

Superintendent – Jeff Graf (517) 749-2978

Dairy Steers & Feeders will be shown Monday, July 30, 2018, 10:00 a.m. – 4:00 p.m. Main Arena

Rules: (Exhibitors should review the General Review and Animal Health Requirements):

1. All Dairy Market Animals may be brought in Saturday July 28th prior to the start of the fair between 8:00pm to Midnight, or Sunday by 12:00pm
2. All animals will be weighed Sunday, July 29th from 10:00am to 12:00pm.
3. Animals will be released Sunday, August 5th at 8:00am. All take home dairy market animals must be picked up no later than 9:00am on August 5th.
4. **A Member may exhibit only one dairy feeder steer.**
5. Dairy Feeder must be born between January 1 and March 1, 2018.
6. Dairy Feeder must be 100% Dairy Breed and must weigh 350 to 700 pounds.
7. Bull calf must be castrated and dehorned by tagging date.
8. Dairy Feeders must be tagged by the superintendent on **March 25th**, at the Ingham County Fairgrounds from 2:00pm – 4:00pm. Tags are \$2.00 each. Members may tag up to two (2) animals and take only one to the fair.
9. Exhibitor is responsible for assuring dairy feeder is up to date with appropriate vaccination. Liability rests with

exhibitor for non-compliance. Superintendent or designated leader will confirm with exhibitor at tagging that an appropriate vaccination has been administered

10. All Dairy Steers must be tagged at weigh in on Saturday, February 17, 2018 from 8:00-11:00 am at MSU Beef Research Facility, by the superintendent or designated leader. No late tagging. Exhibitors may tag up to two animals but exhibit one at the fair.
11. **A Member may exhibit only one Dairy Steer.**
12. Dairy Steers must be one of 6 major Dairy Breeds – **NOT CROSSED WITH A BEEF BREED.**
13. Dairy Steers must weigh 1000 pounds to be sold in the sale.
14. Sale animals must be left in a safe and effective halter as determined by superintendent.
15. Any animal entered in the sale and printed on the sale bill must be sold unless released by the superintendent prior to the sale. If not, that member will not be eligible for the next year's animal auction.
17. All cattle must have RFID tags (electronic ear tags)
18. **Exercise animals on east end of Main Arena.**

Section 1 – Showmanship

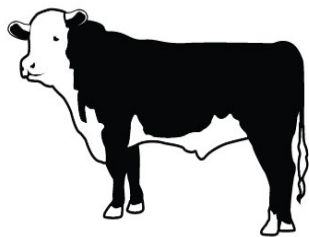
ALL EXHIBITORS MUST ENTER CLASS

These animals will not be eligible for Little International contest

SHOWMANSHIP MEDALS SPONSORED BY: **Contact the Ingham County Fair Office to become a Sponsor**

Grand Champion and Reserve Grand Champion Ribbons **Contact the Ingham County Fair Office to become a Sponsor**

Class:					
100	Juniors; 9-11 Years of age	101	Intermediate; 12-14 Years of Age	102	Senior; 15-19 Years of Age
<u>Section 2 - Dairy Steers & Feeders</u>					
200	Dairy Feeders	201	Dairy Steers		
Grand Champion & Reserve Grand Champion Dairy Feeders		Grand Champion & Reserve Grand Champion Dairy Steers			



DEPARTMENT 4 – 4-H YOUTH BEEF DIVISION A - BEEF CATTLE

Superintendent - Dan Dunsmore (517) 676-1730
Assistant Superintendent- Shelly Warner (517) 719-9639
- Valerie Jackson (517) 262-4331
Clerks – Cheryl Hutchison, Tim Dunsmore

Judging Monday, July 30, 2018 4:00 p.m. following the Dairy Market Show Main Arena Building

Rules: (All exhibitors should review General Rules and Animal Health requirements)

1. Beef Cattle may be brought in Saturday, **July 28th**, between 8 p.m. and midnight. All animals will be weighed Sunday, July 29th 10:00 am - noon. Animals release time Sunday, **August 5th**, 8:00 a.m.
2. Exhibitor meeting Sunday, July 29th at 5 p.m. in Beef Barn.
3. A member may exhibit two steers. An exhibitor may tag two (2) beef steers. An additional steer may be tagged for the same family.
4. RFID tags required and will be checked before you unload. Ages of animals will be recorded, for proper class placement. Classes will be divided after weighing. Animals less than 1000 pounds will be shown in the Feeder Class and are not eligible for Grand Champion or sale.
5. The Grand Champion and Reserve Grand Champion animals are required to sell.
6. Members wishing not to sell must notify the Superintendent at the time of judging. The sale order will be posted after the show.
7. All steers must be tagged at weigh in on, February 17, 2018 from 8:00-11:00 am at MSU Beef Research Facility. Cattle can be tagged prior; NONE after. Cattle tagged prior are not eligible for Rate of Gain. If tag is lost, call Superintendent.
8. Beef will be shown according to rules. All market beef animals must be entered in market classes.
9. All livestock will be washed and fed in designated areas only. **Exercise animals on east end of Main Arena, no other areas PLEASE.**
10. If a 4-H Steer is picked for Grand Champion or Reserve Grand Champion, they will not be eligible to be shown in the Homegrown Class.
11. Any animal entered in the sale and printed on the sale bill must be sold unless released by the superintendent prior to the sale. If not, that member will not be eligible for the next year's animal auction.
12. Beef clubs may set up and decorate stalls from Wednesday through Saturday. Do not set up and decorate on Sunday.
13. Only Ingham County 4-H exhibitors, parents, family members or beef leaders may help in grooming of cattle on day of show.
14. A first year member, if under eleven years of age, may show one female. Older members may show five breeding animals if each is in a separate Class. Two steers may be shown in addition to breeding class animals.
15. All breeding stock must be in the Member's possession by May 1st of the current year.
16. All heifers exhibited in Sections 3, 4, 5, 6, 7 and 8 must be purebred & registered in the exhibitors name. All other heifers will be entered in Section 9, Crossbred/Commercial Heifers. Heifers will check in after steers. All Tattoos, health papers and registration papers will be checked at that time.
17. **Cloverbud Showman are not allowed to bring their own calf to fair, but will be able to use one of the calves (up to 600 lb.) provided by a Junior, Intermediate, or Senior Showman. The Junior, Intermediate, and Senior Showman will be used as mentors to the Cloverbuds.**

Section 1 - Showmanship

Animals may be shown one (1) time for showmanship.

SHOWMANSHIP MEDALS SPONSORED BY: Contact the Ingham County Fair Office to become a Sponsor.

Medals Awarded: 1st Gold Medal; 2nd Gold Medal; 3rd Silver Medal; 4th and 5th Bronze Medal; Participant Ribbons to all participants.

Class:					
100	Junior; 9-11 Years of age	101	Intermediate; 12-14 Years of age	102	Senior; 15-19 Years of age
103	Cloverbuds 5-8	104	Beef Carcass Class (Please contact 4-H Office for additional packet of information)		

The Troy D. Nealey Memorial Showmanship Award

The Troy D. Nealey Memorial Showmanship Award was established in 2007 in the memory of Troy Douglas Nealey of Eaton Rapids, MI. LCpl Troy D. Nealey, United States Marine Corps, was killed in action in Al Fallujah, Iraq, on October 29, 2006, while serving his country in Operation Iraqi Freedom. It was Troy's expressed wish that this cash award be established in his name to reward the hard work and dedication of Beef, Sheep, and Swine (Large Livestock) showmanship class winners. In addition to the awards listed below, the winner's names will also be placed on a Memorial Plaque that hangs in the Main Arena at the Ingham County Fairgrounds. (Money awards will be mailed directly to the recipients from the Michigan 4-H Foundation) Plaques donated by A-Won Awards.

1st place Senior Division.....\$500.00, Plaque, Embroidered Chair
1st Place Intermediate Division.....\$300.00, Plaque, Embroidered Chair
1st Place Junior Division.....\$200.00, Plaque, Embroidered Chair

Section 2 – Market Beef Classes

Grand Champion and Reserve Grand Champion Ribbons Contact the Ingham County Fair Office to become a Sponsor

200	Market Steers - all breeds	201	Market Heifers - all breeds		
Grand Champion & Reserve Grand Champion Market Animal (Steers & Heifers)					
202	Feeder (Heifer or Steer) Up to 600 lbs. – all breeds	205	Home Grown (Steers) (must be entered in individual market class; see homegrown guidelines in general 4-H rules)		
203	Feeder (Heifer or Steer) 601 to 1000 lbs. - all breeds	206	Home Grown (Market Heifer) (must be entered in individual market class; see homegrown guidelines in general 4-H rules)		
204	Rate of Gain				

Division B Beef Breeding

	<u>Section 3 Angus</u>	<u>Section 4 Hereford</u>	<u>Section 5 Shorthorn</u>	<u>Section 6 Chianina</u>	<u>Section 7 Simmental</u>	<u>Section 8 Other Registered</u>	<u>Section 9- Crossbred Commercial</u>
Junior Heifer Calf, After 1/1 current year	300	400	500	600	700	800	900
Senior Heifer Calf; 9/1 to 12/31 previous year	301	401	501	601	701	801	901
Late Summer Yearling Heifer; 7/1 to 8/31 previous year	302	402	502	602	702	802	902
Early Summer Yearling Heifer; 5/1 to 6/30 previous year	303	403	503	603	703	803	903
Spring Yearling Heifer; 3/1 to 4/30 previous year	304	404	504	604	704	804	904
Junior Yearling Heifer; 1/1 to 2/28 previous year	305	405	505	605	705	805	905
Senior Yearling Heifer; 9/1 to 12/31 two years ago	306	406	506	606	706	806	906
Two Yr. Old Cow; 9/1 three years ago to 8/31 two years ago	307	407	507	607	707	807	907
Three Yr. Old and older, born before 8/31 three years ago	308	408	508	608	708	808	908
Champion Female, and Reserve Champion Female – Each Breed - Ribbon							

Section 10 - Beef Records

1000 Record Book on Beef Project; Turn in records to Superintendent by 6:00 p.m. **Tuesday, July 31st**

Section 11 – Herdsmanship

HAROLD RISCH CLUB HERDSMANSHIP AWARD

Award Sponsor: Harold Risch Memorial Fund, \$50.00 cash award

Gain fundamental knowledge of animal husbandry, stall maintenance with club members working together to design and implement the guidelines for completing the display.

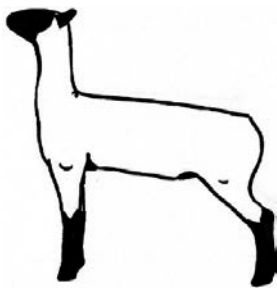
The purpose of this contest is to encourage cooperation, fellowship and teamwork among members in developing and maintaining a display of beef and stall/tack area. It also promotes pride and enthusiasm for the clubs and rewards those organizations that achieve this purpose.

1. All clubs/chapters will be automatically entered in this contest. No special entry is required.
2. Exhibits will be judged on aisle & bedding (cleanliness and general appearance); animals (clean and well groomed); equipment, boxes, signs, etc. (arranged well, attractive and general appearance); personnel attending beef (neat appearance, knowledgeable, friendly, teamwork, enthusiasm); and promotion of club and/or beef.
3. Complete guidelines and score sheets are available from the Superintendent.

Beef Carcass Class Time Schedule

Please contact 4-H Office for additional packet of information

- Exhibitors must drop off their carcass cattle to MSU Meat Beef Cattle Teaching & Research Center (5307 Bennett Road Lansing, MI 48910) on Sunday July 22, 2018 between 5pm-6pm.
- The carcass cattle will be transported to MSU Meat Lab on Monday July 23, 2018 at 6am
- The cattle will be slaughtered and hung on Monday July 23, 2018. The cost of processing is \$75 for kill fee and \$5 for transportation to Merindorf Meats. Merindorf Meats will pay for the kill fee to MSU Meat Lab, so the buyer will pay \$80 in addition to the carcass purchase price.
- The carcasses will be graded on Friday night July 27, 2018 at 3:00pm-5:00pm. The Youth Exhibitors and Parents are able to watch and learn about grading.
- We will know the results by Monday, July 30, 2018. The results will be shared with the exhibitors once the results come in.
- Grand and Reserve Champions will sell during the Large Animal Auction. The other animals will be sold as freezer beef. Please provide a copy of the cutting forms and packer information to 4-H Office by Tuesday, July 31, 2018
- The winners will be announced at the Large Animal Auction on Thursday, August 2, 2018



DEPARTMENT 6 – 4-H YOUTH SHEEP DIVISION A - SHEEP

Superintendent - Tom Sterle (517) 589-5118
Assistant Superintendent – Jean Maiville (517) 628-2453
Judging Tuesday, July 31, 2018 4:00 p.m. Main Arena Building

Rules: All exhibitors should review General Rules and Animal Health Requirements including Scrapie Reduction Program.

1. Exhibits are to be in place Sunday July 29th, by 12:00 noon. Exhibits will be released Sunday, August 5th, 8:00 a.m.
2. Market Lambs will be weighed Sunday at July 29th at 12:30-1:30 p.m.
3. All sheep must be in the Member's possession by April 15
4. Market Lambs: Members may show ONE of the following: (Maximum 2 Market Lambs)
 - a. Show 2 animals as 2 individuals – no pens, make separate entry per animal (6544, 6544)
 - b. Pen of Lambs and one individual out of pen, pen of Lambs (6545) & one individual (6544) out of pen.
 If the lambs are entered as a pen they will be shown as a pen, they must be sold as a pen unless one is the Grand or Reserve Grand Champion Individual.
5. **Home Grown** class entry rules per Livestock Committee's Description. Please review the definition listed under Livestock Health, Care & Ethics on page 3 of the Fair Rules and Regulations section.
6. Lambs weighing less than ninety pounds cannot be sold in the sale.
7. Market Lambs must be whether or ewe under a year of age. Missing milk teeth or presence of yearling teeth will result in disqualification.
8. Market Lambs must be identified and ear tagged by May 12, 2018 11:00pm to 1:00 p.m., unless prior approval from Superintendent. A member may tag 5 Market Lambs, but must choose only 2 of the 5 to bring to the fair for show competition.
9. All male market lambs must be neutered prior to the time they are ear tagged. Lambs will be palpated at tagging, also at fair weigh in. Lambs found to have testicles present (i.e. short scrotum banding) will be disqualified.
10. Market Lambs must be slick shown upon arrival to the fairgrounds.
11. No lambs will be allowed to have slip covers or sleeves at time of inspection.
12. Compliance with USDA mandatory Scrapie Eradication Program will be enforced.
13. Any animal entered in the sale and printed on the sale bill must be sold unless released by the superintendent prior to the sale. If not, that member will not be eligible for the next year's animal auction.
14. Exercise animals on east end of Main Arena, no other areas PLEASE.

Section 1 - Showmanship

Member must fit and show his or her own animal.

Medals Sponsor: A-Won Awards.

Medals Awarded: 1st Gold Medal; 2nd Gold Medal; 3rd Silver Medal; 4th and 5th Bronze Medal; Participant Ribbons to all participants

Class:	Cloverbud: 5-8 years of age—See Dept. 75			
100	Junior 9-11 Years of age	101	Intermediate 12-14 Years of age	102 Senior Division 15 – 19 Years of age

The Troy D. Nealey Memorial Showmanship Award

The Troy D. Nealey Memorial Showmanship Award was established in 2007 in the memory of Troy Douglas Nealey of Eaton Rapids, MI. LCpl Troy D. Nealey, United States Marine Corps, was killed in action in Al Fallujah, Iraq, on October 29, 2006, while serving his country in Operation Iraqi Freedom. It was Troy's expressed wish that this cash award be established in his name to reward the hard work and dedication of Beef, Sheep, and Swine (Large Livestock) showmanship class winners. In addition to the awards listed below, the winner's names will also be placed on a Memorial Plaque that hangs in the Main Arena at the Ingham County Fairgrounds. (money awards will be mailed directly to the recipients from the Michigan 4-H Foundation)

Plaques donated by A-Won Awards.

1 st place Senior Division.....	\$500.00, Plaque, Embroidered Chair
1 st Place Intermediate Division.....	\$300.00, Plaque, Embroidered Chair
1 st Place Junior Division.....	\$200.00, Plaque, Embroidered Chair

Section 2 - Market Lambs

Grand Champion and Reserve Grand Champion Ribbons Sponsored by A-Won Awards

201	Individual Lamb	202	Pen of Two Lambs	204	Home Grown (must be entered in individual market class; see homegrown guidelines in general 4-H rules)
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Grand Champion and Reserve Grand Champion – Individual

Grand Champion and Reserve Grand Champion – Pen

Club Group: Criteria for selection of the winning club will be based on the % of the club participating, display of the club group, appearance of the showman and quality and fitting of the animals exhibited.



DEPARTMENT 8 – 4-H YOUTH GOATS DIVISION A - GOATS

Superintendent – Julie Grimm (517)612-9715

Asst. Superintendent - Jackie Parkhurst (517) 623-6879

Asst. Superintendent - Diedra Matthews (517)-719-0788

Judging Wednesday, August 1, 2018, 9:00 a.m. location to be posted in the goat exhibit area

Guidelines for the Goat Project are available at the 4-H Office or on the website.

The Barbara Godby Recognition Award

This recognition will be awarded to a member during the goat show at the Ingham County Fair based on fulfillment of the requirements of the award. A member may only receive this award once during their 4-H career. Application deadline: July 18. Application directions and details can be found at <http://ce.ingham.org/Goats.aspx>

Rules: (All exhibitors should review the General Rules and Animal Health Requirements for Livestock)

1. Check in time is **Sunday July 30th**, from 8:00 a.m. to 12:00 noon only - **NO EXCEPTIONS!** All Market animals will have a final weigh-in at time posted at check-in.
2. After 4-H fair entries close, you **may not** change or switch Divisions, Sections or Classes.
3. Goat pen sheet is due to the 4-H Office by June 15, 2018. Contact the 4-H office for a copy of the pen sheet.
4. Mandatory goat exhibitor meeting at 8:30 a.m. on Wednesday, August 1 in the goat show arena.
5. **All GOATS** must have one of the following forms of official USDA Scrapie Identifications: A) Tagged with an official USDA Scrapie identification tag, in either ear. B) USDA Official Scrapie Tag number tattooed in the ear or flank. If tattooed, the end of the Scrapie tag should be cut off so it cannot be reused. The cut Scrapie tag must be carried with the animal whenever it is moved. C) Registered goats may be identified with a microchip. They must carry the registration certificate, which includes the microchip number, and the official scrapie tag with the end cut off so it cannot be reused with the goat when moved. Owners using this ID are required to provide a microchip reader. **Goats without proper identification will be sent home.**
6. **No goats will be allowed to have slip covers or sleeves at time of inspection. Goats found to be in ill health or have a contagious disease must be removed from the Fairgrounds.** The Michigan Department of Agriculture Health Exhibition Rules applies (see 4-H office for copies) as well as the Livestock Rules in the 4-H Youth Department Rules. The Superintendent has the discretion to disqualify or send home any animal showing signs of illness at any time during the week, with consultation with the fair veterinarian. Any animal health concerns must be brought to the Superintendent & Fair Director. No other veterinary services will be consulted. Scars are acceptable, but not scabs.
7. **Goats imported into the State of Michigan for exhibition shall be accompanied by an official interstate health certificate or official certificate of veterinary inspection prepared by an accredited veterinarian from the state of origin.** Goats entering must follow requirements regarding Bovine Tuberculosis, Scrapie, and Brucellosis. (See MDARD Rules and Regulations for Exhibition Requirements).
8. **All goats must be properly fitted prior to check in on Sunday; guidelines available at the 4-H office and on the website.**
9. No intact males may be exhibited in any goat classes, including pet class.
10. **All Dairy Goats in milk MUST be milked out completely between 6 pm and 9 pm, the night before show (This includes all goats with babies that are pulled. All goats must be checked by Superintendent or Assistant Superintendent. Any goats not milked out will not be eligible to show.**
11. If you have shown 4-H Goats at another fair, you may not show goats at the Ingham County Fair.
12. Exhibitors are limited to two goats per class. Each member is allowed two market goats. In the case that goats are in the same class, all may be shown but only two market animals will be allowed in the small animal sale on Saturday.
13. Animals must be purchased no later than May 1st. If kids are born after May 1st you must own the dam before May 1st. Market animals must be born after Jan 1st of current 4-H year.
14. Exhibitors will furnish hay, straw, grain and equipment for their own animals.
15. Exhibitors are responsible for the care of their own animals at Fair. If animals are not watered or fed daily, the animal will have to leave the Fair.

All dairy animals must be milked through the fair week on a regular schedule.

16. All goat pens will be cleaned daily and animals are fed by 8:00 a.m. Pens can be cleaned during the day with superintendent or assistant superintendent's permission.
17. Each club will be responsible for the cleanliness of their own area.
18. Goats released Sunday, August 6th, 8:00 am – 10:00 am.
19. Exercising of animals, only on east end of Main Arena, no other areas.
20. A Goat Fun Day with a potluck to follow will be held Saturday following the Small Animal Sale. (Details to be posted).

RULES SPECIFIC TO CLOVERBUD SHOWMANSHIP

1. Participation ribbons only
2. Cloverbuds must sign up for this class on their entry form at the time of fair registration. See Cloverbud Dept. 75 for entry information and rules.
3. Cloverbuds will use goats already on the fairgrounds and must make their own arrangements with the goat project members to use their animals for this class.

RULES SPECIFIC TO SHOWMANSHIP

1. **Proper show attire must be worn in both the 4-H goat show and the Small Animal Auction;** guidelines available at the 4-H office and on the website.
2. Any goat entered in showmanship or the group classes must have been shown in a breed class. The show secretary will do a cross reference at check in to verify that animals have been entered in two classes.

RULES SPECIFIC TO DAIRY GOATS

1. Grand and Reserve Best Udder Champion Dairy Goats will sell a gallon of milk in the small animal auction. **Exhibitors in the Small Animal Auction may only enter a maximum of 2 lots in the Small Animal Auction.**
2. All dairy goats must be disbudded.

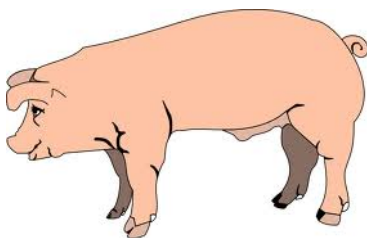
RULES SPECIFIC TO MARKET GOATS

1. Market goats must be tagged and weighed-in on **Saturday, May 5th** from 9:00 a.m. to noon at the Fairgrounds. If you cannot attend the tagging you must notify the superintendent prior to tagging and arrange an appointment for tagging. Tagging must be done within 7 days of the original tagging date. Goats not weighed in at tagging will not be eligible to compete in rate of gain.
2. **At time of spring weigh in:** Goats must have one of the following forms of official USDA Scrapie Identifications: A) Tagged with an official USDA Scrapie identification tag, in either ear. B) USDA Official Scrapie Tag number tattooed in the ear or flank. If tattooed, the end of the Scrapie tag should be cut off so it cannot be reused. The cut Scrapie tag must be carried with the animal whenever it is moved.
3. Final weigh-in will be at Check-in on Sunday, **July 31st**. If the goat is not weighed at **both dates, they cannot be shown or sold at Fair.** Market goats must weigh 40 pounds or over to be exhibited and sold at the Small Animal Sale. Any market goat weighing into the fair under 40 pounds will be sent home.
4. Each member is allowed to show two market goats; 2 market type goats and/or 2 dairy type.
5. All market goats must be disbudded with scurs under 2 inches.
6. Individual Market Animal includes the meat breeds and any goat crossed with these breeds. Dairy Market animals must be dairy breeds only.
7. Market animals must be born after Jan. 1st of current 4-H year.
8. All male market goats must be neutered prior to the time of the May weigh-in.
9. Any animal entered in the sale and printed on the sale bill must be sold unless declared unfit by superintendent, if not, that member is not eligible for a market goat project for next year's small animal sale.
10. All animals sold must have collars (not strings) that will stay with the goat when it is picked up by their new owner. If no collar, member cannot sell Market Goats at the next year's fair.

Section 1 - Showmanship					
SHOWMANSHIP MEDALS SPONSORED BY: Contact the Ingham County Fair Office to become a Sponsor					
Medals Awarded: 1st Gold Medal; 2 nd Gold Medal; 3rd Silver Medal; 4th and 5th Bronze Medal; Participant ribbons to all participants					
Class:	Cloverbud; 5-8 years of age—See Dept. 75				
101	Senior; 15-19 years of age	102	Intermediate; 12-14 years of age	103	Junior; 9-11 years of age
Section 2 - DAIRY GOATS (All Breeds)					
Yearling Milker (Under 2 years of age)		200			
Junior Milker (2 years and under 3 years of age)		201			
Intermediate Milker (3 years of age and under 5 years)		202			
Senior Milker (5 years of age and over)		203			
Dry Doe over 2 years		204			
Senior Champion and Reserve Senior Champion of each class - Contact the Ingham County Fair Office to become a Sponsor					
Grand Champion and Reserve Champion Senior Doe					
Best Udder		205			
Dam & Daughter		206			
Junior Doe Kid – Born after April 1 st of current year		207			
Senior Doe Kid- Born after January 1 st –March 31 st of current year		208			
Junior Yearling – Born July 1 st – December 31 st previous year		209			
Senior Yearling – Born January 1 st – June 31 st previous year		210			
Junior Champion and Reserve Junior Champion for each class – Contact the Ingham County Fair Office to become a Sponsor					
Grand Champion and Reserve Champion Junior Doe					
OVERALL GRAND CHAMPION AND RESERVE GRAND CHAMPION DAIRY GOAT					
All Breeds - Non Dairy Classes					
	Section 3				
	All Breeds				
Junior Doe Kid; born after April 1 of current year	300				
Senior Doe Kid; born January 1-March 30 of current year	301				
Yearling Doe; born in previous year	302				
Mature Doe; 2 years and up	303				
Grand Champion and Reserve Champion Non Dairy Junior Doe					
Grand Champion and Reserve Champion Non Dairy Senior Doe					
OVERALL GRAND CHAMPION AND RESERVE GRAND CHAMPION NON DAIRY GOAT					
Section 6- Market Goats					
600	Individual Dairy Market Animal	601	Individual Market Animal	602	Rate of Gain
Grand Champion and Reserve Grand Champion Market Goat – Contact the Ingham County Fair Office to become a Sponsor					
Grand Champion and Reserve Grand Champion Dairy Market Goat – Contact the Ingham County Fair Office to become a Sponsor					
Section 7 – Costume Class					
Costume Class	700	All ages			
Section 8 – Pack Goats					
Cloverbud Class (Ages 5-8)		800			
Junior Class (Age 9-14)		801			
Senior Class (Age 15-19)		802			
Grand and Reserve Champion Pack Goat					
Section 9– Cart Driving					
Cart Driving Class (All Ages)		900			
Grand and Reserve Champion Cart Driver					
Section 10 – Educational Projects					
Goat Record Book		1000	Educational Poster		1001

Llama & Alpaca Check In: Saturday, July 29th: 8 pm- midnight or Sunday, July 30th: 6 am - noon

Section 1 – Pack Animals (Llamas & Alpacas)			
Class:	AGES 9-11	AGES 12-14	AGES 15-19
Showmanship	100	101	102
Live animal (6 months to 2 years old)	103		
Live animal (2 years & Older)	104		
Grand Champion and Reserve Grand Champion for each class			
Notebook/Poster/Display	105		
Record keeping	106		
Public Relations/communications	107		
Obstacle Course	108		



DEPARTMENT 10 - 4-H YOUTH SWINE

Division A – Swine

Superintendent – Jerry Schneider (517) 851-4863
Assistant Superintendent – Kim Harkness (517) 589-8147

Assistant Superintendent - Ron Bogart (517) 202-8762

Judging Tuesday, July 31, 2018, 4:00 p.m. (Showmanship) Main Arena Building
Wednesday, August 1, 8:00 a.m. - 2:00 p.m. (Market) Main Arena Building

Rules: Exhibitors should review General Rules and Animal Health Requirements

Members will need to send in hair follicles for each pig they are planning to show. They need to place the hair follicles in a zip lock bag with the exhibitor's name, club name, any siblings that will be sharing the pig, and the pig's ear notch on the bag. The exhibitors need to have ownership of their pigs by May 1 and hair samples must be received by May 15 to either the 4-H office, Fair Office, or to Jerry Schneider.

- Exhibitor will receive their swine NEUS tags when they drop off their hair follicles – ALL swine showing must have tags applied prior arrival at the fair.
- All swine exhibiting at the Ingham County Fair must be vaccinated for Circovirus, and Mycoplasma Hyopneumoniae and will be required to sign and submit a swine health affidavit at the time of hair follicle submission.

1. All 4-H and FFA exhibitors are responsible for knowing the rules and following them.
2. Failure to comply with the rules or ethical treatment of the animals and people and failure to follow direction could lead to disqualification and not being allowed to show the following year.
3. This is a **terminal show**; no pigs will be allowed to go home, all must go to slaughter or market.
4. Michigan Department of Agriculture Health Exhibition Rules apply, copies are available at the Fair Office. Also, please note Health and Ethics Rules under the 4-H rules in the Ingham County Fair Premium Book.

Pre Fair Requirements

5. Pigs weighing between 220 lbs. and 290 lbs. will be shown in the market class, and will be eligible for the championship drive and sale. **There is a maximum weight of 290 lbs. Any pig over that will be considered over weight and ANY PIG less than 220 lbs. will not be eligible to show.**
6. Each member may have a maximum of 2 pigs at the time of check in. Members may submit hair follicle samples of up to 5 pigs with siblings, so long as the youth declares ownership of their pigs at tagging. All tags are free of charge. And there will be a fee of \$5 for each exhibitor for hair follicle testing.
 - a. Members may enter and show a maximum of two market hogs – **however each pig must be registered into the classes separately. (No showing by pens)**
7. Members must be current with the Pork Quality Assurance (PQA) training in order to show or sell pigs at the fair and this must be completed before fair.
8. **IT IS THE EXHIBITOR'S RESPONSIBILITY TO MAKE SURE THEY ARE SIGNED UP FOR THE PROPER CLASSES, BEFORE THE FAIR STARTS. FAILURE TO DO SO MAY RESULT IN NOT SHOWING AT THE FAIR.**
9. Homegrown guidelines:
 - a. Youth must be in possession of and own or lease (with written documentation) the mother of the animal being exhibited at the time of birth of the project animal.
 - b. Youth must contact 4H/FFA leader and leader must validate animal birth and possession of animal and dam and send validation form into 4-H office within 2 weeks of birth.
 - c. The project animal and Dam must be housed on the property of the youth's immediate family throughout the duration of the entire project cycle. (Immediate family is defined as mother, father, or grandparent)
 - d. Project animals being exhibited at the fair must also be entered as an individual in the market class or pen.
 - e. Youth are to provide 80% of the management and labor for the project animal.
 - f. Youth must complete Tom Stid entry. This is due on Monday of the Fair at the Main Arena office.
10. Every club will have the responsibility of, setting up their clubs pens and taking them down failure to do so could result in not showing at the fair if unable to assist you need to get ahold of your club leader.

Arriving to Fair

11. Pigs may be brought to the fair Tuesday, July 31st, 5:00 a.m. – 9:00 a.m. Clubs will be assigned specific arrival times and must present through Gate A and remain trailered until veterinarian inspection.
12. Only Official (NUES or 840) tags are allowed at the fair. Do not remove any official tags. ALL other unofficial tags / farm tags must be removed prior to check in.
13. All exhibitors must attend the exhibitors meeting on Tuesday, August 1, 2017 at 10:00 a.m. At this meeting the exhibitors will receive their back tags and weigh cards. It is the responsibility of the 4-H exhibitor to fill out the swine check in card for their pigs.
14. All exhibitors need to bring their own pigs to the scales. Scales are not to be moved at any time.
15. Exhibitor's whose pigs are deemed over or under weight may show the pig of another club member or family member for showmanship if it has not been or will not be shown by the other exhibitor for showmanship. Otherwise you must show your own pig for showmanship.
16. Housing will be assigned at pen set up. When you arrive with your pigs at fair **DO NOT** make any changes to pen assignments unless authorized to do so by the Superintendent.
17. Pigs determined to have testicles or parts of testicles will be disqualified.
18. **Clipping the hair on the pigs: The hair of your pigs should not be shorter than ½ inch long. Hair under a ½ inch will result in the animal being disqualified and not allowed to sell.**

At Fair

15. Pens must be bedded with wood shavings or shredded paper only with clean bedding daily by 9 am. No sand or mulch is allowed. No self-feeders in pens.
16. Show order will be posted by superintendent. Members are responsible for checking the accuracy of their weigh-cards/gender when class breakdowns are posted. **It is the responsibility of the exhibitor to make sure their animals are in the correct classes. Any and all changes must be submitted to the Swine Superintendent by 4pm Tuesday, July 31st. No changes will be accepted after this deadline.**
17. Proper show ring attire must be worn during the shows and the sale.
18. All exhibitors are responsible for getting their own animals to the ring on time and for the class that they are assigned. No changes will be made the day of the show.
19. Exhibitors must show their own pigs for showmanship unless their pigs were deemed over or under weight. They may show another club member or family member's pig for showmanship if it has not been or will not be shown by that exhibitor for showmanship
20. **No oil based show products are allowed. Only use approved agricultural / animal cleaners on animals. Use of unapproved products or use of bleach on pigs will be reasons for disqualification.**
21. **No clipping is allowed on the fairgrounds – all pigs must have ½ inch or more of hair on them or they will be disqualified.**
22. **No feeding pigs during show or when the main arena is in use no self-feeders in pens.**
23. No coaching from ring side during the show.
24. Each club will be responsible for having someone on barn duty from 9am to 9pm in the barn, to make sure aisles are clean per posted schedule.
25. Pigs transported to a terminal market by the livestock committee may begin loading prior to 7am). All animals must have access to water until they leave the fairgrounds. ALL Pigs must be checked out by superintendent or designee.
26. Displays, fans, and waters will not be allowed to leave until Sunday after the pigs are gone.
27. Every club will have the responsibility of assisting with pen tear down – it is encouraged that the club leader assigns club members to tear down pens.
28. **Only champions will go through the sale ring. All non-champions will be encouraged to be creative when youth presents in the sale ring.**

Section 1 – Showmanship					
Showmanship Medals Sponsored by:					
Medals awarded to top 10 finalist					
Class:	ALL MEMBERS MUST SHOW THEIR OWN ANIMALS.				
Cloverbud: 5-8 years of age—See Dept. 75					
100	9-11 Years of Age	101	12 - 14 Years of Age	102	15 - 19 Years of Age
The Troy D. Nealey Memorial Showmanship Award					
The Troy D. Nealey Memorial Showmanship Award was established in 2007 in the memory of Troy Douglas Nealey of Eaton Rapids, MI. LCpl Troy D. Nealey, United States Marine Corps, was killed in action in Al Fallujah, Iraq, on October 29, 2006, while serving his country in Operation Iraqi Freedom. It was Troy's expressed wish that this cash award be established in his name to reward the hard work and dedication of Beef, Sheep, and Swine (Large Livestock) showmanship class winners. In addition to the awards listed below, the winner's names will also be placed on a Memorial Plaque that hangs in the Main Arena at the Ingham County Fairgrounds. (Money awards will be mailed directly to the recipients from the Michigan 4-H Foundation)					
Plaques donated by A-Won Awards					
1 st place Senior Division.....\$500.00, Plaque, Embroidered Chair					
1 st Place Intermediate Division.....\$300.00, Plaque, Embroidered Chair					
1 st Place Junior Division.....\$200.00, Plaque, Embroidered Chair					
Division B / Section 2 - Market Hogs					
Grand Champion and Reserve Grand Champion Ribbons Sponsored by					
200 Enter Individual Market Hogs. Maximum 2 per exhibitor					
There will be Division Winners and Reserve Winners named for both Gilts and Barrows in weight divisions (as determined by the superintendent). The Division Winners and Reserve Winners from these weight divisions will be the animals competing for Supreme Grand Champion and Reserve Supreme Grand Champion over all. (Division Winners are not required to sell). The following recognitions will be listed in the sale program					
Supreme Grand Champion & Reserve Supreme Grand Champion					
Individual Division Winners					
Champion & Reserve Champion Homegrown					
202	Home Grown (must be entered in individual market class; see homegrown guidelines in general 4-H rules)				
203	Purebred Class				
204	Commercial Records Class: Commercial Project member must have three (3) or more hogs on record with the exhibit being the project records. It is STRONGLY RECOMMENDED for members to enter the Tom Stid Memorial as a part of the Commercial Project.				
Section 3 – Swine Project					
Tom Stid Memorial Award; Trophy Sponsor: The Stid Family					
1. Age will be determined by member's age on January 1 st of current year.					
2. Projects must be turned in by noon on Monday, July 30 th by 12:00 p.m., to the superintendent representative.					
3. Projects must be of high quality to be considered for placing.					
4. Winners announced Wednesday during judging. Projects to be displayed in club booths following judging.					
5. Specific list of project requirements available on 4-H web site.					
6. Exhibitor must do the Tom Stid Project if doing Homegrown					
300	Junior Award: 9-11 Years of age; at least a150 word story about project and at least four (4) pictures of project				
301	Intermediate Award: 12-14 Years of age; at least a 300 word story about project and minimum of eight (8) pictures showing different phases of project and cost records.				
302	Senior Award: 15-19 Years of Age; at least a 450 word story about project and at least twelve (12) pictures on project showing different phases of project; also feed efficiency production cost records and an educational or promotional display about pork.				

Division I Winner & Res. Winner Barrow: Moore's Farm Repair Inc. (Scott House)

Division II Winner & Reserve Winner Barrow: Little Creeks Donald & Sara Oesterle

Division III Winner & Reserve Winner Barrow: Joe & Jodi Taylor

Division I Winner & Reserve Winner Gilt: B & B Taylor Farms

Division II Winner & Reserve Winner Gilt: Coe-Z-Acres Coe & Stella Emens

Division III Winner & Reserve Winner Gilt: Graff Acres

Champion & Res. Champion Homegrown: Portable Machining Inc. (Brian & Kim Harkness)

Supreme Grand & Reserve Grand Champion: Schneider Pork Barrel

Champion & Res. Champion Purebred: Bogart Swine Farm



DEPARTMENT 12 – 4-H YOUTH POULTRY DIVISION A – POULTRY AND OTHER FOWL

Superintendent – Hollie Dietz 517-204-2604
Assistant Superintendent – Corinne Carpenter 517-294-9515
Judging Monday, July 30, 8:00 a.m. Poultry Barn
Open Class to Follow Youth

Rules: (All exhibitors should review the General Rules and Animal Health Requirements)

1. All animals must be in the exhibitor's care and possession by May 1, 2018. Market chickens and ducks may be purchased after May 1st, but must be owned as day old chicks.
2. All animals must be checked in between 8:00 am – 12:00 pm Sunday, July 29. All exhibitors must present a copy of their fair entry form at check-in. No class changes or additions allowed.
3. Mandatory exhibitor meeting Sunday, July 29, 1:00 pm, Poultry Barn.
4. Any animal showing signs of parasites or illness will be refused. Any animal that is unfit for exhibit will be refused. All birds except pigeons and waterfowl must be Pullorum tested at check-in. If tested in advance, birds must be kept segregated from untested birds until fair.
5. Infectious Laryngotracheitis (ILT) vaccinated birds are not allowed.
6. No animal may be shown in both 4-H and Open class. (exception - Cloverbud showmanship)
7. Exhibitors may enter up to three classes total from sections 2-27. No more than two entries from sections 2-5. No more than ONE ENTRY PER SECTION, unless otherwise stated. No bird may be shown in more than one class unless otherwise stated.
8. All breeding pairs must include one male and one female of the same breed and variety. All production and market pens must be of the same sex, breed and variety.
9. No sale signs, other than Small Animal Sale signs, are allowed to be posted in the Poultry Barn.
10. Barn will be open from 8:00 am – 10:00 pm daily. Barn will be locked when unsupervised.
11. Exhibitors are required to clean their cages AT LEAST ONCE PER DAY, or more often as needed. Exhibitors must provide animals with food and water throughout the day. Animals must have water at ALL times. If animals/cages are not properly cared for the exhibitor will be disqualified and asked to remove their animals from the premises.
12. Feed and bedding are the responsibility of the exhibitor. Feed/water cups will be provided. Pine shavings highly recommended. Cedar shavings are NOT allowed in the Poultry Barn. Medicated feed or water is NOT allowed in the Poultry Barn.
13. Exhibitors are responsible for showing their own animal.
14. Judges or superintendent reserve the right to separate or combine classes for judging.
15. Only exhibitors, judges and staff are allowed in the show area.
16. Exhibitors must sign up for the Small Animal Sale no later than 12:00 pm Sunday, July 29. Grand and Reserve Champion Production and Market Birds (section 2) must be sold. Exhibits entered in the incorrect class are not eligible for the sale. Exhibits that are disqualified or receive a C placing are not eligible for the sale.

17. Animals entered on the sale bill must be sold, if not, member will not be eligible for next year's sale.
18. Exhibitors must take their own animal through the sale. Exhibitors must wear appropriate show attire to sell animals in the Small Animal Sale. Only 4-H/FFA members allowed in sale ring.
19. Animals will be released 8:00-10:00 am Sunday, August 5. No animals will be released early.
20. **Record books are due in the 4-H Office by 5:00 on July 27, 2018.**
21. Members are encouraged to develop and present a demonstration in this project area. To enter a demonstration, see **Department 73, Division L.**
22. All poultry entered in breed classes must be of a breed and variety recognized by the American Poultry Association.

Large chicken breed classes include the following breeds (sections 5-11):

- American - Dominiques, Wyandottes, Javas, Rhode Island Reds, Rhode Island Whites, Buckeyes, Chanteclers, Jersey Giants, Lamonas, New Hampshires, Hollands and Delawares
- Asiatic - Brahmas, Cochins and Langshans
- English - Dorkings, Redcaps, Cornish, Orpingtons, Sussex and Australorps
- Mediterranean - Leghorns, Minorcas, Spanish, Andalusians, Anconas, Sicilian Buttercups and Catalanans
- Continental Class includes - Barnevelders, Hamburgs, Campines, Lakenvelders, Welsummers, Polish, Houdans, Crevecoeurs, La Fleche and Faverolles
- All Other Standard Breed Class includes - Modern Games, Old English Games, Sumatras, Malays, Cubalayas, Phoenix, Yokohamas, Aseels, Shamos, Sultans, Frizzles, Naked Necks, Araucanas, Ameraucanas

Bantam breed classes include the following breeds (Sections 12-18):

- Game Bantams - Modern Games and Old English Games
- Single Comb Clean Legged - Anconas, Andalusians, Australorps, Campines, Catalanans, Delawares, Dorkings, Dutch, Frizzles, Hollands, Japanese, Javas, Jersey Giants, Lakenvelders, Lamonas, Leghorns, Minorcas, Naked Necks, New Hampshires, Orpingtons, Phoenix, Plymouth Rocks, Rhode Island Reds, Spanish, Sussex and Welsummers
- Rose Comb Clean Legged - Anconas, Belgian Bearded d'Anvers, Dominiques, Dorkings, Hamburgs, Leghorns, Minorcas, Redcaps, Rhode Island Reds, Rhode Island Whites, Rosecombs, Sebrights and Wyandottes
- All Other Combs Clean Legged - Ameraucana, Araucanas, Buckeyes, Chanteclers, Cornish, Crevecoeurs, Cubalayas, Houdans, La Fleche, Malays, Polish, Shamos, Sicilian Buttercups, Sumatras and Yokohamas
- Feather Legged Class includes - Booted, Belgian Bearded d'Uccle, Brahmas, Faverolles, Frizzles, Langshans, and Sultans

Turkey breed classes are limited to the following varieties (Section 21):

- Bourbon Red, Narragansett, Royal Palm, and Slate

Section 1 – Showmanship

Monday, July 30, 8:00 a.m. Poultry Barn

SHOWMANSHIP MEDALS SPONSORED BY: **Contact Ingham County Fair Office to become a Sponsor**

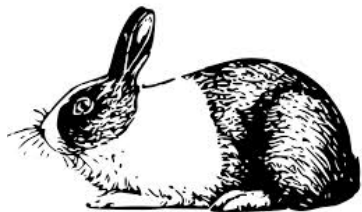
Poultry in showmanship must be entered in a 4-H/FFA Youth breed class and belong to the member.

Medals Awarded: 1st Gold Medal; 2nd Gold Medal; 3rd Silver Medal; 4th And 5th Bronze Medal

Class: Cloverbuds—see Dept. 75 (Cloverbud showmanship judged at same time as 4-H showmanship)

100	9 – 11 years old	101	12-14 years old	102	15 years and older
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Section 2 – Production Chickens (Pen of three of the same sex, breed and variety) Record book is required to exhibit in this section. Grand and Reserve Grand Champion must be sold in Small Animal Auction; Age guidelines available at 4-H Office. Enter only ONE class from in this section					
200	Pullets	201	Layers		
Grand & Reserve Grand Champion Production Birds: Contact Ingham County Fair Office to become a Sponsor					
Section 3 – Market Chickens (Pen of three of the same sex, breed and variety) Record book is required to exhibit in this section. Grand and Reserve Grand Champion must be sold in Small Animal Auction; Age & weight guidelines available at 4-H Office. Enter only ONE class from in this section					
300	Broilers/Fryers	301	Roasters		
Grand & Reserve Grand Champion Market Birds: Contact Ingham County Fair Office to become a Sponsor					
Section 4 – Market Waterfowl (Pen of three of the same breed and variety.) Record book is required to exhibit in this section. Grand and Reserve Grand Champion must be sold in Small Animal Auction; Age & weight guidelines available at 4-H Office. Enter only ONE class from in this section Grand & Reserve Grand Champion Market Waterfowl: Contact Ingham County Fair Office to become a Sponsor					
400	Meat Ducks	401	Meat Geese		
Section 5 – Market Turkeys Pen of two, same sex and variety. Record book is required to exhibit in this section. Grand and Reserve Grand Champion must be sold in Small Animal Auction; Age & weight guidelines available at 4-H Office. Enter only ONE class from in this section Grand & Reserve Grand Champion Market Turkeys: Contact Ingham County Fair Office to become a Sponsor					
500	Bronze or white				
Breed Classes (Birds will be judged individually, but may be sold by pair.)		Breeding Pair	Female	Male	
Section 6 American		600	601	602	
Section 7 Asiatic		700	701	702	
Section 8 English		800	801	802	
Section 9 Mediterranean		900	901	902	
Section 10 Continental		1000	1001	1002	
Section 11 All Other Standard Breed		1100	1101	1102	
Section 12 Game Bantams		1200	1201	1202	
Section 13 Single Comb Clean Legged Bantams		1300	1301	1302	
Section 14 Rose Comb Clean Legged Bantams		1400	1401	1402	
Section 15 All Other Combs Clean Legged Bantams		1500	1501	1502	
Section 16 Feather Legged Bantams		1600	1601	1602	
Section 17 Call Ducks		1700	1701	1702	
Section 18 Pekin Ducks		1800	1801	1802	
Section 19 Other Ducks (not Call or Pekin)		1900	1901	1902	
Section 20 Geese		2000	2001	2002	
Section 21 Turkeys (not Bronze or White)		2100	2101	2102	
Section 22 Pea Fowl		2200	2201	2202	
Section 23 Quail		2300	2301	2302	
Section 24 Pigeons		2400	2401	2402	
Section 25 Guineas		2500	2501	2502	
LOUIS BAUER MEMORIAL AWARD SPONSORED BY WEBBERVILLE 4-H CLUB FOR GRAND CHAMPION ROSE COMB CLEAN LEGGED					
Section 26 – One Dozen Eggs					
2600	White	2601	Brown	2602	Other Color
2603	Quail	2604	Duck (half dozen)		
Section 27 – Backyard Hens (Non-Agricultural) Project includes: A) Poster board exhibit AND B) Backyard Hens Project Book AND C) Hen that is entered in a youth breed or production class (hen is optional)					
2700	Junior 9-11 Years	2701	Intermediate 12-14 Years	2702	Senior 15-19 Years
Section 28 - Educational or Science Exhibit To be presented on a poster board; may also include a notebook, optional					
2800	Junior 9-11 Years	2801	Intermediate 12-14 years	2802	Senior 15-19 years
Section 29 – Other (enter one or both classes)					
2900	Rooster Crowing Contest Rooster must be entered in 4-H Youth breed class Judging Thursday, August 2, 7:00 am, Poultry Barn (Exhibitor or representative must be available for judging.)				
2901	Costume Contest (Bird in Costume or Bird & Exhibitor in Costume) Bird must be entered in 4-H Youth breed or market class Judging Tuesday, July 31, 7:00 pm, Poultry Barn				



DEPARTMENT 14 – 4-H YOUTH RABBITS/PETS DIVISION A – RABBITS

Superintendent – Penny Sween (517) 202-1618

Email: jezuitrabbity@yahoo.com

Assistant Superintendent – Jill Blain (517) 927-8595

Judging Tuesday, July 31, 2018, 8:00 a.m. Small Animal Exhibition Tent

Rules: (Exhibitors should review all General Rules and Animal Health Regulations)

1. All animals must be in Member's possession and care by May 1st. **PARENT STOCK OF MEAT PENS MUST BE IN MEMBERS POSSESSION AND CARE BY MAY 1. ANY VIOLATION OF THESE STIPULATIONS WILL RESULT IN THE ANIMALS BEING SENT HOME, AND LOSS OF SALE PRIVILEGES.**
2. All market rabbits (meat pen, Single Fryer and Roasters) must receive official identification tattoo from the superintendent and/or staff by Tuesday July 10th. (Breeding for meat projects should happen April 22nd or after). There will be a tattoo clinic for Rabbits/Ear Tags for cavies, offered on Tuesday July 10th from 6-7:30 pm at the Shirley Clark Pavilion on the fairgrounds. Otherwise members must make arrangements with the superintendents before this date. All donations gathered during tattoo clinic will go towards covering the cost of awards.
3. Rabbit Barn will be open 8 am to 12 noon Sunday July 29th to bring animals/rabbit science projects thru designated doors. All animals must be checked in during this time. (Barn will close at 5 pm Sunday July 29th. Please make sure your chores are completed before this time.
4. **Mandatory** Exhibitor meeting Sunday July 29th at 2 pm in the small animal show arena. All information related to show day, sale and fair week expectations will be discussed. It is up to the member to send a representative or contact superintendent in advance.
5. Members wanting to sell animals in the Small Livestock Sale **MUST** sign up to do so no later than noon on Monday, July 30th. Member must be available to take animals thru the sale. (See rule #9)
6. Members may show in Showmanship, 5 breed classes, 1 meat pen, 1 single fryer or Roaster, 1 Exhibitor Display Class, 1 costume contest (member and animal in costume or Rabbit in Costume) and 1 Protégé and 1 Doe and Litter Class. No changes in classes during the fair. Only one animal per class (example: You could show 1 Mini Rex sr buck, 1 jr buck and 1 jr doe and also show Satin, 1 sr buck and 1 sr doe, 1 Meat pen and 1 Single Fryer
7. If a 4-H member is showing in another Livestock or Still Life project at the same time as the rabbit breeding class shows, let the Superintendent know if another 4-H member will be showing your animal during breed class. Rabbit members must take rabbit out of pens and show them, in order to receive ribbons.
8. **ALL RABBITS MUST BE LEGIBLY TATTOOED.** Rabbits must be tattooed at check in. No Exceptions, if not tattooed, they will be sent home. Members will be required to provide rabbit tattoo on check in day. This information is needed for show day and rabbit safety.
9. Grand and Reserve Champion Meat Pens, Single Fryers, and Roasters must be **SOLD** in Small Animal Auction.
10. **NOTICE: Rabbits showing symptoms of disease will not be admitted. Early treatment will prevent disease. All cages must be KEPT CLEAN. Rabbits MUST be fed and watered each day.**
11. The American Rabbit Breeders Association (ARBA) Standard will be used as the basis for judging. All recognized breeds will be accepted. Section 24 Pet Rabbits is limited to members in the 1st year project only. Mixed breed rabbits will be judged on condition, health and will not be eligible to compete with purebred animals for Best In Show or Sold in the Small Animal Auction.
12. Four class rabbits are those whom have the following classes: Senior buck (over 6 months of age), Senior Doe (over 6 months of age), Junior buck (under 6 months of age), Junior Doe (under 6 months of age). Age is determined by the age of the rabbit on the day of the show. These breeds are listed in the standard with these classes.
13. Six class rabbits are those whom have the following classes: Senior buck (over 6 months of age), Senior Doe (over 6 months of age), Junior buck (under 6 months of age), Intermediate Buck (between 6-8 months of age), Intermediate Doe (between 6-8 months of age), Junior Doe (under 6 months of age). Age is determined by the age of the rabbit on the day of the show. These breeds are listed in the standard with these classes.
14. Pet rabbits will not be eligible for the Small Animal Livestock Sale. **Rabbits that are disqualified during the show will NOT be eligible for the sale.**
15. All animals will be released Sunday August 5th between 8am and 10am. Superintendents will not be responsible for animals left after this time.
16. No animal can be shown in 4-H and Open Class
17. Rabbits entered in costume contest or fur class must be entered in breed class.
18. **Exhibitor must provide crocks and water bottles to feed & water animals.** Rabbits must have water at all times; if proper care is not exhibited, member will be disqualified and asked to remove animals from premises.
19. All 4-H members are encouraged to develop and present a demonstration in this project area. To enter a demonstration at the Fair see Department 73 Division L.
20. Rabbit/Cavy barn will be locked when not supervised. Each club is responsible for at least one shift of barn duty.
21. Any animal entered in the sale and printed on the sale bill must be sold unless released by the superintendent prior to the sale. If not, that member will not be eligible for the next year's animal auction.
22. Cages must be cleaned on daily basis (especially meat pens). If not done, you may be asked to leave by superintendent and forfeit any awards/placing you received.
23. Only show staff, judges and clerks are allowed in judging arena
24. Breed class order will be posted morning of judging. Each exhibitor is responsible to make sure their animal is shown.
25. Tear down of the rabbit barn will happen the morning of Sunday August 5th from 8 am- til all cages are removed and cleaned up. All members and parents are encouraged to help at this time.

Section 1 - Showmanship

Rabbits shown in Showmanship must belong to member and be entered in breed class.

Showmanship will be judged according to the Michigan Rabbit Fitting & Showing Member's Guide

SHOWMANSHIP MEDALS SPONSORED BY: Contact Ingham County Fair Office to become a Sponsor

Medals Awarded: 1st Gold Medal; 2nd Gold Medal; 3rd Silver Medal; 4th and 5th Bronze Medal

Class:					
	Cloverbuds—see Dept. 75 Wednesday at 4 p.m. Hoop house	101	11 -12 years old	103	15 – 16 years old
100	9 – 10 years old	102	13 – 14 years old	104	17 years and older

Section 2 – Market Rabbits

1. Meat Pen will consist of three rabbits, all same breed and variety. Rabbits shall not be over ten weeks old and weigh between 3 1/2 and 5 1/2 pounds per rabbit.
2. Single Fryer is one rabbit with same description as the Meat Pen
3. Roaster is one rabbit under 6 month of age weighing between 5 1/2lbs and 8lbs.

4. Any market class (meat pen, single fryer, or roasters) must have record book turned in to superintendent Sunday evening (5:00 p.m.) to be eligible to sell.					
5. General disqualifications will apply to this class (teeth, missing toenails, disease, etc.).					
6. All classes in this section will be placed from Grand Champion through 6 th place.					
7. Unrecognized breed colors can be shown for single fryers and meat pens					
200	Meat Pen	201	Single Fryer	202	Roasters
Grand and Reserve Champion Meat Pen: Ribbons Sponsored by: Contact Ingham County Fair Office to become a Sponsor					
Grand and Reserve Champion Single Fryer : Ribbons Sponsored by: Contact Ingham County Fair Office to become a Sponsor					

Class:		Senior Buck; Eight Months & over	Senior Doe; Eight Months & over	Intermediate Buck; 6-8 Months	Intermediate Doe; 6-8 Months	Junior Buck; under 6 months	Junior Doe; under 6 months
Section 3 New Zealand Class		300	301	302	303	304	305
Section 4 Californian		400	401	402	403	404	405
Section 5 Flemish Giant		500	501	502	503	504	505
Section 6 Any other Recognized 6 – class		600	601	602	603	604	605
		Senior Buck: 6 months and over	Senior Doe: 6 months and over	Junior Buck: Under 6 months	Junior Doe: Under 6 months		
Section 7 Dwarf Hotot		800	801	802	803		
Section 8 Himalayan		900	901	902	903		
Section 9 Holland Lop		1000	1001	1002	1003		
Section 10 Mini Lop		1100	1101	1102	1103		
Section 11 Mini Rex		1200	1201	1202	1203		
Section 12 Netherland Dwarf		1300	1301	1302	1303		
Section 13 Polish		1400	1401	1402	1403		
Section 14 Jersey Wooly		1500	1501	1502	1503		
Section 15 Dutch		1600	1601	1602	1603		
Section 16 Any other Recognized 4 class		1700	1701	1702	1703		
Section 17 Pet Rabbits (1 st Year Project Only)		1800	1801			1804	1805
Section 26 – Costume Class							
Judging: Judging Tuesday, July 31 st , 7:00 pm, Small Animal Exhibition Tent							
2600	Bunny in Costume – Trophy			2602	Cavy in Costume		
2601	Exhibitor and Bunny in Costume - Trophy						
Section 27 - Rabbit Science							
Member should be available to talk to judge. Learn to keep records of personal learning experience and accomplishments that may include the marketing, materials, equipment, disease control and management skills.							
2700	Rabbit Science Exhibit; Exhibit may include marketing information, materials, records, equipment, disease control, management, etc.						
2701	Rabbit Recordkeeping book						
Section 28 Fur Classes							
2800	Normal Fur	2801	Rex Fur	2802	Satin Fur	2803	Wool Fur
Section 29 Protégé Class							
To show in this class you must have a sire or dam and one offspring exhibited. You must have completed three generation pedigree. Offspring must be at least twelve weeks old. Both Sire or Dam and offspring must be shown in breed class.							
2900	Judged on improvement in the offspring from parents. Only purebred and ARBA breeds accepted						
Protégé Class Trophy Sponsor: Penny Sween							
Section 30 Doe and Litter							
Exhibitor may enter 1 doe and litter class. They must supply their own cage that is suitable to keep a doe and litter safely. Cage must be clean and escape proof for the kits. Must have a removable pan underneath. Kits must be between 3-7weeks old. Class will be placed 1st thru 5th. Not eligible for sale or Best In Show.							
2901	Judges on how well doe has been taken care of by the exhibitor. Points will also be given to the condition/care of the kits.						
SPECIAL AWARDS:							
Rabbit Science Exhibit		Best in Show Rabbit		Reserve in Show Rabbit			

DEPARTMENT 14 - DIVISION B – PETS & ALL OTHER ANIMALS



Superintendent - Jill Blain 517-927-8595

Email: frostyacres5@yahoo.com

Assistant Superintendent - Penny Sween 517-202 – 1618

Email: jezuitrabbitry@yahoo.com

**Cavy Judging Tuesday, July 31st, all others will be posted, see superintendent for show schedule;
Small Animal Exhibition Tent**

Learn how to keep records of personal learning experiences and accomplishments that may include the marketing, material, equipment, disease control and management skills.

- | | |
|--|--|
| <ol style="list-style-type: none"> 1. Exhibitors may enter any of the notebook, record keeping, or public relations classes without a live animal exhibit. See superintendent for show schedule. 2. Rabbit Barn will be open Sunday July 31st 8 am to 12 noon to receive cavies. Cavies must be checked in at this time. Cavies must have an ear tag (See Rabbit rule #2). Animals will be released August 5th 8 am to 10 am. Pocket pets, exotics will be checked in on show day. 3. In order to enter in Cavy Showmanship, you must have a Cavy entered in | <ol style="list-style-type: none"> live animal class. Cavy showmanship is scheduled during rabbit showmanship; see superintendent for sign up order. 4. An exhibitor may enter up to 5 live animal exhibits in the cavy division 5. Pocket pets will consist of gerbils, hamsters, rats, mice. Live animals will be permitted on show day only 6. If you would like to sponsor a trophy for this division, please contact Jill Blain |
|--|--|

Section 1 - Cavies

Class:	AGES 9-11	AGES 12-14	AGES 15-19
Showmanship	100	101	102
American Cavy		103	
Abyssian Cavy		104	
Teddy Cavy		105	
All other short hair		106	
All other long hair		107	
Notebook/Poster/Display		108	
Record keeping		109	
Public Relations/communications		110	

Section 2 – Pocket Pets (Mice, Hamsters, Rats, Chinchilla etc.)

Animals in Section 2 and 3 may be brought into the fairgrounds from 2pm to 3pm ONLY on show day in a sealed cage. Showing day will be Tuesday, July 31

See superintendent for show schedule.

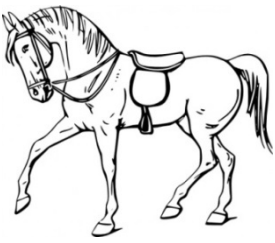
Class:	ALL AGES
Live animal (may enter up to 3 animals in this class)	200
Notebook/Poster/Display	201
Record keeping	202
Public Relations/communications	203

Section 3 – Exotics (Snakes, Iguanas, Birds, etc.)

Animals in Section 2 and 3 may be brought into the fairgrounds from 2pm to 3pm ONLY on show day in a sealed cage. Showing day will be Tuesday, July 31

See superintendent for show schedule.

Class:	ALL AGES
Live animal (may enter up to 3 animals in this class)	300
Notebook/Poster/Display	301
Record keeping	302
Public Relations/communications	303



DEPARTMENT 16 – 4H YOUTH HORSES Division A Horse & Pony Project

Superintendent-Steve Taylor (517) 420-7505
Assistant Superintendent- Debbie Bingham (517) 675-1253
Clerk-Marcie Charest (517) 260-2456

RULES: Please Reference the Ingham County 4-H Handbook which is available on the 4-H Website

1. All horses and ponies must be on the grounds and stabled between the hours of 3:00pm and 8:00pm on Friday July 27, 2018.
2. All equine are required to pass a health inspection **BEFORE** they are stabled. The vets will check for communicable diseases. Horses/Pones will be sent home if they are showing signs of illness. A current year negative Coggins must be turned in along with your exhibitor form by the May 1 deadline for horse project registration.
3. Proper footwear per the 4-H horse and pony rules will be required at all times.
4. The age of all 4-H members is determined as of January 1 of the current year. All exhibitors must belong to a registered Ingham county 4-H Club.
5. A \$3.00 stall fee must accompany all fair entries and is not refundable
6. A 4-H exhibitor may enter and show only one horse/pony.
7. Classes will be judged according the Michigan 4-H standards as outlined in the current 4-H rule book. Where these rules do not apply or are insufficient, USEF rules will govern.
8. Under NO circumstances will equine be allowed to be ridden in the area east of the road, outside of the cyclone fencing, on the pavement, or on the race track. **All equine must be led or ridden at a walk at all times outside of the show or practice arena**
9. There will be no riding after 10:30pm
10. All Senior Classes are 15 and over. Junior Classes are 14 and under.
11. Stall decorating may begin on Thursday after 10am.

Section Championships will follow each section and will take the top 4 Junior and Senior exhibitors.

Honor Championships will follow each discipline and will take the top 3 from each breed sections age group. Honor Championships will be broken into Junior and Senior divisions except Showmanship which will be broken into JR, Inter, and SR sections to determine participants in Little International. Jr=11 and under. Inter=12-14. SR=15 and over. Section 500 will only show in the Honors Championship in Showmanship

- Senior Ceremonies will happen on Sunday July 29th at 1:00 pm sharp.
- Costume class will be on Monday July 31st after showmanship and will not start before 3:00pm

SPECIAL AWARDS: Please reference the Ingham County 4-H Handbook for explanations.

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SATURDAY JULY 28TH 4-H ARENA STARTING AT 8:30AM

100	Dressage 1 st level Test2	115	Dressage Intro Level B	130	Western Dressage Basic Level Test 1
103	Dressage Training Level Test 3	118	Dressage Intro level A (PEP without spotters)	133	Western Dressage Basic Level Test 4
106	Dressage Training Level Test 2	121	Dressage Intro Level A	136	Western Dressage Level 1 Test 1
109	Dressage Training Level Test 1	124	Dressage Intro Level A (PEP with spotters)		
112	Dressage Intro Level C	127	Western Dressage Intro Level Test 1		

SATURDAY JULY 28TH 4-H ARENA STARTING AT 6:00PM

139	Barrels Walk/Trot	154	Flag Race Walk/Trot	169	Down And Back Walk/Trot
142	Barrels Beginner 1 st Year	157	Flag Race Beginner 1 st Year	172	Down And Back Beginner 1 st Year
145	Barrels Intermediate 2 nd And 3 rd Year	160	Flag Race Intermediate 2 nd And 3 rd Year	175	Down And Back Intermediate 2 nd And 3 rd Year
148	Barrels Junior 9-14	163	Flag Race Junior 9-14	178	Down And Back Junior 9-14
151	Barrels Senior 15-19	166	Flag Race Senior 15-19	181	Down And Back Senior 15-19

SUNDAY JULY 29TH 4-H ARENA STARTING AT 8:30AM

184	Pep Equitation With Spotters	220	English Equitation Pattern Walk/Trot Championship	256	English Equitation Rail Beginner 16-19
187	Pep Equitation Without Spotters	223	English Equitation Pattern Beginner 10-12	259	English Equitation Rail Beginner Championship
190	English Equitation Pattern/Rail Advanced 11-12	226	English Equitation Pattern Beginner 13-15	262	English Equitation Rail Intermediate 10-12
193	English Equitation Pattern/Rail Advanced 13-15	229	English Equitation Pattern Beginner 16-19	265	English Equitation Rail Intermediate 13-15
196	English Equitation Pattern/Rail Advanced 16-19	232	English Equitation Pattern Beginner Championship	268	English Equitation Rail Intermediate 16-19
199	English Equitation Advanced Championship	235	Saddle Seat Equitation 1 st Year Open	271	English Equitation Rail Intermediate Championship
202	English Equitation Pattern Intermediate 10-12	238	Saddle Seat Equitation 2 nd Year And Over Open	274	English Equitation Honors Championship Junior 9-14
205	English Equitation Pattern Intermediate 13-15	241	English Equitation Rail Walk Trot 1 st Year	277	English Equitation Honors Championship 15-19
208	English Equitation Pattern Intermediate 16-19	244	English Equitation Rail Walk/Trot 2 nd Year And Over	280	English Equitation Bareback Junior 9-14
211	English Equitation Pattern Championship	247	English Equitation Walk/Trot Championship	283	English Equitation Bareback Junior 15-19
214	English Equitation Pattern Walk/Trot 1 st Year	250	English Equitation Rail Beginner 9-12		
217	English Equitation Pattern Walk/Trot 2 nd Year And Over	253	English Equitation Rail Beginner 13-15		

SUNDAY JULY 29th 4-H ARENA STARTING AT 2:00PM WESTERN PLEASURE SECTION

286	Gymkhana Senior 15-19	313	Pony Senior 15-19	340	Suitability for Dressage Sport Horse/Pony Championship
289	Gymkhana Junior 9-14	316	Pony Junior 9-14	343	Fine Horse Senior 15-19
292	Gymkhana Championship	319	Pony Championship	346	Fine Horse Senior 9-14
295	Quarterhorse/Thoroughbred Senior 15-19	322	Walk/Trot 1 st Year Horse	349	Fine Horse Championship
298	Quarterhorse/Thoroughbred Junior 9-14	325	Walk/Trot 1 st Year Pony	352	Color Breed Senior 15-19
301	Quarterhorse/Thoroughbred Championship	328	Walk/Trot 2 nd Year and Over	355	Color Breed Junior 9-14
304	Grade Horse Senior 15-19	331	Walk/Trot Championship	358	Color Breed Championship
307	Grade Horse Junior 9-14	334	Suitability for Dressage Sport Horse/Pony Senior 15-19	361	Western Pleasure Honors Championship Senior 15-19
310	Grade Horse Championship	337	Suitability for Dressage Sport Horse/Pony Junior 9-14	364	Western Pleasure Honors Championship Junior 9-14

SUNDAY JULY 29TH 4-H ARENA STARTING NO EARLIER THAN 6:00PM

367	Pole Bending Walk/Trot	382	Figure 8 Walk/Trot	397	Speed And Action Walk/Trot
370	Pole Bending Beginner 1 st Year	385	Figure 8 Beginner 1 st Year	400	Speed And Action Beginner 1 st Year
373	Pole Bending Intermediate 2 nd And 3 rd Year	388	Figure 8 Intermediate 2 nd And 3 rd Year	403	Speed And Action Intermediate 2 nd And 3 rd Year
376	Pole Bending 9-14	391	Figure 8 9-14	406	Speed And Action 9-14
379	Pole Bending 15-19	394	Figure 8 15-19	409	Speed And Action 15-19

MONDAY JULY 30th 4-H ARENA STARTING 8:30 AM SHOWMANSHIP SECTION

412	Pep	436	Intermediate 10-12	460	Beginner 9-12
415	Hunter 9-14	439	Intermediate 13-15	463	Beginner 13-15
418	Hunter 15-19	442	Intermediate 16-19	466	Beginner 16-19
421	Hunter Walk/Trot	445	Intermediate Championship	469	Beginner Championship
424	Saddleseat Open	448	Cloverbud	472	Showmanship Honors 9-12
427	Advanced 11-15	451	Walk Trot 1 st Year	475	Showmanship Honors 13-15
430	Advanced 16-19	454	Walk Trot 2 nd Year And Over	478	Showmanship Honors 16-19
433	Advanced Championship	457	Walk Trot Championship		

MONDAY, JULY 30TH STARTING (NOT BEFORE) 4:00PM 4-H ARENA

481	English Western Riding Green Junior 9-14	487	English Western Riding Open	490	Freestyle Reining
484	English Western Riding Green Senior 15-19				

TUESDAY, JULY 31ST STARTING AT 8:30AM 4-H ARENA TRAIL SECTION

493	Pep Obstacle Course	508	Hunt Seat Trail	523	Intermediate Trail 16-19
496	Cloverbud Walk With Lead	511	Advanced Trail 11-15	526	Beginner 9-12
499	Cloverbud Walk W/O/Lead	514	Advanced Trail 16-19	529	Beginner 13-19
502	Cloverbud Walk Trot	517	Intermediate Trail 10-12	532	Trail Walk/Trot Beginner
505	In Hand Trail	520	Intermediate Trail 13-15	535	Trail Walk/Trot Intermediate

TUESDAY, JULY 31ST STARTING AT 6:00PM 4-H ARENA GYMKHANA CHAMPIONSHIP

538	Barrels Championship Junior 9-14	550	Pole Bending Championship Junior 9-14	562	Down And Back Championship Junior 9-14
541	Barrels Championship Senior 15-19	553	Pole Bending Championship Senior 15-19	565	Down And Back Championship Senior 15-19
544	Flag Race Championship Junior 9-14	556	Figure 8 Championship Junior 9-14	568	Speed And Action Championship Junior 9-14
547	Flag Race Championship Senior 15-19	559	Figure 8 Championship Senior 15-19	571	Speed And Action Championship Senior 15-19

WEDNESDAY AUGUST 1ST 4-H ARENA STARTING AT 8:30AM ENGLISH PLEASURE SECTION

574	Pep With Spotters	607	Pony Junior 9-14	640	Fine Horse Championship
577	Pep Without Spotters	610	Pony Championship	643	Color Breed Senior 15-19
580	Saddle Seat Pleasure 2 nd Year And Over Open	613	Walk/Trot 1 st Year Horse	646	Color Breed Junior 9-14
583	Saddle Seat Pleasure 1 st Year	616	Walk/Trot 1 st Year Pony	649	Color Breed Championship
586	QH/Thoroughbred Senior 15-19	619	Walk/Trot 2 nd Year And Over	652	Gymkhana Senior 15-19
589	QH/Thoroughbred Junior 9-14	622	Walk/Trot Championship	655	Gymkhana Junior 9-14
592	QH/Thoroughbred Championship	625	Sport horse/Pony Senior 15-19	658	Gymkhana Championship
595	Grade Horse Senior 15-19	628	Sport Horse/Pony Junior 9-14	661	English Pleasure Honors Championship Senior 15-19
598	Grade Horse Junior 9-14	631	Sport Horse/Pony Championship	664	English Pleasure Honors Championship Junior 9-14
601	Grade Horse Championship	634	Fine Horse Senior 15-19		
604	Pony Senior 15-19	637	Fine Horse Junior 9-14		

WEDNESDAY, AUGUST 1ST 4-H ARENA STARTING NO EARLIER THAN 1:00PM

667	Western Horsemanship Rail Class Intermediate 9-12	697	Western Horsemanship Rail Class Walk/Trot Championship	727	Western Horsemanship Pattern Walk/Trot 2 nd Year And Over
670	Western Horsemanship Rail Class Intermediate 13-15	700	Western Horsemanship Pattern Advanced 11-12	730	Western Horsemanship Pattern Walk/Trot CHAMPIONSHIP
673	Western Horsemanship Rail Class Intermediate 16-19	703	Western Horsemanship Pattern Advanced 13-15	733	Western Horsemanship Pattern Beginner 9-12
676	Western Horsemanship Rail Class Inter. Championship	706	Western Horsemanship Pattern Advanced 16-19	736	Western Horsemanship Pattern Beginner 13-15
679	Western Horsemanship Rail Class Beginner 9-12	708	Western Horsemanship Pattern Advanced Championship	739	Western Horsemanship Pattern Beginner 16-19
682	Western Horsemanship Rail Class Beginner 13-15	712	Western Horsemanship Pattern Intermediate 10-12	742	Western Horsemanship Pattern Beginner Championship
685	Western Horsemanship Rail Class Beginner 16-19	715	Western Horsemanship Pattern Intermediate 13-15	745	Western Horsemanship Honors Junior 9-14
688	Western Horsemanship Rail Class Begin. Championship	718	Western Horsemanship Pattern Intermediate 16-19	748	Western Horsemanship Honors Junior 15-16
691	Western Horsemanship Rail Class Walk/Trot 1 st Year	721	Western Horsemanship Pattern Intermediate CHAMPIONSHIP	751	Western Horsemanship Bareback Junior 9-14
694	Western Horsemanship Rail Class Walk/Trot 2 nd Year And Over	724	Western Horsemanship Pattern Walk/Trot 1 st Year	754	Western Horsemanship Bareback Junior 15-16



DEPARTMENT 2 – 4-H YOUTH CATS/DOGS DIVISION A - CATS/KITTENS

Superintendent– Harmony Gmazel, 517-763-3591
Please visit the Ingham County Cat Program Webpage for contact information.
<http://ce.ingham.org/ProjectAreasandPrograms/Cats.aspx>
Friday, July 27, 2018. Registration at 5:30 p.m., Judging at 6:00 p.m.
Shirley Clark Pavilion

Rules: (All exhibitors should review General Rules and Animal Health Requirements)

1. **ALL CATS/Kittens MUST WEAR HARNESS & LEASH TO THE JUDGING TABLE.**
2. Exhibitors must show a vaccine record to the show clerk during registration. The vaccine record must include an up-to-date rabies and 3-in-1 vaccine for each cat exhibited and must be signed by a veterinarian or be on veterinary letterhead.
3. For reasons of safety and wellbeing, pet carriers are recommended for transporting your cat to and from the Pavilion.
4. No cats allowed with nursing kittens.
5. Absolutely no kittens under 4 months of age.
6. All members are encouraged to maintain continuous records of your cat project. Please enter your project in Record Keeping, see Department 20, Division N.
7. All members are encouraged to develop and present a feline-related Demonstration. To enter your demonstration project- see Department 73, Division L.
8. Teen members are encouraged to enter a Cat-related project in Teen Leadership Department 73, Division M.
9. Special "Feline Personality Awards" will be given to the cat/kitten with the best feline personality per the Judge's discretion.
10. First Place Showmanship winners in each age category are invited to the 'Small Animal Little International Showmanship Competition' during Fair week. You will receive an informational packet at the end of the Cat Show.
11. A 'Feline Showmanship and Health Workshop' will be hosted in July 2018 at the Hilliard Building and online for all interested youth. Please visit our 4-H Webpage above for information.

Section 1- Breed Class					
1 st – 5 th placing in each section, and a Best/Reserve in Show					
Class					
100	Purebred, age 4 months and older	101	Household, age 4 months and older		
Section 2 - Showmanship					
1 st – 5 th medal placings in each section, with Champion/Reserve Champion Showmanship awards based on overall points, all ages combined. To sponsor a medal, please contact the Fair Office.					
200	Member age 9-11	201	Member age 12-14	202	Member age 15 up
	Cloverbud (See Dept. 75)				
Section 3- Costume					
Fun Awards to be given at the Judge's discretion					
301	Costume Class – All ages (Cat only, or Cat and Exhibitor together)				
Section 4 – Notebook and/or Poster					
1 st – 5 th placing in each section, plus Best/Reserve in Show for poster and notebook category, all ages combined					
400	Member age 9-11 notebook	402	Member age 12-14 notebook	404	Member age 15 & up notebook
401	Member age 9-11 poster	403	Member age 12-14 poster	405	Member age 15 & up poster



DEPARTMENT 22 – 4-H YOUTH CATS / DOGS

DIVISION B - DOGS

Superintendent – Laurie Griffith (517) 628 - 2885
Judging: Friday July 27, 2018: 9:00 a.m. Main Arena
Check-in 8:30 AM Agility & Fun Ring: 9:00 AM,
Poster, Trick, Service Dog and Pet. Classes 10:30 AM
Obedience, Rally & Showmanship to follow Agility
County-Wide Pot Luck Lunch 12:00 -12:30
Costume Class 2:00 pm

Rules: (All exhibitors should review General Rules and Animal Health Requirements)

1. Dog Leaders: May 1st Forms for all dogs must be into the Ingham County 4-H Office, **no later than May 1, 2018**. Mail / drop off to 4-H Extension Office, PO Box 319 121 E. Maple St Mason, MI 48854. May 1st form can be found on 4-H website: <http://ce.ingham.org/Dogs.aspx>
2. Rabies certificates and vaccination records must be included with May 1st forms.
3. Members (individually or as immediate family) must own the dog being exhibited, or have approval by superintendent and a lease form on file.
4. Members must enter the same classes on May 1st Forms as on regular 4-H fair entry form.
5. Judge's decision is final. Members (not parents or leaders) are encouraged, at the end of judging, to ask Judge about areas of improvement.
6. When applicable, American Kennel Club (AKC) guidelines/rules will apply.
7. Notebooks are acceptable as exhibits only when accompanied by a poster. Poster does NOT need to be accompanied by a notebook. The educational poster is the main project piece.
8. Member's must show in B Class, if the member OR dog has received any non-4-H training or participated in any exhibitions, including 4-H (Included by another person). If the member has previously shown in 4-H at a level, they may enter with a different dog but must enter the B class.
9. If dog has any performance title or working certification (CGC, Herding, barn hunt etc) a more advanced class than the level of the title/certification must be entered. (ex= dog with a CGC certification must show in an off leash class)
10. Members may only enter one exhibit in each Section 1, 5, and 6. Members may exhibit in a total of five classes in Performance Sections 2, 3, and 4.
11. Members may show a total of two dogs within the entry limits. (May 1st forms and rabies for both dogs must be sent in by May 1, 2018)
12. Members may have only one entry per class per section.
13. Member / dog teams may only exhibit two years at the same Performance class level (A first year, B second year or twice in B)
14. Personal appearance of both member and dog will be evaluated in each class. See 4-H guidelines as to appropriate member attire. Dogs will be evaluated based on overall grooming.
15. Members are encouraged to develop and enter a demonstration or other presentation about dogs. To enter see Presentation Skills Department
16. Times listed above are estimated start times. Three rings will be utilized after completion of agility. Events will NOT start before the posted time.
17. Members will be expected to help with set up and tear down.
18. **Cloverbuds** may only exhibit in three classes within the Cloverbud section. (Educational Poster, Obedience, and Showmanship)
19. Many training and educational opportunities are announced or done through the Facebook page "Ingham County 4-H Dog Project"
20. Dogs may enter as "Special Needs" due to physical limitation or age. However, these dogs will not be eligible for High Point Awards though may take class placements.
21. Leaders need to nominate 1 member club for the "Teddy Award". Nominations need to be in to Superintendent by July 1, 2018
22. A and B levels are exactly the same exercises. The only difference is the A level is for members who are in their first year. With three rings running at the same time, All dogs in the same level (ex Novice A and B) shall compete during the same time in random order

Best of Show Ribbons awarded to the highest score in each performance class, Best Overall Showman, High Scoring Individual Overallas well as for best in each Miscellaneous class & Best Service Dog. Reserve Best in Show ribbons will be awarded to the second highest score in each performance class and the second highest scoring overall.

Best of Show Ribbons, High Point Awards, Reserve Hi-Point awards, Best Handler and Performance Class Placements sponsored by :
Dr. Brian Killian, "Cornerstone Chiropractor, a Hand and Foot Specialist"

"Teddy" Award for Outstanding Ingham County 4-H Dog Project Member sponsored by RG Kennels
in Honor of CH Wrights RG Tears of the Sun, CD, RE, MDD, ANBDD, CGC TDI "Teddy"

One Leader nomination narrative per club (one page maximum) to be received at the 4-H Office by June 30, 2018

Section 1 – Educational Poster

Share skills and knowledge gained in this year's project activities (feeding, breeds, training, showing, veterinary science etc.) Specific requirements are available at the 4-H Office. Class will be divided by age: 9 -11, 12-14, 15-19. Name, Age, Resources and Years in project must be on back of poster.

Class:

100	Educational Poster
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Performance Classes (Sections 1 through 3)

1st – 4th placements will be awarded in each performance class. High Scoring in Trial and Reserve High Scoring in Trial will be awarded for highest accumulative points for all three performance sections

High Scoring and Reserve High Scoring will be awarded for each Performance Section (1-3)

Section 2 – Obedience

A grooming examination will be included in the evaluation. No member may participate in any level for more than two years.

Pre-Novice classes (204 and 205) are the **SAME** as Novice **EXCEPT** for being all on leash, including the second heel pattern.

Judged based on AKC class guidelines. Members may enter each class only once.

200	Advanced Graduate Novice	205	Pre Novice A
201	Graduate Novice	206	Beginner Novice
202	Novice B	207	Pre Novice Team (4-Handlers, 4 dogs)
203	Novice A	208	Brace Novice (one handler, two dogs)
204	Pre-Novice B	209	Open Obedience

Section 3 – Agility

A grooming examination will be included in the evaluation. No member may participate in any level for more than two years. Member may enter only once in each class. Judging based on AKC guidelines.

300	Advanced Standard Agility: (Off leash. 12 weaves, all contact equipment, and double jump) jumps according to height per AKC regulations	303	Advanced Jumpers with Weaves (OFF leash. No Contact equipment. Includes jumps, 12 weaves, tire, chute, tunnel, table and double jump)
301	Novice Standard Agility : (Off leash with 6 weaves, dog walk, A Frame, teeter, broad jump) All jumps according to height* per AKC height regulations	304	Beginner Jumpers with Weaves (ON leash. No Contact equipment. Includes jumps, 6 weaves, tire, chute, tunnel, table and broad jump)
302	Beginner Standard Agility: (On leash, with dog walk, broad jump, A Frame, teeter, & 6 weaves) Jumps at ½ height per AKC height regulations	305	Special Needs Agility (ON leash, Similar to Standard with 6 weaves, no A frame or double jumps. All jumps will be at 1/3 height Not Eligible for High Point awards)

Section 4 – Rally Obedience

A grooming examination will be included in the evaluation of the animals. No member may participate in any level for more than two years.

400	Rally Excellent: (Off leash with two jumps)	401	Rally Advanced : (Off leash with one jump)	402	Rally Novice B: (On leash no jumps)
				403	Rally Novice A: (On leash no jumps)

Section 5 – Junior Handling and Showmanship

Medals awarded: 1st – Gold, 2nd – Gold, 3rd Silver, 4th and 5th – Bronze

500	9-11 Yrs.	502	12-14Yrs.	504	15-19 Yrs.
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Section 6 – Miscellaneous Classes

Best in Show Ribbons awarded in each class

600	Pet Dog	Member demonstrates a quality bond with the pet dog and knowledge of the project through interview judging that may include short display of tricks and other skills taught to the dog.
601	Trick Dog	Member and dog team are evaluated on creativity, quality, degree of difficulty during a 1 minute performance
602	Costume Class	Not divided by age. Judged on creativity, difficulty/effort and originality. Member may be a part of the overall costume.
603	Fun ring	Not divided by age. Fun course combining rally obedience and agility skills, with some fun twists. No agility/rally experience needed

Section 7 Service Dog

Members must be officially in a service or guide dog puppy raising program. Approval by Superintendent required

Member demonstrations social and training skills under a variety of distractions as would be found in the life of a Service Dog

701	Young Puppy	6 months-under 9 months
702	Adolescent Puppy	9 months to under 1 year
703	Mature Puppy	1 year and older

Section 8 - Cloverbuds

Cloverbud	Poster, Showmanship and Pre-Novice Obedience (with sit for exam instead of stand for exam) See Department 75 for registration
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DEPARTMENT 39 – 4-H MISC. LIVESTOCK DIVISION A - JUDGING CONTESTS

Superintendent – Pete Barnum (517) 676-0224

Clerk - Amy Wilcox (734) 320-2510

Judging – Friday August 3, 2018; 1:00 PM, Main Arena

The purpose of the judging contest is to allow participants to demonstrate their livestock evaluation and selection skills, as well as improving their decision making skills.

Rules:

1. Open to any 4-H or F.F.A. member. Pre-registration is encouraged; youth that do not pre-register for this class are welcome to participate.
2. Contestants will meet in the northeast corner of the Main Arena to receive their judging cards and instruction.
3. Classes of beef, sheep, and swine will be selected by the Superintendent.
4. Contestants will use their livestock evaluation skills to place four (4) animals per class.
5. Both breeding and market livestock may be judged.
6. Questions will be asked on classes as determined by the Superintendent.

Medals Awarded.

Class:					
100	Junior Division; 9-11 Years old	101	Intermediate Division; 12 -14 Years old	102	Senior Division; 15 – 19 Years old

DIVISION B - SHOWMANSHIP CONTESTS

Section 1 – Large Animal Little International

Superintendent – Chuck Reid (517) 927-8239

Clerk – Barb Sweeney

Judging - Friday, August 3, 2018; 6:30 PM, Ash Street Arena or as announced

Rules:

1. Practice will be held Thursday, **August 2nd**, at 10:00 am, East of the Main Arena.
2. First and second place winners in Junior, Intermediate and Senior Showmanship Divisions in Horse, Sheep, Swine, Beef, Dairy, Dairy Steers, and Goat may participate.
3. Each member may show her/his own animal.
4. Final placing will be based solely upon the showmanship, although all animals must be properly fitted and approved by the Superintendent before entering the ring.
5. Each member will be expected to show all other species in rotation at the instruction of the Superintendent.
6. Pre-registration will be made by the Superintendent in each Department. Superintendent must have a complete list of participants before show.
7. Trophies will be awarded to Champion and Reserve Showman Overall in each Class.

**The Dunsmore Family \$100 Award for Reserve Champion Showman,
Foster, Swift, Collins & Smith, P.C. \$300 Award for Senior, Intermediate and Junior
Trophies sponsored by A-Won Awards**

Class:					
100	Champion Showman Senior	101	Champion Showman – Intermediate	102	Champion Showman – Junior

Section 2 – Small Animal Little International

Superintendent – Penny Jezuit (517) 699-2094

Judging - Friday, August 3, 2018; 9:00 AM., Small Animal Exhibition Tent

Rules:

1. Practice will be held Thursday, **August 2nd**, the time to be announced.
2. First place winners in each Showmanship Divisions in Rabbit, Cavy, Poultry, Dog, and Cat may participate.
3. Each member may show her/his own animal.
4. Final placing will be based solely upon the showmanship, although all animals must be properly fitted and approved by the Superintendent before entering the ring.
5. Each member will be expected to show all other species in rotation at the instruction of the Superintendent.
6. Pre-registration will be made by the Superintendent in each Department. Superintendent must have a complete list of participants before show.
7. Trophies will be awarded to Champion and Reserve Showman Overall in each Class.
8. No speaking to contestants while they are participating in the competition. If talking is witnessed by show officials, member will be disqualified.

Trophies sponsored by A-Won Awards

Class:					
200	Champion Showman - Senior	201	Champion Showman – Intermediate	202	Champion Showman – Junior

4-H Still Life Sale

Ingham County 4-H Still Life Sale Committee

Superintendent- Ken Weinstein – 517-505-2651

Chairperson- Janel Horrocks-Boehmer – 517-449-7345

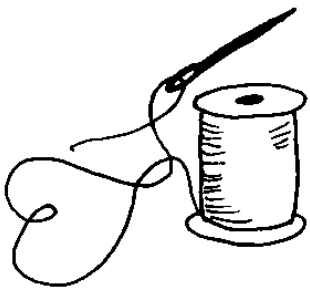
Sale: Wednesday, August 1, 6:00 PM

Shirley Clark Pavilion

Rules

1. Entry in the 4-H Still Life Sale is open to youth exhibiting and judged in Still Life Departments 60 (4-H Needlework), 61 (4-H Youth Culinary Arts), 62 (4-H Youth Fine Arts), 63 (4-H Youth Folk Arts – Crafts), 64 (Photography), 66 (4-H Youth Agriculture), 67 (4-H Youth Floriculture), 68 (4-H Youth Horticulture), 69 (4-H Youth Science), or 73 (4-H Youth Demonstrations – Communications).
2. Members exhibiting a Still Life project must make entry in the respective project area and Entrepreneurship, Dept. 72, Div. E when completing Fair sign-up and will be judged in both departments. Members should enter all of their projects in the respective departments and make just one entry in Entrepreneurship, Dept. 72, Div. E.
3. In order to sell, a project must earn a blue ribbon in the project department. While this is not meant to be limiting, the expectation is that exhibitors produce quality projects that they can take pride in respective to their age and ability.
4. Each member will need to complete a Project Report form and a 4-H Market Plan for a project consigned to the Ingham County 4-H Still Life Sale.
5. Exhibitors must make a final check-in after completing judging in both departments confirming that they will sell their project. A verification of judging results will be completed at each Dept. and handed in to the Sale Superintendent in the ICF Community Bldg. on Saturday, July 28 from 9:00 am to 6:00 pm confirming that the exhibitor wishes to sell the specific project.
6. Each exhibitor consigning their project will complete a card during check in with a description of their project to be read as their project sells.
7. One project per exhibitor may be entered and sold in the 4-H Still Life Sale. (Exhibitors may only go through the sale once.)
8. The exhibitor is responsible to get their project to the sale ring and to present their own project as it is sold.
9. No one under the age of 18 may bid on any still exhibits in the auction.
10. Illegal substances and items associated with illegal substances for minors (i.e. beer bottles) may not be used for or portrayed in 4-H projects.
11. Any food or horticulture item sold in the auction must be a duplicate of the food or horticulture project entered by the exhibitor for judging. (See the Plant Science Department for exceptions.)
12. Food and horticulture items sold in the Sale must be prepared within 24 hours of the Sale, so that it arrives fresh to the buyer immediately after purchase. (Ex: If you exhibit muffins in Foods and Nutrition on Friday, the same muffin recipe should be made again within 24 hours of the Sale on Wednesday.)
13. All food items must be whole or at least a full dozen and must have the recipe attached on a 3.5"x5" or 5"x7" card. All food items must have been properly stored and kept refrigerated if nutritionally required and meet all food safety standards.
14. Both the project to be sold and its "4-H Market Plan" will be displayed in the Still Life Sale Area in the 4-H Still Life building.
15. The 4-H Still Life Sale Superintendent and 4-H Still Life Sale Committee will supervise the Entrepreneurship and Sale process including salability of the projects.
16. It is each exhibitor's responsibility to identify and contact potential buyers for their project in the auction.
17. All money bid for an item will be given to the respective exhibitor with a 10% commission (of the gross sale of the project) or a minimum of \$1.00 deducted to cover Sale expenses.
18. Products should be displayed in a way to enhance and showcase the item (i.e. food items placed in a basket or on a plate with a decorative cloth or doily under the item, jewelry hung on a display form, photography and art matted and framed, etc.)
19. All sale items, except duplicate food, horticulture and floriculture entries, must be on display in the 4-H Still Life Building Sale area and remain on display until designated release time. The actual floriculture and food items exhibited must be replaced with a photograph taken on a cell phone of the product only (not the exhibitor) and shown to the Entrepreneurship judges during judging.
20. The Ingham County 4-H Still Life Sale will follow a live auction format.
21. Projects will only be sold once.
22. Transactions will be in the form of cash or business or personal check written to the Ingham County 4-H Still Life Sale.
23. Thanking buyers must be carried out after the Sale is completed. Exhibitors will not thank buyers verbally, in written form or with any item during the Sale which disrupts the attention as the Sale proceeds.

24. Sale items will be released on Saturday, August 4, between 7:30 pm and 10:00 pm, and on Sunday, August 5, between 8:00 am and 10:00 am, with the exception of perishable products that will be released upon purchase on Wednesday after the Sale.
25. **Exhibitors are expected to write thank you letters to their buyers.**



4-H Clothing and Textiles

Co-Superintendent – Debi Long 517-388-9173

Co-Superintendent – Amy Wilcox 734-320-2510

Judging: Saturday, July 28th, 8 AM-Noon, Shirley Clark Pavilion

All articles judged 8-10:30 AM; Fashion Revue begins at 11 AM

Awards follow the Danish System: blue ribbon, red ribbon, white ribbon

Additional awards may be given: Best Overall- ribbon; Best of Show- ribbon; Honorable Mention- certificate

Best of Show Ribbons Sponsored by: Contact Ingham County Fair Office to become a Sponsor

Best Overall ribbons sponsored by Ingham County Farm Bureau, 700 W. Ash Street, Mason, MI 48854

Projects exhibited in the Clothing and Textiles Department may be entered and sold in the 4-H Still Life Sale.

- Sale entries must follow all rules and guidelines as written in the 2018 Ingham County Fair Book, 4-H Personal Development, Department 72 (4-H Educational Projects), Division E (Entrepreneurship – Ingham County 4-H Still Life Sale).
- The project to be sold must be entered in both its appropriate project area and in Department 72, Division E.

Department 60 – 4-H Needlework

Division A – Sewing

Rules:

1. If a garment on exhibit has two or more parts, these are to be entered together as one entry.
2. We encourage members to wear or use their exhibits, but they must be clean and mended neatly for exhibit.
3. Pattern picture and Guide Sheet must accompany each exhibit, placed in a plastic bag and attached to hanger.
4. Exhibit should be completely constructed by the member.
5. All garments/items must be in plastic bags before being turned in.
6. All clothing and garments must be on hangers.
7. A completed project report must accompany each entry (Clothing Construction, Buymanship, Recycling/Repurposing, and/or Fiber Arts Report Form).
8. Members may exhibit multiple items in more than one class.
9. Pillows to be judged on needlework should be entered in appropriate class (needlework, weaving, quilting, etc.)

<u>Class</u>	<u>Section 1</u> Ages 9-11	<u>Section 2</u> Ages 12-14	<u>Section 3</u> Ages 15 & over
Beginners Construction <i>First year:</i> Simple slacks, skirt or dress or other sewn article, simple T-tops or vests, aprons. Show samples of seams, and either gathering, casing or some type of band (waistband, neckband, sleeve, etc.). <i>Second year:</i> Slacks, or skirt and vest, dress, nightwear, sportswear, parka, game vests, etc. Use either zipper or button holes or set-in sleeves, but not necessarily all three. May use some top stitching. These skills to be added to previously learned skills. <i>Third year:</i> Same as above, but advancing skills and techniques.	100	200	300
Intermediate Construction <i>4-6 years of experience:</i> Sportswear, sports gear, nightwear, daytime wear (using more complicated patterns and/or fabrics); or sewing collection 2 or 3 items.	N/A	201	301
Advanced Construction <i>Seven or more years of experience:</i> Sportswear, outerwear, eveningwear, daytime, business wear and/or development of a wardrobe. Demonstrate more advanced construction techniques using more complicated patterns and/or fabrics.	N/A	N/A	302

Division B – Buymanship

The exhibitor will purchase 2-3 items of clothing, creating a new outfit to enhance their wardrobe. Accessories may be added to complete the outfit. Exhibitors should record their costs, savings, reasons for selection, fabric content, laundering requirements, combinations, and uses of the clothing items and/or accessories in the Buymanship Report Form.

1. The Buymanship Report Form must be completed. Report Forms are available from the 4-H Office. Receipts for purchases should be included.
2. The clothing in this class should be represented in the Report Form with 4-6 pictures illustrating the outfit and opportunities for blending it with your existing wardrobe. At least one photo should have you modeling/wearing the outfit. Be able to discuss with the judges your choices, value, cost, quality of construction and fabric, combinations, and uses.
3. The clothing items must be presented during conference judging along with the Buymanship Report Form. Have everything neat, clean, pressed, and polished.
4. Exhibitors are encouraged to also enter this project in Fashion Revue, Division D.

<u>Class</u>	<u>Section 1</u> Ages 9-11	<u>Section 2</u> Ages 12-14	<u>Section 3</u> Ages 15 & over
Buymanship	100	200	300

Division C – Recycling/Repurposing

1. Exhibitor will repurpose clothing or fabric item(s) to create a new item of clothing or an accessory (i.e. pillow, purse, apron, etc.).
2. The item(s) must be presented during conference judging along with the Recycle/Repurpose Report Form and must include a before picture and description of the original item's use, costs, savings, reasons for selection, fabric content, laundering requirements, combinations, and uses of the new item.
3. Exhibitors are encouraged to enter this project in Fashion Revue, Division D, if the item is wearable.

<u>Class</u>	<u>Section 1</u> Ages 9-11	<u>Section 2</u> Ages 12-14	<u>Section 3</u> Ages 15 & over
Recycling/Repurposing	100	200	300

Division D – Fashion Revue/Style Show

All items of clothing or accessories created in Department 60 may be entered and modeled in the Fashion Revue/Style Show. See Cloverbud, Department 75 for 5-8 year old entries.

	<u>Section 1</u>	<u>Section 2</u>	<u>Section 3</u>
Class	Ages 9-11	Ages 12-14	Ages 15 & over
Fashion Revue/Style Show	100	200	300
<u>Division E – Fiber Arts</u>			
Class	<u>Section 1</u>	<u>Section 2</u>	<u>Section 3</u>
	Ages 9-11	Ages 12-14	Ages 15 & over
Quilting – Quilts, wall hangings, table runners, etc.	100	200	300
Stuffed Articles – Pillows, animals, toys, etc.	101	201	301
Needle work – Counted cross stitch, crochet, knitting, needle point. The back of all cross stitch exhibits must be visible for the judge to inspect.	102	202	302
Other (not listed) – All other fiber arts not already listed: Latch hook; Felting; Baskets (split, woven, coil, rag); Weaving (pot holders, placemats, scarves, rugs, etc.); Any other article (crewel, plastic canvas, etc.)	103	203	303

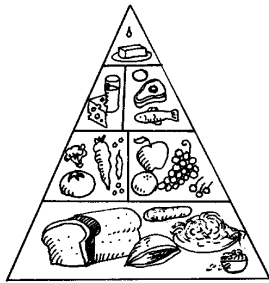
Food Booth

at the fair



daily specials
homemade food, pie and more
great prices in a family atmosphere
The money goes towards youth programs
and promoting agriculture.

sponsored by: **INGHAM COUNTY**
FARM BUREAU®



4-H Foods and Nutrition

Superintendent – Jan Barnett 517-589-9384

Judging: Friday, July 27th, 2-4:30 PM, Circle of Life Building

Awards follow the Danish System: blue ribbon, red ribbon, white ribbon

Additional awards may be given: Best Overall- ribbon; Best of Show- ribbon; Honorable Mention- certificate

Best of Show Ribbons Sponsored by: Contact Ingham County Fair Office to become a Sponsor

Best Overall ribbons sponsored by Ingham County Farm Bureau, 700 W. Ash Street, Mason, MI 48854

Projects exhibited in the Foods and Nutrition Department may be entered and sold in the 4-H Still Life Sale.

- Sale entries must follow all rules and guidelines as written in the 2018 Ingham County Fair Book, 4-H Personal Development, Department 72 (4-H Educational Projects), Division E (Entrepreneurship – Ingham County 4-H Still Life Sale).
- The project to be sold must be entered in both its appropriate project area and in Department 72, Division E.
- For Foods and Nutrition, the food exhibited for judging will be the same recipe/product for the Sale.
- Sale items should be newly cooked/baked on the day of the Sale so that the buyer purchases a fresh, appealing product.
- The food item should be packaged in a secure and attractive container (the container will not be returned to you) with the recipe attached.

*Illegal substances for minors (i.e. alcohol) may not be used as ingredients, flavorings, or seasonings for any food product in any 4-H division.

Department 61 – 4-H Youth Culinary Arts

Division A – Youth Foods and Nutrition

Judging: Conference judging will take place **Friday, July 28th**, at the following times, according to last name:

A-J 2-2:50 PM, K-R 2:50-3:40 PM, S-Z 3:40-4:30 PM (if you have a conflict with this schedule, come when you are able between 2-4:30 PM)

Rules:

1. Members must prepare their own exhibits, no family/group projects.
2. "Year of Project" for entries refers to the number of years a member has been in the specific food project (i.e. pies, dairy foods, specialty, etc.). This is not necessarily the same as a member's number of years in foods overall.
3. Exhibits must include the 4-H Food Project Report Form, fastened securely to the exhibit. Include a photo of the exhibit on the report form.
4. Member must bring a whole pie, cake, casserole etc. or the correct number of cookies, rolls, candies, etc. as indicated in the section description for judging. Report forms, including photo, will be used for display in club booths.
5. Hot foods need to be kept hot (140 degrees or above) and cold foods need to be kept cold (40 degrees or below).
6. Best of Show from each age group held until the end of judging for Best Overall Designation. Be prepared to keep food either hot or cold.
7. No raw meat, fish, or poultry.
8. 4-H Members exhibiting any food product in any division may not use ingredients, flavoring, or seasoning that are illegal for that 4-H Member (of 4-H age) to possess in the State of Michigan.

Class	Section 1 Ages 9-11	Section 2 Ages 12-14	Section 3 Ages 15 & over
Appetizers or Beverages	100	200	300
Soup or Salad	101	201	301
Breads	102	202	302
Main Dish	103	203	303
Cakes (Exhibit whole cake)	104	204	304
Cookies (Exhibit 6 cookies)	105	205	305
Candies or Brownies (Exhibit six 1-inch or larger pieces) <i>Molded candies should be entered in Division C, Decorated Molded Candies.</i>	106	206	306
Nutritious Foods – Recipe and/or test in Food Project Report form must indicate changes made in a recipe or a special recipe (i.e. low fat, fat free, low salt, cholesterol free, etc.).	107	207	307
Specialty Foods – Michigan farm products, foreign or cultural foods, early American (recipe pre-1940), decorative foods, etc.	108	208	308
Dairy Foods – Overall recipe must include at least two <u>real</u> dairy products (milk, cream, yogurt, cheese, sour cream, butter, etc.).	109	209	309
Outdoor Foods – This project includes cooking for camping, open-fire, reflector oven, pit cooking, grilling, or packed lunches.	110	210	310
Educational Foods – Youth will learn and demonstrate the basic principles of preservation, preparation, and related topics for current food and nutrition area. A notebook, poster, and/or 3-D display will express their knowledge gained in this area.	111	211	311
Pies (Exhibit whole pie)	112	212	312

Division B – Food Preservation

Judging: Conference judging will take place **Friday, July 27th**, at the following times, according to last name:

A-J 2-2:50 PM, K-R 2:50-3:40 PM, S-Z 3:40-4:30 PM (if you have a conflict with this schedule, come when you are able between 2-4:30 PM)

Rules:

1. Each exhibit must be labeled on the container with the exhibitor's entry number. Do **not** put the member's name on label. Each jar or container should be labeled with date of processing. Label is to be prepared by the member.
2. Include recipe with exhibit. Recipe should include directions, how the exhibit was processed, and how long it was processed. Note: Entries without this information will be marked down one grade.
3. Food must be sealed and in standard containers for the type of processing. Exhibits in non-standard containers will be marked down. Seals will be checked. Entries will be marked down one grade if they have not been processed in the correct amount of time or not using the correct process. Judges use the Ball Blue Book as their reference and every item is looked up. Note: All jams and jellies (except freezer jam) should be processed in a water bath.
4. Suggestion: Bring frozen foods in insulated container to maintain quality. Pack an extra jar or two of your processed foods in case seals break during transport.
5. Exhibits are not to be entered in decorated jars (i.e. fancy lids, baskets, etc.); this detracts from the food entry itself.
6. After Best of Show exhibits have been selected, the next three top exhibitors will be awarded a copy of the Ball Blue Book. A Judge's Choice award will be given to one exhibit overall in this division.

Freezing

Please bring your entries in a cooler and on ice

Class	Section 1
First year in project – Single container of a fruit or vegetable.	100
Second year in project – One container each of a fruit and a vegetable.	101
Third year or more – Three containers of fruits and vegetables, all different (i.e. two fruits and one vegetable, or two vegetables and one fruit).	102
Three frozen products not included above – Corn on the cob, eggs, grated citrus peel, baked goods, etc. Must be 3 different types.	103
First year – One jar freezer jam or jelly	104
Second year – Two jars freezer jam or jelly of different types.	105
Third year or more – Three jars of freezer jam or jelly, all different.	106

Canning

Please enter all jars clean with rings screwed on

Class	Section 2
First year in project – Single container of fruit or vegetable (no jam or jelly)	200
Second year in project – One container each of a fruit and a vegetable.	201
Third year or more – Three containers of fruits and vegetables, all different (i.e. two fruits and one vegetable, or two vegetables and one fruit).	202
First year jam or jelly – One jar (may not be freezer jam or jelly)	203
Second year jam or jelly – Two jars of jam, jelly, preserve, conserve, marmalade, or fruit butter, each different.	204
Third year or more jam or jelly – One jar of jelly and one jar of jam, plus one of the following: preserve, conserve, marmalade, fruit butter or another jam or jelly.	205
Meat Sauces	206
Canned Meats – One jar	207
Main Dishes	208
Non-meat Sauces – BBQ sauce, meatless spaghetti sauce, salsa, etc.	209
Fruit Juice	210

Pickled Products

Class	Section 3
First year in project – One jar of pickles.	300
Second year in project – Two jars of the following, each different: relish, chutney, catsup or BBQ sauce, sweet pickle, sour pickles, etc.	301
Other (not listed) – First year members: one jar; Second year and more: two different jars.	302

Dehydration

Note different size and type of container

Class	Section 4
First year in project – One ½ pint jar of dried fruit or vegetable.	400
Second year in project – Two ½ pint jars of dried fruit or vegetable.	401
Third year or more – Three ½ pint jars of dried fruit and vegetable, all different.	402
Fruit Leathers – Two fruit leathers, wrapped in plastic wrap and placed in pint or quart jars.	403
Dried Herbs – Three dried herbs, placed in ½ pint jars, all different.	404
Dried Meats – Two dried meats (jerky, salami, smoked fish, summer sausage, etc.), placed in pint or quart jars.	405

Group Projects

Jelly, canned fruits or canned vegetables processed as a group. Exhibits must come from the same batch. Must be canned, NOT frozen.
Each entry must have recipe and directions. *First year:* one variety; *Second year:* two different varieties; *Third year or more:* three different varieties.

Class	Section 5
Jelly or Jam	500
Canned Fruit	501
Canned Vegetable	502

Division C – Decorated Foods

Judging: Conference judging will take place **Friday, July 27th**, at the following times, according to last name:

A-J 2-2:50 PM, K-R 2:50-3:40 PM, S-Z 3:40-4:30 PM (if you have a conflict with this schedule, come when you are able between 2-4:30 PM)

Rules:

1. Youth will learn and demonstrate the basic principles of decorating foods and cakes using their skills and techniques for food preparation and visual enhancement.
2. Decorated cakes using star tip techniques are limited to first and second years in project. No tier cakes until 3rd year.

<u>Class</u>	<u>Section 1</u> <u>Ages 9-11</u>	<u>Section 2</u> <u>Ages 12-14</u>	<u>Section 3</u> <u>Ages</u> <u>15 & over</u>
Artificial Cakes (1 st year)	100	200	300
Artificial Cakes (2 nd year or more)	101	201	301
Decorated Mixes in a Jar (1 st year)	102	202	302
Decorated Mixes in a Jar (2 nd year or more)	103	203	303
Decorated Foods (1 st year) – fun cakes, shaped cakes, cookie houses, cracker houses, gingerbread houses	104	204	304
Decorated Foods (2 nd year or more) – fun cakes, shaped cakes, cookie houses, cracker houses, gingerbread houses	105	205	305
Decorated Molded Candies (1 st year; minimum 6 pieces)	106	206	306
Decorated Molded Candies (2 nd year; minimum 6 pieces)	107	207	307
Decorated Cookies (1 st year; minimum of 6 cookies)	108	208	308
Decorated Cookies (2 nd year or more; minimum of 6 cookies)	109	209	309
3-Dimensional Article/Figure Exhibit (3 rd year or more in project; 3 pieces)	110	210	310



4-H 2-Dimensional Art

Fine Arts Superintendent – Caitlin Carpenter 517-996-2349

Photography Superintendent – Sarah Griffith 517-285-1697

Judging: Saturday, July 28th, 9 AM-Noon, 4-H Booth Building (West End)

Awards follow the Danish System: blue ribbon, red ribbon, white ribbon

Additional awards may be given: Best Overall- ribbon; Best of Show- ribbon; Honorable Mention- certificate

Best of Show Ribbons Sponsored by: Contact Ingham County Fair Office to become a Sponsor

Best Overall ribbons sponsored by Ingham County Farm Bureau, 700 W. Ash Street, Mason, MI 48854

Projects exhibited in the 2-Dimensional Art Department may be entered and sold in the 4-H Still Life Sale.

- Sale entries must follow all rules and guidelines as written in the 2018 Ingham County Fair Book, 4-H Personal Development, Department 72 (4-H Educational Projects), Division E (Entrepreneurship – Ingham County 4-H Still Life Sale).
- The project to be sold must be entered in both its appropriate project area and in Department 72, Division E.

*Illegal substances and items associated with illegal substance for minors (i.e. beer bottles) may not be used for or portrayed in 4-H projects.

Department 62 – 4-H Youth Fine Arts			
Division A – Creative Arts			
Judging: Bring projects for conference judging to the 4-H Booth Building (west end) on Saturday, July 28 th , from 9 AM-Noon.			
Rules:			
1. All paintings, drawings, and sketches must be matted on appropriate mat board or other surface (no poster board). All work should be presented in a way that protects the work during handling and enhances overall appeal. If more than one item is entered in one class, it will be considered one entry.			
2. All exhibits entered in Creative Arts Division must be original work by the exhibitor. No kits or tracings are eligible.			
3. Entry tags should be attached at the lower right hand corner. Report form must be attached to each exhibit, no exceptions.			
4. Entry tags should include age and number of years involved in project.			
5. Entries without report forms will NOT be eligible for Best of Show.			
Class	Section 1 Ages 9-11	Section 2 Ages 12-14	Section 3 Ages 15 & over
Drawing (pencil, ink, charcoal)	100	200	300
Sketching (pencil, ink, charcoal)	101	201	301
Water Color	102	202	302
Oil Painting	103	203	303
Acrylic	104	204	304
Colored Pencil	105	205	305
Drafting	106	206	306
Cartooning (drawing emphasis)	107	207	307
Calligraphy – Must be original, pen and ink. No kits, stamps, markers, etc. A member may exhibit true calligraphy work in poem or short story. Only the calligraphy will be evaluated	108	208	308
Mixed Medium – More than one medium used in a single piece of art.	109	209	309
Collection in Notebook – five or more of the same theme and same medium.	110	210	310
Other 2-D Works (not listed) – collage, sand painting, mosaic (no kits), etc.	111	211	311

Department 64 – 4-H Youth Photography

Division A – Photography

Judging: Bring projects for conference judging on **Saturday, July 28th, from 9 AM-Noon**, 4-H Booth Building (west end).

Parents or leaders may not take the place of a member in conferencing and are asked not to interact with the judge during evaluation. Items should be judged and ready for pick-up at noon.

Rules:

1. Photos, prints, movies must have been taken by the member since the previous year's fair.
2. One exhibit tag must be attached to each entry.
3. Members will be allowed a maximum of 2 entries from each class.
4. If the picture is enlarged or cropped, its final size must be standard, as indicated in the appropriate class entered. Standard size is a 4 x 6, 5 x 7, or 8 x 10. All editing is permitted. However, if extensive experimental editing work is done to manipulate the original picture, please enter Editing and Post-Production Techniques.
5. Exhibits may be black and white or color, but must be uniform throughout the entry. Do not mix black and white and color for a class except in Club Photo Story or Editing and Post-Production Techniques.
6. All photographs are to be exhibited on double weight white or black mounting board. Foam core is acceptable, but NOT on poster board, etc. Size of the board depends on the size of picture. Do not use mats, frames, or poster boards.
7. In an effort to make judging of photographs a better learning experience for the 4-H photographer, it is strongly recommended that the photographer be present when his/her exhibit is judged.
8. All photographs, whether from fixed, adjustable, digital, or instant cameras, will be judged together in the same class. All photos taken with a phone or tablet will be judged in a separate class.
9. Photographs, whether digital or on film, must be printed on photo quality paper. Professional processing at a lab is strongly encouraged. This applies to digital pictures too. Home printers are discouraged.
10. A Photography Project Report Form must be submitted with all entries.

Single Color Enlargements

Enlargements must be 5" x 7" on an 8" x 10" mount board or 8" x 10" on an 11" x 14" mount board

<u>Class</u>	<u>Section 1</u> <u>Ages</u> <u>9-11</u>	<u>Section 2</u> <u>Ages</u> <u>12-14</u>	<u>Section 3</u> <u>Ages 15</u> <u>& over</u>
Still Life	100	200	300
People	101	201	301
Action and Sports	102	202	302
Cities and Architecture	103	203	303
Animals	104	204	304
Nature	105	205	305
Landscape	106	206	306
Children Playing	107	207	307
Extreme Close-ups	108	208	308

Single Black and White Enlargement

Enlargements must be 5" x 7" on an 8" x 10" mount board or 8" x 10" on an 11" x 14" mount board

Still Life	109	209	309
People	110	210	310
Action and Sports	111	211	311
Cities and Architecture	112	212	312
Animals	113	213	313
Nature	114	214	314
Landscape	115	215	315
Children Playing	116	216	316
Extreme Close-ups	117	217	317

Phone and Tablet

Photos taken with phone or tablet	118	218	318
Photo Essay – Photo essays are groups of pictures, with a definite theme and/or story. All entries should consist of not less than 3 and not more than 12 photos mounted on the same mat board not larger than 16" x 20". Photos must be at least 3½" x 5" in size and sizes may vary, if it enhances the theme or story. Shape of photo must remain rectangular.	119	219	319
Spell Your Name – Captures images of letters or objects that resemble letters to spell your first or last name. Individual photos must not be larger than 4" x 6" and should be mounted on mat board of a size that fits the name.	120	220	320
Special Effects and Pre-production Techniques – One print displaying technique(s) used during the shooting of the photo. This might include use of special filters and lenses. Examples: A sports photo that shows an intentional blur, macro-photography, stop motion photo, underwater photo, time exposure photo. Exhibit must be displayed on no larger than an 11" x 16" mounting board. A written commentary must be included explaining the procedures followed to get effects, on or alongside the display. Include camera settings, such as time exposure and aperture, if known.	400		
Editing and Post-Production Techniques – One print showing film darkroom procedures or digital editing techniques. Exhibit must be displayed on no larger than an 11" x 16" mounting board. The exhibit must include the original shot, before editing, and after-editing prints. A written commentary must be included describing the processes and procedures, including any software used to arrive at the end result.	500		
Club Photo Story – This is a club project (2 or more members). Display 10-30 pictures that represent the club's personality and/or demonstrate a photo story that depicts club activities with photos either on mounting/mat board or in an album. Labeling or captions are not necessary, but are optional. Photos should tell the story. Copies from copy machines will not be considered. Photo quality paper must be used. The judging emphasis will be based on the photographs.	Club Photo Story judged during photography; see club project department for entry information. Entries to be made on entry form in the club's name, not individual's.		



4-H Arts and Crafts

Co-Superintendent – Gladys Welker 517-676-9498

Co-Superintendent – Leanne Barnett 517-589-9384

Judging: Saturday, July 28th, 12-5 PM, Circle of Life Building

Awards follow the Danish System: blue ribbon, red ribbon, white ribbon

Additional awards may be given: Best Overall- ribbon; Best of Show- ribbon; Honorable Mention- certificate

Best of Show Ribbons Sponsored by: Contact Ingham County Fair Office to become a Sponsor

Best Overall ribbons sponsored by Ingham County Farm Bureau, 700 W. Ash Street, Mason, MI 48854

Projects exhibited in the Arts and Crafts Department may be entered and sold in the 4-H Still Life Sale.

- Sale entries must follow all rules and guidelines as written in the 2018 Ingham County Fair Book, 4-H Personal Development, Department 72 (4-H Educational Projects), Division E (Entrepreneurship – Ingham County 4-H Still Life Sale).
- The project to be sold must be entered in both its appropriate project area and in Department 72, Division E.

*Illegal substances and items associated with illegal substance for minors (i.e. beer bottles) may not be used for or portrayed in 4-H projects.

Department 63 – 4-H Youth Folk Arts			
Division A – Arts and Crafts			
Judging: Each exhibitor is encouraged to have one project conference judged. Conference judging will take place Saturday, July 28th, from 12-5 PM.			
Rules:			
1. No kits allowed except for LEGO style building kits and Comic Con materials.			
2. Members must include a 4-H Craft Report Form for each project.			
3. All members are encouraged to develop and present a demonstration in this project area. To enter a demonstration at the fair, see Communications Department.			
Class	Section 1 Ages 9-11	Section 2 Ages 12-14	Section 3 Ages 15 & over
Ceramics – Any of the following techniques may be entered in Ceramics: Stain; Antiques Stain; Glazing; Under-glazing; Stain and glaze on same piece; Plaster Crafts; Porcelain.	100	200	300
Sculpture/Pottery – Sculpture; Pottery (free-hand original work); Pottery with detail work	101	201	301
Decorative Painting – Decorative painting is painting on various surfaces using the techniques of base coating, shading, highlighting, line work, and stroke work. The designs may be taken from a pattern and transferred to the piece, or it may be an original design. If stencil is used, indicate if they were purchased or made by the member. Acceptable mediums to use in your project: Wood; Fabric; Framed artwork; Rocks; China; Stencil Painting	102	202	302
Silk Flowers – All arrangements must use a minimum of 2/3 silk flowers. Arrangements may be: Topiary; Bud vase arrangement; Corsage; Wall hanging/plaque; Wedding; Holiday Decoration; Arrangement in Kitchen Container; Arrangement in Fruit or Gourds; Miniature Arrangement (under 3" x 6"); Basket Arrangement (at least 3 varieties of flowers); Arrangement for buffet, mantle, or dining table; Novelty Arrangement.	103	203	303
Sandcraft Sand Craft exhibit must consist of a clear glass container (of your choice) with colored sand worked into a design by the member. Be sure to indicate if you dyed the sand or if you bought pre-colored sand. Must have a seal.	104	204	304
Rubber Stamping – Poster showing a 4-step process, such as embossing, masking, stenciling, cut-outs, etc.; Stationery (3 decorated cards or stationary); Note cards (3 pieces decorated tri-fold card or other folds); Special occasion cards; Three decorated bags (holiday, birthday, etc.); Any other stamped item; Any other type of cards, not rubber stamped (ex. Cricut)	105	205	305
Treasures From Trash – Make a useful or decorative item out of something that would have been thrown away.	106	206	306
Metal Punch	107	207	307
Jewelry – beads, rolled paper, etc.	108	208	308
Tie Dye – Batik technique (shirt or other article)	109	209	309
Stepping Stones	110	210	310
Candles	111	211	311
Scrapbooking – Emphasis on <u>visual display</u> . Be sure to also enter project in Personal Development.	112	212	312
Soap and Lotion – Be sure to make sure the lotion is wrapped or in a bottle.	113	213	313
Purses or Hats – This is any type of hat or purse that is not constructed on a sewing machine.	114	214	314
K'Nex or LEGO Collection – Be sure the kit is in a container so that it is easily transported.	115	215	315
Comic Con – This category includes any costume prop, etc.	116	216	316
Other (not listed) – May include: seasonal (holiday) decoration, decoupage, models, glass painting/staining, etched glass, wreaths, leather craft, gift wrapping, etc.	117	217	317



4-H Personal Development

Superintendent – Janel Horrocks-Boehmer 517-449-7345

Judging: Saturday, July 28th (see each division for times)

Awards follow the Danish System: blue ribbon, red ribbon, white ribbon

Additional awards may be given: Best Overall- ribbon; Best of Show- ribbon; Honorable Mention- certificate

Best of Show Ribbons Sponsored by: Contact Ingham County Fair Office to become a Sponsor

Best Overall ribbons sponsored by Ingham County Farm Bureau, 700 W. Ash Street, Mason, MI 48854

Department 72 – 4-H Educational Projects

Division A – Folk Patterns

Judging: Bring projects for conference judging to the ICF Community Building on **Saturday, July 28th, from 9-10:30 AM.**

Rules:

- Members learn to research and keep records of historical significance to themselves and their family through exhibiting Folk Pattern projects.
- All exhibits must be accompanied by a notebook that gives information on the a) background of the project, b) why the project is special to the member, c) how the collection was gathered, and d) unique information that the member learned doing the project.
- Exhibit and/or notebook must remain on display during fair week. Locked cabinets are available (see Superintendent).
- Guidelines and resources for this project can be found under the 4-H Folk Patterns project on the County 4-H website: <http://ce.ingham.org/4H.aspx>

<u>Class</u>	<u>Section 1</u> <u>Ages 9-11</u>	<u>Section 2</u> <u>Ages 12-14</u>	<u>Section 3</u> <u>Ages 15 & over</u>
Genealogy and Family History – Learn to collect and document your family history through family trees, photos, stories, interviews, and heirlooms.	100	200	300
People and Cultures – Discover people groups, their world, nationalities, cultures, religions, history and more.	101	201	301
Other (not listed)	102	202	302

Division B – Family Living & Safety

Judging: Bring projects for conference judging to the ICF Community Building on **Saturday, July 28th, from 9-10:30 AM.**

Rules:

- The member will demonstrate the importance of personal and family living skills as he/she gains knowledge and skills related to home management, personal improvement, emergency preparedness, and health.
- Construction techniques, drawings, photos, etc. should be used to illustrate your project in the before and after stages.
- All entries in this division require a notebook documenting the project AND a poster or display illustrating the project.
- Members may exhibit in more than one class. Each entry must be a separate entry with its own notebook or display.

<u>Class</u>	<u>Section 1</u> <u>Ages 9-11</u>	<u>Section 2</u> <u>Ages 12-14</u>	<u>Section 3</u> <u>Ages 15 & over</u>
Personal Development – Career exploration; Community service project; Personal grooming; Conflict management; Civic engagement/government education	100	200	300
Home Designs – Fun with home furnishings: place mats, pillows, table setting, decorative accents, framed picture(s) or lighting plan for rooms; Home improvement suggestions: arranging furniture, room or house plan with furniture arrangement, color schemes, etc.; Home design: design a house floor plan.	101	201	301
Money Management - Consumerism or Management for You: comparison shop and determine which product to buy, such as type or brand of camera; Money in Your Life: financial plan showing completed activities, savings plan with goals, or special financial study worked out with leader.	102	202	302
Health, Safety and Emergency Preparedness – Physical fitness: activities, events or programs; Safety: fire prevention, snowmobile safety, safety in the home, motorcycle safety, farm safety, bicycle and automotive safety, weather safety; First Aid: medical self-help.	103	203	303
Other (not listed)	104	204	304

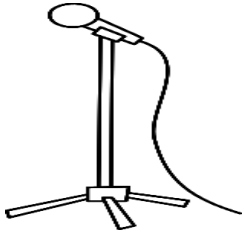
Division C – Record Keeping

Judging: Record keeping exhibits may be turned in on **Friday, July 27th, from 9 AM-2 PM** to the 4-H Headquarters Office on the fairgrounds or **Saturday, July 28th, from 8-11 AM** to the judging area in the ICF Community Building.

Rules:

- Members learn to keep records of personal learning experiences and accomplishments related to 4-H, FFA, school, sports, church, community, etc.
- Members may exhibit in more than one class. Each entry must be separate.
- Current year record keeping means records kept for the calendar year 2017-18 in one or more project areas.
- Cumulative record keeping means a summary of your 4-H activities for each year and should include activities to date.
- If you are using the Personal Record Book, exhibit one book and add pages. Do not submit one book per year.
- For cumulative records, each year should be clearly identified with newly added portions flagged or indicated.
- All photos, mementos, etc. will be identified with a label dating and defining its significance.
- Guidelines are available at the 4-H Office or at <http://ce.ingham.org/4H.aspx>
- Project records may be dually exhibited with the project and also in the record keeping division (i.e. beef record keeping, horse record keeping, computers, scrapbooking, shooting sports, etc.) Special Note: See beef record keeping and Tom Stid Memorial swine award, also.

Current Year Record Keeping Class	Section 1 Ages 9-11	Section 2 Ages 12-14	Section 3 Ages 15 & over
Still Life – Project log sheets first or second year in 4-H, captioned photo story, poster board, scrapbook, computer record, etc.	100	200	300
Animal Projects – Project log sheet, captioned photo story on poster board, computer record, scrapbook, 4-H Livestock Project Books or Horse Project Books, etc.	101	201	301
Personal Record – 4-H Member Record Book (4-H - 1145 or member's own), captioned photo story on poster board, computer record, scrapbook illustrating events and activities related to 4-H, FFA, school, sports, church, community, etc.	102	202	302
Shooting Sports Record Book	103	203	303
Club Records – Treasurer's records, Secretary's records, Club Historian records, any other club officer record, 4-H Ambassador, Council/Committee member- notebook, records kept, etc. (all ages)	400		
Cumulative Record Keeping			
County Award Forms	NA	204	304
State Award Portfolio	NA	205	305
Cumulative 4-H Record – 4-H Member Record Book (4-H - 1145 or member's own), scrapbook (be sure to also enter in Arts & Crafts), computerized record, and other methods. Emphasis is on captioning photos to tell a story illustrating events and activities related to 4-H, FFA, school, sports, church, community, etc.	106	206	306
Cumulative Animal Record – Scrapbook, project log books, poster or story of the life of the animal.	107	207	307
Resume	NA	208	308
<div>Division D – Teen Leadership</div> <div>Judging: Exhibitors will participate in an in-person interview, Saturday, July 28th, from 9:30-11 AM in the ICF Community Building. Call the 4-H Office before July 25th to schedule an interview time.</div> <div>Rules:</div> <div><div>1. Interviews will be in person at the designated judging time. Sign up for time slots by calling the 4-H Office before July 25th.</div><div>2. The Teen Leadership Project involves many different aspects, from helping an adult leader with a specific task, to assuming a leadership role in a club.</div><div>3. Teen Leaders will talk with judges about their experiences and the interview will be scored on the following criteria:<div>a. Appearance b. Participation c. Interest d. Relating during interview e. Citizenship</div></div><div>4. Guidelines are available from the 4-H Office.</div><div>5. Bring a copy of your resume to the interview. In addition, please bring any two of the following to have as a reference at the interview:<div>a. Scrapbook b. Notes c. Pictures d. My Teen Leadership Plan Sheet</div></div><div>6. Dress Code: Business casual</div></div>			
Class	Section 1 Ages 9-11	Section 2 Ages 12-14	Section 3 Ages 15 & over
Teen Leadership Project – See guidelines. Includes in-person interview, resume, and scrapbook, pictures, notes, etc.	NA	200	300
<div>Division E – Entrepreneurship – Ingham County 4-H Still Life Sale</div> <div>Judging: Bring projects for conference judging to the ICF Community Building on Saturday, July 28th, from 9 AM-6:00 PM.</div> <div>Rules:</div> <div><div>1. Judging for entries in the 4-H Still Life Sale is a 2-step process. The project must be judged in the project area and in Entrepreneurship, in open order (you may choose to be judged in your project area or Entrepreneurship first and then take your project to the other area to complete your judging).</div><div>2. In this Still Life marketing project, the young entrepreneur will design and produce a project under the guidelines of ICF Still Life Departments 60 (4-H Needlework), 61 (4-H Youth Culinary Arts), 62 (4-H Youth Fine Arts), 63 (4-H Youth Folk Arts – Crafts), 64 (Photography), 66 (4-H Youth Agriculture), 67 (4-H Youth Floriculture), 68 (4-H Youth Horticulture), 69 (4-H Youth Science), or 73 (4-H Youth Demonstrations – Communications) that he/she can then market in the 4-H Still Life Sale. In addition, a “4-H Market Plan” must be completed and exhibited in Department 72, Division E, Section 1, 2 or 3, in order to sell that product.</div><div>3. The “4-H Market Plan: Ages 9-11” or “4-H Market Plan: Ages 12 and older” must be completed and accompany the entry. Exhibitors may expand their plan to include more detail. A copy of the Market Plan is available on the 4-H website at http://ce.ingham.org/4H.aspx</div><div>4. Judging will focus on the <u>complete</u> market plan represented in the “4-H Market Plan” for each age group.</div><div>5. Projects eligible to sell in the Still Life Sale must achieve a blue ribbon rating when judged in their respective department.</div><div>6. The project should be brought to the Entrepreneurship judging along with your 4-H Market Plan. (Foods exhibited on Friday do not need to be included.)</div><div>7. Participants may enter <u>one submission</u> in this division (Department 72, Division E) with <u>one specific project identified after judging and at the time of check-in for the Still Life Sale</u>.</div><div>8. A 4-H Still Life Sale Judging Acknowledgment will be completed at each department and handed in to the Sale Superintendent in the ICF Community Building on Saturday, July 28th, from 9 AM-6:00 PM in order to be entered in the sale.</div><div>9. The “4-H Market Plan” will be displayed in the Still Life Sale area, along with the project to be sold.</div></div>			
Class	Section 1 Ages 9-11	Section 2 Ages 12-14	Section 3 Ages 15 & over
4-H Market Plan	100	200	300



4-H Communications

Superintendent – Debby Pincumbe 517-694-8658
Judging: Saturday, July 28th, Noon-3 PM, Shirley Clark Pavilion

Awards follow the Danish System: blue ribbon, red ribbon, white ribbon
 Additional awards may be given: Best Overall- ribbon; Best of Show- ribbon; Honorable Mention- certificate
Best of Show Ribbons Sponsored by: Contact Ingham County Fair Office to become a Sponsor
Best Overall ribbons sponsored by Ingham County Farm Bureau, 700 W. Ash Street, Mason, MI 48854

Projects exhibited in the Communications Department may be entered and sold in the 4-H Still Life Sale.

- Sale entries must follow all rules and guidelines as written in the 2018 Ingham County Fair Book, 4-H Personal Development, Department 72 (4-H Educational Projects), Division E (Entrepreneurship – Ingham County 4-H Still Life Sale).
- The project to be sold must be entered in both its appropriate project area and in Department 72, Division E.

Department 73 – 4-H Youth Demonstrations

Division A – Creative Writing

Judging: Sign up for conference judging when project is **dropped off**. Conferencing with the judges to take place **Saturday, July 28th, from Noon-1 PM.**

Rules:

- Members will learn to express their knowledge and skills in written form, either as an essay, prose, poetry, fiction, or relational original project.
- All projects must be original work done by the member.
- All exhibits should be presented in a neat, attractive manner. Entries should be legible and double-spaced. Title pages are not included in the minimum number of pages required.
- Creative Writing must be turned in to the 4-H Office by **Wednesday, July 18th, at 5 PM**. If entry tags are not available when the entry is turned in, be sure to attach a 3x5 card with exhibitor's name, address, age, 4-H club, class name and number.
- Projects will be returned after Judging on July 28th for display in club booth.

Class	Section 1 Ages 9-11	Section 2 Ages 12-14	Section 3 Ages 15 & over
Individual Journalism – News or feature story demonstrating knowledge of basic journalistic principles. Minimum of <u>three</u> paragraphs.	100	200	300
Essay – An analytical discussion of a topic. Include an introduction with a thesis, a body supporting the thesis, and conclusion. Minimum of <u>three</u> paragraphs.	101	201	301
Poetry – Identify form(s) of poetry (i.e. haiku, sonnet, etc.) <i>102- Minimum of <u>three</u> poems; 202- Minimum of <u>four</u> poems; 302- Minimum of <u>six</u> poems</i>	102	202	302
Fiction – A story that demonstrates knowledge of characters, plot, and setting. Minimum of three pages.	103	203	303
Miscellaneous – Personal essay, humorous essay, biography, diary, report, etc. Minimum of three pages.	104	204	304
Cartooning – Strip, with emphasis on written word. Attach report form.	105	205	305
Play writing – One act play. Not more than <u>ten</u> pages.	106	206	306

Division B – Performing Arts

Learn to act out your feelings and emotions through pantomime, monologue, dialogue, plays, role-playing, improvisations, storytelling, street theater, dance, vocal, instrumental, solo or group demonstration, etc. **Members must bring their own instruments, including key boards.**

Judging: Sign up for performance time slots during conference judging on **Saturday, July 28th, from Noon-1 PM**, in the Shirley Clark Pavilion. Performances will take place from 1-3 PM.

Rules:

- Time slots will be 10 minutes in length. If your class allows more than 10 minutes for the performance, sign up for additional consecutive time slots.

Class	Section 1 Ages 9-11	Section 2 Ages 12-14	Section 3 Ages 15 & over
One Act Plays – Performance time not to exceed 30 minutes. Props, backdrops, etc. must be set up prior to performance and cleared away within 10 minutes after performance. Script may be original or an existing script.	100	200	300
Solo or Group Dramatic Readings, Poetry, Monologues, Duo and Multiples, etc. – Performance time not to exceed 10 minutes. Material may be original or published work.	101	201	301
Group Vocal Performance – Must provide own accompanist or tape. Performance time not to exceed 10 minutes.	102	202	302
Solo Vocal Performance – Must provide own accompanist or tape. Performance time not to exceed 10 minutes.	103	203	303
Group Dance Performance – Must provide own accompanist or tape. Performance time not to exceed 10 minutes.	104	204	304
Solo Dance Performance – Must provide own accompanist or tape. Performance time not to exceed 10 minutes.	105	205	305
Group Instrumental Performance – Performance time not to exceed 10 minutes. Entrants must provide own instruments.	106	206	306
Solo Instrumental Performance – Performance time not to exceed 10 minutes. Entrants must provide own instruments.	107	207	307
Other (not listed)	108	208	308

Division C – Presentation Skills

Judging: Sign up for time slots during conference judging on **Saturday, July 28th, from Noon-1 PM**, Shirley Clark Pavilion. Presentations will be judged from 1-3 PM.




Rules:

1. Learn to express yourself through oration, body movements, gestures, and visual presentation as an individual or team with demonstration, public speaking and/or oral interpretation skills.
2. Member must enter on entry form as for all other projects.
3. Teams of two or more members classed by age of the oldest member.
4. Presentations may be, but are not limited to, public speaking and oral interpretation.
5. Total time limit: **not more than 10 minutes**.
6. Members must set up their own presentation and furnish the necessary equipment.
7. Leave visual aids on display in club booth.
8. We are willing to work with you if you have a scheduling conflict due to judging of other projects. We will follow the schedule for those who sign up ahead of time and work in others as time allows.
9. Sample score sheets are available online, at the 4-H Office, or by calling the Communications Superintendent. Begin early and practice, practice, practice.

Class	Section 1 Ages 9-11	Section 2 Ages 12-14	Section 3 Ages 15 & over
Individual Presentation	100	200	300
Team Presentation	101	201	301
Individual Demonstration	102	202	302
Team Demonstration	103	203	303
Other (not listed)	104	204	304



Circle of Life

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4-H Plant Science

Co-Superintendent – Harvey Fanson 517-628-2213

Co-Superintendent – Nathan Poley 269-689-5137

Judging: Saturday, July 28th, 5-6:30 PM, Shirley Clark Pavilion

Awards follow the Danish System: blue ribbon, red ribbon, white ribbon

Additional awards may be given: Best Overall- ribbon; Best of Show- ribbon; Honorable Mention- certificate

Best of Show Ribbons Sponsored by: Contact Ingham County Fair Office to become a Sponsor
Best Overall ribbons sponsored by Ingham County Farm Bureau, 700 W. Ash Street, Mason, MI 48854

Projects exhibited in the Plant Science Department may be entered and sold in the 4-H Still Life Sale.

- Sale entries must follow all rules and guidelines as written in the 2018 Ingham County Fair Book, 4-H Personal Development, Department 72 (4-H Educational Projects), Division E (Entrepreneurship – Ingham County 4-H Still Life Sale).
- The project to be sold must be entered in both its appropriate project area and in Department 72, Division E.
- For Plant Science, members exhibiting individual vegetables (i.e. green beans), flowers (i.e. one stem of cosmos), crops (i.e. potatoes or popcorn), or herbs may produce a related item for the Sale. Examples include: a basket of vegetables, a pot of mixed herbs, a planter of flowers, a decorative sheaf of wheat tied with a bow, a jar of homegrown popcorn, etc.
- Sale items should be newly picked on the day of the Sale so that the buyer purchases a fresh, appealing product.

Department 66 – 4-H Youth Agriculture	
Division A – Crops	
Rules:	
1. Exhibitors should review general rules. Entry information available at www.inghamfair.org	
2. Stalk corn, both 4-H and FFA, will be located between the Main Arena and C Barn. All roots must be removed from stalk corn and stalk beans. A member may enter both 4-H and FFA exhibits, if properly enrolled in Club and Charter (these must be separate samples).	
3. A member completing the corn and bean project last year may make an exhibit from her/his 2017 harvested project work.	
4. Members must supply their own grain containers.	
5. Conference judging is recommended.	
6. The member must participate in the growing and harvesting process of the crop(s) exhibited.	
Class	Section 1
Potatoes – Sixteen tubers	100
Corn – Three stalks	101
Corn – Ten ears dried-ear corn	102
Corn – One quart, shelled	103
Beans – Three stalks	104
Wheat – One quart	105
Oats – One quart	106
Barley – One quart	107
Soy Beans or Other Grain – One quart	108
Popcorn – Three stalks or ten ears (second or more year members may show both)	109
Poster or Small Display – Showing results of field experiment.	110
Mounted Plants – Twenty crops or weeds and their seeds properly identified. Seeds should be included with mounted plants, when possible.	111
Educational Display - The exhibitor will keep records and create a display of their knowledge and skills on lawn management, plant growth, chemical uses in crop science, insect, weed or disease control, crops grown in Michigan and their uses, or marketing channels of a crop from producer to consumer. Must be an individual display.	112
Other (not listed)	113

Department 67 – 4-H Youth Floriculture	
Division A – Flower Gardening	
Rules: 1. All flowers exhibited must be grown by the member, except where noted by class. 2. Members are asked to stay with their exhibit to talk to the judge. 3. All exhibits must be accompanied by a Project Report Form found on the 4-H website at http://ce.ingham.org/PlantScience.aspx and an exhibit tag attached. 4. It is recommended that exhibits shown in narrow necked bottles are not taller than half the length of the stem of specimens exhibited. 5. Flowers grown from bulbs such as gladiolas, and dahlias are NOT considered annuals. These specimens have their own separate class. 6. Alterations to live exhibit specimens are prohibited (i.e. paint, dyes, glitter, etc.)	
Class	Section 1
Annual Flower – Specimen over 3½" in diameter: show one flower with foliage attached; Specimen under 3½" in diameter: show three flowers with foliage attached. Flowers may be different colors. When a stem has more than one bloom, all specimen must be under 3½" in diameter (i.e. Cosmos).	100
Annual or Perennial Flower Educational Display – A poster or report describing any flower subject related to the growing/cultivation of annual or perennial flowers with specimen bloom(s) with foliage attached (see specimen guidelines class 100). Recommended for third year and older.	101
Perennial Flower – Specimen over 3½" in diameter: show one flower with foliage attached; Specimen under 3½" in diameter: show three flowers with foliage attached. Flowers may be different colors. When a stem has more than one bloom, all specimen must be under 3½" in diameter.	102
Garden Bouquet or Collection – Five or more different varieties including foliage, not to exceed 4 stems of one variety. Annuals and/or perennials may be used.	103
Dahlia – Specimen over 3½" in diameter: show one flower with foliage attached. Specimen under 3½" in diameter: show three flowers with foliage attached. Flowers may be different colors.	104
Gladiolas – Best specimen bloom with foliage attached	105
Roses – Best specimen bloom with foliage attached	106
Other (not listed)	107
Division B – Flower /Ornamental Arrangements	
Class	Section 2
Flower Arrangement – Home Grown Flowers	200
Flower arrangement – Purchased Flowers	201
Ornamentals – One plant grown by member, including trees, shrubs, nursery stock, roses and other living plants in a container. Can be accented with fresh, silk, or fiber material.	202
Dried Arrangements – Dried flowers and other materials (pods, seeds, etc.)	203
Corsage – Using natural flowers and/or dried materials	204
Seasonal/Holiday Decoration – Using fresh or dried materials	205
Decorative Ornamental Arrangement – Using ornamentals, such as ornamental corn, gourds, etc.	206
Educational Exhibit – Single-member exhibit, consisting of notebook or poster display on propagation, pruning, mulching, marketing, bedding plants, forcing twigs, sequence of flowering hotbeds, indoor greenhouses, collection of pressed specimens of flower, shrubs, ornamental or landscape.	207
Container Garden, Hanging Basket or Porch Box – One specimen or collection of specimens (annuals and/or perennials)	208
Wild and Weedy Arrangement – Use weeds/wildflowers (i.e. Queen Anne's Lace) alone or with traditional garden flowers.	209
Division C – Indoor Gardening	
<i>Exhibitor should specify on attached entry tag or card the length of time plants have been growing while in the member's possession.</i>	
Class	Section 3
Houseplant – One flowering or foliage plant that can live in a house year-round. Member must have cared for exhibit for at least three months.	300
Indoor Bulb, Corm, Tuber, etc. – One pot	301
Dish Garden, Planter, Terrarium – Member must have cared for exhibit for at least three months.	302
Cactus or Succulent Collection – Minimum of 5 varieties. Member must have cared for exhibit for at least three months.	303
Display and Poster – Related to indoor gardening project.	304
Department 68 – 4-H Youth Horticulture	
Rules: 1. All vegetables, fruits, and other plants or plant products are to be GROWN BY THE MEMBER . Vegetables must be labeled according to variety on a scorecard sheet available at the 4-H Office or online at http://ce.ingham.org/PlantScience.aspx . Judging sheets should be completed before exhibits are shown, to save time the day of judging. 2. Members must follow guidelines in 4-H Bulletin 1175, <i>How to Select Vegetables for Exhibit</i> for instruction on number, size, and preparation of specimens. 3. Conference judging is recommended. 4. All members are encouraged to exhibit specimens of fruits and vegetables in open class, following the rules and regulations listed in the premium book. 5. Green Thumb award – Best Overall, may be given to the person with the most entries in this division or the best looking vegetables (judge's decision).	
Division A – Educational, Experimental and Plant Science Exhibit	
The Exhibitor will gain fundamental knowledge and skills in horticulture by developing and displaying an exhibit that utilizes the experimental and plant science topics, such as: <ul style="list-style-type: none"> - Designing an experimental project including variety, comparisons, fertilizer trials, pesticide trials, mulching trials, irrigation trials, and pollution studies. - Constructing containers, mini-gardens, or plant collections such as pressed specimens or collection of seeds of vegetables. - Producing a propagation experiment. Experimental or innovative exhibits are welcome. - Illustrating seed germination, parts of seeds, or before and after use of home landscaping with vegetables and herbs (photos). The actual display of the exhibit, experiment, collection, etc. will be judged and should be well defined and illustrated.	
Class	Section 1
Members 13 years and under	100
Members 14 years and over	101
Exhibit prepared by two or more 4-H members – Members must enter this class on individual entry form.	102

Division B – Vegetables

Judging on boxes of vegetables will be on quality of vegetables. Members should make an attempt to arrange vegetables neatly in box. For all classes, follow 4-H Bulletin 1175, unless stated otherwise.

<u>Class</u>	<u>Section 2</u>
First year member (9-12 years old) – One plate of one variety of one kind of vegetable.	200
First year member (13 years old and over) – Three plates, one each of three kinds of vegetables	201
Second year member and above (13 years old and under) – Three plates, one kind of vegetable per plate.	202
Second year member and above (14 years old and over) – One box of five or more kinds of vegetables.	203
Second year member and above – Not less than four labeled varieties of one kind of vegetable (i.e. Squash: Acorn, Butternut, Hubbard, etc.).	204
Third year member and above – One box of five or more kinds of vegetables. Vegetables to be displayed in appropriate box or basket.	205
15 years old and over – Best container judged on appearance, but will be judged on variety and quality of specimens. Only one specimen of a variety need to be exhibited. Judge may touch, if needed.	206

Division C – Fruits

Exhibit five specimens of apples, pears, or peaches, or four bunches of grapes, or six specimens of plums, or one pint of blueberries on a plate.

<u>Class</u>	<u>Section 3</u>
Members 13 years old and under	300
Members 14 years old and over	301

Division D – Fun with Vegetables

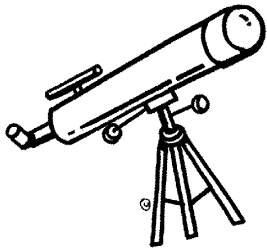
All vegetables in section must be home grown. Scale on sight for classes 400-404.

<u>Class</u>	<u>Section 4</u>
Largest Potato (by weight)	400
Largest Hard-Stem Pumpkin (by weight)	401
Largest Watermelon (by weight)	402
Largest Summer Squash (by weight)	403
Largest Winter Squash (by weight)	404
Vegetable Oddities – Unusual or odd shaped vegetables. May exhibit more than one.	405
Vegetable Creation (13 years old and under) – Make animals, faces, people, etc. out of vegetables. No carved vegetables, but be creative. Judged on originality and workmanship.	406
Vegetable Creation (14 years old and over) – Make animals, faces, people, etc. out of vegetables. No carved vegetables, but be creative. Judged on originality and workmanship.	407

Division E – Herbs

Medicinal or Culinary, see 4-H Bulletin 1516 for exhibit help and guidelines. All specimens must be grown by member.

<u>Class</u>	<u>Section 5</u>
One Variety – A bunch with five sprigs, six inches long, on a plate and labeled.	500
Best Display of Fresh Cut Herbs – Five or more kinds of herbs, culinary and/or medicinal. May be in water is container, if hidden in display.	501
Best Display of Dried Herbs – Five or more kinds, culinary and/or medicinal.	502
Best Container of Potted Herbs – Five or more kinds of herbs or five or more varieties of one kind of herb. Each herb must be labeled. May be culinary and/or medicinal.	503
Medicinal Herbs – Creams and capsules	504



4-H Youth Science

Superintendent – Kristin Poley 269-625-5989
Judging: Saturday, July 28th, 9 AM-2 PM (see division)

Awards follow the Danish System: blue ribbon, red ribbon, white ribbon
 Additional awards may be given: Best Overall- ribbon; Best of Show- ribbon; Honorable Mention- certificate
Best of Show Ribbons Sponsored by: Contact Ingham County Fair Office to become a Sponsor
Best Overall ribbons sponsored by Ingham County Farm Bureau, 700 W. Ash Street, Mason, MI 48854

Projects exhibited in the Youth Science Department may be entered and sold in the 4-H Still Life Sale.

- Sale entries must follow all rules and guidelines as written in the 2018 Ingham County Fair Book, 4-H Personal Development, Department 72 (4-H Educational Projects), Division E (Entrepreneurship – Ingham County 4-H Still Life Sale).
- The project to be sold must be entered in both its appropriate project area and in Department 72, Division E.

Department 69 – 4-H Youth Sciences

Division A – Woodworking

Judging: Bring projects for conference judging to the Kiddie Pavilion (Midway) on **Saturday, July 28th, from Noon-2 PM.**

Rules:

1. Before and after pictures, models, etc. may be used to illustrate projects that are not transportable.
2. Exhibitors should be prepared to discuss use of hand or power tools, of rough or finished lumber, of indoor or outdoor finish, and an explanation of improvement from previous years' projects with the judges.
3. Articles made from kits are NOT acceptable.
4. Refinished furniture is to be entered under Home Designs in Department 72, Division B.
5. Members are encouraged to develop a presentation about their project work. See Department 73, Division C.

<u>Class</u>	<u>Section 1</u> Ages 9-11	<u>Section 2</u> Ages 12-14	<u>Section 3</u> Ages 15 & over
Apprentice (1-2 years' experience) – two or more simple articles, or one or more complex articles.	100	200	300
Handyman (3-4 years' experience) – two or more simple articles, or one or more complex articles.	NA	201	301
Craftsman (5 or more years' experience) – one or more complex articles.	NA	202	302

Division B – Veterinary Sciences

Judging: Bring projects for conference judging to the ICF Community Building on **Saturday, July 28th, from 9 AM-Noon.**

Rules:

1. The 4-H Veterinary Science project can introduce youth to the broad scope of veterinary medicine. 4-H members can learn about basic animal anatomy, physiology, sanitation and causes of disease and immunology for livestock as well as pets. This project is for members who are already enrolled in a live animal project area, as well as for those who don't own an animal and are not involved in an animal project.
2. 4-H Veterinary Science Bulletins can be used as guidelines. Exhibitors should choose to develop an educational presentation that demonstrates knowledge in one of the areas such as animal anatomy, physiology, sanitation, causes of diseases, immunology, etc. Suggested topics include, but are not limited to: body structure (bones, organs, etc.), breed characteristics, disease prevention and control, grooming, health management (immunizations, parasites, first aid, etc.), sanitation (facilities, waste), nutrition and feeding, reproduction, genetics, animal safety, etc.
3. All exhibits must be science-related. Examples include: posters, making a skeleton out of clay, preparing a series of preserved embryos to demonstrate embryo development, making papier-mâché organs, etc.
4. Members who have used computers for internet research, records, etc. are encouraged to check the Computer department (Division F) for possible exhibits.

<u>Class</u>	<u>Section 1</u> Ages 9-11	<u>Section 2</u> Ages 12-14	<u>Section 3</u> Ages 15 & over
Animal Grooming Techniques – Poster, notebook, display	100		
Anatomy and Related Diseases – Poster, notebook, display	101	201	301
World Influence on Animal Health – Poster, notebook, display	102	202	302
Animal Nutrition and Related Diseases – Poster, notebook, display	103	203	303
Genetics and Breeding – Poster, notebook, display	104	204	304
Any other topic related to veterinary science – Poster, notebook, display	105	205	305

Division C – Rocketry

Judging: Bring model and launching rockets to the South Parking Lot on **Saturday, July 28th at 7:30 AM.**

Rules:

1. Exhibitors will gain fundamental knowledge of rocketry through construction, design and/or launching parameters. No rockets constructed entirely from kits are allowed.
2. A flight record of three flights is required for maximum points.
3. Rocket engines are prohibited at model judging
4. First year rocket launchers must use only plastic fins.
5. Models are to be finished for display in a way that demonstrates improvement from previous entries.
6. A display stand with safety camp may be used, but is not required.
7. Engine size will be taken into account for the "highest launch" award, at the judge's discretion.

<u>Class</u>	<u>Section 1</u> Ages 9-11	<u>Section 2</u> Ages 12-14	<u>Section 3</u> Ages 15 & over
Model Rocket – Any rocket that is not designed to be launched and does not contain an engine	100	200	300
Rocket Launch – Members will launch after registration and safety demonstration. Three launches will be necessary for points awarded. Repairs to damaged rockets may be made on site. Alternate rockets to replace lost rockets are acceptable, but changes in design and power must be noted. Bring your own launching supplies and repair kit. A launching pad will be provided. All safety rules will be in effect.	101	201	301

Division D – Entomology

Judging: Bring projects for conference judging to the Kiddie Pavilion (Midway) on **Saturday, July 28th, from 9 AM-Noon.**

Rules:

1. Exhibitors will learn the basic anatomy, preservation, presentation, and identification of insects and/or demonstrate their skills and knowledge of record keeping, life cycles, feeding, and related habits of the insect world.
2. Guidelines for collections can be found on the 4-H Entomology Project web page at <http://ce.ingham.org/Science.aspx>
3. The recommended guidebook: Field Guide for Insects and Spiders of North America, by Arthur V. Evans.
4. Members can enter as many classes in this division as they qualify for.
5. Members are encouraged to develop projects related to Entomology for other departments (Example: Art, Presentation Skills, Record Keeping, etc.)

<u>Class</u>	<u>Section 1</u> Ages 9-11	<u>Section 2</u> Ages 12-14	<u>Section 3</u> Ages 15 & over
Collections – Collections should be presented in standard entomology or similar type box, pinned and accurately labeled. Members may skip to higher levels from year to year, as long as the appropriate number of adult insects is displayed. 1st Year: 10 -15 insects, showing 3 different orders. 2nd Year: 25 insects, including previous collection, showing 5 different orders, including 6-10 mounted butterflies. 3rd Year: 50 insects, including previous years' collections, showing 8 different orders, including 6-10 mounted butterflies. 4th Year: 75 insects, including previous years' collections, showing 11 different orders, including 11 or more mounted butterflies. 5th Year: 100 insects, including previous years' collections, showing 14 different orders, including 11 or more mounted butterflies. 6th Year: 150 or more insects, including previous years' collections, showing 16 or more different orders, including 11 or more mounted butterflies.	100	200	300
Entomology Science and Special Collections – Collect, prepare, preserve, and display <u>one</u> of the following: 1) 25 different immature insects (nymphs and larvae); 2) 25 non-insect arthropods; 3) 25 species from a single Order; 4) 10 different economic insects (pest and/or beneficial, adult and/or immature); 5) 5-10 insects and their host (1 st year of project only); 6) 11 or more insects and their host (2 or more years in project); 7) Present or demonstrate care of live specimens: ant farm, insect zoo, etc. with records of the project; 8) Create a Field Identification Journal with photos or observations of insects. \$20 Judges Choice, best overall exhibit that deals with beneficial pest insects as pertaining to crops in Michigan-Sponsored by Ingham County Farm Bureau	101	201	301
Entomological Skills – Create an educational exhibit with a display that will instruct/teach about an area of entomology. The display should include a project board or poster. See webpage for guidelines. Does not include exhibit concerning honey bees or beekeeping; OR Provide illustrations /drawings showing form, habits, life cycle or other information related to insects for 5-10 insects (1 st year of project); 11-19 insects (2 nd year of project); 20 or more insects (3 rd year of project).	102	202	302
Beekeeping – Exhibit is to be an example of the member's learning experience with honeybees or other bee species. The exhibit may be a display, experiment, research project, or notebook on management experiences, such as construction plans, materials, costs, etc. including honey products.	103	203	303

Division E – Engineering

Judging: Bring projects for conference judging to the Kiddie Pavilion (Midway) on **Saturday, July 28th, from 9 AM-Noon.**

Rules:

1. The members will gain fundamental knowledge of electrical science, engines, and the principles and applications of engineering.
2. All engines must be mounted on a base. Chain saws and power saws must have blades removed for safety. All engines repaired should be in running order.
3. Members interested in safety related projects should see Department 72, Division B.
4. Members are encouraged to develop a presentation related to their project. See Department 73, Division C.

<u>Class</u>	<u>Section 1</u> Ages 9-11	<u>Section 2</u> Ages 12-14	<u>Section 3</u> Ages 15 & over
Electrician, Electronics, and Electrical Science – Each project will contain one or more electrical articles, created or repaired; OR an education exhibit with pictures and diagrams demonstrating an article that was created or repaired. <i>Beginning Electrician</i> – 1-2 years' experience: one article that was created or repaired. <i>Junior Electrician</i> – 3-4 years' experience: two articles that were created or repaired <i>Senior Electrician</i> – 5 years or more experience: three or more articles that were created or repaired.	100	200	300
Small Engines – Exhibit an article repaired or an educational display; OR Riding Mowers; OR Antique Engines. Be able to discuss methods and parts/tools used.	101	201	301
Renewable Energy Projects – Poster, demonstration, or model related to solar energy, hydroelectric power, wind energy, etc.	102	202	302
Building With LEGOs – Use LEGO products or other plastic, snap-together brands to let your imagination come to life. Build skyscrapers, vehicles, bridges, etc. that highlight engineering skills. Be able to discuss structural and foundational importance with the judge, as well as how your creativity improved the kit model design. If a kit was used or modified, exhibitor must bring the instruction sheet that came with the kit. 103: Use a model or freestyle your own creation of 500 pieces. 203: Modify an existing model or freestyle your own creation of 700 pieces. 303: Construct a freestyle model or use an enhanced kit of 1,000+ pieces.	103	203	303

Division F – Computers

Judging: Bring projects for conference judging to the Kiddie Pavilion (Midway) on **Saturday, July 28th, from 9 AM-Noon.**

Rules:

1. Members will learn and demonstrate their skills and knowledge of various computer applications.
2. Members are expected to demonstrate improvement each year in the project.
3. Members may exhibit in more than one section. Members are encouraged to base the exhibit on using computers as a tool to showcase their 4H project work (examples include maintain records of pedigrees, records of member's participation and achievement in 4H, tracking costs of projects, predicting profit or loss, preparing exhibits in other 4H areas like record keeping or creative writing, etc.)
4. Members need to save project on a CD, jump drive, tablet, or smartphone.
5. Members should bring their own laptop/tablet/smartphone to display project, if one is needed.

<u>Class</u>	<u>Section 1</u> Ages 9-11	<u>Section 2</u> Ages 12-14	<u>Section 3</u> Ages 15 & over
Word Processing/Desktop Publishing – Create, edit, save, and print a simple document; examples include: letter to a friend or relative, a thank you letter to a buyer or ribbon sponsor, a buyer solicitation letter, a letter to 4H Council, etc. Use paragraphing, tabs, spell check, etc. (1-2 years' experience). Create a document using more advance features such as macros, math footnotes, running headers/footers, etc. Do a mail merge or import graphic into a file, create a newsletter or brochure (3 or more years' experience).	100	200	300
Database and Spreadsheet <i>Database:</i> Create, edit, save, and retrieve a simple database file. Create and print a report listing all database records (1-2 years' experience). Demonstrate use of data queries; create and print data entry records and complex records; create data entry application; create multi-table forms and reports (3 or more years' experience). <i>Spreadsheet:</i> Create, edit, save, retrieve and print a spreadsheet using simple math calculations, for example a table of math problems; create a document using formulas, special functions and sample macros, for example livestock expense records (1-2 years' experience); Use more complex macros in a spreadsheet; create graphs, create a balance sheet or home finance spreadsheet (3 or more years' experience).	101	201	301
Graphics/Paint Programs – Create, edit, save, and print a simple drawing, diagram or illustration, for example: a promotional flyer to recruit new members into your club, an informational flyer about a specific topic; a drawing to represent your 4-H project, a poster, a banner, a calendar of events (1-2 years' experience). Create and print a more complex diagram, drawing or illustration (3 or more years' experience).	102	202	302
Multiple Computer Functions and Programming – Exhibit must demonstrate knowledge and use of two or more of the above sections (i.e. develop web site, power point presentation, draw a picture and import it into a word processing document, etc. OR display system, language, and program disk plus printout of software program developed by exhibitor).	103	203	303
Other (not listed) – Suggestions include: poster or report on the glossary of computer terms; the parts of the computer or the history of computers uses and applications of computers; a computer-related field trip to a business or library; computer careers (ID at least 5 different types of computer jobs, explaining what each does, entry salary range, and academic qualifications); the future of computers; how to design /develop a website or personal page, etc.	104	204	304

Division G – Science Fair

Judging: Bring projects for conference judging to the Kiddie Pavilion (Midway) on **Saturday, July 28th, from 9 AM-Noon.**

<u>Class</u>	<u>Section 1</u> Ages 9-11	<u>Section 2</u> Ages 12-14	<u>Section 3</u> Ages 15 & over
Science Fair – Experiment or investigation in any science-related topic, with notes, poster, display to demonstrate use of science inquiry methods and results.	100	200	300

Department 70 – 4-H Youth Natural Resources

Division A – Natural Resources

Judging: Bring projects for conference judging to the Kiddie Pavilion (Midway) on **Saturday, July 28th, from 9 AM-Noon.**

Rules:

1. Learn the basic natural resources, wildflower, plant stock, environmental issues, and conservation related topics and develop an exhibit, notebook, poster or display from the skills and knowledge obtained.
2. Members may exhibit in more than one class.
3. Members are encouraged to develop a project related to Natural Resources in other departments. (example, Art, Presentation Skills, Record keeping)
4. Guideline for sections and notebook requirements as well as the Flower, Tree, and Rocks and Minerals study sheets are available on the Natural Resources 4-H Project webpage <http://ce.ingham.org/Science.aspx>
5. Guidelines for wildflower, forestry, and rocks and minerals projects: Ages 9-11: exhibit 15-24 specimens; Ages 12-14: exhibit 25-50 specimens; Ages 15 & over: exhibit 40-50 specimens. Wildflower, Tree, and Rocks and Minerals Study sheets from previous years must accompany the current year's submission.

Class	Section 1 Ages 9-11	Section 2 Ages 12-14	Section 3 Ages 15 & over
Water Sciences and Aquariums – Exhibit or demonstrate how to create an aquarium habitat for a specific organism (fish, reptile, amphibian, plants, etc.). Be able to discuss specific habitat requirements necessary for your target organism and display your creativity in your aquarium design.	100	200	300
Wildflower and Plant Identification – Exhibit or display wildflower specimens or photographs of specimens. Identify specimens by common name, scientific name, and date of collection; OR submit 15-24 specimens within a special topic in wildflowers. This can include edible, medicinal, and poisonous wildflowers. All entries must include a poster, project board, or display and a notebook of study sheets.	101	201	301
Forestry – Exhibit or display leaf specimens. Identify specimens by common name, scientific name, and date and place of collection. Each specimen must have a Tree Study Sheet; OR an educational exhibit in the area of Forestry, including tree growth, forest management, etc. as a poster, project board, or display.	102	202	302
Fish and Wildlife and Endangered Species – Exhibit a poster or display pertaining to a kind of fish or wildlife species, habitat, or management. OR a kind of endangered species, their habitats, and /or actions being taken to preserve an endangered species.	103	203	303
Go Green! Environmental Issues – Exhibit a poster or display pertaining to an environmental issue. Examples include: Land (concerns, conservation, management, composting, landfills), Recycling (reducing consumption, reusing resources), Water (water quality, conservation, or management), Air (quality, pollution, or solutions to problems) Energy (alternative energy, such as wind, solar, soy or corn fuels, conservation, production)	104	204	304
Project Fish – Exhibit a poster, notebook or display that relates directly to the Project Fish Program. The project area can be found at http://www.projectfish.org/about.html	105	205	305
Rocks and Minerals – Exhibit a poster, notebook, or display that relates directly to the subject area of rocks and minerals, including collections, lapidary projects, geological study, or rock hobby activity. All entries must include a notebook of study sheets for each specimen.	106	206	306



4-H Shooting Sports

Archery Superintendent – Tim Getter 517-712-3136
Firearms Superintendent – David O'Daniel 517-628-3018

Awards follow the Danish System: blue ribbon, red ribbon, white ribbon
Additional awards may be given: Best Overall- ribbon; Best of Show- ribbon; Honorable Mention- certificate
Best of Show Ribbons Sponsored by: Contact Ingham County Fair Office to become a Sponsor
Best Overall ribbons sponsored by Ingham County Farm Bureau, 700 W. Ash Street, Mason, MI 48854

Department 74 – Youth Shooting Sports

Competition Dates:

Target Archery – **July 17th**, IC Fairgrounds
BB and Air Rifle – **July 19th**, IC Fairgrounds
3-D Archery – **July 21st**, Whitetail Acres (Registration from **9-10 AM**)
Shotgun, Muzzle Loading, and .22 Rifle – **July 23rd**, Capitol City Rifle Club (Shotgun registration at **3 PM**)
Awards Presentation – **July 31st, 7 PM**, Shirley Clark Pavilion (IC Fairgrounds)
All registration will take place from 4-5 PM, unless otherwise noted.

General Rules:

1. Permission/Release Form: All participants **must** have submitted a permission/release form signed by a parent or adult guardian with 4-H enrollment.
2. Record Keeping: **All participants must present completed Project Participation Forms to Fair Clerk at each Ingham County Fair competition in order to be allowed to compete.** These forms are to prove to Clerk that the participant is competent with safe handling and operation of equipment for the specified event. Participation Forms must be signed by a State of Michigan Certified 4-H Shooting Sports Instructor to be valid. Separate forms are required of participant for each discipline category.
3. **Michigan State 4-H Shooting Sports Rules will be used for all events.** To obtain a copy of these rules, contact a Certified Instructor, or 4-H Extension Office at 517-676-7207. Rules may also be downloaded at http://msue.anr.msu.edu/program/info/shooting_sports
4. Changes to entries will not be made unless there is a proven fair office clerical error.
5. Participant's age will be determined by youth's age as of January 1, 2018.
6. Medals will be awarded for the first three places in each division. Ribbons will be awarded to all contestants.
7. No coaching will be allowed at the firing line during any competition.
8. Participant and Spectator cell phones, two-way radios, and walkie-talkies must be on vibrate or low volume, and should not be heard by competitors, range officers, or tournament staff on or near the firing line during competition.

Division A – Shooting Sports Education

Learn the basics of shooting sports safety as well as other aspects that revolve around safe shooting practices.

Rules:

1. Projects can be turned in at the 4-H office or during one of the county shoot competitions (dates listed above). Projects must be turned in no later than the last day of competition.
2. All exhibits must be accompanied by the Shooting Sports Education Project Report form.
3. Exhibits may consist of a poster, video or power point presentation, display, and/or notebook.
4. Cloverbud entries are limited to posters (see Department 75).
5. Ribbons will be presented at the Shooting Sports Awards Ceremony on Tuesday, July 31st, at 7 PM.

<u>Class</u>	<u>Section 1</u> Ages 9-11	<u>Section 2</u> Ages 12-14	<u>Section 3</u> Ages 15 & over
Firearm Education and Safety	100	200	300
Archery Education and Safety	101	201	301
Hunting and Wildlife Education	102	202	302
Member Shooting Logs and Record Keeping – Available only to members enrolled in shooting sports projects.	103	203	303

Division B – Firearms

Rules:

1. Guns will be inspected by a Range Officer before they are taken to the firing line.
2. After inspection, guns will remain in their case until permission is given by the Range Officer to uncase them at the firing line.
3. All participants must wear safety glasses while at or near the firing line. Hearing protection must be worn during all .22 cal. Rifle, Shotgun, and Muzzle Loading events.
4. Participants may compete in only one .22 cal. rifle event (Field Rifle or Target Rifle). See rules for equipment definition.

<u>Class</u>	<u>Section 1</u> Ages 9-11	<u>Section 2</u> Ages 12-14	<u>Section 3</u> Ages 15 & over
BB Gun	100	200	300
Pellet Gun	101	201	301
Pellet Silhouette	102	202	302
.22 cal. Field Rifle	N/A	203	303
Muzzle Loader	N/A	204	304
Shotgun Trap	N/A	205	305
Open .22 cal. Target Rifle	N/A	206	306
Open Muzzle Loader	N/A	207	307

Division C – Target Archery

Rules:

1. All participants must have their own equipment including nine (9) arrows or more in case of breakage or loss. All equipment must be inspected by the Range Officer prior to the competition.
2. Bows and arrows will not be removed from the case without receiving permission from the Range Officer.
3. The Range Officer will control the entire shooting event including, but not limited to, **SAFETY**, making decisions regarding questionable arrows, bounce outs, hanging arrows, equipment failure, repairs, late shooters, trouble at the target, and courtesy on the range.
4. Shooters in Apprentice Classes (100, 200, 300) are not eligible for the State Shoot. Bows may not have a draw greater than 15 pounds for Apprentice Classes and no releases will be allowed.
5. Score keepers will cross off holes after arrows have been pulled.

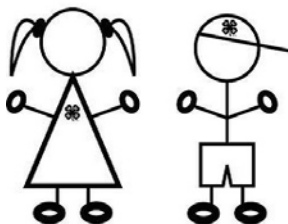
<u>Class</u>	<u>Section 1</u> Ages 9-11	<u>Section 2</u> Ages 12-14	<u>Section 3</u> Ages 15 & over
Apprentice (10 yards) – Non-competitive; not eligible for State Tournament.	100	200	300
Un sighted Bow	101	201	301
Sighted Bow	102	202	302
Open Bow (release)	103	203	303

Division D – 3-D Archery

Rules:

1. All participants must have their own equipment including three (3) arrows or more in case of breakage or loss. All equipment must be inspected by the Range Officer prior to the competition.
2. Bows and arrows will not be removed from the case without receiving permission from the Range Officer.
3. The Range Officer will control the entire shooting event including, but not limited to, **SAFETY**, making decisions regarding questionable arrows, bounce outs, hanging arrows, equipment failure, repairs, late shooters, trouble at the target, and courtesy on the range.
4. Participants will shoot at near full-size silhouette targets at various unmarked distances. Shooters will have a limited time to shoot one arrow at each target, with one foot touching the marker stake. *Beginner*: maximum 15 yards; *Junior*: maximum 20 yards; *Senior*: maximum 25 yards.
5. Participant and spectator cell phones, two-way radios, and walkie-talkies must be on vibrate or low volume, and should not be heard by competitors, range officers, or tournament staff on or near the firing line during competition. This is the only section where a cell phone may be used for the purpose of contacting the Range Officer in an emergency.

<u>Class</u>	<u>Section 1</u> Ages 9-11	<u>Section 2</u> Ages 12-14	<u>Section 3</u> Ages 15 & over
Un sighted Bow	100	200	300
Sighted Bow	101	201	301
Open Bow (releases)	102	202	302



4-H Cloverbuds

Superintendent – Corinne Carpenter 517-294-9515
 Assistant Superintendent – Hollie Dietz 517-204-2604
Judging: Saturday, July 28th, 5-7 PM, Circle of Life Building

Department 75 – 4-H Cloverbuds

Participation, safety, personal development, learning, and fun are the highest priorities for Michigan 4-H Youth Development in providing Cloverbud programs for 5-8 year olds. Children aged 5 to 8 years old need to be involved in activities and learning experiences, throughout the year, that are developmentally appropriate. Children in this age group typically are full of energy and willing to learn, and need educational materials designed for their specific abilities, needs and interests. In addition, activities and learning experiences should be geared to the informal settings offered by 4-H.

Rules:

1. Youth between the ages 5-8, as of January 1, 2018, and who are enrolled in a 4-H club that is registered with the 4-H Office are eligible to exhibit in this department.
2. **Members may exhibit a maximum of three projects between Sections 1 & 2.**
3. Members may select one animal species to learn about each year, and should work with an older member to learn about the animal. Cloverbuds may enter in one animal species up to a maximum of 3 classes in the species (as offered).
4. All entries must be the work of the exhibitor.
5. Still Life projects must be put on display in the club booth for the entire week of the fair.
6. All projects will be reviewed separately by the judges. Exhibitors are expected to stay and show their project(s) to the judges.
7. Entries must be submitted to the Fair Office by a 4-H Community Leader under the same deadline as 9-19 year olds entry date.
8. Exhibitors in section 3 may use an animal they entered in open class (poultry, rabbit) or borrowed from another 4-H member.
9. **See individual department for specific guidelines for each project area.** Some project areas will have Cloverbud judging during their regular judging. Check with department superintendent for details (goats, rabbits, poultry, cat, shooting sports, horse, fashion revue, etc.). Remainder of projects may be exhibited on Saturday during Cloverbud judging.

Division A – Still Exhibits

Judging: Saturday, July 28th, Crops Building, by Last Name – A-H 5 PM, I-P 5:45 PM, Q-Z 6:15 PM
If a member cannot come during the specific time slot, they may come any time between 5-6:30 PM.

Develop confidence to express one's self in the construction and completion of a craft, food product, personal appearance products and related topics that are applicable for the age and development of the child.

Class	
Arts and Crafts	100
Foods and Nutrition	101
Plant Science	102
Clothing and Textiles	103
Science	104
2-Dimensional Art (Fine Arts and Photography)	105
Personal Development	106
Communications	107

Division B – Other

Judging: See project area for judging time, locations

Class	
Fashion Revue – See Clothing and Textiles Department. Come to fashion revue on Saturday, July 28 th , 11 AM.	200
Shooting Sport Safety/Education Poster – See Shooting Sports Department. Turn in poster to superintendent prior to final county shoot.	201

Division C – Animals

Exhibitors will show on that species' show day. Check with superintendent for time.

Animals must be borrowed from another 4-H member (horse, dog, cat: can bring own animal, must go home immediately following judging;
 rabbit, poultry: Cloverbuds may use an animal they have entered in open class for Cloverbud showmanship)

Class	Notebook/Display/Poster/Exhibit	Showmanship	Other
Cats	300	310	320 – Member/Cat Interview
Dogs	301	311	321 – On Leash Obedience: Pre-novice with sit exam
Horse	302 – download Cloverbud workbook from webpage at http://ce.ingham.org/ProjectAreasandPrograms/Horses.aspx	312 – Showmanship will be run on Monday, July 30 between class 105 and 106)	Select only 1 class in this category: 322 – Walk with Lead 323 – Walk without Lead (7-8 only) 324 – Walk/Trot (7-8 only)
Goats	303	313	325 – PEP Obstacle Course
Rabbits	304	314	
Pets	305	315	
Poultry	306	316	
Sheep	307	317	
Swine	308	318	
Dairy Calf	309	319	



4-H Club Projects

Superintendent – Debbie Miller 517-712-1221

Judging: See specific divisions below

Best of Show Ribbons Sponsored by: A-Won Awards

Department 71 – 4-H Club Projects

Division A – Club Booth

Judging: Done throughout the week

Rules:

1. Suggested Booth Theme for 2018 – “Game of 4-H/Board Game Theme”
2. Club members will work together to design; implement a plan for completing the club booth project.
3. All clubs must sign up for building watch in order to reserve booth space. Each club must meet the minimum number of required building watch shifts as determined by the Superintendent and 4-H staff. Community leaders will be notified by the Extension Office within one week after entry deadline with the sign up procedure for building watch shifts.
4. All clubs must be entered on entry sheets in Club Name.
5. Booth space reservations and club entry forms are due to the MSU Extension Office at fair entry deadline or sooner.
6. Reservations not claimed by the decorating deadline or failure to sign up for booth watch shifts will result in forfeiture of club booth space. These spaces will be reassigned by the Superintendent and 4-H staff.

IMPORTANT RULES and GUIDELINES FOR DECORATING. All clubs will be limited to 1, 2 or 3 U's (3 tables in a U shape). 4-H Projects entered in the Still Life Sale will be displayed in a different area than your club booth, making for more room in your club space. Tables will not be covered or skirted. We encourage clubs to be creative with decorating their own table with coverings and skirting to fit the decoration theme you choose (i.e. fabric, paper, carpet, etc.). You will be able to hang or drape decorations from the rafters and lattice, as long as you follow the lattice rules below (Good Use of Decorations). Shelving, furniture and things from home can be used on the tables or in your floor area. Carpet or flooring can be used in your area. Tables can be rearranged to accommodate your decorations, as long as you keep in your allotted space. ***In addition, locked glass cabinets*** will be available for delicate project storage in a different area of the building. The Fair Office and Booth Superintendent will have keys to assist you. If you have any questions regarding the club booth rules, please call the Fair Manager or the Club Booth Superintendent (Debbie Miller 517-712-1221).

Display Guidelines/Judging Criteria

Points	Task	Description
10	Booth Watch Shift	Taking pride in making sure club booth is kept safe by having club members/parents sign up and complete assigned shifts.
10	Good Use of Space	Projects incorporated into booth decoration; wise use of space.
15	Creativity	The booth has only one story, central theme. Display methods; remember no display or decoration can use electricity, battery operated lights, or fountains as this is a fire hazard.
25	Overall Appearance	The booth is neat and well balanced. The colors are pleasing. It has the proper amount of material. The exhibit's purpose is clear. Good quality art and lettering. Products are of high standards. Models are well proportioned. Background materials are good. Perishable items are fresh.
10	Ability to Attract Attention	An original idea and/or the Suggested Booth Theme. Draws your attention to the booth. Easy to read.
20	Good Use of Decorations	Tells the theme. Balanced decorations, not too crowded. Well-coordinated variety of dimensions, color, texture, etc. Points will be deducted if club violates rule of using staples, pins, nails, thumb tacks, screws, paint or crayons, anything that will damage the lattice or drapes.
5	Club Name Displayed	Big, bright, and easy to find.
5	Message	Interesting 4-H message with 4-H decorations. It is appropriate for the 4-H club and the county program. The message can be understood quickly.

Class

Club Booth- 25 or more members	100	Club Booth- Less than 25 members	101
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Division B – Trash Barrel Contest

Clerk – Julie Casper

Judging: Saturday, July 28th

Drop off trash barrels by the fence directly across from the Beef (B) Barn, next to the Fair Office, no later than 4 PM to be judged.

Rules:

1. Open to any 4-H Community Club or FFA Chapter.
2. Clubs may decorate a maximum of two barrels per age group.
3. Barrel will be judged on design, color, and originality based on 4-H Theme of your own choosing. **Club's name must be painted on barrels.**
4. The Fair will furnish the barrels. They may be picked up at the Fairgrounds under the Grandstand, any time after June 1st, Monday through Friday.
Please use the barrels decorated in past years. Do not use the freshly painted ones.
5. Barrels must be entered on entry sheets in Club name. Entry tag must be attached firmly inside the barrel. **Barrels will not be judged without an entry tag!**
6. If a special technique was used on a barrel, please specify on a 3 x 5 card and attach to the barrel.
7. Barrels will be used outside of buildings and will be placed randomly around the fairgrounds.

Class

Decorated Barrel- first barrel	100	Decorated Barrel (5-8 year olds)- first barrel	102
Decorated Barrel- second barrel	101	Decorated Barrel (5-8 year olds)- second barrel	103

Department 90 – 4-H Community Parade Entry

Club members and youth organizations will work together to design and implement a plan for completing a group project with originality for presentation in a **parade setting at the Community Parade of your choice (Example: Fourth of July, Memorial Day, Winter Holiday, etc.)**

Division A – Community Parade Entry Promoting 4-H & the Ingham County Fair

Clerk – Mike Prelesnik

Judging: Enter Parade Entry documentation on the regular club entry form. Floats will be judged at the Shirley Clark Pavilion on **Saturday, July 28th, at 2 PM.**

Float Rules:

1. Any 4-H, FFA, or FHA club in Ingham County may make an entry in a community parade throughout the year.
2. Parade entry may be a **float, animal exhibit, walking displaying, club banner, or all of these.**
3. Clubs should obtain a copy of the parade(s) rules and abide by them (safety of members and parade goers is top priority).
4. Members may ride on the float or on the vehicle pulling the float.
5. Animal exhibits, such as equine entries, may accompany club's parade entry.
6. Ingham County Fair parade entry will be judged according to the criteria below:
 - A. Entry will be judged on design and originality based on the theme of the club's choosing.
 - B. **Promotion of 4-H and the Ingham County Fair**
 - C. Must be entered into a community parade with documentation of parade entry from the designated Community Parade Officials.
 - D. Exhibit & display for Ingham County Fair will include photos and/or posters showcasing the entry.

Clubs are encouraged to display their Float at the Ingham County Fair.

Premiums: 1st Place- \$100.00; 2nd Place- \$75.00; 3rd Place- \$25.00

SPONSORED BY GREENSTONE FARM CREDIT SERVICES & INGHAM COUNTY FAIR BOARD

Trophies: 1st-6th SPONSORED BY A-WON AWARDS

Class

Community Parade Entry

100

THANK YOU VOLUNTEERS

On behalf of the Ingham County Fair Board and Staff, we would like to thank our hundreds of adult and youth volunteers who make the Ingham County Fair a success each and every year. The efforts and commitment of this very special group of people are greatly appreciated and do not go unnoticed. Our volunteers work throughout the year planning, organizing, evaluating, painting, setting up, clerking, and judging exhibits at the Fair. It is the work of this tireless group of volunteers that make the Ingham County Fair a tremendous success year after year.



With the commitment of our volunteers, we can all be extremely proud to say that the Ingham County Fair is the best County Fair in the State of Michigan. On behalf of our Fair visitors, Fair Board, and Staff, Thank you to all of our volunteers for your hard work and dedication to the Ingham County Fair!

Sincerely,

Stan Jordan, President
Ingham County Fair Board



BRIAN CALLEY
LT. GOVERNOR

RICK SNYDER
GOVERNOR

Dear Friends:

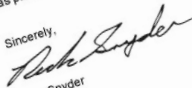
Welcome to the 2018 fair season! Our county fairs are a family tradition for many Michiganders. It's an entertainment staple celebrating our agricultural heritage and showcasing the diversity and innovation of our growing food and ag sector.

Millions of Michigan citizens and tourists attend county fairs every year. In fact, agriculture has always been an integral part of our state and its future has never been brighter. It uses cutting-edge technology, incorporates environmental practices, and is an industry filled with career opportunities.

I am proud of Michigan's 4-H program and the tremendous accomplishments of our FFA peers. Thanks to Michigan's local and county fairs, Michigan youth have the opportunity to showcase their hard work while educating fairgoers about the state's food and agriculture industry. Careers in food and agriculture are limitless - everything from veterinarians, soil scientists, and microbiologists to metrologists, food scientists, engineers, and more!

Our county fairs are full of local charm, family fun and agricultural traditions. This year, be sure to visit a local or county fair as part of your Michigan summer travel plans.

Sincerely,


Rick Snyder
Governor

GEORGE W. POMEROY BUILDING • 111 SOUTH CAPITOL AVENUE • LANSING, MICHIGAN 48209
www.michigan.gov



STATE OF MICHIGAN
DEPARTMENT OF AGRICULTURE
AND RURAL DEVELOPMENT

RICK SNYDER
GOVERNOR

GORDON WENK
DIRECTOR

Dear Friends,

Welcome to the 2018 county fair season!

Millions of people attend Michigan's county fairs each year, and this year's fair season promises to provide the sights, sounds and activities that have become an annual tradition for many of us.

Michigan fairs are an important part of our state's growing food and agriculture industry, helping to reconnect consumers and communities with agn-food traditions while highlighting modern agriculture techniques. Our state's nearly 80 local, county and state fairs provide safe, family-friendly entertainment and celebrate the bounty of our agricultural harvest.

Fairgoers and local businesses support the nearly 50,000 Michigan youth who participate in livestock and community arts exhibitions each year. Many of our exhibitors use the auction proceeds to help fund their college education or vocational training after high school.

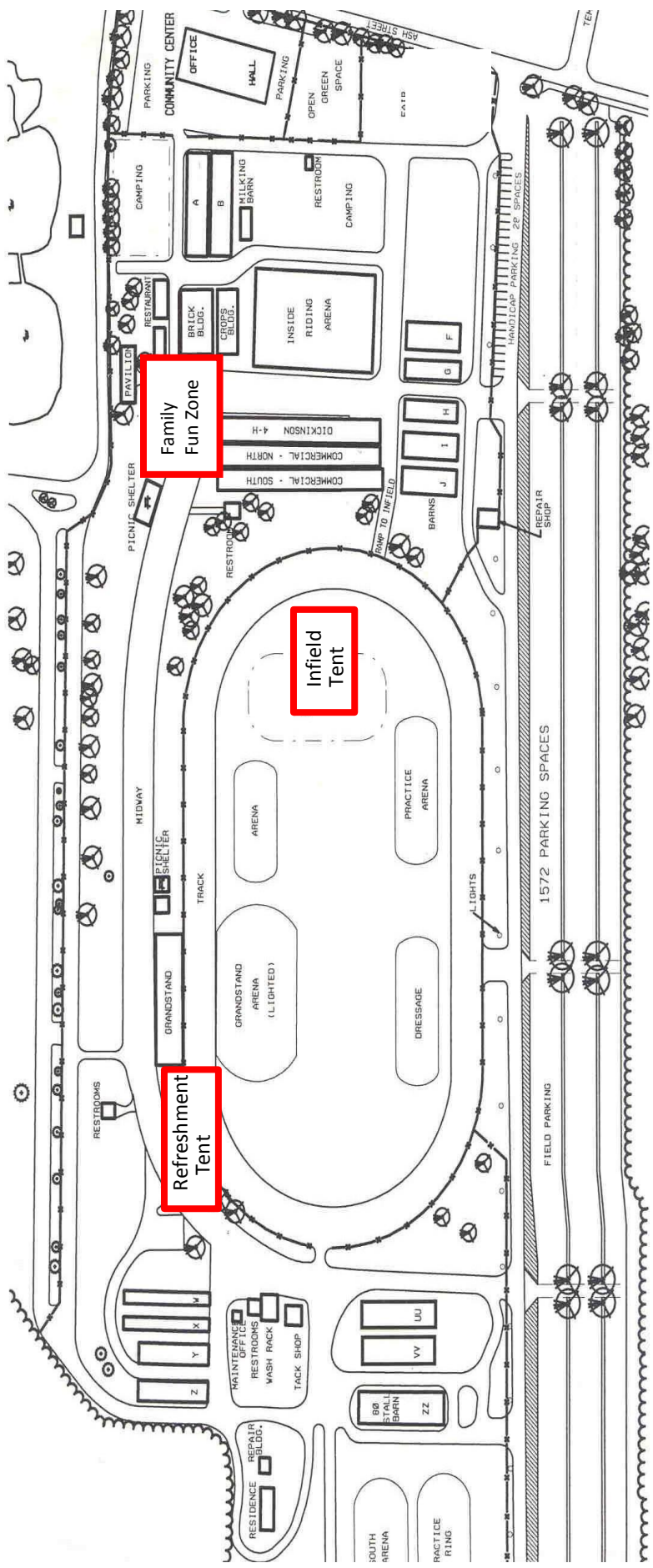
Whether you are here as a sponsor or exhibitor, or simply to enjoy the livestock shows, food, midway rides, and entertainment, I wish you great adventures during the 2018 fair season.

Regards,


Gordon Wenk
Director

CONSTITUTION HALL • P.O. BOX 30017 • LANSING, MICHIGAN 48209
www.michigan.gov/agrdev • (800) 292-3939

INGHAM COUNTY FAIRGROUNDS



- A – 4-H BEEF

B – 4-H DAIRY

F – DAIRY FEEDERS

G – PONY RIDES/PETTING ZOO

H – 4-H LLAMAS/ALPACAS

INFIELD TENT – 4-H GOATS

I – 4-H POULTRY

J – 4-H RABBITS

REFRESHMENT TENT
- MAIN ARENA – 4-H SWINE/SHEEP

C – CIRCLE OF LIFE

DICKINSON – 4-H CLUB EXHIBITS

COMMERCIAL N. – CREATION STATION/CROPS/FARMER’S MARKET

COMMERCIAL S. – FINE ARTS/DECORATED TABLES/CHRISTMAS TREES COMMERCIAL EXHIBITORS

BRICK BUILDING – FOODS/ANTIQUES/NEEDLEWORK/ARTS & CRAFTS/FLOWERS

SHIRLEY CLARK PAVILION & FAMILY FUN ZONE
- W – 4-H HORSES

X – 4-H HORSES

Y – 4-H HORSES

Z – 4-H HORSES

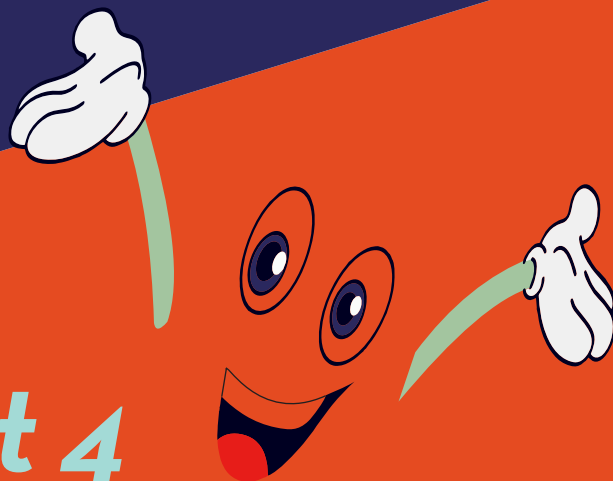
UU – 4-H HORSES

VV – 4-H HORSES

ZZ – 4-H HORSES

INGHAM COUNTY FAIR

July 30-August 4



BUY EARLY & SAVE!

**Buy armbands and unlimited ride Mega Bands EARLY and SAVE!
Armbands only \$18 and Mega Bands \$70 when you buy online at**

www.skerbeck.com

Must purchase before noon July 30



Mon	\$22 Armband	4:00 to close
Tue	\$18 Armband	11:00 to close
Wed	\$22 Armband	1:00 to close
Thu	\$22 Armband	1:00 to close
Fri	\$25 Armband	1:00 to close
Sat	\$25 Armband	1:00 to close



**PO Box 1070 Fennville MI
49408 • (906) 280-5186**