



Ingham County

# 4-H Family News

May 10, 2019

## Weekly Happenings

**May 11—Sheep Tagging—11 am—1 pm—Fairgrounds**

May 15—4-H Council Meeting—7:00 pm—Hilliard

May 15—Dog Pre-Fair Registration Form due to 4-H Office by 7:00 pm

May 15—Swine Hair Follicles due in 4-H Office by 7 pm

May 18—Spring Clean-Up—9-11:30 am and/or 5:30-7:30 pm—Fairgrounds

**May 27—4-H Office Closed—Memorial Day**

May 28—Still Life Fair Prep Workshop—6-8 pm—Fairgrounds—RSVP required

May 29—YQCA Training—6:30—8 pm—Fairgrounds **(must register through Events Management)**

May 29—Horse entries meeting—appointments by club—Hilliard

May 30—Horse entries meeting—appointments by club—Hilliard



## Swine Hair Follicles Due



**Wednesday  
May 15**

## Still Life Fair Preparation Workshop—Please RSVP

**When: Tuesday, May 28 6:00—8:00 pm Fairgrounds**

**Cost: FREE**

Explore the still life project areas. Superintendents or their representatives will be available to assist you with your project in the following ways: suggestions for completion, entering in the fair, and ways to improve their projects. Youth are encouraged to bring project but it is not mandatory.

**Dinner will be served with pre-registration.**

For questions, please contact Glenda Weiss at [weissgle@msu.edu](mailto:weissgle@msu.edu) or 676-7303.

Sign up at: [https://docs.google.com/forms/d/e/1FAIpQLSfhdh\\_ksdPhFG7e3s\\_bwPPCnzGZ31z6i8sdg4jXyR0-FqtU8Ng/viewform?vc=0&c=0&w=1](https://docs.google.com/forms/d/e/1FAIpQLSfhdh_ksdPhFG7e3s_bwPPCnzGZ31z6i8sdg4jXyR0-FqtU8Ng/viewform?vc=0&c=0&w=1)



## Contact Us

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## Ingham County 4-H

<https://www.canr.msu.edu/ingham/4-h/>

## Facebook

<https://www.facebook.com/Ingham4H>

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## LOCAL PROGRAMMING

### LQCA WORKSHOPS

#### DATES & TIMES:

Wednesday:

May 29, 2019

6:30—8:00 p.m.

Sunday:

June 23, 2019

10:00—11:30 a.m.

Thursday:

June 27, 2019

6:30—8:00 p.m.

#### LOCATION:

Ingham County  
Fairgrounds,  
Mason, MI-  
Community Hall

**COST: \$5.00—pay  
when you register**

You may also  
complete your  
certification at  
<http://yqca.org/>.  
Register using your  
4HOnline account  
This online  
certification is  
\$12.00.

### LQCA Workshop for 2019 Fair Exhibitors

Each exhibitor selling **swine, beef or dairy market steer/feeders** must have a current PQA or LQCA certification to exhibit at the 2019 Ingham County Fair. You may choose the training offered in Ingham County, attend in another county or complete online by the end of June. The training in Ingham County will be held on **Wednesday, May 29, Sunday, June 23 or Thursday, June 27 at Fairgrounds Community Building. See flyer for details.** (COST: \$5 face to face or \$12 online). **For question, please contact Glenda at 676-7303 or [weissgle@msu.edu](mailto:weissgle@msu.edu).**

Below is a list of 2018 exhibitors who's PQA certification is **still active:**

Albrecht, Matthew

Anderson, Mallorie

Anway, Reed

Armstrong, Kyle

Armstrong, Mike

Bacon, KyOnna

Baker, Tyler

Barnum, William

Benjamin, Nessa

bowling, Anna

bowling, Erin

Burton, Tessany

Chappell, Jarrett

deBeauclair, Piper

Dufrin, Aaron

Dufrin, Abigail

Durfee, Kimberly

Emens, Coe

Emens, Gerry

Fanson, Heston

Fanson, Kyle

Fanson, Tyler

Fletcher, Joshua

Franklin, Ella

Gorski, Nolan

Graf, Dylan

Gray, Camryn

Harris, Kaidyn

Hodge, Zoe

Jackson, Camden

Johnson, Peyton

Karkau, Katelynn

Ketchum-Every, Logan

Lott, Hunter

Lyon, Cooper

Malthaner, Michael

Marhofer, Julia

Marion, Alyssa

Martin, Autumn

Mason, Summer

Michalski, Jeffrey

Mogyoros, Ethan

Owen, Connor

Owen, Rhylee

Palmatier, Meah

Palmatier, Noah

Ricketts, Austin

Ricketts, Makayla

Rockhold, Anthony

Rowntree, Asa

Rowntree, Rayburn

Rue, Leigha

Schild, Jenna

Schneider, Jacob

Schrock, Cordelia

Silsby, Jacob

Sims, Jasmine

Sorenson, Madison

Summers, Reagan

Swan, Lane

Taylor, Jessi

Tennant, Nolan

Tennant, Savannah

Torrey, Delaney

Ward, Mackenzie

Whitaker, Wyatt

Whitney, Dustin

Whittemore, Caleb

Zeitz, Levi



**Ingham County Fair  
Swine Health Affidavit  
Animal Health Statement**  
<http://ce.ingham.org/Fair.aspx>

I, \_\_\_\_\_, attest that the animal(s) identified below have been raised and cared for in an ethical and humane fashion to the best of my knowledge. I further declare that all animals have been vaccinated, free of drug residue, and all medication withdrawal periods have been properly followed.

List animals separately

Swine Breed	Official USDA Identification	Other Identification Ear Notching	Mycoplasma Hyopneumoniae Injection Date	Circovirus Injection Date

**Vaccination:**

Type: \_\_\_\_\_  
Lot#: \_\_\_\_\_  
Serial #: \_\_\_\_\_  
Expiration Date: \_\_\_\_\_  
Administered by: \_\_\_\_\_

**Vaccination:**

Type: \_\_\_\_\_  
Lot#: \_\_\_\_\_  
Serial #: \_\_\_\_\_  
Expiration Date: \_\_\_\_\_  
Administered by: \_\_\_\_\_

Exhibitor \_\_\_\_\_  
Date \_\_\_\_\_  
Parent/Guardian \_\_\_\_\_

**Contact information in case of emergency**

Home address, city, state, zip  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Home phone: \_\_\_\_\_  
Cell phone: \_\_\_\_\_  
How to be reached during fair  
\_\_\_\_\_  
\_\_\_\_\_



## Swine Follicle Submission

Health affidavit should come in with the hair follicles. Youth are to drop off follicles at the 4-H office (the superintendent is not collecting any).

For those that cannot make business hours, after office hours times for drop off are as follows:

May 14 – until 6:30  
May 15 – until 7



## 2019 Ingham County Fair July 29-August 3, 2019

## 2019 Ingham County Fair Swine Project Identification Submission Card

4-H swine project must be in exhibitor's possession by May 1st. Identification cards for swine must be submitted by May 15th to the 4-H Office along with Swine Health Affidavit. Complete this card and submit with hair root/follicle sample (10 to 15) in a Ziploc bag (1 bag per pig). Please put Exhibitor Name, 4-H Club, Ear Notch, Gender, and Breed on Ziploc Bag. All pigs will be tagged during weigh-in at fair. See fair book for 2019 identification, tagging, weigh-in, and show procedures.

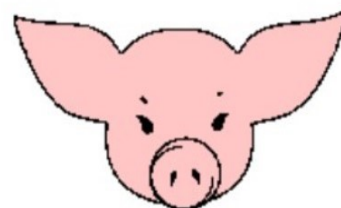
Exhibitor Name:

4-H Club or FFA Chapter:

Additional family members:

If your pig has an ear notch, indicate its ear notch here and mark the pig below.

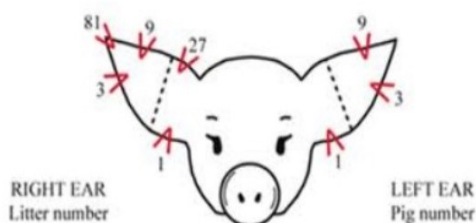
Ear Notch \_\_\_\_\_ Gender \_\_\_\_\_  
Breed \_\_\_\_\_ M(B) \_\_\_\_\_ F(G) \_\_\_\_\_



For questions call:  
Kim Harkness 589-8147  
Ron Bogart 202-8762

See back of this card for additional information

If you need instructions for collecting a hair follicle sample from your pig please see this web link: <http://www.asi.k-state.edu/doc/youth/swinehairinstructions.pdf>. For Ingham County Fair, you will need 10-15 hairs with root/follicles from each pig listed. You will put the samples in a Ziploc bag, not an envelope.



Ingham County 4-H & Fair reserve the right to test any of the hair follicles submitted to match to pigs actually shown at the fair. Exhibitors should keep in mind that the intent of the 4-H project is a learning experience; the member should be keeping records on the specific pigs identified throughout the learning process. The purpose of possession dates and identifying animals is to pinpoint which animals are the exhibitors 4-H project for the current year.

Fair registration tips:

- If you have 2 individual pigs you register for market class twice (class 10101)
- All exhibitors are highly encouraged to register for showmanship for their age category.
- Only those qualified should register for home grown class; these pigs must be shown in class 10101 also.
- Exhibitors encouraged to register for record keeping and Tom Stid Award. Please note that these projects can be exhibited in swine department as well as record keeping department during Still Exhibit judging.
- Members must have a current LQCA or PQA number to show/sell at fair.
- A \$5 fee will be charged when turning in hair follicles for each exhibitor for hair follicle testing.
- Exhibitor will receive their swine NEUS tags when they arrive at Fair. If needed for other shows, NEUS tags are available in the 4-H Office.



## Youth Quality Care of Animals

### DATES & TIMES:

Wednesday: May 29—  
6:30 p.m.—8:00 p.m.

Sunday: June 23—  
10:00 a.m.—11:30 a.m.

Thursday: June 27—  
6:30 p.m.—8:00 p.m.

### LOCATION:

Ingham County  
Fairgrounds, Mason, MI-  
Community Hall

**COST:** \$5.00—pay when  
you register

You may also complete  
your certification at  
<http://yqca.org/>.  
Register using your  
4HOnline account  
This online certification  
is \$12.00.



### WHO SHOULD ATTEND:

Youth who are not currently certified in PQA and marketing swine, beef, or dairy steers at the Ingham County Fair.

### DESCRIPTION:

Youth for the Quality Care of Animals (YQCA) is a national multi-species quality assurance program for youth ages 8 to 21. YQCA is designed as an annual education and certification program focused on food safety, animal well-being and character awareness for youth producing and/or showing pigs, beef cattle, dairy cattle, sheep, goats, market rabbits, and poultry.

### PRE-REGISTRATION BY THE WEEK BEFORE

May 29: <https://www.canr.msu.edu/events/youth-for-the-quality-care-of-animals-yqca-may-29th>

June 23: <https://www.canr.msu.edu/events/youth-for-the-quality-care-of-animals-yqca-june-23rd>

June 27: <https://www.canr.msu.edu/events/youth-for-the-quality-care-of-animals-yqca-june-27th>

### CONTACT:

Glenda Weiss at [weissgle@msu.edu](mailto:weissgle@msu.edu) or (517) 676-7303

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## Save the Dates:

### Sheep

May 11— Sheep Tagging  
11 am—1 pm

### Swine

May 15—Hair follicles due  
to 4-H Office

### Swine/Beef/Dairy Market Steer/Feeders

May 29—LQCA Workshop  
6:30—8:00 pm

June 23—LQCA Workshop  
10:00—11:30 am

June 27—LQCA Workshop  
6:30—8:00 pm

### Rabbit

June 26— Rabbit Tattoo  
6-7 pm



## Livestock Tagging

**2019 Ingham County Fair**  
July 29th-August 3rd, 2019

### Rabbits

Wednesday, June 26th  
6:00—7:00 p.m.  
All rabbits must be  
legibly tattooed.  
Tattooing donations  
goes toward award costs.  
Penny Jackson 202-1618



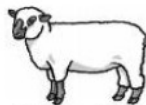
### Market Goats

Saturday, May 4th  
9:00 am—12:00 p.m.  
Need Scrapie tag in ear  
at time of weigh in. \$2.00 charge  
on day of tagging for every animal  
tagged.  
Julie Grimm 612-9715



### Sheep

Saturday, May 11th  
11:00 am—1:00 p.m.  
Need Scrapie tag in ear at time of  
weigh in. \$2.00 charge on day of  
tagging for every animal tagged.  
Jean Maiville 285-7161



### Swine

2019—Hair follicle  
submission samples  
\$5 for each exhibitor.  
Due to 4-H Office by May 15th.  
Kim Harkness 589-8147



All tagging to take place at fairgrounds.  
If you are unable to attend on the tagging date for your species please  
contact the appropriate superintendent **PRIOR TO** the tagging date.





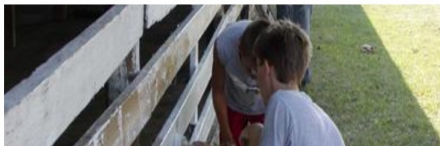
## Fairground Cleanup Day of Service

### DATE & TIMES:

Saturday: May 18—  
9:00—11:30 a.m.  
and 5:30—7:30

### LOCATION:

Ingham County  
Fairgrounds, Mason, MI—  
Meet by 4-H  
Headquarters



### WHO SHOULD ATTEND:

Ingham County 4-H youth, volunteers, parents and supporters

### DESCRIPTION:

Join the county in cleaning up our fairgrounds. Tasks will be age appropriate and range from painting to picking up yard waste and possibly planting to beautify our fairgrounds.

### PRE-REGISTRATION BY THE MAY 15, 2019

### CONTACT:

Ashleigh Apel: [apelashl@msu.edu](mailto:apelashl@msu.edu)

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## Still Life Fair Preparation Workshop

### DATE & TIME:

May 28th  
6:00—8:00 pm

### LOCATION:

Community Room—  
Ingham County  
Fairground

### COST:

Free



### WHO SHOULD ATTEND:

Ingham County 4-H Youth exhibiting in still life projects.

### DESCRIPTION:

Explore the still life project areas. Superintendents or their representative will be available to assist you with their project in the following ways: suggestions for completion, entering in the fair, and ways to improve their projects. Youth are encouraged to bring projects but it is not mandatory.

Dinner will be served.

Dinner will be served with pre-registration.

[https://docs.google.com/forms/d/e/1FAIpQLSfhdh\\_ksdPhFG7e3sbwPPCnzGZ31z6i8sdg4JXyR0-FqtU8Ng/viewform?vc=0&c=0&w=1](https://docs.google.com/forms/d/e/1FAIpQLSfhdh_ksdPhFG7e3sbwPPCnzGZ31z6i8sdg4JXyR0-FqtU8Ng/viewform?vc=0&c=0&w=1)

or

Glenda at [weissgle@msu.edu](mailto:weissgle@msu.edu); (517)676-7303

### CONTACT:

Glenda Weiss at [weissgle@msu.edu](mailto:weissgle@msu.edu) or (517) 676-7303

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## 4-H Grows Here: Foster Community Garden SPIN Club Series

### DATE & TIME:

**Soil Science Club:**  
Saturdays 10–11am Apr 13–May 18

**Seed Science Club:**  
Mondays 6–7pm June 3–July 8

**Pollinators Club:**  
Mondays 6–7pm Jul 15–Aug 12

**Food & Nutrition Camp:**  
August 19–23 10:30am–12pm

**Junior Master Gardener Club:**  
Dates and time vary, contact club

leader for more information.

Go to [mi.4honline.com](http://mi.4honline.com) to register in the clubs.

### LOCATION:

Foster Community Garden  
2401 Marcus St., Lansing, MI 48912

### COST:

Current 4-H member: Free  
Non 4-H member: One time, annual \$20 4-H participation fee.  
Scholarships available to aid in cost to families in need.

Go to [mi.4honline.com](http://mi.4honline.com) to register in the clubs.

### CONTACT US:

**SPIN Club Coordinator:** Ashleigh

Apel; 517-887-4581;

[apelashl@msu.edu](mailto:apelashl@msu.edu)

**Club Leader & Volunteer:**

Sara Januzel; 810-881-2355;

[sara\\_januzel@yahoo.com](mailto:sara_januzel@yahoo.com)



**TARGET AUDIENCE:** This program is offered to youth interested in learning more about gardening and the way a garden functions and produces healthy food. The suggested age for this program is youth between 10–14 years of age as of Jan 1, 19. Limited spots available, flexibility of age if not in age range and would still like to join.

**PROGRAM SUMMARY:** The Foster Community Garden 4-H SPIN Club series is designed to help youth learn, grow, and expand their knowledge of gardening and all the aspects there is to it. Youth can choose to participate in all, one, or any combination of the SPIN club series. Although each club is designed to concentrate on a specific topic youth will still be able to build up and will not lose any value to the clubs if they are not able to attend every club and the club meetings. Youth will have hands on opportunities to work in the garden that is supplemented with the educational components in the club. Youth will also get the chance to earn their Junior Master Gardener certification if they choose by completing some core requirements. Contact Sara Januzel for more information.

**Soil Science Club:** Soil isn't dirt! Explore the vital roles soils play in supporting life on our planet and in the vegetable garden. Investigate soil samples, get to know worms, and plant part of the garden.

**Seed Science Club:** Explore the anatomy of seeds, life cycle of plants, seed viability, how to plant and care for a garden, edible seeds and more!

**Pollinators Club:** What is a pollinator? Who does it and how? Why is it important and how can we support pollinators? Learn to identify pollinators, including bees and butterflies in the garden and the plants they like most!

**Food and Nutrition Camp:** Work in the garden and learn how to harvest and prepare produce into delicious recipes. Get an overview of storage and preservation methods. Gain understanding in nutrient profiles and health benefits of the fresh garden foods you are eating.

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*YOU can make an  
impact for youth  
in your community!*

## YAC Open House and Information Night

Monday, May 13, 2019

6:30 – 8:00 p.m.

Marshall Street Armory Community Room - lower level

(park and enter in the back.)

330 Marshall Street, Lansing MI 48912

The Youth Action Committee is recruiting freshmen, sophomores and juniors for the 2019–20 year!

YAC is a dynamic group of students from across the tri-county area, with branches in Charlotte, Lansing and St. Johns. Through grant making, fundraising and community service, YAC members actively engage in philanthropy while having fun and learning leadership skills. There is no cost for membership. Monthly meetings and activities are available to members.

**Students & Parents: Visit our open house or contact us to learn more!**

Please R.V.S.P to Tracy Russman, YAC Advisor  
[trussman@ourcommunity.org](mailto:trussman@ourcommunity.org) or 517-664-9853.



*"I love going out into the community and helping those in need. It makes me feel connected to the area in which I live and gives me a great sense of self-worth."*



*"YAC has taught me to listen to others, to want to help others, and to want to make a difference in my community."*



## Dog Registration Due Wednesday (Extended to May 15)

Dogs must have May 1 form turned in with proof of vaccinations if you are planning to exhibit at the Fair. The 2019 Fair Dog registration form is found at <https://www.canr.msu.edu/ingham/4-h/animal-projects/dogs>

### (NEW FORM FOR 2019)

Dogs will show on July 20 beginning at 9:00 am. If you have questions, please contact the Superintendent, Laurie Griffith, at 628-2885 or the 4-H Office.



## Record Keeping Books

As a 4-H member you may find it very beneficial to keep a personal record of your 4-H experiences. A 4-H record book can be useful to you for planning your 4-H career. It also allows you to document your development and accomplishments during your time in 4-H. Additionally, when shared with parents and leaders it can help them guide the you through decision making experiences.

Record keeping ensures that you have accurate documentation of your experiences and the skills you have learned through 4-H. Completed records will allow you to easily recall information in the future when completing applications for jobs, scholarships, or awards. Record keeping also allows you to track how your interests, goals, and responsibilities have changed over your 4-H career. It will be fun in the future to remember your 4-H activities and share them with others.

### Personal Record Book

[http://msue.anr.msu.edu/uploads/234/40629/4H1192\\_Members\\_Personal\\_Record\\_WEB\\_Forms\\_003.pdf](http://msue.anr.msu.edu/uploads/234/40629/4H1192_Members_Personal_Record_WEB_Forms_003.pdf)

### Livestock Record Book—Beginner

[http://msue.anr.msu.edu/uploads/236/61138/MI\\_Beginner\\_Division\\_Record\\_Book.pdf](http://msue.anr.msu.edu/uploads/236/61138/MI_Beginner_Division_Record_Book.pdf)

### Livestock Record Book—Intermediate

[http://msue.anr.msu.edu/uploads/236/61138/MI\\_Intermediate\\_Division\\_Record\\_Book.pdf](http://msue.anr.msu.edu/uploads/236/61138/MI_Intermediate_Division_Record_Book.pdf)

### Livestock Record Book—Advanced

[http://msue.anr.msu.edu/uploads/236/61138/MI\\_Advanced\\_Division\\_Record\\_Book.pdf](http://msue.anr.msu.edu/uploads/236/61138/MI_Advanced_Division_Record_Book.pdf)

### Horse Record Book

<https://www.canr.msu.edu/ingham/4-h/animal-projects/horses>

### Rabbit Meat Pen/Fryers Record Book

**REQUIRED AT FAIR CHECK IN TO BE ELIGIBLE TO SELL**

<https://www.canr.msu.edu/ingham/4-h/animal-projects/rabbits>

### Poultry Market/Production Record Book

**REQUIRED AT 4-H Office by 3:00 pm on Friday, July 26**

<https://www.canr.msu.edu/ingham/4-h/animal-projects/poultry>

### Poultry Backyard Record Book

**REQUIRED AT 4-H Office by 3:00 pm on Friday, July 26**

<https://www.canr.msu.edu/ingham/4-h/animal-projects/poultry>

Please start your record books as soon as you start your project. Please do not wait until fair starts to ask for a record book, you should be recording your project as you raise your animals.



## Ingham County MSU Extension ICHC 4-H Horse Camp

**June 18, 19, 20 and 21, 2019**

**@Ingham County Fairgrounds**

For more information contact Laura McNeil call/text 517-795-7082

email: lauramcneil@rocketmail.com

The 2019 three day Camp will have an all new format, consisting of an all new line up of Clinicians and participation events. Participants will be grouped together based on chosen discipline and age /skill level.

Riding improvement instruction is offered for various levels of skill; walk-trot, through advanced. Disciplines offered are English Hunt Seat, Western, Gymkhana, and Dressage. Participants will choose one discipline and instruction level for the entire camp. Within the camp groups, additional demonstrations and information on horse care, horse behavior, training techniques and various other horse related topics.

Members of a recognized Michigan 4-H program, 8-19 years of age by January 1, 2019 may register. Non 4-H members also 8-19 yrs. are welcome but must pay an additional \$20.00 participation fee. Participants provide their own horse, tack, stall bedding and supplies and are required to care for their own horse during the three day stay at camp. Their horse must remain on the fair grounds for the entire camp. Participants are allowed to camp as long as there is a parent/guardian/ or leader present between 7pm and 7am with the participants in the camping area.

All 4-H rules apply at camp along with additional rules and guidelines listed in the registration packet.

**THE CAMP COMMITTEE RESERVES THE RIGHT - IN THE EVENT OF LESS THAN MINIMUM NUMBER OF REGISTRATIONS REQUIRED TO MANAGE FINANCIAL RESPONSIBILITY, CAMP MAY BE CANCELLED AND FULL REFUNDS RETURNED.**

## ICHC 4-H Cloverbud Horse Camp June 17 & 18, 2019

For more information and registration forms, visit

<https://www.canr.msu.edu/ingham/4-h/animal-projects/horses>

**Horse Camp DEADLINE: June 1, 2019**



## 2019 Capitol Area Open Horse Show Circuit

Hosted by Ingham County  
4-H Horse Clubs

Season end high point  
prizes

Show bills are now  
available for the 2019  
Ingham County 4-H  
summer horse show  
circuit. A complete series  
of show bills can be found  
at:

[https://  
www.canr.msu.edu/  
ingham/4-h/animal-  
projects/horses](https://www.canr.msu.edu/ingham/4-h/animal-projects/horses)



## COMMUNITY SERVICE

**#DaretoServeChallenge** Keeping with the theme, as many of you may know April is National Service Month and 4-H members all over are pledging their hands to larger service and participating in the #DaretoServeChallenge. During Exploration Days this year 4-H STEAM Corps AmeriCorps Members from all over the state are coming together to host a service scavenger hunt for members of exploration days to participate in. During this event we will be collecting supplies to make personal hygiene kits to donate to homeless shelters in Lansing. But how are we going to collect enough supplies? That's where 4-H members come in. The 4-H STEAM Corps member for Ingham, Ashleigh Apel will be collecting donated supplies for this event for Ingham County. This is a simple way, you as a 4-H member can participate in the #DaretoServeChallenge. All you have to do is bring in one, or more hygiene kits and drop it off at the MSU Extension office. Each kit consists of; a toothbrush, toothpaste, deodorant, hand sanitizer, mouthwash, one non-perishable food item, and a refillable water bottle. We will be collecting supplies until Monday, June 17<sup>th</sup>.

**Angel House** Ingham County 4-H and **Angel House** in Mason has partnered together to provide 4-H programming to the youth within the facilities. Angel House is a therapeutic mother/baby residential program for pregnant and parenting teen girls who are in foster care or are referred through the courts. Angel House uses a trauma informed approach to end cycles of abuse and neglect by providing mothers with the support they need to transition to independent living, nurture their children, and be successful members of the community.

This summer 4-H will be providing these teen mothers with an animal therapy SPIN club to help achieve goals Angel House has for them. The meetings will be held on Thursday nights from 6-7pm at the Fairgrounds starting June 27<sup>th</sup> and running until the end of August, no meeting July 4<sup>th</sup> or fair week. We are looking for 4-Hers to volunteer to bring their animals to the meetings and teach the girls about the basic care and needs each species has and allow the girls to work with the animals as well, grooming, walking, etc. These girls have never been exposed to this type of programming before, and probably have never been exposed to many of the animals as well.

This is a great opportunity for both you as a 4-Her to be able to teach the skills you have learned in your 4-H project as well as for the girls of Angel House. I still need volunteers for the following dates; **July 25<sup>th</sup>, Aug 8<sup>th</sup>, Aug 15<sup>th</sup>, and Aug 22<sup>nd</sup>**. The species we already have volunteers for is horse and pony, dogs, and cats. We still need volunteers for any of the following species, rabbits/cavies, poultry, sheep, goats, and cattle (beef or dairy).. To secure the date you would like to volunteer, please contact Ashleigh Apel at [apelashl@msu.edu](mailto:apelashl@msu.edu) or give her a call at 517-887-4581. First come, first serve basis for date availability.



*Accommodations for persons with disabilities may be requested by contacting Casey Zangaro at 989-875-5295 by May 17, 2019 to make arrangements. Requests received after this date will be fulfilled when possible.*



## Ingham County Farm Bureau Scholarship

**Due May 31, 2019**

It is the goal of the Ingham County Farm Bureau to support the industry of Agriculture, including the education of youth for future careers in our industry. Therefore, the Ingham County Farm Bureau will sponsor 2—\$1,000 scholarships each year. In order to be eligible for the scholarship, the following criteria must be met:

- The applicant must from Ingham County and an active or past 4-H or FFA member.
- Applicant must be a High School Senior or a College Freshman
- Applicant must be pursuing a 2 or 4 year certificate or degree program in an agricultural related field.
- Applicant must possess the qualities of leadership and community service.



For application, visit:

<https://www.canr.msu.edu/ingham/4-h/awards-scholarships>

## 4-H Program Grants

**Due June 1, 2019**

The 2018-19 **4-H Program Grant** application packet is now available online! **Applications must be completed by June 1, 2019.** For more information, visit <https://mi4hfdtn.org/grants>

### **MI 4-H Legacy Grants – 2 grants available for \$1,000 each**

Supports development of a new program or initiative or to strengthen, enhance or expand a current program that's making a difference. *Funded by the Michigan 4-H Legacy Fund Endowment.*

### **4-H On-Target Grants – 2 grants available for \$500 each**

Supports 4-H Shooting Sports programs enhance existing programs, develop a new program or offer a special experience related to 4-H Shooting Sports. *Funded with support from Thomas Cobb, Michigan 4-H Shooting Sports Endowed Fund.*

### **Collins 4-H Youth Horticulture Grant— 1 grant available for \$400**

This grant opportunity is for 4-H youth clubs only to advance club work in plant science and horticulture activities locally. *This grant is made possible by the William J. and Ruth D. Collins Endowment Fund to advance 4-H youth horticulture and gardening programs.*

### **4-H Educational Garden Grants – 2 grants available for \$1,000 each**

Supports the creation of local 4-H educational gardens in Michigan. *Funded by the Albert A. Albright Endowment for 4-H Plant Science and Gardening Education.*

### **Michigan Farm Bureau 4-H Excellence in Agriculture Award—3 grants available for \$1,000 each**

Nominate an exemplary 4-H agricultural volunteer for this award! *Funded by the Michigan Farm Bureau 4-H Excellence in Agriculture Endowment Fund.*



### Raise Your Hand for Michigan 4-H!



Until May 15, Michigan 4-H members, parents, volunteers, alumni and friends have the opportunity to help Michigan 4-H win \$20K as part of the Raise Your Hand campaign.

Do your part to help grow experiences for Michigan 4-H youth by voting for Michigan at [4-H.org/RaiseYourHand](http://4-H.org/RaiseYourHand). Even if you have previously registered, your vote still counts this year so raise your hand again to help Michigan take the lead!

Want to help further? Encourage your friends and family to raise their hands as well! Email your networks or tweet, post and share your #4HGrown experiences on social media, asking your fellow 4-H supporters for their help.

## 4-H Events and Workshops

**May 4: Alcona 4-H Hot Shots Fundraiser Shoot**

*Lost Lake Woods Club, Lincoln*

This fun event for all ages is open to the public. Purchase rounds and win prizes in three different events: Turkey Trap Shoot, Red Bird Skeet and 2-Man Flurry—5 Stand.

<https://www.canr.msu.edu/events/alcona-4-h-hot-shots-fundraiser-shoot>

**May 5: Ornithology**

*Ingham County Fairgrounds, Mason*

Do wild birds fascinate you? Learn about wild bird calls, how to identify birds and get the chance to make bird feeders and build bird houses.

<https://www.canr.msu.edu/events/ornithology>

**May 14: Michigan 4-H / FFA Meats Judging Contest**

*MSU Meat Laboratory, East Lansing*

Show your ability to evaluate carcasses and identify meats, individually and as a team for the chance to win a prize.

<https://www.canr.msu.edu/events/michigan-4-h-ffa-meats-judging-contest>

**May 15: Resumes Made Easy**

*MSU Extension Office, Lapeer*

This workshop will help teens build a resume from their classes, clubs, volunteer activities and skills, even with limited paid work experience.

<https://www.canr.msu.edu/events/resumes-made-easy>

**May 18: OCHDC Open Youth Horse Show**

*Oceana County Fairgrounds, Hart*

Prepare your horse for show season at this youth horse show open to participants age 5 to 19. Ribbons will be awarded for first to sixth place and daily high point awards.

<https://www.canr.msu.edu/events/2019-ochdc-open-youth-horse-show>

**May 20: 4-H Exhibitor Education Series: Communicating with Your Buyer**

*Lake City Christian Reformed Church, Lake City*

Participants will learn best practices when writing buyer's letters and thank you notes in an interactive session. Registration is required.

<https://www.canr.msu.edu/events/4-h-exhibitor-education-series-communicating-with-your-buyer>

**May 28: 4-H Exhibitor Education Series: Preparing for Show Day**

*Missaukee Agricultural Youth Show Fairgrounds, Falmouth*

Prepare yourself and your goat for fair! This hands-on session will include info on feeding, fitting and showmanship! Participants welcomed to bring their own goat to practice their skills.

<https://www.canr.msu.edu/events/4-h-exhibitor-education-series-preparing-for-show-day>

For the most up-to-date events listing, go to <http://4h.msue.msu.edu/events>.

## Online Fair Entries..... Due by June 7

- All members must submit their fair entries online along with payment. To submit online entries, go to <http://ingham.fairwire.com/>
- **4-H classes begin on page 47** of the Fair Book (no green heading this year).
- Don't forget to enter classes and submit applications for special award categories—Livestock Committee Scholarships, Fair Board Special Awards, Barbara Godby Award, Tom Stid Award, Horse Senior Award.
- Entries are not limited by class except livestock, entrepreneurship, and shooting sports. Exhibitors may enter and be judged for more than one item in classes. The member must select the class information online separately for each entry in the class. (i.e. if a member completes 3 quilts during the year, they may enter the quilt class 3 times).
- Record Keeping projects —superintendent will allow members to exhibit same item as another project area. (i.e. if a member submits a record book for a livestock project in the animal species division, they may submit a duplicate copy in Record Keeping)
- Save a copy of your online entry for verification if there are any questions about which classes you entered.
- Cloverbuds may enter up to 3 items total in Section 1 & 2 and one animal species in Section 3.

## 2019 Club Booth Theme..... “4-H Through the Decades”

### Club Fair Forms Due..... Online—Due by June 15

<https://www.canr.msu.edu/ingham/4-h/fair-info/>

- **Club Booth Space**
- **Animal Count Sheets**
- **Club Booth Watch Sign-up**
- **Food Booth Sign-up**

### Camping Forms ..... Due by June 28, 2019

See page 9 of fair book

## Fair Entry Assistance

Ken Weinstein has offered to assist 4-H clubs register for fair by hosting the clubs in his classroom in Leslie. If your club would like to utilize the computers in his classroom and his assistance during the registration process, contact Ken ([kweinstein@fnwusers.com](mailto:kweinstein@fnwusers.com)) to arrange a time.

