

## APPLICATION FOR MICHIGAN 4-H KEY CLUB AWARD

(Please Print)			Date Submitted//		
Name	First	Middle	Last		
Number, Stree	t or Road				
R.F.D	Post Office	Zip Code	County		
Date of Birth	Date Month	Year			
Name of Paren	nt or Guardian	Grade in School			

## **BASIC REQUIRMENTS:**

A 4-H Member is eligible who has:

- Reached 15 years of age by the beginning of the Club year (October 1 of the previous year.)
- Completed 3 calendar years of club work as of January 1 of the current year.
- Completed 4-H projects in at least two project areas.
- Completed a Teen Leadership project.
- Participated in 3 district (state sponsored) and/or State 4-H events.
- Been recommended by his local leader.

The above activities give you 50 points. You must earn at least 125 additional points to give a minimum of 175 points to be considered. The 4-H Key Club Award may be given to 1/2 of one percent of the total county membership. If more than 1/2 of one percent qualify for the award, those with the highest scores will be honored.

Now complete the remainder of this application using your "Member's Personal 4-H Record," 4-H bulletin: 1192

Work reported should include the present year:  1. Calendar years in 4-H work		Applicants Fill-in		Total Pts.
	(2 points for each year beyond 3 years)	No. years	=	
2.	Projects carried (1 point for each year, each project)	No. years	=	
3.	Projects followed through for 3 or more years (5 points per project)	No. projects	x 5 =	
4.	Calendar years of Teen Leadership (2 points for each year beyond 1 year)	No. years	=	
5.	Offices held in local or county 4-H club (2 points for each)	No. held	x 2 =	
6.	Served as Junior Camp Counselor or Assistant Counselor (5 points for each year)	No. years	x 5 =	
7.	Active participation on a 4-H committee; local, county or state (1 point for each committee)	No. comm	x 1 =	
8.	Carried county responsibilities (County Achievement, County Fair, Leader Training meeting, etc) (5 points for each assignment)	No. events	x 5 =	
9.	Participation in radio or television 4-H program (3 points each time)	No. events	x 3 =	
10	News story you have written that was published (2 points for each)	No. stories	x 2 =	
11.	Participation in county promotion programs (National 4-H Week, mall, bank or school display, etc.) (5 points for each event)	No. events	x 5 =	
12.	Talk or report given before a group, not 4-H, on some phase of 4-H work (5 points for each)	No. talks	x 5 =	
13.	Member of a county older youth organization (Service Club, Teen Leaders, etc) (5 points, add 2 for each year of membership)	No. years	=	

Work reported should include the present year: 14. Present speech or demonstration program:	Applicants Fill-in		Total Pts.
-Your Club (2 points each time)	No. times	x 2 =	
-County, District or other (5 points each year)	No. times	x 5 =	
-State (10 points each year)	No. times	x 10 =	
15. Participation in judging program:			
- Your club (2 points each time)	No. times	x 2 =	
- County contest (5 points each year)	No. times	x 5 =	
- State contest (10 points each year)	No. times	x 10 =	
<ul> <li>16. Attend state workshop, event or training (Youth Exploration Days, Capital Experience, Livestock Expo, Kettunen Center, KBS, Tollgate, etc) (10 points each year, each event)</li> <li>17. Participation in Share-the-Fun Festival, demonstration, 4-H chorus event:</li> </ul>	No. times	x 10 =	
- County (5 points for each year)	No. events	x 5 =	
- District or State (10 points for each year)	No. events	x 10 =	
18. Teen Leader school, safety, recreation (5 points for each event)	No. events	x 5 =	
19. Participation in out-of-state trips (Interstate Exchange, Citizenship Short Course, National 4-H Congress, etc) (5 points for each trip)	No. events	x 5 =	
Total Points Pages 2 and 3			
Points, Basic Requirements from Page 1			+50
TOTAL POINTS			

20. Write a brief statement of how you have benefited from your 4-H program.

Date	Signed	Memb	er	Total Points
Date	Signed	Local Le	ader	
This committee re	RDS COMMITTEE: views the application for s derived from and contr			
	its (Question 20)	_	_	Points
	ibutions (Question 21)		_	Points
	Comr	mittee Points (Q	uestions 20-21)	
	GRA	ND TOTAL		
			Signed - Cour	nty Awards Committee
	Date			
			4-H Youth De	velopment e University Extension

21. Write a brief statement of what you have done to help others in 4-H.