**Ingham County 4-H
Ambassador Application**

The Ingham County 4-H Ambassador position runs from the day after the awards program through the next awards program.

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Years in 4-H (including cloverbud)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City/State/Zip:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Youth Emails:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H Age (As of January 1)\_\_\_\_\_\_\_\_\_\_ Birthdate: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Grade in School:\_\_\_\_\_\_\_ School attending:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Community Leader:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Community Leader Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Selection Process**

1. The completed form is due by midnight (if emailing)or by 5pm (if submitting a paper copy) on October 18th to Glenda Weiss at weissgle@msu.edu
2. Three letters of reference are required to accompany this application. One reference is to be from a 4-H Volunteer. References should not be from any family member.
3. Potential ambassadors will be interviewed by a panel of judges. Date and time to be determined.

List any offices held or roles you have played in your 4-H club:

List any County Medals or State Awards previously received:

List any county or state 4-H committees you have served on:

List any 4-H citizenship and leadership activities that you have participated in:

Please list any Ingham County 4-H shows or workshops you have participated in over the past year. Please include your role in the event (participant, teen leader, organizer, etc)

List your most significant 4-H awards from any year, or other types of recognition within your chosen project areas:

List a couple non-4-H activities in which you participate and what you have achieved: