

ISABELLA COUNTY 4-H AWARD NOMINATIONS

Due in Extension Office by August 2nd! *(There will be a collection envelope at the project records booth in the Still Exhibit building during fair week)*

Requirements – County Award Medals:

1. Members should be at least 8 years of age (4-H age)
2. Members should have at least 1 year completed in the project
3. Members should currently be enrolled in the project area.
4. Members did not win a county medal in that category in the past.
5. Individuals may be nominated for more than one project area.
6. A leader may nominate anyone in the 4-H program who meets criteria (can also nominate members not from your club).

Leader making nomination: _____

<u>AWARD AREA</u>	<u>NAME OF NOMINEE</u>
Animal Science	_____
Basketry	_____
Beef	_____
Buymanship	_____
Cake Decorating	_____
Candy Making	_____
Canning	_____
Cats	_____
Ceramics & Pottery	_____
Collections	_____
Container Gardening	_____
Creative Writing	_____
Cut Flowers/Flower Designs	_____
Dairy Feeders	_____
Dairy Foods	_____
Dairy Judging	_____
Dairy	_____
Dogs	_____
Entomology & Bees	_____
Environmental Education/Energy/Safety	_____
Exploring Your Heritage	_____
Fiber Art	_____
Field Crops	_____
Food Preparation	_____
Freezing	_____
Glass, Plastic, Wood, Stone Art	_____
Goats	_____
Horse	_____
Knitting & Crocheting	_____
Large Animal Project Records	_____
Leadership	_____
Leathercraft	_____

- Livestock Judging_____
- Metalworking_____
- Modeling_____
- Outdoor Vegetable/Flower Garden Contest_____
- Painting and Drawing_____
- Paper Art_____
- Photography_____
- Pocket Pets_____
- Poultry_____
- Public Speaking_____
- Rabbits_____
- Sewing (Nonwearable)_____
- Sewing (Wearable)_____
- Sheep_____
- Shooting Sports_____
- Small Animals Project Records_____
- Swine_____
- Talent_____
- Vegetables_____
- Wearable Art_____
- Woodworking_____
- Yeast Breads_____

SPECIAL AWARDS

KEY CLUB - Please make nominations following these criteria.

4-H member is eligible who has:

- reached 16 years of age by January 1st of current year
- completed 3 calendar years of club work as of January 1 of the current year
- completed 4-H projects in at least two project areas
- completed a teen leadership project
- participated in 3 district (state sponsored and/or state 4-H events, i.e. Kettunen Center, Exploration Days, State 4-H Horse Show)
- been recommended by his/her local leader

Name of nominee(s)_____

ALUMNI - This medal to be awarded to a former 4-H member who is now an adult showing continuing interest in 4-H work, evidence of 4-H training in this person's life (such as a career choice, skills and interest). Evidence of success in chosen occupation or profession. Also taken into consideration may be positions of importance held on a community, county, state, national or international level (civic, educational, business, others). Is of service to Isabella County community.

Please list below name of person (nomination) and brief recommendation based on above considerations.

Name:_____

Recommendation:_____
