



CLOVER CHRONICLES

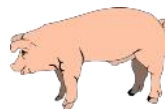
May 2019

Isabella County

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Swine Tagging

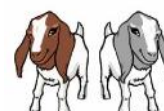


Sunday, May 5, 2019
2:00 p.m. - 4:00 p.m. at the Fairgrounds

Goat Weigh-In

Saturday, May 11, 2019
10:00 a.m. - 12 p.m. at the Fairgrounds

Sheep Weigh-In



Saturday, May 11, 2019
2:00 p.m. - 4:00 p.m. at the Fairgrounds

4-H Ambassador Program

WANTED - all 4-H members, aged 8 - 19, males and females. Apply to be a 4-H ambassador! You will have great opportunities, earn scholarship money, and share your 4-H experiences with others. Applications are available for printing on the Extension Service web site, or can be picked up at the office, and need to be submitted by May 15. Don't miss your chance to interview for this year's team! Interviews will be held June 30, and introductions will be made at the fair kick-off on July 14. If you have any questions, call the Extension Office for more details.

Stained Glass & Leathercraft Classes

Are you looking for ideas for a still exhibit project for the fair? Stained glass and leathercraft classes are available at no charge to 4-H members. You just pay for the materials.

For more information, call Vera at (989) 465-1216 to schedule a time.

Make Your Life Easier

Have you heard of the Remind app?

****NEW**** - We will be sending out reminder text messages to you with important dates and times of Isabella County 4-H events.

If you would like to be put on our Remind app contact list, please email your name and phone number to Nonie at grossn@msu.edu.



Protected Under 18 U.S.C. 707

CLUB CORNER

Aim High - Members are working on collecting items for the Care Store, and will be working in the flower gardens at New Hope Assisted Living in May. Members and families also plan to help at the camp clean up day and will be participating in a petting zoo for Special Olympics in June.

Back Roads- At our March meeting we discussed clean-up at the 4-H Camp in May and a fundraiser/community service

Barn Yard Kids - Went over specifics for Maple Syrup Festival. Andrew Wittbrodt provided information and encouragement regarding the Ambassador Program, and we had a little fun bowling!

Broomfield Valley - For our meeting in April we welcomed new members, went over the newsletter and discussed different upcoming events. We started a fundraiser last month for sheep equipment, we also discussed community service ideas and when our next meeting is.

Country Neighbors - We had our April meeting at our petting zoo and it went really well. We had a lot of people come and we sold almost all of our bake goods. There were a lot of kids who did not want to stop petting and looking at the animals. It was amazing to see the kids so happy seeing the animals. We also had bees there and we were teaching the kids more about them and had a ton of fun with that.

Evergreen - During our April meeting we discussed our last fundraising and community service options. These included a candy bar sale & yard clean up of the church parsonage. We presented feed record and project record sheet examples to the club and explained what each is and the differences between the two. One of our parents gave a presentation on E. Coli and the importance of handwashing. This was presented because one of our members had recently been infected with this and was battling the symptoms. We finished the meeting with a breakout session. The groups included each large animal species, a small animal group and a group for crafts. This gave members the opportunity to learn more about their specific project areas.

Western Spurs - Our April meeting was held at Faith Johnson Memorial Library. New members were introduced, all horse forms were handed out, and we discussed how the Lapham's Flower Voucher fundraiser was going. We went over the fair schedule and discussed many aspects of fair such as cleaning barns, decorations, haul-in, auctions, and much more. We are looking forward to the May meeting at the 4-H Camp for clean-up and excited to be getting closer to the fair.

Youth Food Preservation SPIN Club

June 3, 10, 17 & 24, 2019
3:30 - 5:00 p.m.

For youth ages 11 - 19

Cost: \$20 4-H members, \$40 non 4-H members
Isabella County Building, 3rd Floor Kitchen



Food Preservation is one easy way to reduce food waste, and you can learn how by signing up for this Spin club. If you still need a food project for the fair, this is for you!

June 3 - Jams & Jellies

June 10 - Apple Sauce

June 17 - Pickled Peppers

June 24 - Dehydrating, Blanching & Freezing

**Must attend all 4 sessions

To register, contact the Extension office.

Camp Counselors Needed

If you would like to be a counselor for 4-H Cloverbud Camp or Summer Camp, please complete an application form now! Youth ages 12-19 years old (by Jan 1) can apply for Cloverbud Day Camp and youth ages 14-19 years old (by Jan 1) can apply for Summer (overnight) Camp.

For an application, click here:

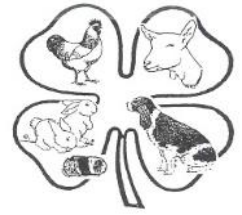
www.canr.msu.edu/isabella/isabella_county_4_h/newsletters-and-forms or you may pick them up at the

Extension Office. Completed forms are due to the Extension Office by June 1.

Adult Help is Needed for Camps this year (age 21 & up)!!!

We need camp chaperones. Call Kristi (317-4079) if you can help.

SMALL ANIMAL NEWS



- Isabella County small animal members (goat, poultry, rabbit) are invited and encouraged to attend any and all of the showmanship clinics sponsored by the Small Animal Association -- dog project class dates will be shared in the near future. Optional cat showmanship will also be available this year. If this is an area of interest for you, call the Extension Office and you will be put in contact the cat superintendent. Information that is used during species-specific judging at the fair is shared, and it is a great time to ask questions. Rabbit tattooing is available at several of the clinics. Even if your club also offers a clinic, it would be very beneficial for members (and even leaders) to stop by the small animal barn during any of the dates listed below. If temperatures reach 85 degrees at 5:00 p.m. on any day a clinic is scheduled, the clinic will be cancelled and not rescheduled. We highly recommend members try to attend at least one of the earlier clinics in case the later dates are cancelled, which happened twice last year. Rabbit members need to attend at least one of the last three clinics offered for fair entry verification purposes. If you are unable to do so, please call Angie Coldwell (989-828-6229) after June 18.
- Showmanship Clinic Dates** (*ALL* clinics will be held from **6:30 p.m. – 7:45 p.m.**)
June 12, June 17, June 23, July 2 and July 11
- Goat fitting will be done on July 12; please bring your own blades and/or clippers.
- Goat Weigh-In - Saturday, May 11 from 10 a.m. - 12 noon at the Fairgrounds. All goats must be castrated, dehorned and **have a scrapie tag** at weigh-in. Does do not get weighed-in.
- Small Animal Auction Registration** – REMINDER: auction registrations will be done online again this year. Members will receive a link to the survey in the very near future. It is a very simple process which only takes a few minutes to complete, so watch your email for a special message. We will make sure everyone has help and is successful to register. Remember, anyone wishing to participate in the small animal auction **MUST** pre-register using this online process. If you have questions, text or call Alissa Davis at 989-465-7279.
- The next Small Animal Association meeting is Thursday, May 16 at 7:00 p.m. at the Isabella County Building.

Dog Classes

May 9, 16, 23 & 30
June 6, 13, 19 (Wed) & 27
July 3 (Wed), 11, & 18



Classes will be held at 6 p.m. at the Kennel Club Building. Bring dogs, leash and treats. Kids must wear tennis shoes.

If you have any questions, please contact Diane Gaw at 772-7503 or 506-7750.

Horse Registration Forms

Reminder - all horse registration forms are due to the Extension office by May 15.

Exploration Days Orientation

Wednesday, June 5
6:00 p.m. - 7:00 p.m.
Isabella County Building, room 320

Required for all youth who are attending.

4-H Camp Clean-Up

Saturday, May 4 & Sunday, May 19
10 a.m. - 2 p.m.

Please bring work gloves, rakes, tarps, leaf blowers, staple guns, hammers, extra people!

Hotdogs, chips and drinks will be provided. RSVP to the Extension office. **Reminder - this is an Honor Club requirement.**

ISABELLA COUNTY FAIR BOARD NEWS

The old Oddfellow Building is now named
"Isabella County Fair Learning Center"

This building is located between the 4-H Exhibit building and the 4-H Food Stand.
The building is available for meetings during the fair. Check the schedule in the fair office.

AMUSEMENT RIDE PASSES

Passes are available to 4-H and FFA families and friends thru June 30.

The price is \$10.00 per pass and may be used any day of the fair.

One pass, per day, per person. You may purchase as many passes as you would like.

Send a check, made out and mailed to:

Isabella Co. Fair, PO Box 28, Mt. Pleasant 48804
or call (989-773-9070) to order using a credit card.

THANK YOU Maple Leaf Amusements

for this special deal for our Isabella County 4H & FFA Families & Friends!!

Fair Kick-off Event

Save The Date - July 14

4 p.m. - 6 p.m.

The 4-H community is invited to the third annual fair kick-off at the fairgrounds. This year's service project is cleaning and organizing the still exhibit equipment so everything is ready for fair week. There will be a few other projects as well, but we also have other activities planned. Members will be able to pick up their fair project entry tags that day too. We encourage clubs to plan any last-minute connections that may be necessary, a caricaturist/cartoonist will be on hand, and we will have a picnic for everyone to enjoy, where the 2019-20 4-H Ambassador Team will be introduced. More information will be provided soon, but please add this to your calendar so we can have a great crowd to make a big dent in the prep work before fair week.

Gratiot County Open Rabbit, Cavy & Poultry Show

Saturday, May 11, 2019

Registration: 7:30 a.m. - 8:30 a.m.

Cost: \$2 per class

Gratiot County Fair For Youth, Alma

This event is for youth ages 5 - 19 (by Jan 1).
Contact Gratiot County MSU Extension at (989)
875-5233 for more information.

Gratiot County Swine Show

Saturday, June 1, 2019

Registration: 8:30 a.m.

Cost: \$5 before May 17, \$10 until June 1

Gratiot County Fair For Youth, Alma

This event is for youth ages 5 - 19 (by Jan 1) and is an all day seminar focused on improving youth knowledge of swine in general. Topics include showmanship, basic management, livestock judging and nutrition.

To register, contact Gratiot County MSU Extension at (989) 875-5233.

Missaukee Summer Classic 4-H Beef Show

June 29, 2019

This event is a 4-H educational show, providing learning opportunities for participants. Judges will provide helpful feedback throughout the classes; youth are encouraged to ask questions throughout the program!

To register: <https://www.canr.msu.edu/events/missaukee-summer-classic-beef-show>

2019 4-H SHOOTING SPORTS EVENTS

Dates:

May 18 - Qualifying Shoot

(Registration: 8:30 – 9:30 AM, Safety meeting: 9:30 AM, Shooting begins: 10:00 AM)



June 29 - Qualifying Shoot

(Registration: 8:30 – 9:30 AM, Safety meeting: 9:30 AM, Shooting begins: 10:00 AM)

July 13 - County Shoot (Time to be determined)

Pre-registration is required for ALL shoots! Youth must pre-register to the Extension Office what disciplines (BB, Air Pellet, .22, Archery, Shotgun, Muzzleloading) they are going to participate in, email Nonie (grossn@msu.edu) or Kristi (schrei61@msu.edu).

Cost per event: *may be subject to change based on market prices for supplies

\$5.00 registration fee

\$7.00 registration fee (if you are shooting trap & 22)

\$3.00 registration fee for Cloverbuds (age 7 & 8)

Bring your own safety equipment (eye & ear protection)

4-H member is responsible for buying own shells for trap; they are available for sale at the shoots

4-H Shooting Sports Age Policies

- 4-H Shooting Sports Programs are open to young people aged 7 through 19. The “4-H age” will be determined by a young person’s age as of January 1 of the 4-H program year.
- 4-H Cloverbud members ages 7-8 may participate in BB gun and basic archery training. Participation is at the discretion of the Certified Instructor and the participant must be under direct adult supervision (one on one). Cloverbuds do not participate in the County Shoot.
- Cloverbuds (4-H ages 5 & 6) must wait until they reach the 4-H age of 7 to participate in shooting sports.
- Members ages 9 – 11 are limited to shooting BB & archery at competitive events
- Youth must attend one qualifying shoot in order to compete at the county shoot

Qualifying Shoots and County Shoot are held at the Isabella County Sportsman’s Club at the Corner of Winn & Millbrook Roads, 2872 W. Millbrook Road, Mt. Pleasant - 989-866-2505.

4-H Shooting sports events are weather dependent. If weather is poor, please check your email and/or the 4-H Facebook page (<https://www.facebook.com/Isabella-County-4-H-796605943778221/>). We will post cancellations on Facebook and send an email out to families enrolled in the shooting sports project.



The 4-H Ambassador team has been very busy making appearances, having fun, supporting 4-H project areas, and doing community service projects. They encourage other 4-H'ers to consider applying for the next team. The applications are available and due to the Extension Office by May 15. Feel free to ask any of them about their experiences -- they'd love to share!



STATEWIDE CALENDAR OF EVENTS

Raise Your Hand for Michigan 4-H!



Until May 15, Michigan 4-H members, parents, volunteers, alumni and friends have the opportunity to help Michigan 4-H win \$20K as part of the Raise Your Hand campaign.

Do your part to help grow experiences for Michigan 4-H youth by voting for Michigan at 4-H.org/RaiseYourHand. Even if you have previously registered, your vote still counts this year so raise your hand again to help Michigan take the lead!

Want to help further? Encourage your friends and family to raise their hands as well! Email your networks or tweet, post and share your #4HGrown experiences on social media, asking your fellow 4-H supporters for their help.

4-H Events and Workshops

May 4: Alcona 4-H Hot Shots Fundraiser Shoot

Lost Lake Woods Club, Lincoln

This fun event for all ages is open to the public. Purchase rounds and win prizes in three different events: Turkey Trap Shoot, Red Bird Skeet and 2-Man Flurry—5 Stand.

<https://www.canr.msu.edu/events/alcona-4-h-hot-shots-fundraiser-shoot>

May 5: Ornithology

Ingham County Fairgrounds, Mason

Do wild birds fascinate you? Learn about wild bird calls, how to identify birds and get the chance to make bird feeders and build bird houses.

<https://www.canr.msu.edu/events/ornithology>

May 14: Michigan 4-H / FFA Meats Judging Contest

MSU Meat Laboratory, East Lansing

Show your ability to evaluate carcasses and identify meats, individually and as a team for the chance to win a prize.

<https://www.canr.msu.edu/events/michigan-4-h-ffa-meats-judging-contest>

May 15: Resumes Made Easy

MSU Extension Office, Lapeer

This workshop will help teens build a resume from their classes, clubs, volunteer activities and skills, even with limited paid work experience.

<https://www.canr.msu.edu/events/resumes-made-easy>

May 18: OCHDC Open Youth Horse Show

Oceana County Fairgrounds, Hart

Prepare your horse for show season at this youth horse show open to participants age 5 to 19. Ribbons will be awarded for first to sixth place and daily high point awards.

<https://www.canr.msu.edu/events/2019-ochdc-open-youth-horse-show>

May 20: 4-H Exhibitor Education Series: Communicating with Your Buyer

Lake City Christian Reformed Church, Lake City

Participants will learn best practices when writing buyer's letters and thank you notes in an interactive session. Registration is required.

<https://www.canr.msu.edu/events/4-h-exhibitor-education-series-communicating-with-your-buyer>

May 28: 4-H Exhibitor Education Series: Preparing for Show Day

Missaukee Agricultural Youth Show Fairgrounds, Falmouth

Prepare yourself and your goat for fair! This hands-on session will include info on feeding, fitting and showmanship! Participants welcomed to bring their own goat to practice their skills.

<https://www.canr.msu.edu/events/4-h-exhibitor-education-series-preparing-for-show-day>

STATEWIDE NEWS AREA



Michigan 4-H to host new summer experience: 4-H Spartan Coding Camp

In collaboration with CodeNow, MSU Extension 4-H is excited to offer a new STEM experience for this summer: 4-H Spartan Coding Camp! This 5-day residential camp brings high-school aged youth to the campus of MSU, July 7-11.

Whether you have prior computer coding knowledge, or have never even thought about it, you will gain valuable coding skills at this fun STEM camp. Learn to develop and launch your own tech ideas; discover the essentials of web design and development; design and code an application from scratch; and attract users for your product! The fun doesn't stop there: at the end of camp you'll be given a series of take-home activities that allow you to further hone your coding skills.

To learn more, visit www.canr.msu.edu/4-h-spartan-coding-camp. Registration information will be available soon; to receive a direct email regarding registration, please contact Christine Miller at johns832@msu.edu or 517-552-6905.

Michigan 4-H Foundation opens 2019-20 grant cycle

Awarded annually, the Michigan 4-H Foundation recently opened their grant and award opportunities for the 2019-2020 season. Open to 4-H volunteer leaders, members and staff, the grants and awards support local 4-H clubs and county programs, as well as recognize members of the 4-H community. All applications are due June 1.



The 4-H After-School Robotics Club in Iosco County received a \$1,000 Michigan 4-H Legacy Grant to use VEX Robotics as a tool to help club members develop life skills.

Opportunities include:

- **Michigan 4-H Legacy Grants of \$1,000.** These grants are awarded to support development of a new program or initiative, or to strengthen, enhance or expand a current program that's making a difference.
- **4-H On-Target Grants of \$500.** These grants support 4-H Shooting Sports programs to enhance existing programs, develop a new program, or offer a special experience related to 4-H Shooting Sports.
- **The Collins 4-H Youth Horticulture Grant of \$350.** This grant is available only to 4-H youth clubs and supports advancement of club work in plant science and horticulture activities.
- **4-H Educational Garden Grants of \$1,000.** These grants support the creation of local 4-H educational gardens in Michigan.
- **Michigan Farm Bureau 4-H Excellence in Agriculture Award (includes \$1,000 grant).** This award recognizes the outstanding achievements of 4-H agricultural volunteers.

Learn more or apply online at <http://mi4hfdtn.org/grants>. Questions? Contact the Michigan 4-H Foundation at 517-353-6692.

Save the date for 4-H Day at Michigan's Adventure



Celebrate the beginning of summer with Michigan 4-H during 4-H Day at Michigan's Adventure, June 8.

Michigan 4-H youth, alumni, staff and supporters are invited to wear their 4-H gear while enjoying Michigan Adventure's park and attractions. Tickets are available at a reduced rate of \$26 per person; as an additional option, you may purchase a 4-H Day meal for \$7.

Reservations are required. Learn more at <https://www.canr.msu.edu/events/4-h-day-at-michigan-s-adventure>.

Floral Design Workshop

DATE:

June 26, 2019

TIME:

6 PM - 8 PM

LOCATION:

Isabella County Building
Room 320
200 N. Main St.
Mt. Pleasant, MI 48858

COST:

\$12.00 - 4-H members
\$32.00 - Non 4-H members

Make check payable to:

Michigan State University



MSU is an affirmative-action, equal-opportunity employer. "Accommodations for persons with disabilities may be requested by contacting the MSU Extension office at (989) 317-4079 at least 5 days prior to the scheduled event to ensure sufficient time to make arrangements. Requests received after this time will be met when possible."



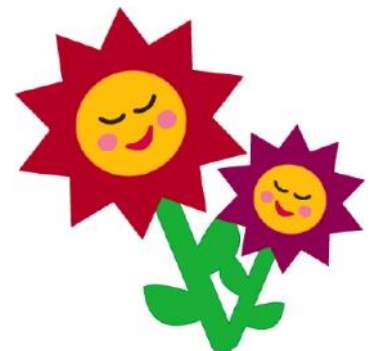
Learn tips and tricks to make your flowers extraordinary. Have fun while learning about flowers and use your creativity to design a flower arrangement like a pro. You will take home a one of a kind masterpiece.

WHO SHOULD ATTEND:

Youth ages 9 - 19 (by January 1, 2019) who are interested in learning about floriculture: the cultivation of flowers!

HOW TO REGISTER:

Contact Isabella County MSU Extension by June 14, 2019.
Phone: (989) 317-4079
Email: schrei61@msu.edu



Moo Madness is here again!

New exciting stations planned!

Saturday, June 15, 2019

Registration 8:30a.m. Clinic 9-3:00



Come help us celebrate our 11th year of Madness!

Lots of new things are planned for this year! Although the showmanship and judging will be dairy, the emphasis on animal health will make this clinic geared towards anyone who wants to learn more about cows. We will be covering cow care from hoof, to poll, to tail! Come out and join us for a day of fun and learning!

The day begins with registration at 8:30 a.m., and will end about 3:00 p.m. Cost is \$10 (\$15 after June 1st)

Lunch and t-shirt will be provided to everyone who registers by June 1st. Those under 12 must have a chaperone. Shirt cannot be guaranteed on entries after June 1st. Lunch will still be provided.

Feel free to call! Cathy Fry (989)304-1983, Jessica Bryant (989)304-1201, or Heather Turner (989)304-1200

Make checks out to Dairy Dreamer's 4-H. Please return bottom portion with payment to:

Dairy Dreamer's 4-H, 8180 Townline Rd. Lakeview, Mi. 48850

Clinic is held at above address and will be outside. Please dress appropriately.

Name: _____ Age: _____ Shirt size _____

Address: _____ Email _____

Phone Number: _____ *Special Requests _____

Name: _____ Age: _____ Shirt size _____

Address: _____ Email: _____

Phone Number: _____ *Special Requests _____

Name: _____ Age: _____ Shirt size _____

Address: _____ Email: _____

Phone Number: _____ *Special Requests _____

Name: _____ Age: _____ Shirt size: _____

Address: _____ Email: _____

Phone Number: _____ *Special Requests _____

Chaperone Name: _____ Shirt size _____

Phone Number: _____ Email: _____

Number of participants: _____ x \$10 (\$15 after June 1st)= _____ Total due with registration

Chaperone's must pay fee if they want a shirt. Lunch can not be guaranteed for unpaid chaperone's but probably will be available.

Special Requests Anything in particular you would like to learn about? Let us know!

4-H Summer Camp



“Moovin & Groovin”



July 9, 10 & 11, 2019

Overnight camp for youth
ages: 8-13 (by 1/1/19)

LOCATION:

Coldwater Lake 4-H Camp
(1415 N. Littlefield Rd, Weidman)

COST:

\$75.00 - 4-H members
\$95.00 - Non 4-H members

CHECK-IN:

Tuesday, 10:00 - 10:30 a.m.

CHECK-OUT:

Thursday, 5:00 p.m.

Make check payable to:

Michigan State University

Return forms and check to:

Isabella County MSUE
200 N. Main St.
Mt. Pleasant, MI 48858



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T-shirt Size:

Adult: S ___ M ___ L ___ XL ___

Youth: S ___ M ___ L ___ XL ___

Name: _____

Address: _____

City: _____ Zip: _____

Phone:(_____) _____ Age (as of 1/1/19): _____

Grade: _____ Gender: M F County: _____

School: _____

Email: _____

Are you currently a 4-H member? Yes No

If yes, which county: _____

Does the camper have parent permission to sleep on a top bunk? Yes No

Any food allergies: _____

Any restrictions on activities: _____

Residence: ___Farm ___Rural ___Town/city

Racial-Ethnic background: *(for statistical purposes only)*

___White, not of Hispanic origin ___Asian or Pacific Islander

___Hispanic ___American Indian or Alaskan Native

___Black, not of Hispanic Origin

Handicapper Status: ___Emotional ___Learning ___Mental ___Physical

****Registration Deadline - June 14! Camp session will be filled on a first come basis.**

4-H Overnight Housing Parent/Guardian Permission Form

Parent/Guardian: Please complete the following information and return the top portion of this sheet to name/address of 4-H staff member by date. Keep the information at the bottom of this form for your records.

I understand that my child _____ will be attending
(name of child)

_____ on _____
(name of event) (date of event)

at _____ and that he or she may be sharing lodging
(location of event)

with an unrelated adult (21 or older) who has been through the Michigan State University Extension Child Well-Being Volunteer Selection Process* and with at least one other youth. By signing this form I give my permission for my child to attend this event under these lodging conditions. I also understand the Michigan 4-H Code of Conduct** expectations for adults and youth attending this event.

Signature of Parent/Guardian

Date



Parent/Guardian: Keep this information for your records:

Name of event: 4-H Summer Camp

Date of event: July 9, 10, & 11

Location of event: Coldwater Lake 4-H Camp

In case of an emergency requiring you to contact your child during the event, contact:

- Kristi Schreiber (Isabella County 4-H Coordinator) at 989-330-5131
- Jake Stieg (Osceola County 4-H Coordinator) at 231-832-9485
- Chris Thompson (Gratiot County 4-H Coordinator) at 989-506-2593

*For more information on the **Michigan State University Extension Volunteer Selection Process**, contact your local 4-H staff member or go to <http://web1.msue.msu.edu/msue/cyf/youth/cwbvsp.html>

****Michigan 4-H Code of Conduct for 4-H Activities:** Positive behavior is a key expectation for youth and adults participating in 4-H activities – behavior that reflects trustworthiness, respect, responsibility, fairness, caring and citizenship. Participants are expected to follow all workshop and event guidelines. Theft, vandalism, the use of illegal drugs and alcohol, inappropriate or threatening behavior that violates the rights of others, and other such offenses are strictly prohibited, and anyone involved with these offenses will immediately be sent home at his or her own expense. If it is determined by 4-H staff or persons in charge of the activity that the offense warrants it, the offender will be turned over to the proper authorities.

4-H Cloverbud Camp



"Moovin & Groovin"



July 16 & 17, 2019

**Day Camp for youth ages:
5-7 (by 1/1/19)**

LOCATION:
Coldwater Lake 4-H Camp
(1415 N. Littlefield Rd, Weidman)

COST:
\$35.00 - 4-H members
\$55.00 - Non 4-H members

CHECK-IN:
9:30- 10:00 a.m. both days

CHECK-OUT:
4:30 p.m. both days

Make check payable to:
Michigan State University

Return forms and check to:
Isabella County MSUE
200 N. Main St.
Mt. Pleasant, MI 48858



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T-shirt Size: Youth: S ___ M ___ L ___ XL ___



Name: _____

Address: _____

City: _____ Zip: _____

Phone: (_____) _____ Age (as of 1/1/19): _____

Grade: _____ Gender: M F County: _____

School: _____

Email: _____

Are you currently a 4-H member? Yes No

Any food allergies: _____

Any restrictions on activities: _____

Residence: ___ Farm ___ Rural ___ Town/city

Racial-Ethnic background: *(for statistical purposes only)*
___ White, not of Hispanic origin ___ Asian or Pacific Islander
___ Hispanic ___ American Indian or Alaskan Native
___ Black, not of Hispanic Origin

Handicapper Status: ___ Emotional ___ Learning ___ Mental ___ Physical

****Registration Deadline - June 21!
Camp session will be filled
on a first come basis.**



Michigan State University Extension
 Isabella County
 200 N. Main Street
 Mt. Pleasant, MI 48858

Phone: (989) 317-4079
 Fax: (989) 773-1622

Website:
<https://www.canr.msu.edu/isabella/>



Isabella County Youth & Farm Fair
July 20 - 27, 2019

SAVE THE DATES

Camp Clean-Up - May 4

Swine Tagging - May 5

Sheep & Goat Weigh-In - May 11

Camp Clean-Up - May 19

4-H Exploration Days - June 19 - 21

Flower Arranging Workshop - June 26

Camp Counselor Training - July 8

4-H Summer (overnight) Camp - July 9 - 11

4-H Cloverbud Camp - July 16 & 17

Isabella County Youth & Farm Fair - July 20 - 27

Spa Gift Workshop - November 5

Isabella County 4-H Calendar

May 5	Swine Tagging @ Fairgrounds	2 - 4 PM
7	Teen Horse Leaders @ MSUE	6 PM
7	Horse Leaders @ MSUE	7 PM
11	Goat Weigh-In @ Fairgrounds	10 AM - 12 PM
11	Sheep Weigh-In @ Fairgrounds	2 - 4 PM
15	Shooting Sports Committee @ MSUE	7 PM
16	Small Animal Association @ MSUE	7 PM
18	Qualifying Shoot @ Sportsman's Club	10 AM - 1 PM
27	OFFICE CLOSED	
28	4-H Council @ MSUE	7 PM

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"Accommodations for persons with disabilities may be requested by contacting the MSU Extension office at (989) 317-4079 at least 5 days prior to the scheduled event to ensure sufficient time to make arrangements. Requests received after this time will be met when possible."

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