



2023 Isabella County Senior 4-H Royal Ambassador Team



Senior 4-H Royal Ambassador

Team Criteria

- Age: 15-19 Age determined as January 1st of the current year.
- Enrolled in an Isabella County 4-H club for two or more years, which may include cloverbud years.
- Complete the Senior 4-H Royal Ambassador Packet.
- Recommendation Form completed by a current Isabella County 4-H Leader who is not a relative.
- Submit a Cover Letter and Resume. The Cover Letter will be addressed to Kristi Schrieber-MSU Extension Coordinator and should include the following: what makes you a good Ambassador candidate, what would you do as the Ambassador to improve the fair, and what events or projects ideas would you like to complete while you are Ambassador. The Resume (Example included with this packet) Include where you attend school and your grade, employment history, extracurricular activities such as sports, school clubs, church groups, etc., community service projects you have participated in, involvement in 4-H including fair projects, community service projects, and club involvement and special awards or recognition you have received. The Resume should also include a Reference page with 2-3 references with name, phone number, email, and occupation.
- The application deadline is 4:00 pm May 1st, 2023, to the Isabella County MSU Extension Office and must include a Recommendation Form, Cover Letter, and Resume.
- Prepare a visual aid (PowerPoint, short video, Display board, etc.) Depicting your 4-H involvement, this will be shared with the Evaluating Panel during the interview on June 4th, 2023, at Maranatha Baptist Church.

Point System

Scoring for Senior 4-H Royal Ambassador Program

Application Packet	10pt
Resume	
- Followed Format.....	25pt
- Personal Information.....	25pt
- Format.....	25pt
Cover Letter	
- Grammar.....	25pt
- Cleared persuasion in the letter.....	25pt
- Followed Format.....	25pt
Interview	
- Attire.....	5pt
- Visual Aid Sources.....	15pt
- Involvement in County 4-H.....	30pt
- Poise/Enthusiasm Toward 4-H.....	20pt
- Personality	20pt

Total: 250 Points

Scholarships to be Awarded:

Senior 4-H Queen Royal Ambassador: \$500

1st Runner-Up Queen Royal Ambassador: \$400

2nd Runner-Up Queen Royal Ambassador: \$300

Helpful Hints and Information

1. Complete the 4-H Ambassador Application packet – in your handwriting; completely answer all questions listed and read each item carefully. The Leader Recommendation Form should be completed by a 4-H leader in Isabella County who knows you well and is not a relative.
2. When working on your Resume and Cover letters, do not hesitate to ask questions about how to make a Resume or Cover letter. When writing your cover letter and resume, ensure you are neat and organized; if you have never had a job, that is fine. Instead of job experience, you can use your community service/volunteer experience to help fill your resume.
3. Develop a visual aid that shows what 4-H means to you. It may include pictures/brochures from 4-H events you have attended, accomplishments at the fair, or your future 4-H plans. The display should be organized, clean, creative, and positive. You will use this as a guide through your interview. The sky's the limit! Show your style and take pride in it.
4. Participate in a personal interview on June 4th, 2023. Dress nicely and neatly; we suggest you not wear jeans, shorts, t-shirts, tank tops, or flip-flops. You want to make a very positive first impression when you step into the room to meet with the judges -- dress for success! You will have approximately nine minutes (which may increase depending on the number of applicants) in which to describe/discuss your visual aid, and the judges will ask you some questions. Practice with someone ahead of time and be yourself. Let the judges get a chance to know you, and show them why you would be a GREAT 4-H Ambassador!
5. Most important is to have **FUN!**

Important Dates

Monday, May 1st, 2023, by 4:00 pm:

Application Packets Due to the 4-H Extension Office

Return the entire completed Application packet by 4:00 p.m. to the 4-H Extension Office, located on the third floor of the Isabella County Building on Main Street, downtown Mt. Pleasant.

Sunday, June 4th, 2023, 1-5 pm:

Applicant Interviews

Interviews will be held at Maranatha Baptist Church, 5282 E Airport Rd, Mt Pleasant, MI 48858. Refreshments will be provided. We encourage everyone to show up 20 minutes before your assigned time slot, but we also encourage everyone to attend as much of the afternoon as possible. Volunteers will be available for any last-minute assistance prior to your interviews.

Sunday, June 25th, 2023, 5:00 pm:

Announcement of the New 2023 Royal Ambassador Team

The announcement will be held at Coldwater Lake at the 4-H Camp, 1415 N Littlefield Rd, Weidman, MI 48893. We will have snacks and beverages before the announcement; all participants and family members are invited to join us for the announcement of the new Isabella County Royal Ambassador Team.

Royal Ambassador Coordinators' Contact Information:

Lillian Albaugh

Phone: (989)513-8202

Email: lillianalbaugh@gmail.com

Kourtney Collin

Phone: (989) 444-2097

Email: kcollin10@gmail.com

Senior 4-H Royal Ambassador Program

Application Form

****Handwritten, use additional sheets as needed****

****This needs to be turned in by May 1st, 2023****

Name: _____ 4-H Age: _____ Years in 4-H: _____

4-H activities and Projects in which you are involved:

Other Community activities and events in which you are involved:

Why would you like to represent the Isabella County 4-H Royal Ambassador Program?

What goals do you have for your future in the 4-H program?

What does 4-H mean to you?

Applicant's Signature: _____ Date: _____

Personal Information

This personal information sheet is for the use and records of the Isabella County 4-H Ambassador Program coordinators only. Judges or any other outside party will not have access to this information. Please return this sheet with the handwritten Application, typed Essay, and Leader Recommendation Form to the 4-H Extension Office by May 1st, 2023, by 4 PM.

Needs to be turned in by May 1st, 2023

Print Legibly

Name _____ Phone _____

Full Mailing Address _____

School _____ Grade _____

4-H Age _____ Years in 4-H _____ Birth Date _____

E-Mail Address _____

4-H Club _____ Administrative Leader/4-H Leader _____

Competing in which division (Circle one) Senior or Junior

Shirt Size _____ Youth/Adult (Two are Provided)

Jacket Size _____ Youth/Adult (One Provided)

Parent/ Guardian Name(s) and contact number(s):

Interviews are planned for every 15 minutes between 2:00-4:00 pm (Longer if the number of applicants dictates). If you have a preference for a specific time slot, please indicate here: _____. We will accommodate your choice, but we need everyone to be flexible.

Senior Royal 4-H Ambassador Program

4-H Leader Recommendation Form

Please handwrite and use additional sheets as needed. Also, if you have a relative or a parent as a 4-H leader, you can ask any other 4-H leaders who affiliate with Isabella county.

This needs to be turned in by May 1st, 2023

Applicant's Printed Name: _____

What is your association with the applicant?

Explain why this applicant would represent the Isabella County 4-H Program well.

Explain why this applicant would be excellent to represent the Isabella County 4-H Program well.

Other Comments you would like to share about the applicant?

Leader's Printed Name _____

Leader's Signature _____ Contact#: _____

4-H Ambassador Program

**** PLEASE! Read carefully and ask questions for clarification-signature indicates agreement with these terms.****

****This needs to be turned in by May 1st, 2023****

1. Complete all required forms in your own handwriting (besides the Resume/cover letters and Typed Essays), following directions carefully.
2. Here is a list of fair week Responsibilities:
 - a. Meet at 11:00 am in the Food Stand on the first Saturday of Fair Week to set the event schedule.
 - b. Assist at the Still Exhibit Auction, Small Animal Auction, Large Animal Auction, and – these events are required during fair week.
 - c. The team attends the grandstand events, to be determined by the program coordinators.
 - d. Participate in Goat Milking, Dairy Hand Milking, Baby Calf Parade, and Pedal Pullers Competition.
 - e. Be present at small and large animal showmanship events to lead pledges and pass out awards.
3. Post-Fair Responsibilities:
 - a. Attending 4-H Banquets.
 - b. Job Shadowing.
 - c. Attend professional photo sessions.
 - d. Mount Pleasant Christmas Parade and Shepherd Maple Syrup Parade.
 - e. Support the TSC Clover Campaign(s)- one in the fall, one in the spring.
 - f. Ceremony for the new upcoming team.
4. Throughout the year, assist other 4-H members/leaders at various clinics, workshops, and educational opportunities at the discretion of the 4-H Program Coordinator, as well as complete community service projects.
5. 4-H Ambassadors should present themselves politely, respectfully, and appropriately.
6. Certain events will require parent/guardian participation/ involvement.
7. 4-H Ambassador Program participants will be held to the 4-H Code of Conduct. The 4-H Program Coordinator and Fair Board representatives will handle disciplinary issues or conflicts.

Applicant and parent/Guardian Acceptance: If chosen to serve as a 4-H Ambassador, we understand and agree to the rules, expectations, and statements made throughout this application packet. Any breach of these rules, responsibilities, and expectations may result in removal from the program and forfeiture of any monetary award and other benefits.

4-H Ambassador Program Applicant Signature

Parent/Guardian Signature

EXAMPLE:

Minnie Mouse
989-513-8202
lillianalbaugh@gmail.com

May 1st, 2023

Isabella County 4-H
200 N Main St 3rd Floor, Rm 340
Mount Pleasant, MI, 48858

Dear Kristi Schreiber

Hello, my name is Minnie Mouse. Thank you for the opportunity to apply for the Senior Royal Ambassador. After reviewing the job description, I see you are looking for a qualified candidate. Given these requirements, I am confident I have the necessary skills to serve in the available position and perform above expectations successfully.

I am a dedicated 4-H member who is the Mickey Mouse Club House 4-H club president. I've been involved in 4-H for 15 years showing Hogs, Rabbits, Dairy Feeders, and multiple arts and crafts. As a 4-H member, I have been involved with numerous community service projects. Such as 4-H camp clean up, 4-H grounds clean up, twilight shows, soup kitchen, and 4-H Camp Counselor. Also, in the past, in 2000, I was Isabella County Fair 1st runner up, then in 2010, I was Fair princess, and finally, in 2015, I was named Senior Ambassador. With these experiences and what 4-H has taught me throughout the years, I would be honored to represent Isabella County. Growing up in 4-H has taught me many valuable lessons that later turned into experiences I can use in my future career. You will be satisfied with selecting me as your Senior Royal Ambassador. I apply proven teamwork, leadership, and prominent communication skills, which I hope to leverage into the Isabella County 4-H.

After reviewing my resume, I hope you will agree that I am the competent and competitive candidate you seek. I look forward to elaborating on how my specific skills and abilities will benefit your organization. Please contact me at 1(800) 000-0000 or via email at MMouse@gmail.com if you have any questions or concerns.

Thank you for your consideration, and I look forward to hearing from you soon.

Sincerely,

Minnie Mouse

EXAMPLE:

Minnie Mouse
1-(800) 000-000
MMouse@gmail.com

Education

School, Location, State Expected Graduation Date: Month Date
Cumulative Grade Point Average: 4.0

Job Experience

Job Month year- Month year
Job Month year- Month year

Extra-Curricular Activities

Your Extra-Curricular Activities Month year-Present

Community Service

Name of the Community Service Month Year- Present or when you ended

Awards

Name of Awards that you received from 4-H or Outside of 4-H Month Year

EXAMPLE:

Minnie Mouse
1(800)000-0000
MMouse@gmail.com

Reference 1

Address

Phone number

Email

Who the person is to you

Reference 2

Address

Phone number

Email

Who the person is to you

Reference 3

Address

Phone number

Email

Who the person is to you