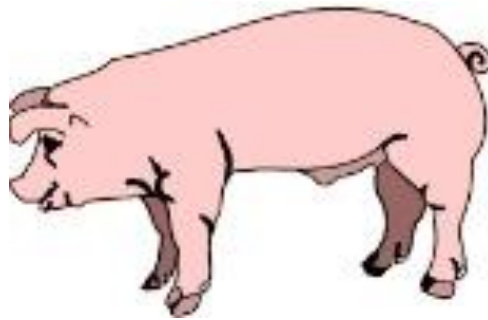


# Kalamazoo County 4-H



## Swine Record Book



Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

Address \_\_\_\_\_

Grade in School \_\_\_\_\_ Years in 4-H \_\_\_\_\_ Years in Swine Project \_\_\_\_\_

Name of 4-H Club \_\_\_\_\_

Parent/Guardian \_\_\_\_\_

# Introduction

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This project record book has been created specifically for members enrolled in the Kalamazoo County 4-H Swine Project. Keeping a record book is a mandatory part of this project. It will also help you set goals for the project year, record your accomplishments and help guide your efforts to keep important records on your pigs. Good records are an essential part of any business. Your livestock project is a business enterprise. A good record will help you plan your project from year to year. It will show areas that need to be improved and items that were done correctly and will show whether you are doing better each year. It helps those who read your record book to know your project and see what progress you have made.

## Why complete a record book?

A record book is not meant to be a chore. Instead, it is a way for you to learn. Here are some important reasons why 4-H expects you to complete a 4-H swine record book for this project.

Keeping a Swine record book will help you...

- Learn how to organize yourself
- Learn how to set reasonable goals for yourself
- Appreciate what you've learned this year from the goals you reached
- Recognize what things you learned in your 4-H project this year and compare your progress and successes from year to year
- Explain what you've learned
- Keep track of costs of your project
- Gather information needed to apply for awards and scholarships
- Complete applications and resumes for jobs and college
- Meet requirements to participate in some county, state or national 4-H events
- Many items included in the record book are mandated by the State of Michigan

# Medicine Record

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| Tag # | Name of Medicine | How was it Given | Dosage Amount | Date Administered | Withdrawal Date | Withdrawal Time |
|-------|------------------|------------------|---------------|-------------------|-----------------|-----------------|
|       |                  |                  |               |                   |                 |                 |
|       |                  |                  |               |                   |                 |                 |
|       |                  |                  |               |                   |                 |                 |
|       |                  |                  |               |                   |                 |                 |
|       |                  |                  |               |                   |                 |                 |
|       |                  |                  |               |                   |                 |                 |
|       |                  |                  |               |                   |                 |                 |
|       |                  |                  |               |                   |                 |                 |
|       |                  |                  |               |                   |                 |                 |

# Barn Equipment & Supplies Inventory

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| Item   | Year Acquired | Description | Cost (If purchased) | Value |
|--|---------------|-------------|---------------------|-------|
|  |               |             |                     |       |
|  |               |             |                     |       |
|  |               |             |                     |       |
|  |               |             |                     |       |
|  |               |             |                     |       |
|  |               |             |                     |       |
|  |               |             |                     |       |
| <b>Total Value of Equipment and Supplies</b> |               |             |                     |       |

# Feed Record

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| Tag# | Grower Diet | # of Days | Finisher Diet | # of Days | Medicated (yes or no) | Withdrawal Time |
|------|-------------|-----------|---------------|-----------|-----------------------|-----------------|
|      |             |           |               |           |                       |                 |
|      |             |           |               |           |                       |                 |
|      |             |           |               |           |                       |                 |
|      |             |           |               |           |                       |                 |
|      |             |           |               |           |                       |                 |
|      |             |           |               |           |                       |                 |
|      |             |           |               |           |                       |                 |
|      |             |           |               |           |                       |                 |
|      |             |           |               |           |                       |                 |

# Death Record

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| Date | Tag # | Approx. Weight | Reason |
|------|-------|----------------|--------|
|      |       |                |        |
|      |       |                |        |
|      |       |                |        |
|      |       |                |        |
|      |       |                |        |
|      |       |                |        |

# \$\$\$ Project Finances

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It is likely that you spent money on your 4-H swine project this year. This section will help you add up what it cost to complete your project.

*This section is where you can keep track of what you purchased, veterinarian and medical supplies, and the other materials, supplies and equipment you purchased or used for your project and what it cost to use.*

## Expense Record

| Tag # | Cost of Animal | Cost of Feed | Cost of Medicine | Cost of Equipment | Misc. Expense |
|-------|----------------|--------------|------------------|-------------------|---------------|
|       |                |              |                  |                   |               |
|       |                |              |                  |                   |               |
|       |                |              |                  |                   |               |
|       |                |              |                  |                   |               |
|       |                |              |                  |                   |               |
|       |                |              |                  |                   |               |

*List any income received from your project this year. For instance, sales of any project related items or cash prizes from contests or exhibitions.*

## Income Record

| Tag# | Date | Description of Income | Amount (\$) |
|------|------|-----------------------|-------------|
|      |      |                       |             |
|      |      |                       |             |
|      |      |                       |             |

## Financial Summary

|  |           |
|--|-----------|
| <b>1. Total Expenses</b>                                     | <b>\$</b> |
| <b>2. Total Income</b>                                       | <b>\$</b> |
| <b>Net project Cost/Profit (Subtract line 1 from line 2)</b> | <b>\$</b> |





# Project Photo's

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*Add a few pictures of you and your current project. (Not Mandatory)*