

LAPEER COUNTY 4-H CLUB ENROLLMENT FORM

Name of Club _____

Date _____

Leaders of Club and Teen Leaders	Complete Mailing List, including city & zip	Telephone, E-mail address	Leader Type: Project or General (Administrative)	Project Area(s): Ex.: Crafts, Horses, etc.

List administrative leader first. Indicate admin. leaders with an * and teen leaders with a "t." If more space needed, use additional sheet.

Club Officers' Name	Reporter
President	Reporter
Vice President	Other:
Secretary	
Treasurer	

◆————— Lapeer County 4-H Youth Development Program —————◆

4-H Club Profile 2018-2019

Due December 1, 2018

Club Name _____

Club Administrative Leader _____

Date(s) of club meetings _____

Time and Location of Meetings _____

General location where members are from _____

EIN Number (please include any paperwork you received from the IRS) _____

Do you have teen leaders? ___ yes ___ no Do you have a Cloverbud program? ___ yes ___ no

Are you accepting new members into the club? ___ yes ___ no New Leaders ___ yes ___ no

Deadline for accepting new members/leaders? _____

When is the best time to contact you? _____ Phone _____

Can you receive calls at work from MSU Extension office? ___ yes ___ no

Work phone number and extension (if applicable) _____

Leader's Email address _____ Club Email _____

Club Website address _____

Projects offered in club _____

Do you have individuals enrolled in projects that you don't have leaders for? ___ yes ___ no

If yes, what are they? _____

If you do not want your name, phone number, or email to appear on the MSU Extension web site, please indicate here. Please be specific about what information may not be included. _____

Comments: _____

I certify that this 4-H group is open to all without regard to race, color, national origin, gender, gender identity, religion, age, height, weight, disability, political beliefs, sexual orientation, marital status, veteran status or family status.

Signed: _____
(Administrative Leader)

Date: _____