

Lapeer County 4H Horse Program Point Registration Form

Name _____ Phone _____
Address _____ Age _____ Birthday _____
City _____ MI Zip _____ Club _____
First Horse/Pony Name _____ Second Horse _____

- 1) Members may only collect points in the same three (3) classes at each horse show, using the same horse, it is also necessary to use your permanent number. A second horse may be used if you have a vet's statement for your primary horse. There will be no switching back and forth between horses and points earned by the primary horse will carry over to the second horse.
- 2) List one class (title and number) in each class section for your primary and secondary horses.
- 3) Take the time to carefully complete each portion of this form. Incomplete form may not be eligible to earn points to qualify for any county awards or eligibility to compete at the state 4H horse show.
- 4) Each member is strongly encouraged to fill out a show bill to pre-register for classes (not prepay) and return with this form.
- 5) Members competing only for county awards or state show will need to have 15 involvement hours: note the amount of hours needed to be done directly by the member. All work hours must be turn in to the point secretary within 5 days of the second point show, and must be verified by their leader prior to submitting.

State Points –must be 13 years or older as of January 1 of the current year.

	first horse	Second horse
1 st Choice# _____	Class: Name _____ / _____	_____
2 nd Choice# _____	Class: Name _____ / _____	_____
3 rd Choice# _____	Class: Name _____ / _____	_____

It is highly recommended that you enter classes that you feel you will do the best in. If the class is not full, 6 or more entries, full points will not be awarded.

Lapeer County Points: circle one Junior (8-13) Senior (14-19)

Fitting & Showing # _____	Class: Name _____ / _____	_____
Horsemanship# _____	Class: Name _____ / _____	_____
Pleasure # _____	Class: Name _____ / _____	_____

Gymkhana High Point Award: I would like to collect gymkhana points YES _____ NO _____ **This form must be postmarked no later then. May 1st 2019, to the MSU Lapeer extension office:**